

Town of Lawrence
Town Board Meeting
Town Hall 2400 Shady Court, De Pere WI 54115
Monday, April 22, 2024
Regular Meeting at 6:30 P.M.

Discussion and Action on the following:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve Agenda
5. Public Comments upon matters not on agenda or other announcements.
6. Consider minutes of April 8, 2024 and April 16, 2024, Town Board Meetings
7. Consideration of payment of due invoices.
8. **Public Hearing:** Conditional Use Permit (CUP) for more than 2 dogs (Town Ordinance 107-2) for 833 Windsong Way at Parcel L-870 by Rick & Jill Barlament
9. Consideration of Conditional Use Permit (CUP) for more than 2 dogs (Town Ordinance 107-2) for 833 Windsong Way at Parcel L-870 by Rick & Jill Barlament
10. **Public Hearing:** Conditional Use Permit (CUP) for storage building at 1633 Yellow Briar Dr. at Parcel L-651 by Todd Robinson & Darrell LaCrosse
11. Consideration of Conditional Use Permit (CUP) for storage building at 1633 Yellow Briar Dr. at Parcel L-651 by Todd Robinson & Darrell LaCrosse
12. Review of Recommendations and Reports from Planning & Zoning Board
 - a. Consideration of Sign Review for Northeast Asphalt at 1950 Scheuring Rd., Parcel L-260 by Appleton Sign
 - b. Consideration of Sign Review for Blue Reef Holdings LLC at 1358 Mid Valley Dr., Parcel L-221 by Jones Sign Co. Inc.
 - c. Consideration of Site Plan Review for Storage Building at 1633 Yellow Briar Dr., Parcel L-651 by Lorrigan Construction
 - d. Consideration of Site Plan Review for Commercial Building at 2842 American Blvd, Parcel L-2186-1- Bayland Buildings
 - e. Consideration to Set a Public Hearing date for Conditional Use Permit for Commercial Parking Garage (B-1 Zoning) at 1665 Yellow Briar, Parcel L-652 by Best Built Inc
 - f. Consideration to Set date for Public Hearings to Re-Zone Lots 1-9 from A-1 Agriculture to R-2 Residential and Re-Zone Lots 10-35 from A-1 Agriculture to R-1 Residential in Little Rapids Subdivision by Town of Lawrence
13. Consideration of Planning & Zoning Board Member Appointments – Kyle Treml, Mike Vande Hei and Skip Lee
14. Consideration of Resolution 2024-007 – Authorizing Sale of R-2 Zoned Parcels L-2268, L-2269 & L-2270 to T. VanDeHei
15. Consideration of Resolution 2024-008 Authorizing Land Sale and Development – Zornoco LLC - 2851 American Blvd
16. Consideration of Change Order #7 for 2023 Sanitary Sewer & Water Main Project – Increase Contract by \$4,685.68 to Strip Additional Topsoil at Fill Site on Little Rapids Road
17. Consideration of Pay Request #6 for 2023 Sanitary Sewer & Water Main Project – Superior Sewer and Water, Inc. - \$447,116.08
18. Update and Consideration on Schedule to Solicit Bids for New Fire Engine Purchase
19. Consideration to Reschedule Town Board Meeting Dates for 2024 - May 27th (Holiday) and August 12th (Election)
20. Consideration of Amending Town Board Meeting Start Times from 6:30pm to 6:00pm – Chair Tibaldo
21. Administrator/Staff Reports
22. Future Agenda Items
23. **Closed Session:** Pursuant to Ch. 19.85(1)(e) Deliberation or negotiation for the purchase of public properties, the investment of public funds, or the conduct of other specific public business, whenever competitive or bargaining reasons require a closed session (*re: potential Land Sales/Development, including Little Rapids Subdivision lots*)
24. Return to Regular Open Session for possible action pursuant to Ch. 19.85 (2) of Wisconsin Stats
25. Adjourn

Patrick Wetzel for Dr. Lanny J. Tibaldo

Posted at the following on April 19, 2024,

Town Hall, 2400 Shady Court, Town Website, Notice sent to News Media

NOTE: Any person wishing to attend this meeting who, because of disability requires special accommodations, should contact Town Clerk-Treasurer Cindy Kocken, at 920-347-3719 at least 2 business days in advance so that arrangements can be made.

Town of Lawrence
Proceedings of the Regular Town Board Meeting
Town Hall, 2400 Shady Court, De Pere WI
Monday, April 8, 2024

1. Call to Order

The meeting was called to order by Chairman Tibaldo at 6:30 p.m.

2. Roll Call

Present In-Person

Chairman: Dr. Lanny Tibaldo
Supervisors: Kevin Brienen, Lori Frigo, Bill Bain
Others in Attendance: Cindy Kocken, Clerk-Treasurer; Scott Beining, Building Inspector/Zoning Administrator; Kurt Minten, Public Works Director; Luke Pasterski, Fire Chief
Excused: Supervisor Kari Vannieuwenhoven

3. Pledge of Allegiance

4. Approve Agenda

Supervisor Brienen made the motion to approve the agenda as presented. Supervisor Bain seconded the motion. The motion carried unanimously.

5. Public Comments upon matters not on agenda or other announcements:

None.

6. Consider minutes of the March 25, 2024, Town Board Meeting:

Supervisor Bain made the motion to approve the March 25, 2024, Town Board meeting minutes as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.

7. Consideration of payment of due invoices:

Supervisor Bain made the motion to approve the due invoices as presented. Supervisor Brienen seconded the motion. The motion carried unanimously.

8. Oath/Swearing in of new Hobart-Lawrence Police Officer Blake Main:

Clerk, Cindy Kocken swore in Blake Main as the new Hobart-Lawrence Police Officer.

9. Consideration of Pay Request #5 for 2023 Sanitary Sewer & Water Main Project – Superior Sewer and Water, Inc. - \$109,474.69:

Supervisor Bain made the motion to approve Pay Request #5 for 2023 Sanitary Sewer & Water Main Project for Superior Sewer and Water, Inc. in the amount of \$109,474.69 as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.

10. Review 2023 Stormwater MS4 Annual Report Filed with WI DNR:

Administrator Patrick Wetzel reviewed the MS4 Annual Report filed with the WI DNR. Supervisor Brienen made the motion to accept the MS4 Annual Report filed with the WI DNR as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.

11. Review Proposed Request for Qualifications Process to Solicit Proposals for Consultant to Assist with Fire Department/EMS Space Needs Analysis in 2024:

Supervisor Frigo made a motion to approve distributing the Request for Qualifications to solicit proposals for consultant to assist with Fire Department/EMS space needs analysis in 2024. Supervisor Bain seconded the motion. The motion carried unanimously.

12. Administrator/Staff Reports

Staff reports were given.

13. Future Agenda Items:

- a. Public Hearing on April 22, 2024, for Conditional Use Permit (CUP) request for more than 2 dogs (Town Ordinance 107-2) for 830 Windsong Way at Parcel L-870 by Rick & Jill Barlament.
- b. Public Hearing on April 22, 2024, for Conditional Use Permit (CUP) for Storage Building at 1633 Yellow Briar Dr. - Parcel L-651 by Todd Robinson & Darrell LaCrosse.

14. Closed Session: No Action.

15. Return to Regular Open Session for possible action pursuant to Ch. 19.85 (2) of Wisconsin Stats:
No Action.

16. Adjourn:

Supervisor Frigo made the motion at 7:48pm to adjourn the meeting. Supervisor Bain seconded the motion. The motion carried unanimously.

Respectfully submitted by,
Cindy Kocken, Clerk-Treasurer

DRAFT

Town of Lawrence
Proceedings of the Regular Town Board Meeting and Annual Meeting of the Electors
Town Hall 2400 Shady Court, De Pere WI 54115
TUESDAY, April 16, 2024

Discussion and Action on the following:

1. Call to Order

The meeting was called to order by Chairman Tibaldo at 6:30pm

2. Roll Call

Present In-Person

Chairman: Dr. Lanny Tibaldo

Supervisors: Kevin Brienen, Lori Frigo, Kari Vannieuwenhoven, Bill Bain

Others in Attendance: Patrick Wetzel, Administrator; Cindy Kocken, Clerk-Treasurer; Scott Beining, Building Inspector/Zoning Administrator; Kurt Minten, Public Works Director; Luke Pasterski, Fire Chief; Mike Renkas, Police Chief

3. Pledge of Allegiance

4. Approve Agenda

Supervisor Brienen made the motion to approve the agenda as presented. Supervisor Bain seconded the motion. The motion carried unanimously.

5. Recess until after Annual Town Meeting of the Electors of the Town of Lawrence

Supervisor Frigo made the motion to recess until after the Annual Town Meeting of the Electors of the Town of Lawrence. Supervisor Vannieuwenhoven seconded the motion. Roll call vote: Supervisor Brienen, aye; Supervisor Bain, aye; Supervisor Vannieuwenhoven, aye; Supervisor Frigo, aye; Chairman Tibaldo, aye. The motion carried unanimously.

Annual Town Meeting of the Electors Called to Order

NOTICE IS HEREBY GIVEN, on Tuesday, April 16, 2024, beginning at 6:30pm at the Town of Lawrence Town Hall located at 2400 Shady Court, Brown County, WI, the annual Town Meeting of Electors will be held pursuant to Wisconsin Statute 60.11

The Annual Town Meeting was called to order by the Town Chairperson, Dr. Lanny J. Tibaldo at 6:32pm

a. Consider the minutes from the April 18, 2023, Annual Town Meeting of Electors

A motion was made by Judy Hooyman-2539 Whispering Oak Ct. to approve the minutes of the April 18, 2023 Annual Town Meeting of the Electors as presented. Motion seconded by Rick Turriff-2095 Williams Grant Dr. Motion carried unanimously.

b. Signing and swearing in Oath of Office for newly elected Officials, Kevin Brienen, and Kari Vannieuwenhoven

Clerk, Cindy Kocken, swore in the newly elected officials, Supervisor Kevin Brienen and Supervisor Kari Vannieuwenhoven.

c. Consideration of Bridge and Culvert Aid Petition to Brown County

Kurt Minten provided an overview of the Bridge and Culvert Aid program, stating the County matches the amount designated by the Town. Lori Frigo-2449 Skyline Oaks Dr. made the motion to authorize the amount of zero dollars to the Bridge and Culvert Aid. Bill Bain-2842 Gentile Hills Ct. seconded the motion. The motion carried unanimously.

d. Department Updates: Clerk/Treasurer; Fire Department; Police Department, Building Inspector, Public Works Department, Town Administrator

Department updates were given.

e. Set date for 2025 Annual Town Meeting for 3rd Tuesday in April: April 15, 2025

A motion was made by Judy Hooyman-2539 Whispering Oak Ct to set the 2025 Annual Town Meeting for the 3rd Tuesday in April: April 15, 2025. Motion seconded by Rick Turriff-2095 Williams Grant Dr. Motion carried unanimously.

f. Adjourn Annual Town Meeting of the Electors.

A motion was made by Larry Boldt-2029 Little Rapids Rd to adjourn the Annual Town Meeting of the Electors at 7:47pm. Motion seconded by Rick Turriff-2095 Williams Grant Dr. Motion carried unanimously.

6. Return to regular session.

Supervisor Brienen made the motion to return to regular session at 7:47pm. Supervisor Frigo seconded the motion. The motion carried unanimously.

7. **Closed Session:** Supervisor Bain made the motion to move into closed session at 7:48pm. Pursuant to Ch. 19.85(1)(e) Deliberation or negotiation for the purchase of public properties, the investment of public funds, or the conduct of other specific public business, whenever competitive or bargaining reasons require a closed session (*re: potential Land Sales/Development, including Little Rapids Subdivision lots*). Supervisor Vannieuwenhoven seconded the motion. Roll call vote: Supervisor Brienen, aye; Supervisor Bain, aye; Supervisor Vannieuwenhoven, aye; Supervisor Frigo, aye; Chairman Tibaldo, aye. The motion carried unanimously.

8. Return to Regular Open Session for possible action pursuant to Ch. 19.85 (2) of Wisconsin Stats
Supervisor Bain made the motion to return to regular session at 8:23pm. Supervisor Vannieuwenhoven seconded the motion. Roll call vote: Supervisor Brienen, aye; Supervisor Bain, aye; Supervisor Vannieuwenhoven, aye; Supervisor Frigo, aye; Chairman Tibaldo, aye. The motion carried unanimously. The motion carried unanimously.

9. Adjourn

Supervisor Frigo made the motion to adjourn at 8:23pm. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

Respectfully submitted by,
Cindy Kocken, Clerk-Treasurer

Report Criteria:

- Detail report.
- Invoices with totals above \$.00 included.
- Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Alpha Hydraulics LLC								
19	Alpha Hydraulics LLC	19402	New Hoses	04/09/2024	33.70	.00		
Total Alpha Hydraulics LLC:					33.70	.00		
Ambrosius Sales & Service								
22	Ambrosius Sales & Service	65049	Park Supplies	04/11/2024	5.97	.00		
Total Ambrosius Sales & Service:					5.97	.00		
Aurora Health Care								
36	Aurora Health Care	311952	CDL Drug Testing Fee - GF	04/07/2024	13.00	.00		
36	Aurora Health Care	311952	CDL Drug Testing Fee - SWF	04/07/2024	13.00	.00		
36	Aurora Health Care	311952	CDL Drug Testing Fee - WF	04/07/2024	13.00	.00		
36	Aurora Health Care	311952	CDL Drug Testing Fee - SF	04/07/2024	13.00	.00		
Total Aurora Health Care:					52.00	.00		
Bergstrom Chevrolet of Green Bay								
63	Bergstrom Chevrolet of Green Ba	2027918	F-5 Repairs	04/15/2024	973.39	.00		
Total Bergstrom Chevrolet of Green Bay:					973.39	.00		
Best Machine & Repair Inc								
51	Best Machine & Repair Inc	55242	Repair Snowplow	04/08/2024	320.00	.00		
Total Best Machine & Repair Inc:					320.00	.00		
Brown County Port & Resource Recovery								
73	Brown County Port & Resource R	57101	Recycling Revenue	03/31/2024	525.78-	.00		
73	Brown County Port & Resource R	57101	Trash Collection	03/31/2024	5,359.54	.00		
Total Brown County Port & Resource Recovery:					4,833.76	.00		
Brown County Treasurer								
74	Brown County Treasurer	2024-0000001	DS200 Maintenance	04/02/2024	444.87	.00		
74	Brown County Treasurer	2024-0000001	Verizon (Dec. - Mar.)	04/02/2024	28.00	.00		
74	Brown County Treasurer	2024-0000001	Legal Notices	04/02/2024	80.31	.00		
Total Brown County Treasurer:					553.18	.00		
Central Brown County Water Authority								
93	Central Brown County Water Auth	3451	March Billing	04/05/2024	44,137.12	.00		
Total Central Brown County Water Authority:					44,137.12	.00		
Charter Communications								
1150	Charter Communications	230431701040	April Fiber Services	04/01/2024	719.00	.00		
Total Charter Communications:					719.00	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
City of De Pere								
99	City of De Pere	202404164977	Water Heater	04/16/2024	1,260.32	.00		
Total City of De Pere:					1,260.32	.00		
Clean Water Testing LLC								
102	Clean Water Testing LLC	9008732269	Water Testing	04/10/2024	48.00	.00		
Total Clean Water Testing LLC:					48.00	.00		
Clifton Larson Allen LLP								
887	Clifton Larson Allen LLP	L241200604	Auditing	04/09/2024	3,916.25	.00		
887	Clifton Larson Allen LLP	L241200604	Auditing	04/09/2024	7,832.50	.00		
887	Clifton Larson Allen LLP	L241200604	Auditing	04/09/2024	3,916.25	.00		
Total Clifton Larson Allen LLP:					15,665.00	.00		
Compass Minerals America								
509	Compass Minerals America	1323053	Salt	04/08/2024	8,506.95	.00		
Total Compass Minerals America:					8,506.95	.00		
Core & Main LP								
200	Core & Main LP	U618001	Water & Sewer Extension Supplie	03/28/2024	216.00	.00		
200	Core & Main LP	U621784	Water & Sewer Extension Supplie	03/29/2024	640.00	.00		
200	Core & Main LP	U631002	Parker Coatings Laterals	04/01/2024	655.20	.00		
200	Core & Main LP	U631055	American Blvd	04/02/2024	5,306.03	.00		
200	Core & Main LP	U637005	American Blvd	04/02/2024	841.50	.00		
200	Core & Main LP	U676575	Infra Risers	04/09/2024	647.00	.00		
200	Core & Main LP	U679671	Water & Sewer Extension Supplie	04/09/2024	1,640.00	.00		
Total Core & Main LP:					9,945.73	.00		
Dorner Company								
129	Dorner Company	510475	Valve Repair	04/08/2024	1,325.00	.00		
Total Dorner Company:					1,325.00	.00		
Earth Development, Inc								
976	Earth Development, Inc	99453	Snow Removal Sidewalks	03/31/2024	100.00	.00		
Total Earth Development, Inc:					100.00	.00		
Engebos Heating & Cooling, LLC								
146	Engebos Heating & Cooling, LLC	SD986	Repair Furance at Fire Station	04/09/2024	130.00	.00		
Total Engebos Heating & Cooling, LLC:					130.00	.00		
General Code								
179	General Code	PG000035988	Codification	04/15/2024	387.25	.00		
179	General Code	PG000035988	Codification	04/15/2024	387.25	.00		
179	General Code	PG000035988	Codification	04/15/2024	387.24	.00		
179	General Code	PG000035988	Codification	04/15/2024	387.25	.00		
Total General Code:					1,548.99	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Green Bay City Treasurer								
1183	Green Bay City Treasurer	184189	Air Brake Training-Colin	04/09/2024	100.00	.00		
Total Green Bay City Treasurer:					100.00	.00		
Green Bay Metropolitan Sewage District								
192	Green Bay Metropolitan Sewage	2457	Services for March	04/10/2024	51,466.26	.00		
Total Green Bay Metropolitan Sewage District:					51,466.26	.00		
Mail Haus, Inc								
410	Mail Haus, Inc	0182426	Water Billing-Sewer Fund	04/03/2024	759.20	.00		
410	Mail Haus, Inc	0182426	Water Billing- Water Fund	04/03/2024	759.20	.00		
Total Mail Haus, Inc:					1,518.40	.00		
McMahon Associates, Inc.								
285	McMahon Associates, Inc.	00934093	Little Rapids Subdivision	02/19/2024	2,465.50	.00		
285	McMahon Associates, Inc.	00934094	Scheuring Rd Urbanization	02/19/2024	135.00	.00		
285	McMahon Associates, Inc.	00934416	Water Tower Painting	03/25/2024	695.00	.00		
285	McMahon Associates, Inc.	00934473	Illicit Discharge	03/29/2024	265.50	.00		
Total McMahon Associates, Inc.:					3,561.00	.00		
Menards Inc								
286	Menards Inc	29655	Park Supplies	04/09/2024	22.40	.00		
286	Menards Inc	29661	Park Supplies	04/09/2024	16.28	.00		
286	Menards Inc	29902	Fire Dept Supplies	04/15/2024	179.82	.00		
286	Menards Inc	29983	Park Supplies	04/17/2024	19.98	.00		
Total Menards Inc:					238.48	.00		
Midwest Meters Inc.								
295	Midwest Meters Inc.	0166212-IN	New Meters	04/16/2024	22,680.00	.00		
Total Midwest Meters Inc.:					22,680.00	.00		
Paul Collette Construction								
591	Paul Collette Construction	23-05-0039	Contractor Deposit Refund-1062	04/16/2024	1,000.00	.00		
Total Paul Collette Construction:					1,000.00	.00		
PJ Kortens Company, Inc.								
332	PJ Kortens Company, Inc.	10024825	Micrologix1400	04/17/2024	1,131.50	.00		
332	PJ Kortens Company, Inc.	10024825	Programming	04/17/2024	2,725.20	.00		
Total PJ Kortens Company, Inc.:					3,856.70	.00		
Renards Catering								
581	Renards Catering	61701	HALO Breakfast	04/16/2024	378.63	.00		
Total Renards Catering:					378.63	.00		
Southside Tire Co.								
388	Southside Tire Co.	10312336	Truck #11	04/08/2024	75.45	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total Southside Tire Co.:					75.45	.00		
Superior Sewer & Water Inc.								
1158	Superior Sewer & Water Inc.	L0017-09-23-0	2023 Sewer & Water-Pay Req #5	04/02/2024	104,299.69	104,299.69	04/09/2024	
1158	Superior Sewer & Water Inc.	L0017-09-23-0	2023 Sewer & Water-Pay Req #5	04/02/2024	5,175.00	5,175.00	04/09/2024	
Total Superior Sewer & Water Inc.:					109,474.69	109,474.69		
Uniform Shoppe								
413	Uniform Shoppe	343997	Fire Dept Uniforms	03/31/2024	31.95	.00		
Total Uniform Shoppe:					31.95	.00		
Village of Ashwaubenon								
448	Village of Ashwaubenon	8271	1st Qtr Water Usage	04/09/2024	126.98	.00		
Total Village of Ashwaubenon:					126.98	.00		
Village of Hobart								
450	Village of Hobart	033124	Police Seminars/Conf/Training	04/08/2024	128.95	.00		
450	Village of Hobart	033124	Police/Adm Payroll Taxes	04/08/2024	2,738.89	.00		
450	Village of Hobart	033124	Law & Ordinance Violations	04/08/2024	3,136.66	.00		
450	Village of Hobart	033124	Court Clerk Wages	04/08/2024	958.62	.00		
450	Village of Hobart	033124	Court Supplies	04/08/2024	144.16	.00		
450	Village of Hobart	033124	Blood Draws	04/08/2024	14.10	.00		
450	Village of Hobart	033124	Judge Salary	04/08/2024	233.34	.00		
450	Village of Hobart	033124	Municipal Attorney	04/08/2024	1,070.26	.00		
450	Village of Hobart	033124	Police Vehicle Maintenance	04/08/2024	116.17	.00		
450	Village of Hobart	033124	Police Supplies	04/08/2024	249.14	.00		
450	Village of Hobart	033124	Court Clerk Retirement	04/08/2024	66.14	.00		
450	Village of Hobart	033124	Court Health/Dental/Life/WC	04/08/2024	2.02	.00		
450	Village of Hobart	033124	Police Vehicle Lease	04/08/2024	2,171.23	.00		
450	Village of Hobart	033124	Police Fuel Expenses	04/08/2024	1,199.60	.00		
450	Village of Hobart	033124	Background Checks	04/08/2024	7.45	.00		
450	Village of Hobart	033124	Police Retirement Expense	04/08/2024	5,046.99	.00		
450	Village of Hobart	033124	Telephone/Cell/Radios	04/08/2024	4,964.89	.00		
450	Village of Hobart	033124	Insurance Reimbursement	04/08/2024	200.19	.00		
450	Village of Hobart	033124	Health, Dental, Life, Wrk comp	04/08/2024	5,979.57	.00		
450	Village of Hobart	033124	Court Seminars/Conference/Educ	04/08/2024	266.67	.00		
450	Village of Hobart	033124	Police/Admin Salaries	04/08/2024	37,026.56	.00		
450	Village of Hobart	033124	Court Clerk Payroll Tax	04/08/2024	91.18	.00		
450	Village of Hobart	033124	Grants	04/08/2024	903.29	.00		
450	Village of Hobart	033124	Police Uniforms	04/08/2024	366.13	.00		
Total Village of Hobart:					58,974.10	.00		
Wagner, Colin								
550	Wagner, Colin	041024	NWPA Training - Colin & Drake	04/10/2024	60.00	.00		
Total Wagner, Colin:					60.00	.00		
WCMA								
582	WCMA	2024 DUES	Administrator Dues	04/12/2024	205.92	.00		
Total WCMA:					205.92	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Grand Totals:					<u>343,906.67</u>	<u>109,474.69</u>		

Dated: _____

Town Chairman: _____

Town Supervisor: _____

Clerk/Treasurer: _____

Report Criteria:

Detail report.

Invoices with totals above \$.00 included.

Paid and unpaid invoices included.



Agenda Item Review

Meeting Date: 4/22/2024

Agenda Item#: 8-9

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Town Board of Supervisors
REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator
AGENDA ITEM: **Staff Report-Planning/Zoning items**

1. **Public Hearing:** Conditional Use Permit (CUP) for more than 2 dogs (Town Ordinance 107-2) for 830 Windsong Way at Parcel L-870 by Rick & Jill Barlament.
Open-hold-Close public hearing
2. Consideration of Conditional Use Permit (CUP) for more than 2 dogs (Town Ordinance 107-2) for 830 Windsong Way at Parcel L-870 by Rick & Jill Barlament.
See attached application. Pretty complete application. This request may go through the process a bit smoother than others have. PZ voted unanimously to recommend approval with conditions (to be discussed at public hearing)...See draft CUP document. We have received no negative comments that I'm aware of. Staff recommends approval.

Account Number:	1012790
Customer Name:	Town Of Lawrence
Customer Address:	Town Of Lawrence 2400 Shady Ct De Pere WI 54115-9410
Contact Name:	TOWN OF LAWRENCE
Contact Phone:	
Contact Email:	
PO Number:	

Date:	04/01/2024
Order Number:	10032050
Prepayment Amount:	\$ 0.00

Column Count:	1.0000
Line Count:	25.0000
Height in Inches:	0.0000

Print

Product	#Insertions	Start - End	Category
GPG Green Bay Press Gazette	2	04/08/2024 - 04/15/2024	Public Notices
GPG greenbaypressgazette.com	2	04/08/2024 - 04/15/2024	Public Notices

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$48.00
Tax Amount	\$0.00
Service Fee 3.99%	\$1.92
Cash/Check/ACH Discount	-\$1.92
Payment Amount by Cash/Check/ACH	\$48.00
Payment Amount by Credit Card	\$49.92

Order Confirmation Amount	\$48.00
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**TOWN OF LAWRENCE, WI
PUBLIC HEARING NOTICE**

Please take notice a public hearing will be held with the Town of Lawrence Board of Supervisors on Monday, April 22, 2024, at 6:30PM or as shortly thereafter as possible at the Lawrence Town Hall located at 2400 Shady Court. This meeting will be held to receive testimony, either oral or written, on the following:

1. Request for a Conditional Use Permit (CUP) request for more than 2 dogs (Town Ord. 107-2) for 830 Windsong Way at Parcel L-870 by Rick & Jill Barlament.
2. Request for a Conditional Use Permit (CUP) request for storage building for 1633 Yellow Briar Dr. at Parcel L-651 by Todd Robinson & Darrell LaCrosse.

Cindy Kocken, Clerk-Treasurer
Town of Lawrence
April 3, 2024
Run: April 8, 15, 2024 wnaxlp

Cindy Kocken

From: Vicki Forget <vicki4j@hotmail.com>
Sent: Tuesday, April 9, 2024 3:58 PM
To: Town of Lawrence
Subject: Conditional Use dog Permit

Town of Lawrence,

We are in agreement with allowing Rick & Jill Barlament to have more than two dogs at 833 Windsong Way.

Brett and Vicki Christensen
819 Windsong Way
De Pere, WI 54115

Conditional Use Permit
Town of Lawrence, Brown County

Conditional Use Permit for More than 2 dogs
833 Windsong Way, De Pere Parcel L-870
Owned by: Rick & Jill Barlament

WHEREAS, the Town of Lawrence Ordinance 107-2 states no person shall own, harbor, or keep in his/her possession more than two dogs on property zoned residential; and

WHEREAS, Section 107-2 allows for additional dogs on residential or estate residential zoned properties with a Conditional Use Permit issued by the Town Board; and

WHEREAS, the Town Board has received an application from Town Resident, Rick & Jill Barlament, 833 Windsong Way, for a conditional use permit for the purpose of owning and caring for up to three (3) dogs on property in a residential zoned district; and

WHEREAS, there was three testimonies received at the public hearing and fourteen written testimonies received; and

NOW THEREFORE, following a public hearing at a regular Town Board meeting on April 22, 2024, the Town Board of Supervisors approved a Conditional Use Permit for Rick & Jill Barlament to own, harbor or keep in their possession one (1) additional dogs over the two-dog limit with the following conditions:

1. There are no municipal court citations and convictions against these dogs.
2. All dogs harbored on the property shall be licensed on an annual basis in accordance with the Town of Lawrence dog license policy.
3. Maximum of 3 dogs harbored on the property.

This Conditional Use Permit shall remain in effect until such time the additional dog is no longer harbored at 833 Windsong Way. At that time, property will be in compliance with Town Ordinance 107-2.

BE IT FURTHER RESOLVED, failure to comply may invalidate the Conditional Use Permit, per Town Ordinance 300-205.

DATED: April 22, 2024

Dr. Lanny Tibaldo, Town Chairman

ATTEST:

Cindy Kocken, Town Clerk



Agenda Item Review

Meeting Date: 4/22/2024
Agenda Item#: 10-11

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Town Board of Supervisors
REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator
AGENDA ITEM: **Staff Report-Planning/Zoning item ROBINSON CUP**

1. **Public Hearing:** Conditional Use Permit (CUP) for storage building at 1633 Yellow Briar Dr. at Parcel L-651 by Todd Robinson & Darrell LaCrosse
Open-hold-Close Public Hearing

2. Consideration of Conditional Use Permit (CUP) for storage building at 1633 Yellow Briar Dr. at Parcel L-651 by Todd Robinson & Darrell LaCrosse

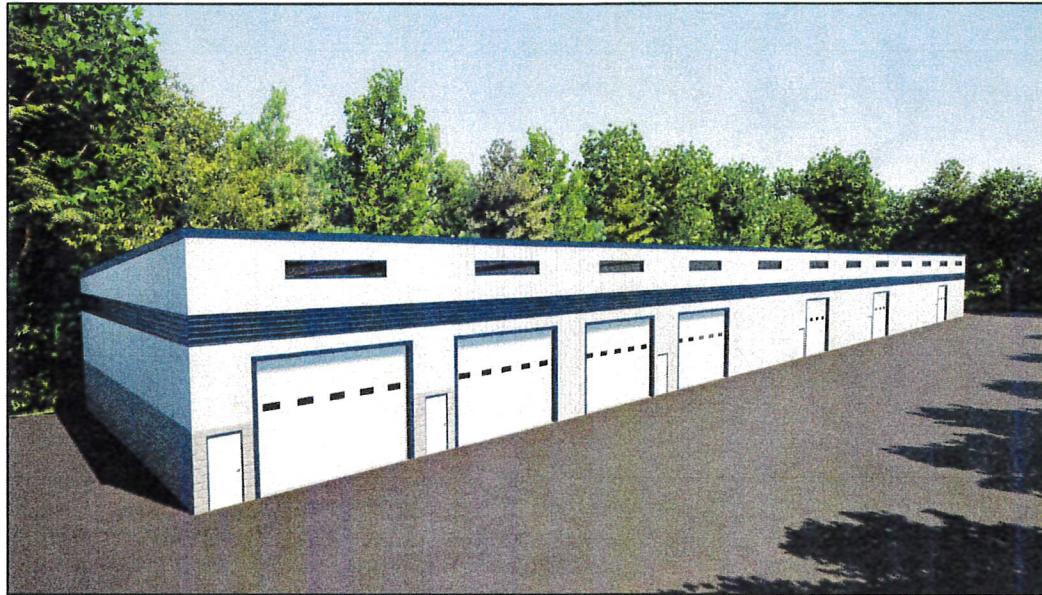
Todd and Darrell are requesting the CUP to build a personal storage building for their personal use. The CUP would include conditions to allow only personal storage, no heavy equipment or commercial storage. Many trees would remain in place and landscape would be used to keep the property look less commercial. Considering the fact that this parcel is currently zoned B-1 and many uses are allowed as is...this may be a low impact building and use for the neighborhood. PZ voted unanimously to recommend approval with conditions to be discussed at public hearing. See draft CUP document attached.

This parcel has existed and has been zoned B-1 since the creation of the Industrial Park in 1996. It was zoned B-1 as a transition from L-I I to the future residential lots existing today. The lot has remained wooded the whole time. Current uses in B-1 zoning allow for businesses such as offices, auto parts store, bar/restaurant, day care, bank, and most other retail type businesses. Issuing a CUP for personal storage/warehouse fits within the scope of allowed uses with CUP in our ordinances. Conditions will help define exactly what may exist on the property. Any violations of the conditions would call for a review by the Town Board, which could result in revocation of the CUP.

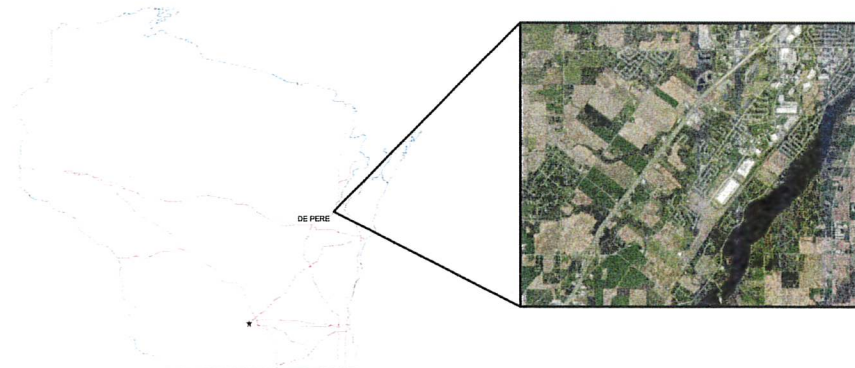
ROBINSON 60x310

SHEET INDEX

SHEET NO.	SHEET DESCRIPTION
01 - GENERAL	
G100	TITLE SHEET
G101	RENDERING
G102	RENDERING
G103	RENDERING
G400	ARCHITECTURAL SITE PLAN
03 - ARCHITECTURAL	
A300	FIRST FLOOR PLAN
A301	MEZZAINE PLAN
A302	EXTERIOR ELEVATIONS
A303	EXTERIOR ELEVATIONS
A310	BUILDING SECTIONS



PROJECT LOCATION MAP



IMPORTANT NOTICE: THE DRAWINGS AND THE SPECIFICATIONS TOGETHER REPRESENT THE CONSTRUCTION DOCUMENTS, AND AS SUCH, MUST BE USED TOGETHER AS THE BASIS OF DESIGN. THE CONTRACTOR IS SPECIFICALLY INSTRUCTED NOT TO LIMIT THEIR UNDERSTANDING OF THE SCOPE OF THIS PROJECT BASED UPON THE SPECIFICATIONS INDEX. THE CONTRACTOR IS RESPONSIBLE TO REVIEW ALL INFORMATION IN BOTH THE DRAWINGS AND SPECIFICATIONS, AND IS THEREFORE, REQUIRED TO PROVIDE ALL DEFINED, AND REASONABLY IMPLIED, SCOPE OF WORK NO MATTER WHERE IT APPEARS IN THE CONSTRUCTION DOCUMENTS. IN ADDITION, THE CONTRACTOR IS TO REVIEW ANY FORMALLY PROVIDED MODIFICATIONS, CLARIFICATIONS, ADDENDUMS AND/OR OTHER INFORMATION AND INCORPORATE THAT INFORMATION INTO THE CONTRACTOR'S UNDERSTANDING OF THE SCOPE OF THE PROJECT.



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PROFESSIONAL SEAL(S)

PROJECT INFO:

**ROBINSON
60X310**

23-540

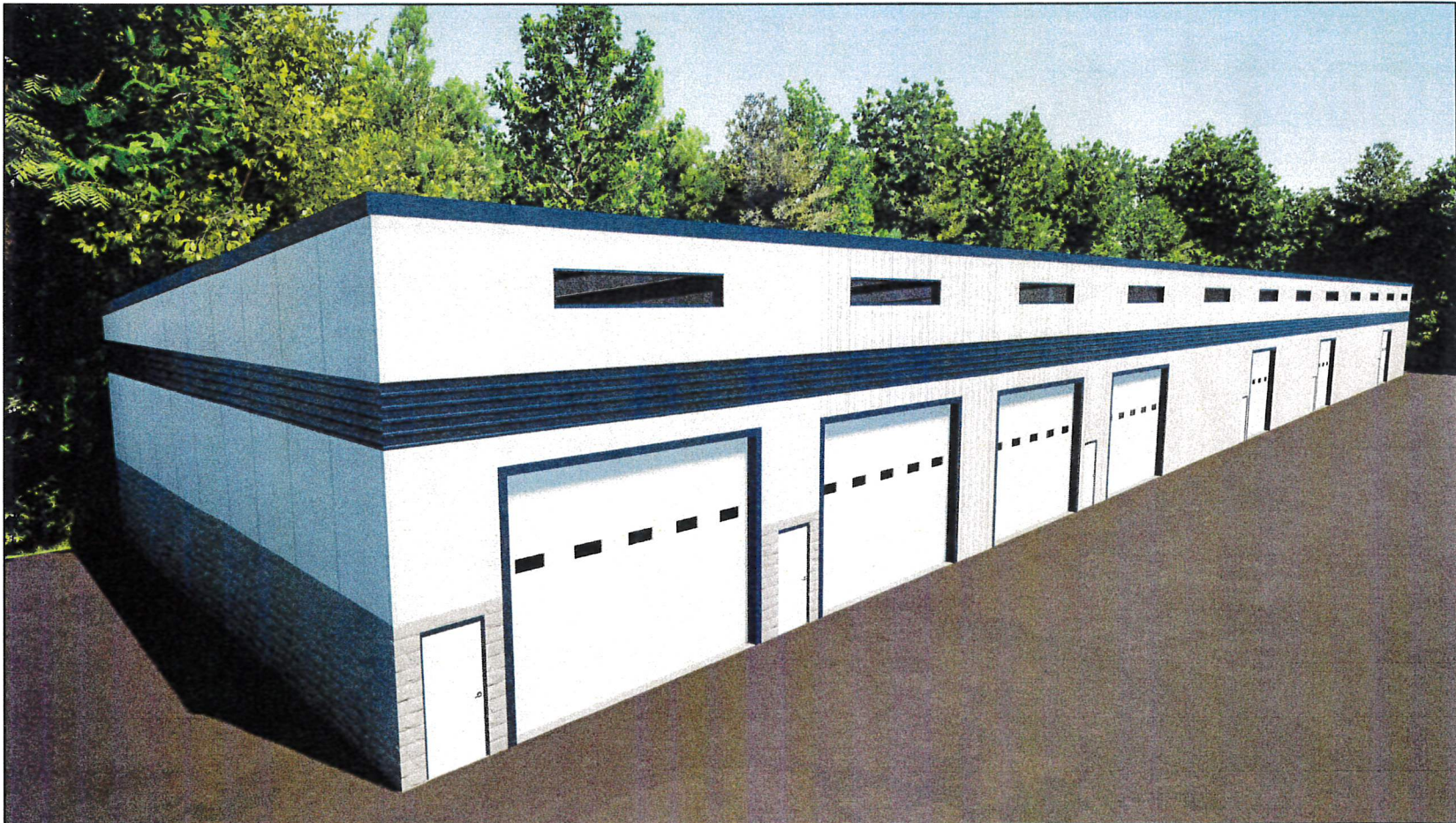
REVISION SCHEDULE

MARK	DATE	DESCRIPTION
1	04/02/24	ISSUED FOR REVIEW

DATE: FEBRUARY 2, 2023
PRELIMINARY NO.: 23-540
CONTRACT NO.: 23-540
PROJECT MANAGER: R. LORRIGAN
SUPERVISOR: LORRIGAN
DRAWN BY: E.J.A.
SHEET TITLE:
TITLE SHEET

G100

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3D RENDERING

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**ROBINSON
60X310**

23-540

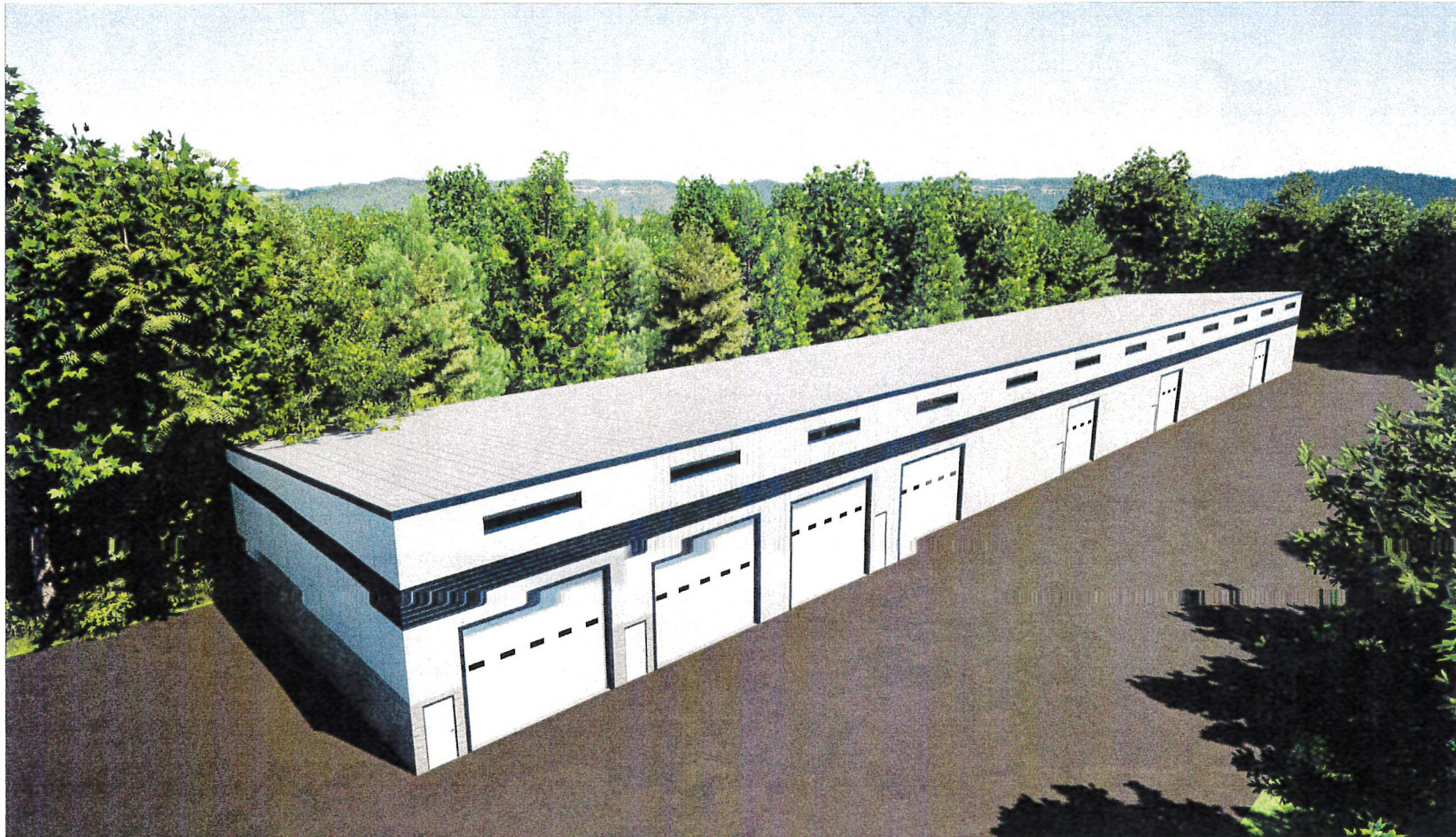
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SUPERVISOR: LORRIGAN
DRAWN BY: E.J.A.
SHEET TITLE: RENDERING

G101

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3D RENDERING

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60X310**

23-540

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CONTRACT NO. 23-540
PROJECT MANAGER: R. LORRIGAN
SUPERVISOR: LORRIGAN
DRAWN BY: E.J.A.

SHEET TITLE:
RENDERING

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3D RENDERING



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 60X310**

23-540

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 CONTRACT NO. 23-540
 PROJ. CT. MANAGER: R. LORRIGAN
 SUPERVISOR: LORRIGAN
 DRAWN BY: E.J.A.
 SHEET TITLE:
RENDERING

G103

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 60X310**

23-540

REVISION SCHEDULE

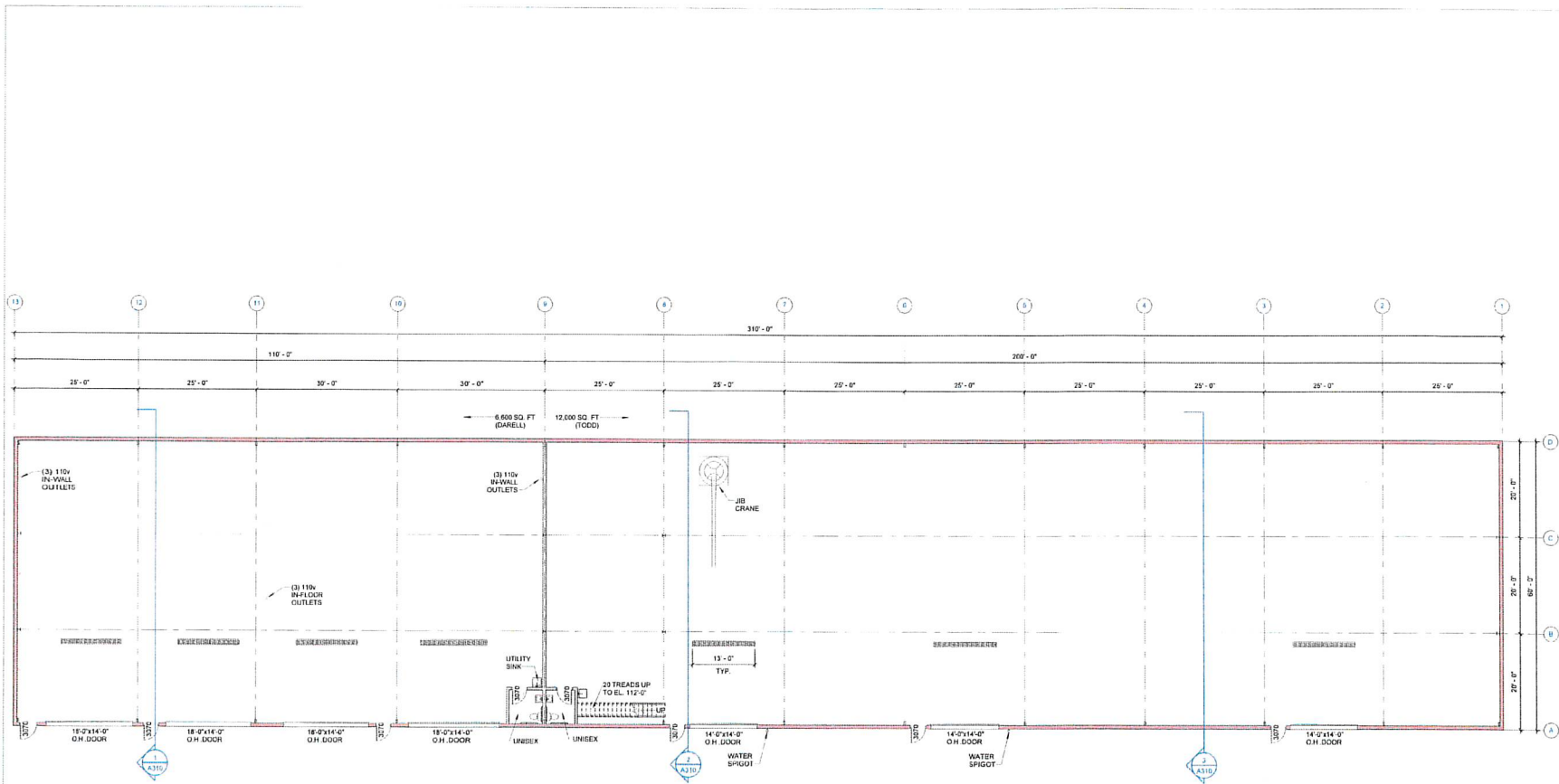
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 CONTRACT NO: 23-540
 PROJECT MANAGER: R. LORRIGAN
 SUPERVISOR: LORRIGAN
 DRAWN BY: E.J.A.

SHEET TITLE:
**ARCHITECTURAL
 SITE PLAN**

G400

4/2/2024 11:10:33 AM



PLAN NORTH
FIRST FLOOR PLAN
 332' x 110'

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23-540

REVISION SCHEDULE

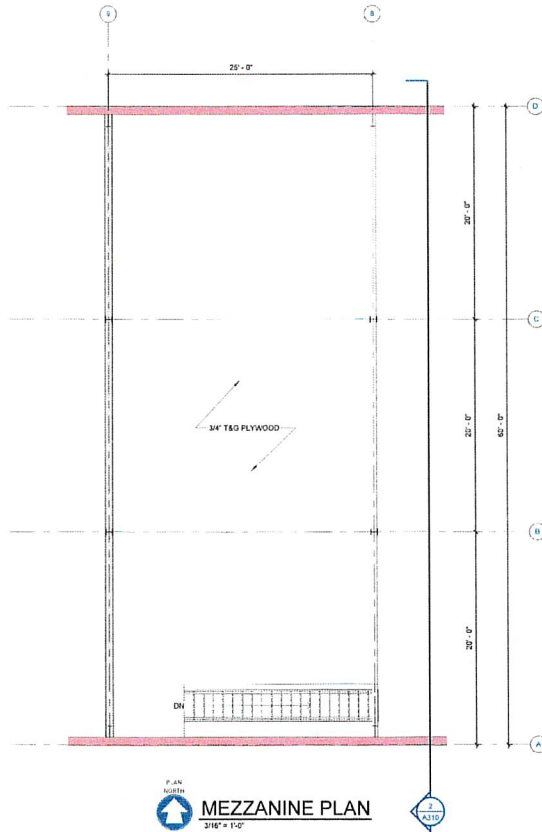
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 CONTRACT NO: 23-540
 PROJECT MANAGER: R. LORRIGAN
 SUPERVISOR: LORRIGAN
 DRAWN BY: E.J.A.

SHEET TITLE:
FIRST FLOOR PLAN

A200

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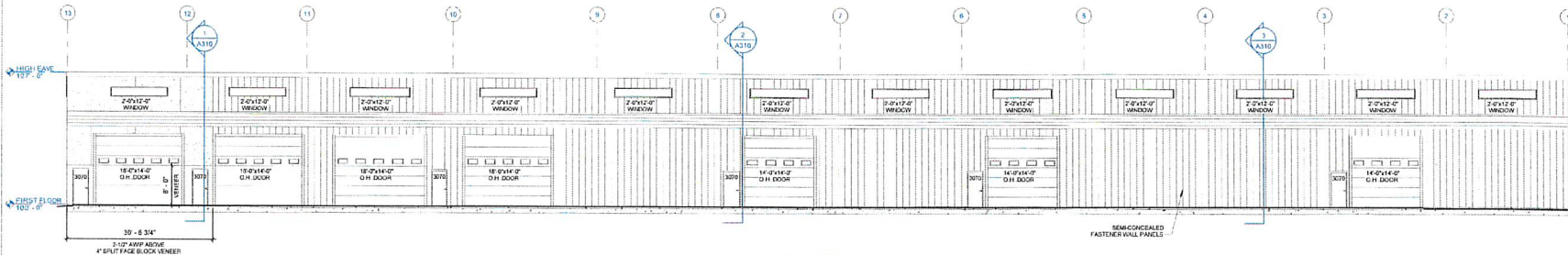
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PROJECT MANAGER:	R. LORRIGAN
SUPERVISOR:	LORRIGAN
DRAWN BY:	E.J.A.
SHEET TITLE:	MEZZANINE PLAN

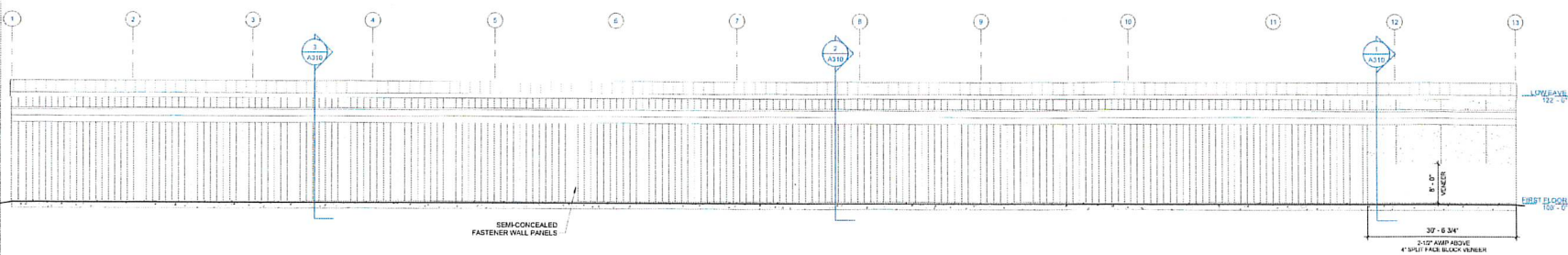
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SOUTH EXTERIOR ELEVATION



NORTH EXTERIOR ELEVATION

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 23-540**

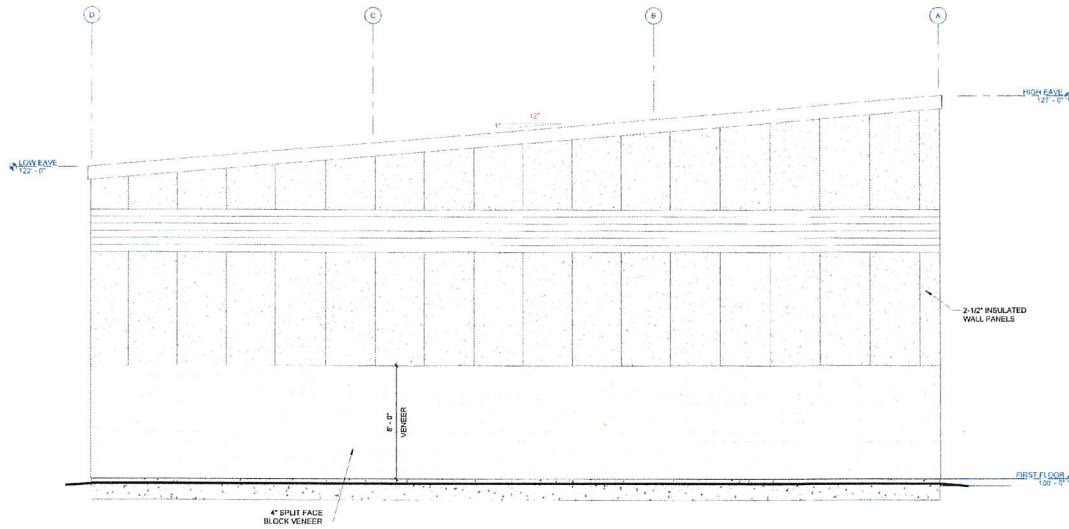
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 DRAWN BY: E.J.A.

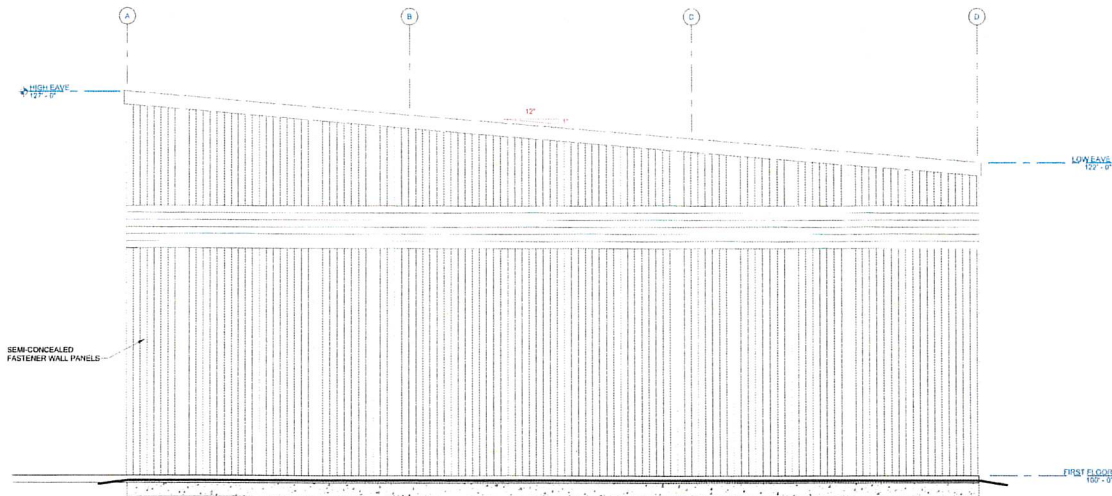
SHEET TITLE:
**EXTERIOR
 ELEVATIONS**

A300

4:00:51 11/16/24 AM



WEST EXTERIOR ELEVATION



EAST EXTERIOR ELEVATION



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23-540

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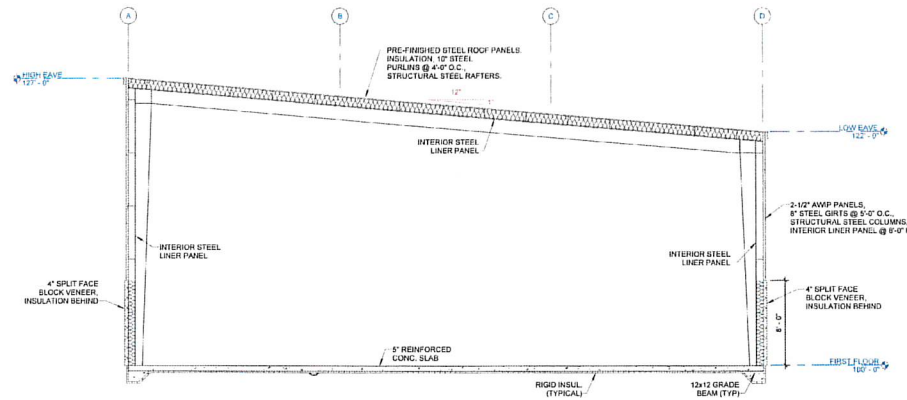
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SHEET TITLE:
**EXTERIOR
 ELEVATIONS**

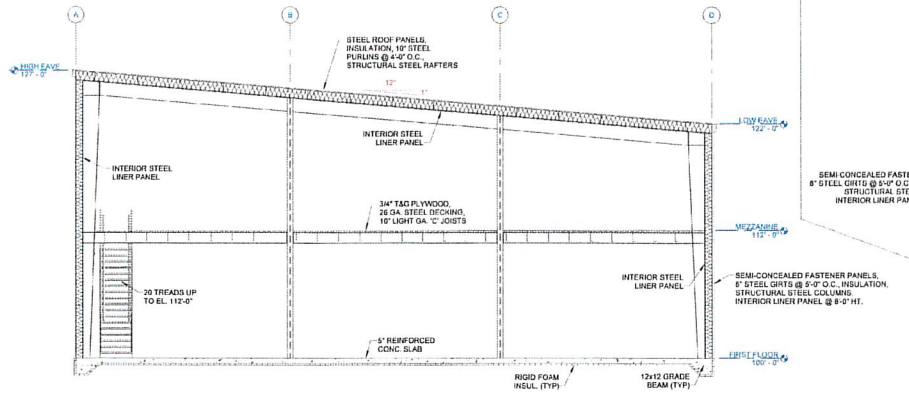
A301

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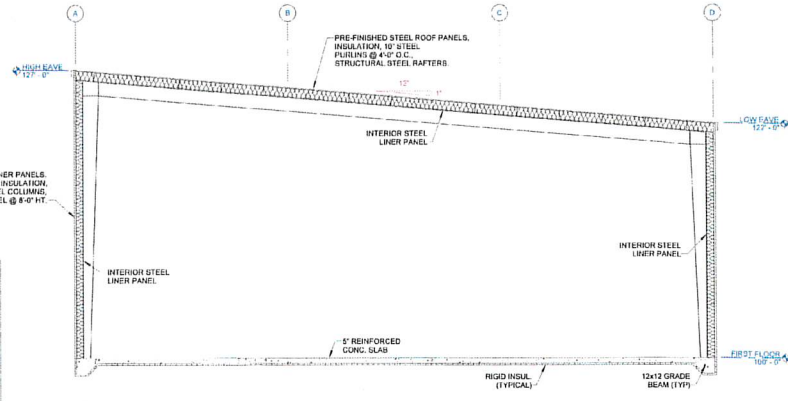
4/23/24 11:22:48 AM



1
BUILDING SECTION
A315 3/16" = 1'-0"
@ 2-1/2" AWP PANELS



2
BUILDING SECTION
A316 3/16" = 1'-0"
@ SEMI-CONCEALED FASTENER PANELS



3
BUILDING SECTION
A317 3/16" = 1'-0"
@ SEMI-CONCEALED FASTENER PANELS



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60X310
23-540**

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SUPERVISOR: LORRIGAN
DRAWN BY: E.J.A.

SHEET TITLE
BUILDING SECTIONS

A310

Cindy Kocken

From: Billina Augustian <augustianbillina@gmail.com>
Sent: Thursday, April 18, 2024 9:40 AM
To: Town of Lawrence
Cc: Lanny Tibaldo; Bill Bain; Kevin Brienen; Lori Frigo; Kari Vannieuwenhoven; Patrick Wetzel
Subject: Opposition to Conditional Use Permit for a storage building at 1633 Yellow Briar Drive, Parcel L-651, by Todd Robinson and Darrell LaCrosse

Re: Opposition to Conditional Use Permit for a storage building at 1633 Yellow Briar Drive, Parcel L-651, by Todd Robinson and Darrell LaCrosse

Town of Lawrence Board of Supervisors,

As a concerned neighbor who will be directly affected by the proposed "storage building" at 1633 Yellow Briar Drive, Parcel L-651, planned by Todd Robinson and Darrell LaCrosse, I am writing to express my strong opposition to the request for a conditional use permit. I am deeply troubled by the proposed project. The scale of the the proposed storage building is clearly more consistent with industrial/commercial use than personal use. The building plan I have seen is nearly identical to the most recent storage building built by Robinson Inc. While I understand the need for economic growth, I strongly believe that the potential negative impacts of this project far outweigh any benefits. The current unsafe and unsightly traffic conditions caused by Robinson Inc. along Yellow Briar Drive must be addressed before any further development in the area is considered.

One of the most urgent concerns is the chronic obstruction of Yellow Briar Drive by trucks and other heavy equipment associated with the daily operations at Robinson Inc. The current operations already cause nearly daily roadway blockages, leading to significant inconvenience and posing safety hazards for residents, commuters, and those involved in operations at Robinson. Using a public roadway for commercial purposes (such as loading and unloading goods and moving materials around the laydown yard) is a significant safety hazard and disrupts traffic flow. Robinson Inc. and its transport contractors regularly park multiple large semi-trucks, trailers, and large equipment on both sides of Yellow Briar Drive. This not only blocks traffic flow but also blocks sight lines and causes dangerous conditions for everyone involved. My neighbors and I have repeatedly expressed this concern to the Town of Lawrence, but there has been no satisfactory resolution. Developing the site at 1633 Yellow Briar Drive without addressing these issues would only exacerbate the problem, further disrupting local traffic flow and increasing the risk of accidents.

In addition to the roadway obstruction, there are significant concerns regarding unsightly garbage along the road and surrounding area, noise pollution, and environmental degradation. These issues collectively jeopardize the well-being and safety of our community. The proposed project lacks sufficient measures to mitigate these adverse effects, indicating a disregard for the health, safety, and well-being of local residents. Any development plans must prioritize the safety and quality of life of those who call this neighborhood home.

In light of these concerns, I urge you to carefully consider the implications of granting a conditional use permit for the proposed storage building. Alternative options that address the chronic obstruction of the roadway and prioritize the best interests of our community should be thoroughly explored. It is the duty of the town board to protect our community from unsafe development.

Thank you for considering my opposition to this proposal. I trust that you will take decisive action to protect the rights and well-being of the residents impacted by this decision.

Sincerely,

Billina Augustian
1731 Crimson Ct.
De Pere, WI 54115
920-660-4116

April 13, 2024

Steve and Dona Maack
1626 Yellow Briar Drive
De Pere, WI 54115

RE: Public Hearing for a request Conditional Use Permit (CUP) in B1 zoning district for a storage building at 1633 Yellow Briar Dr., Parcel L-651 by Todd Robinson and Darrell LaCrosse.

Dear Board Members,

We have lived at 1626 Yellow Briar Drive, directly across from the lot in question, for 17 years. We had never intended to move into an Industrial Park, but sadly that is what it has become. Since moving in, Robinson Metal went from operating within a well-contained industrial area to encroaching on our residential neighborhood, to the community's detriment. First they purchased the building on the corner of Yellow Briar Dr, the former home of Motion Industries. After, they decided to pave over a formerly grassy area that served as a tidy dividing line between residential and industrial sites. Soon after, they engaged in construction on two different storage facilities bordering the woods line between our property and theirs. They have since thinned out the woods considerably, leading to a distinct lack of sound buffering between themselves and our neighborhood.

Since Robinson erected these storage buildings, Yellow Briar Dr. has become a de facto truck stop. Many days and nights extra-long semi trucks idle at high volume, disrupting the peace as we and our neighbors try to sleep with rumbling in our ears and diesel fumes thick in the air. Intermittent crashes and bangs, both in the day and the middle of the night, resound throughout the neighborhood. The street, widened at the behest of Robinson Metal to allow semis to park for days at a time, is often completely blocked by complicated trucking operations that involve elaborate maneuvers with several-point turns to accommodate the sheer size of the freight. This leaves the street impassable for any given length of time for anyone wishing to enter or exit the neighborhood. Traffic is routinely directed by pilot car drivers from out-of-state, who often are frustrated at having to direct maneuvers in the middle of a residential neighborhood. Driveways to Prevea Clinic are also often blocked during business hours by this traffic. While we are of course happy to see a Wisconsin business have such great success, we wonder if their business with freight and large semis would perhaps be better-suited to their large industrial site in the De Pere Industrial Park, which is wholly confined to an industrial area and is not encroaching on residential areas. Additionally, Robinson also owns a vacant lot between two of their buildings on Eisenhower Rd. that is situated with better highway access and is also further away from the neighborhood. We know that we are not the only residents in the area that feel frustration as Robinson continues to push their operations closer and closer to where our families live and try to relax.

There are many families in the neighborhood with active children, who, in the warm months, can often be found walking and biking down Yellow Briar Dr. – this seem even more dangerous as giant semis with enormous blind spots continue to figure out how to maneuver in such a small area. We are certainly alarmed at the increased potential for tragic accidents as industrial operations move closer to home.

Additionally, a high amount of refuse present on their current premises often blows into our and our neighbor's yards; we and many folks in our neighborhood are often found collecting the trash to clean

up our lawns and the site of the proposed development. While the main lawn along their office building on Eisenhower Rd. is generally tidy and manicured, the mess in and around the trucking areas and their current storage buildings is unsightly, and in winter often piles up into a snowbank near our property. While this is understandably a minor issue, it certainly makes the neighborhood feel like a refuse-lot for odds and ends of industrial business.

Our property value has tanked since Robinson has taken over the southern end of the block; the property assessors for Brown County, when confronted with the realities of our location, docked our property's value roughly 20%. This despite many upgrades and improvements we've made to the property since we moved in. The fair market value of our house has massively decreased, and should a storage facility be built directly across from us, we are in for an even larger decrease. We are certain we are not the only house on the block that has experienced this, particularly those of us closest to Robinson. More houses and families will experience this as Robinson moves closer in.

Given all this, we can only imagine that granting Robinson Metal a Conditional Use Permit for 1633 Yellow Briar Drive will considerably worsen the quality of life and property values for the entire neighborhood. More industrial activity, truck noise, diesel fumes, forklifts scurrying to and fro across the street, eyesores, and general disruption of a formerly peaceful and family-friendly neighborhood await. We urge the Board to reject the application for the proposed Conditional Use Permit.

Thank you for your consideration.

Sincerely,

Steve and Dona Maack

Cindy Kocken

From: Shane Piepkorn <ndfan610@gmail.com>
Sent: Thursday, April 18, 2024 10:11 AM
To: Town of Lawrence
Subject: Opposition to Conditional Use Permit Parcle L651 Yellowbriar

I am writing in regards to the conditional use permit request for L-651 1633 Yellow Briar Rd by Todd Robinson & Darrell LaCrosse.

I live at 1594 Granada Ct and the reason for my opposition is due to the experiences on Yellow Briar over the past years.

I have been told the proposed CUP is for personal use of a building, however myself and numerous neighbors that I have spoken with do not believe that will be the case long term and I believe this will be actively used by Robinson Inc located across the street at corner of Mid Valley Dr and Yellow Briar. The land is owned by Robinson Real Estate group, the building design is near identical to the storage facilities across the street, and it is very apparent that they are out of space at the current facility and that this will be used as additional industrial storage. When this happens, the increasingly bad traffic situation on Yellow Briar will only worsen.

Currently, as I write this letter, there are 3 (possibly 4) semi trailers parked on Yellow Briar - including 1 unit that is parked, attached to a Robinson Truck, on the west side of the road, north of the entrance to their shipping yard. This has REPEATEDLY created very dangerous situations on Yellow Briar. The employees and contract transportation companies don't always realize they are on a public road - they pull out in front of us without looking, work in the middle of the road (folding tarps, prepping their loads, etc) and block the entire road numerous times a week (sometimes multiple times a day) - and to make it worse, the trucking company and Robinson employees show visible signs of being upset that we are trying to drive down a public road to get to and from our homes. Many of us have been yelled at or had obscene gestures directed at us simply for trying to get to our homes.

In addition - please take a minute and walk from the corner of Mid Valley Drive, down Yellow Briar past the 1633 Yellow Briar lot. You will find garbage all over the east side of Yellow Briar including packaging materials, gloves, food containers/bags, and numerous other materials all can be found in a short walk.

I personally have contacted Robinson, Town of Lawrence employees and Board Members. I know multiple neighbors have also contacted Robinson and town members. Nothing is being done and the situation is getting worse. Building a 100 yard storage facility across the street will further worsen this situation. If the 2 gentlemen applying for the conditional use permit decide a few weeks/months later to let Robinson business use a portion of the facility - this will further increase traffic, garbage, and unsafe conditions for residents and employees. I fully understand the CUP is being applied for personal use - but I do not believe that will be the case.

For the reasons above, I request the town to not approve the CUP, as well as request the town to please support the residents located in our subdivision for our safety and our use of a public road that is currently dangerously being utilized as a shipping yard.

Thank you.

Shane Piepkorn
1594 Granada Ct
920-309-3003.

Cindy Kocken

From: Mike <msevcik@new.rr.com>
Sent: Thursday, April 18, 2024 7:02 PM
To: Town of Lawrence
Subject: L651. 1633 Yellow Briar rd.

This letter is in regards to the conditional use permit request for building a storage garage at 1633 Yellow Briar rd. I will be attending the meeting 4/22/24 but I wasn't sure if we would be allowed to speak so I am voicing my concern ahead of time for you to review.

My name is Mike Sevcik and my wife Sandra and I live at 1603 Granada CT. Our we own 1.05 acres and our property is straight north of the property in question. Our back yard lot line runs the length of the property where the building would be going up.

We have heard that the property is intended for personal storage of the owners of Robinson Metal but I don't believe that is what it will be used for. The plans I saw look exactly like the building across the street that Robinson uses now for a warehouse and clearly they are out of space. I believe as soon as it is built it will be used for storing parts and supplies for Robinson.

Yellow Briar has turned into a truck stop, every day I drive it to work and back and there are multiple Lowboy trailers along both sides of the road. I've had several incidences where I've almost had an accident there. They park large trucks on the north side of their driveway so you can't see vehicles coming out as well as forklifts driving out into the road. We are very concerned if there is another warehouse/garage across the road it will create even more traffic cutting across Yellow Briar. There are truck drivers standing in the road, working on trailers, folding tarps in the dark it is already a dangerous situation I don't want to see a building across the road to make it worse.

If you drive on Yellow Briar you will see a lot of garbage along the woods and road from all the trucks and I'm also concerned this will be making its way onto my property if there is a building behind my house. We're also concerned about any lights that may be on a visible 24hrs a day.

I am concerned that my property value and my neighbors property value will be greatly reduced by having the woods cut down, building this storage garage and the additional noise and garbage it will create.

For these reasons I've stated I ask that the Town of Lawrence NOT approve the CUP and support the residents of our subdivision.

Mike Sevcik
1603 Granada Ct.

Sent from my iPad



Agenda Item Review

Meeting Date: 4/22/2024

Agenda Item#: 12a

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Town Board of Supervisors
REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator
AGENDA ITEM: **Staff Report-Planning/Zoning item NEA Sign**

1. Review of Recommendations and Reports from Planning & Zoning Board
 - a. Consideration of Sign Review for Northeast Asphalt at 1950 Scheuring Rd., Parcel L-260 by Appleton Sign
32sf two sided sign. Setback of 6' min. Meets requirements for size. Sign is non-lighted, but will be visible with the nearby streetlight on Scheuring Rd. Staff recommends approval. PZ voted unanimously (4/10/24) to recommend approval as presented.

CLIENT:	WALBEC GROUP - NEA- LAWRENCE
ADDRESS:	1950 SCHEURING RD
CITY / STATE:	DE PERE, WI
DATE:	3/13/2024
SALES:	JASON MENGERT
DESIGNER:	DANE SCHUMACHER

PRODUCTION FILES REQUIRED?

- ADDITIONAL DESIGN FEES MAY BE APPLIED TO FINAL INVOICE IF PRODUCTION FILES CAN NOT BE PROVIDED BY CLIENT PRIOR TO PRODUCTION
- VECTOR LOGO
- HI-RES PHOTO(S)
- PANTONE COLOR(S)
- FONT(S)

COLOR SCHEDULE

- COLORS LISTED BELOW HAVE BEEN SELECTED BY DESIGNER FOR CLIENT REVIEW. APPROVAL OF COLORS REQUIRED BY CLIENT PRIOR TO PRODUCTION.
- PRE-FINISHED MATERIALS
- PAINTED MATERIALS
- STANDARD VINYL
- PRINTED MEDIA

1		PAINT: PANTONE 447C (AKZO 496H3)
2		PRINT: PANTONE 349C
3		PRINT: PANTONE 7738C
4		COLOR CALL OUT
5		COLOR CALL OUT
6		COLOR CALL OUT
7		COLOR CALL OUT
8		COLOR CALL OUT

FIELD SURVEY REQUIRED?

- ANY PRICE ASSOCIATED WITH THIS DESIGN CAN NOT BE GUARANTEED. FINDINGS DURING A FIELD SURVEY MAY IMPACT ESTIMATED TIME/MATERIALS.
- ALL SIGN DETAILS
- ON SITE COLOR MATCH
- AVAILABLE AREA
- ELECTRICAL EXISTING
- FACE DETAILS
- BEHIND WALL ACCESS
- POLE DETAILS
- TRUCK ACCESS
- OTHER: ADDITIONAL SURVEY DETAILS HERE

ELECTRICAL REQUIREMENTS

- PROPOSED SIGN IS INTERNALLY ILLUMINATED - POWER TO SIGN IS REQUIRED
- 120v - 277v POWER SUPPLIES USED
- TOTAL AMP DRAW OF SIGN (1 PER POWER SUPPLY + X 1/400 QUOTE)

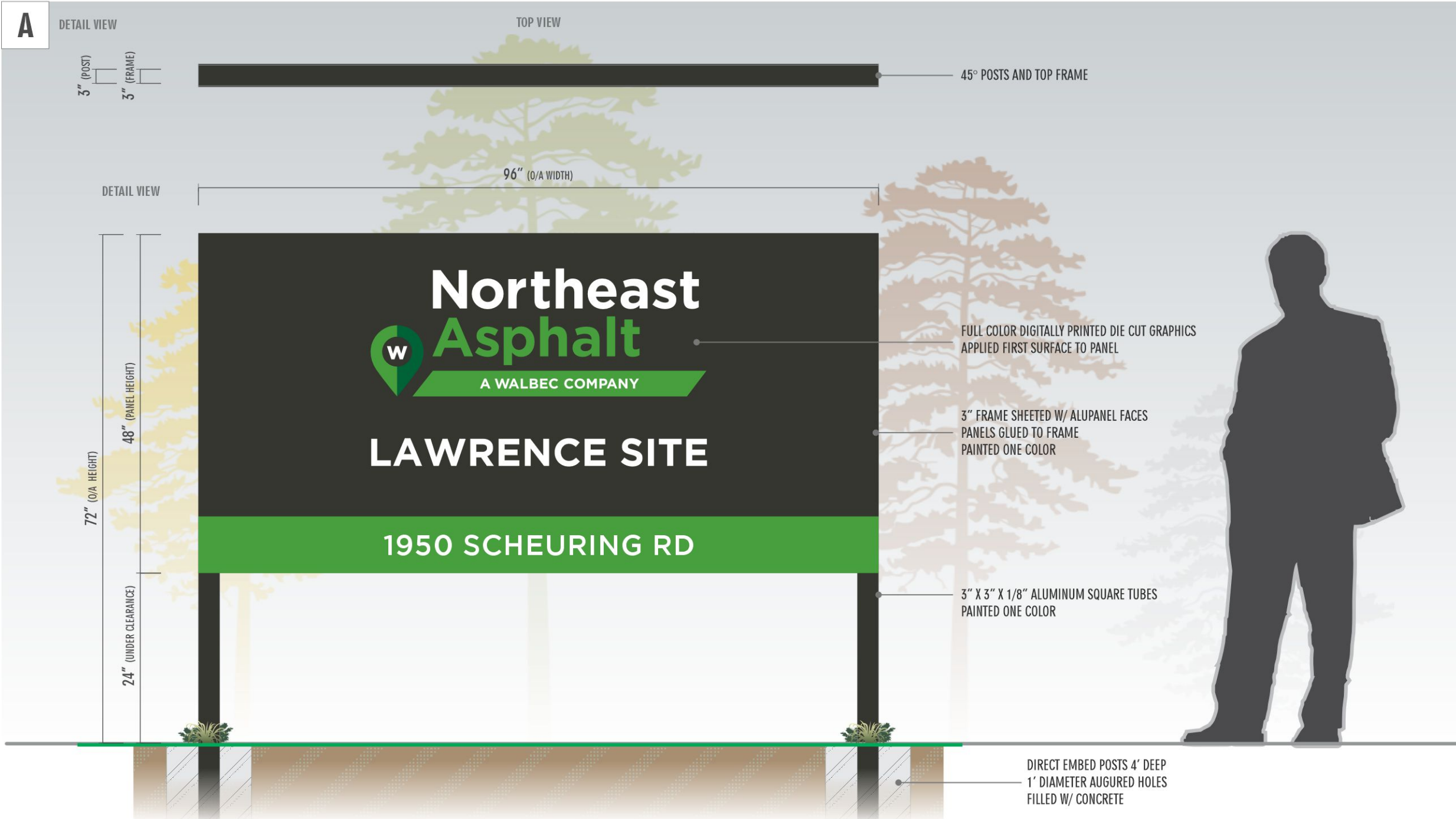
CLIENT APPROVAL

BY SIGNING THIS DOCUMENT, YOU ARE AGREEING TO ALL SPECIFICATIONS/SCOPE OF WORK DESCRIBED ON THIS DRAWING AND PROPOSAL MATCHING THE SAME DESIGN ID # SIGNATURE OF THIS DOCUMENT IS NOT REQUIRED, BUT APPROVAL OF THIS DOCUMENT WILL BE IMPLIED WITH A SIGNATURE ON THE CORRESPONDING PROPOSAL OF THE SAME DESIGN ID # AND/OR WRITTEN APPROVAL VIA EMAIL WITH THIS DESIGN ID # ATTACHED OR MENTIONED.

DATE: _____

CALCULATED SQUARE FOOTAGE: **32** **240257-01**

PRODUCTION READY!
DETAILS ARE CONFIRMED AND APPROVED



SCALE: 3/4" = 1' 0"

A OPT. 1 MANUFACTURE AND INSTALL THE FOLLOWING: A. QTY 1 NON-LIT D/F POST AND PANEL SIGN

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CLIENT: WALBEC GROUP - NEA- LAWRENCE
ADDRESS: 1950 SCHEURING RD
CITY / STATE: DE PERE, WI
DATE: 3/13/2024
SALES: JASON MENGERT
DESIGNER: DANE SCHUMACHER

PRODUCTION FILES REQUIRED?

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- VECTOR LOGO
 - HI-RES PHOTO(S)
 - PANTONE COLOR(S)
 - FONT(S)

COLOR SCHEDULE

- COLORS LISTED BELOW HAVE BEEN SELECTED BY DESIGNER FOR CLIENT REVIEW APPROVAL OF COLORS REQUIRED BY CLIENT PRIOR TO PRODUCTION
- PRE-FINISHED MATERIALS
 - PAINTED MATERIALS
 - STANDARD VINYL
 - PRINTED MEDIA

1	COLOR CALL OUT
2	COLOR CALL OUT
3	COLOR CALL OUT
4	COLOR CALL OUT
5	COLOR CALL OUT
6	COLOR CALL OUT
7	COLOR CALL OUT
8	COLOR CALL OUT

FIELD SURVEY REQUIRED?

- ANY PRICE ASSOCIATED WITH THIS DESIGN CAN NOT BE GUARANTEED. FINDINGS DURING A FIELD SURVEY MAY IMPACT ESTIMATED TIME/MATERIALS.
- ALL SIGN DETAILS
 - ON-SITE COLOR MATCH
 - AVAILABLE AREA
 - ELECTRICAL EXISTING
 - FACE DETAILS
 - BEHIND WALL ACCESS
 - POLE DETAILS
 - TRUCK ACCESS
 - OTHER: ADDITIONAL SURVEY DETAILS HERE

ELECTRICAL REQUIREMENTS

- PROPOSED SIGN IS INTERNALLY ILLUMINATED - POWER TO SIGN IS REQUIRED
- 120v - 277v POWER SUPPLIES USED
- TOTAL AMP DRAW OF SIGN (1 PER POWER SUPPLY + X 1/2C CIRCUIT)

CLIENT APPROVAL

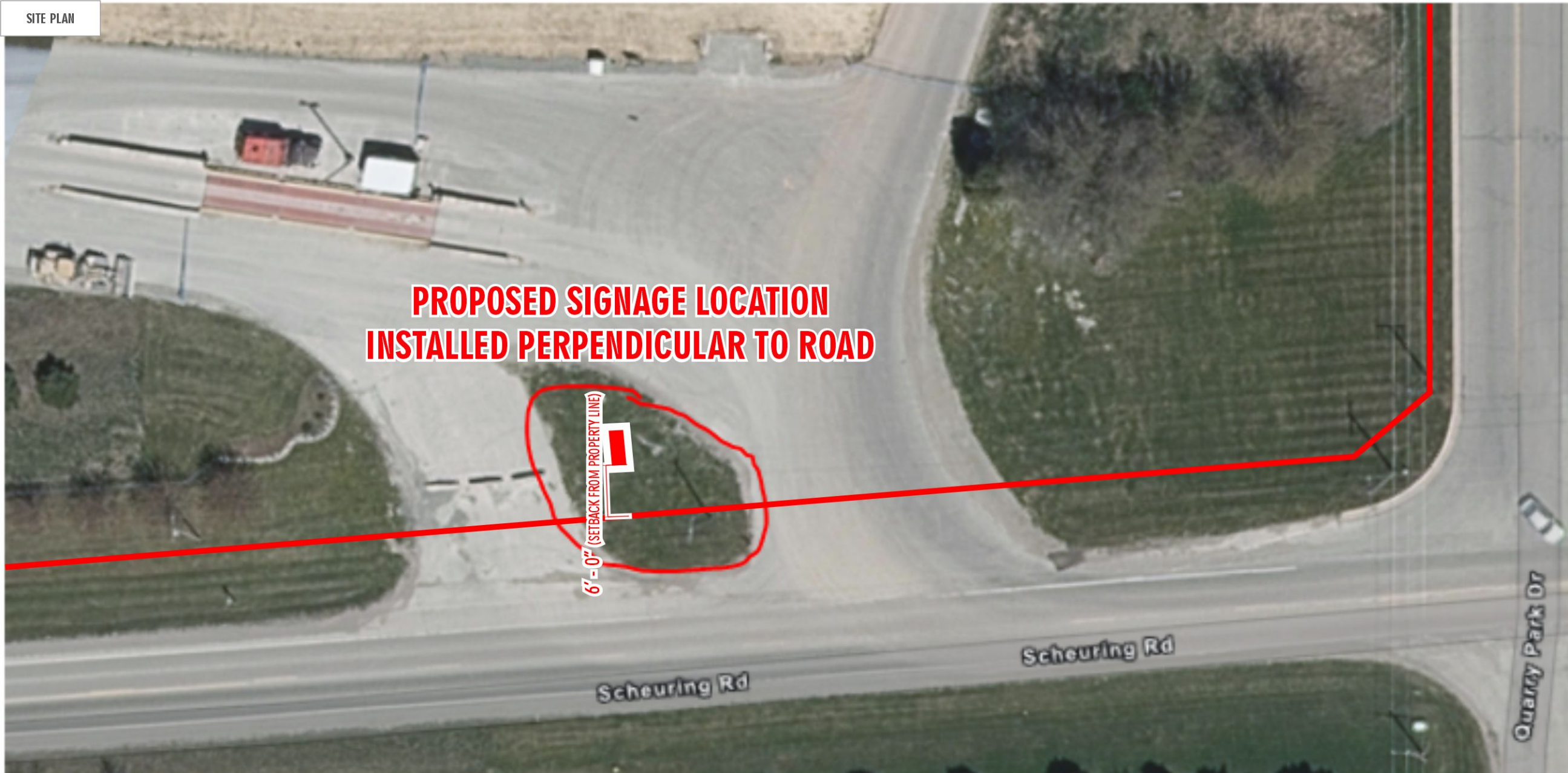
BY SIGNING THIS DOCUMENT, YOU ARE AGREEING TO ALL SPECIFICATIONS/SCOPE OF WORK DESCRIBED ON THIS DRAWING AND PROPOSAL MATCHING THE SAME DESIGN ID # SIGNATURE OF THIS DOCUMENT IS NOT REQUIRED, BUT APPROVAL OF THIS DOCUMENT WILL BE IMPLIED WITH A SIGNATURE ON THE CORRESPONDING PROPOSAL OF THE SAME DESIGN ID # AND/OR WRITTEN APPROVAL VIA EMAIL WITH THIS DESIGN ID # ATTACHED OR MENTIONED.

DATE:

CALCULATED SQUARE FOOTAGE: **NA** **240257-01**

PRODUCTION READY!
DETAILS ARE CONFIRMED AND APPROVED

SITE PLAN



**PROPOSED SIGNAGE LOCATION
INSTALLED PERPENDICULAR TO ROAD**

6' - 0" (SETBACK FROM PROPERTY LINE)

A SITE PLAN

MANUFACTURE AND INSTALL THE FOLLOWING: A. QTY 1 NON-LIT D/F POST AND PANEL SIGN

DISCLAIMERS:

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Agenda Item Review

Meeting Date: 4/22/2024
Agenda Item#: 12b

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Town Board of Supervisors
REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator
AGENDA ITEM: **Staff Report-Planning/Zoning item Blue Reef Sign**

- b. Consideration of Sign Review for Blue Reef Holdings LLC at 1358 Mid Valley Dr., Parcel L-221 by Jones Sign Co. Inc.

Approx 16sf internally lighted wall sign placed on office building adjacent to Mid Valley Dr. Building wall area is approx.. 240sf, so sign meets 10% max requirement. Second sign is 9' tall monument sign placed within small area of allowable position in regards to setback from Mid Valley and setback from existing billboard sign. 48sf x 2 sided internally lighted. Staff recommends approval. PZ voted (4/10/24) unanimously to recommend approval as presented.

DESIGNS PREPARED FOR:



BLUE REEF

STORAGE

SITE ADDRESS:

MID VALLEY DR
DEPERE WI,

JOB NUMBER:

292442

ZONE:

SALES REPRESENTATIVE:

E. Zeise

PROJECT MANAGER:

N. Wallace

DESIGN REVISIONS:

REV. #	DATE	DESIGNER	REVISION COMPLETED	INTERNAL	PERMIT	CLIENT	REV. #	DATE	DESIGNER	REVISION COMPLETED	INTERNAL	PERMIT	CLIENT
1	08.18.23	DF	REVISE FC.1 TO AS BIG AS IT CAN FIT				13						
2	08.25.23	DF	REVISE FC.1 TO JUST LOGO				14						
3	01.04.24	WAM	REVISE TO JOB#; REVISE FC.1 PER BID QUALS; REVISE MS.1 PER REDLINES				15						
4	03.15.24	WAM	ADD SITE PLAN FOR MS.1 LOCATION; REVISE FC.1 SQ. FT. CALCULATION; REVISE FC.1 FAB SPEC				16						
5							17						
6							18						
7							19						
8							20						
9							21						
10							22						
11							23						
12							24						

DESIGNER NOTES

DATE	DESIGNER	NOTE

PRE-FLIGHT PRINT LIST

GOOD TO GO	PRIMARY CHECKS	GOOD TO GO	ADDITIONAL CHECKS
	NO MISSING / UNPACKAGED / UNLINKED IMAGES		REMOVE ANY NON-PRINTING DATA
	ENSURE IMAGE RESOLUTION 100 PPI AT FULL SCALE - REFER TO JONES ART REQUIREMENTS REGARDING POSSIBLE EXCEPTIONS		FLATTEN TRANSPARENCIES (FLATTEN RASTER IMAGES AND EFFECTS, LEAVE VECTOR COPY, LOGOS ETC. INTACT AS VECTORS)
	COLORS - MUST BE CMYK OR PANTONE		CONVERT FONTS TO PATHS (OR CURVES)
	ENSURE IMAGE SIZE & PROPORTIONS ARE CORRECT FOR FINAL PRODUCT, AND ANY INCLUDED BLEED & TRIM MARKS MATCH CLIENT SPECS		EMBED IMAGES OR ENSURE UNEMBEDDED IMAGES ARE PROPERLY LOCATED FOR SYSTEM USE

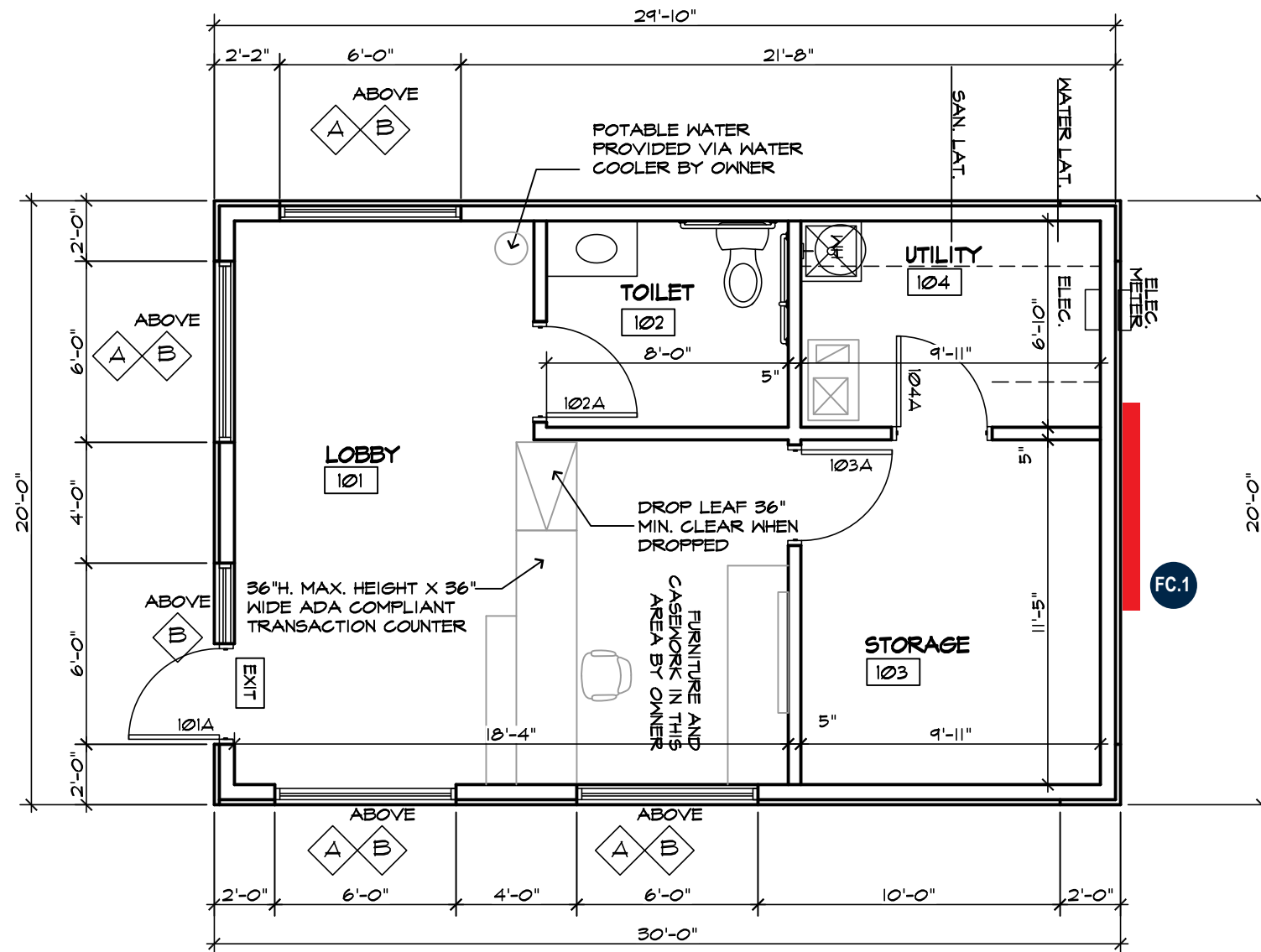
 <p>JONES SIGN Your Vision. Accomplished. <small>A MORTENSEN COMPANY</small></p>	<p>JOB #: 292442_R4 DATE: 08.08.2023 DESIGNER: D. Flores SALES REP: E. Zeise PROJ MGR: N. Wallace</p>	<p>REQUIRED:</p> <p> <input type="checkbox"/> FIELD SURVEY <input type="checkbox"/> PAINT COLOR <input type="checkbox"/> FONTS <input type="checkbox"/> VECTOR ARTWORK <input type="checkbox"/> CLIENT PMS COLOR <input type="checkbox"/> ENGINEERING </p>	<p>LANDLORD APPROVAL _____ DATE _____</p>	 <p>BLUE REEF STORAGE MID VALLEY DR DE PERE WI, 54115</p>	<p>SHEET NUMBER 1.0</p>
		<p>OTHER: _____</p>	<p>CLIENT APPROVAL _____ DATE _____</p>		

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BLUE REEF STORAGE

FLOOR PLAN



SCOPE OF WORK

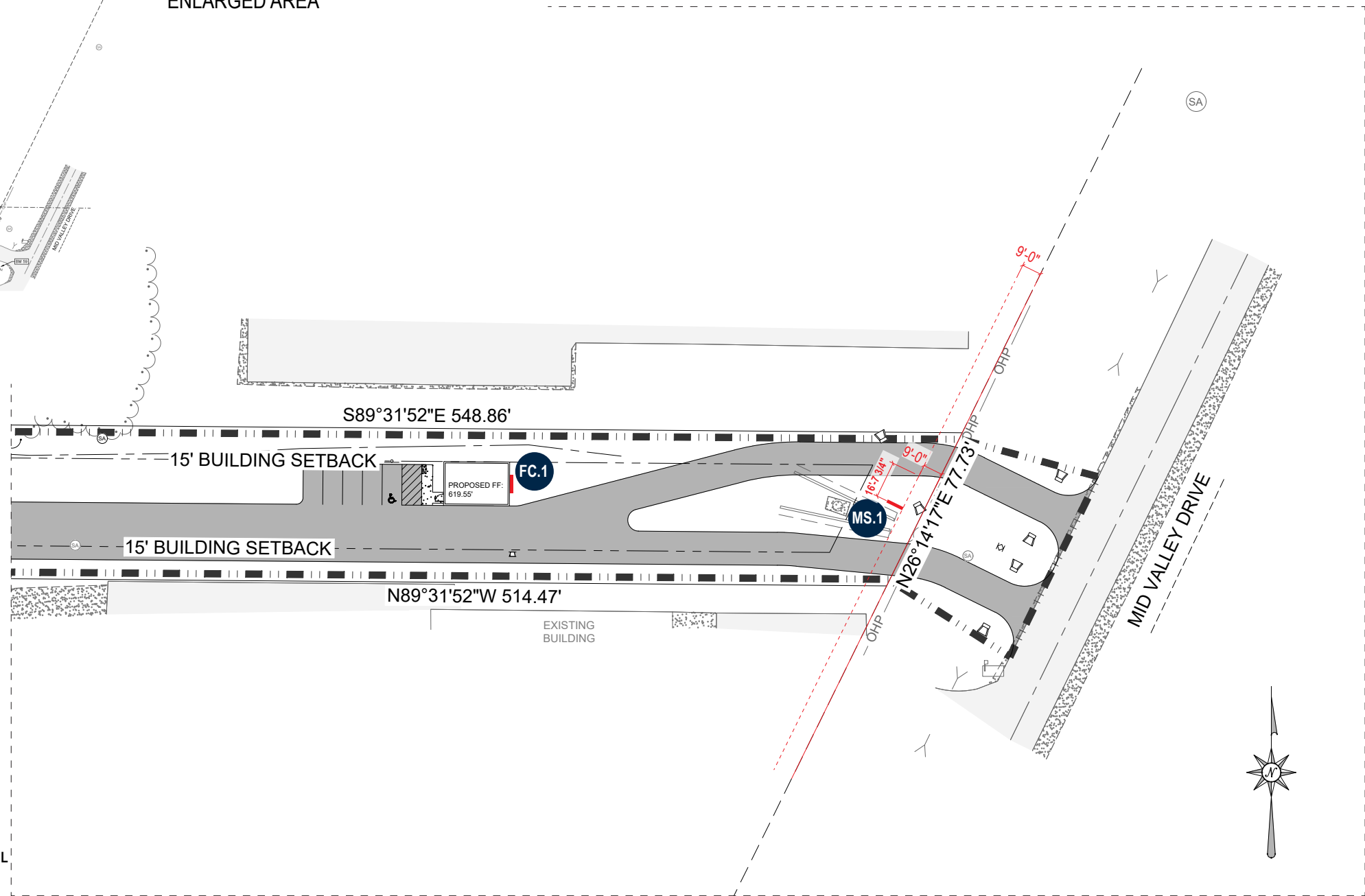
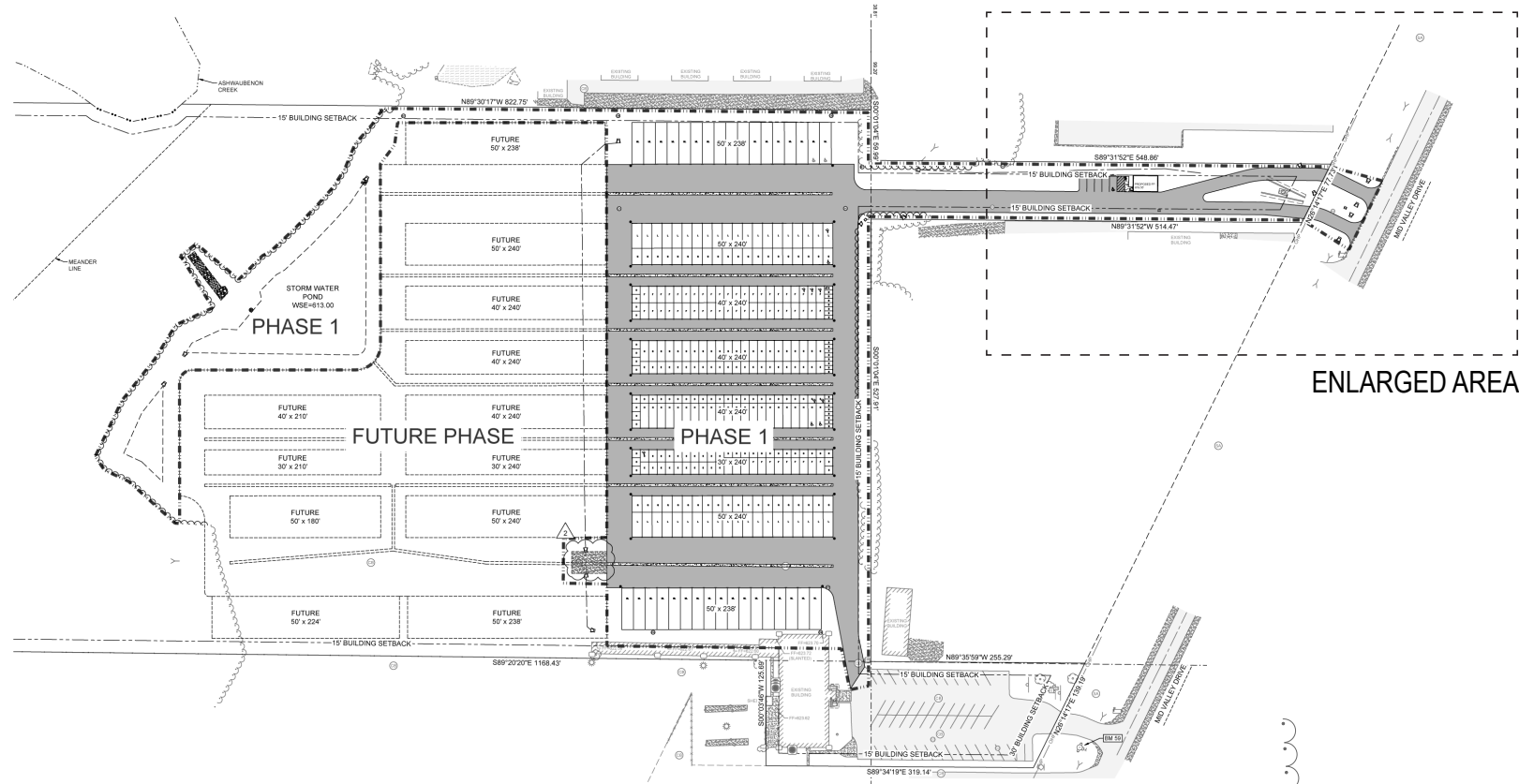
EXTERIOR SIGNS		QTY
FC.1	NEW INTERNALLY-LIT LOGO DISPLAY	1
MS.1	D/F INTERNALLY-ILLUMINATED MONUMENT SIGN	1
INTERIOR SIGNS		QTY



SCALE: 3/16" = 1'-0"

<p>JONES SIGN Your Vision. Accomplished. A MORTENSEN COMPANY</p>	<p>JOB #: 292442_R4 DATE: 08.08.2023 DESIGNER: D. Flores SALES REP: E. Zeise PROJ MGR: N. Wallace</p>	<p>REQUIRED:</p> <p><input type="checkbox"/> FIELD SURVEY <input type="checkbox"/> PAINT COLOR <input type="checkbox"/> FONTS <input type="checkbox"/> VECTOR ARTWORK <input type="checkbox"/> CLIENT PMS COLOR <input type="checkbox"/> ENGINEERING</p> <p>OTHER:</p>	<p>LANDLORD APPROVAL _____ DATE _____</p>	<p>BLUE REEF STORAGE</p>	<p>BLUE REEF STORAGE MID VALLEY DR DE PERE WI, 54115</p>	<p>SHEET NUMBER 2.0</p>
			<p>CLIENT APPROVAL _____ DATE _____</p>			

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JOB #: 292442_R4
 DATE: 08.08.2023
 DESIGNER: D. Flores
 SALES REP: E. Zeise
 PROJ MGR: N. Wallace

- REQUIRED:**
- FIELD SURVEY
 - PAINT COLOR
 - FONTS
 - VECTOR ARTWORK
 - CLIENT PMS COLOR
 - ENGINEERING
- OTHER:**

LANDLORD APPROVAL	DATE
CLIENT APPROVAL	DATE



BLUE REEF STORAGE
 MID VALLEY DR
 DE PERE WI, 54115

SHEET NUMBER
2.1

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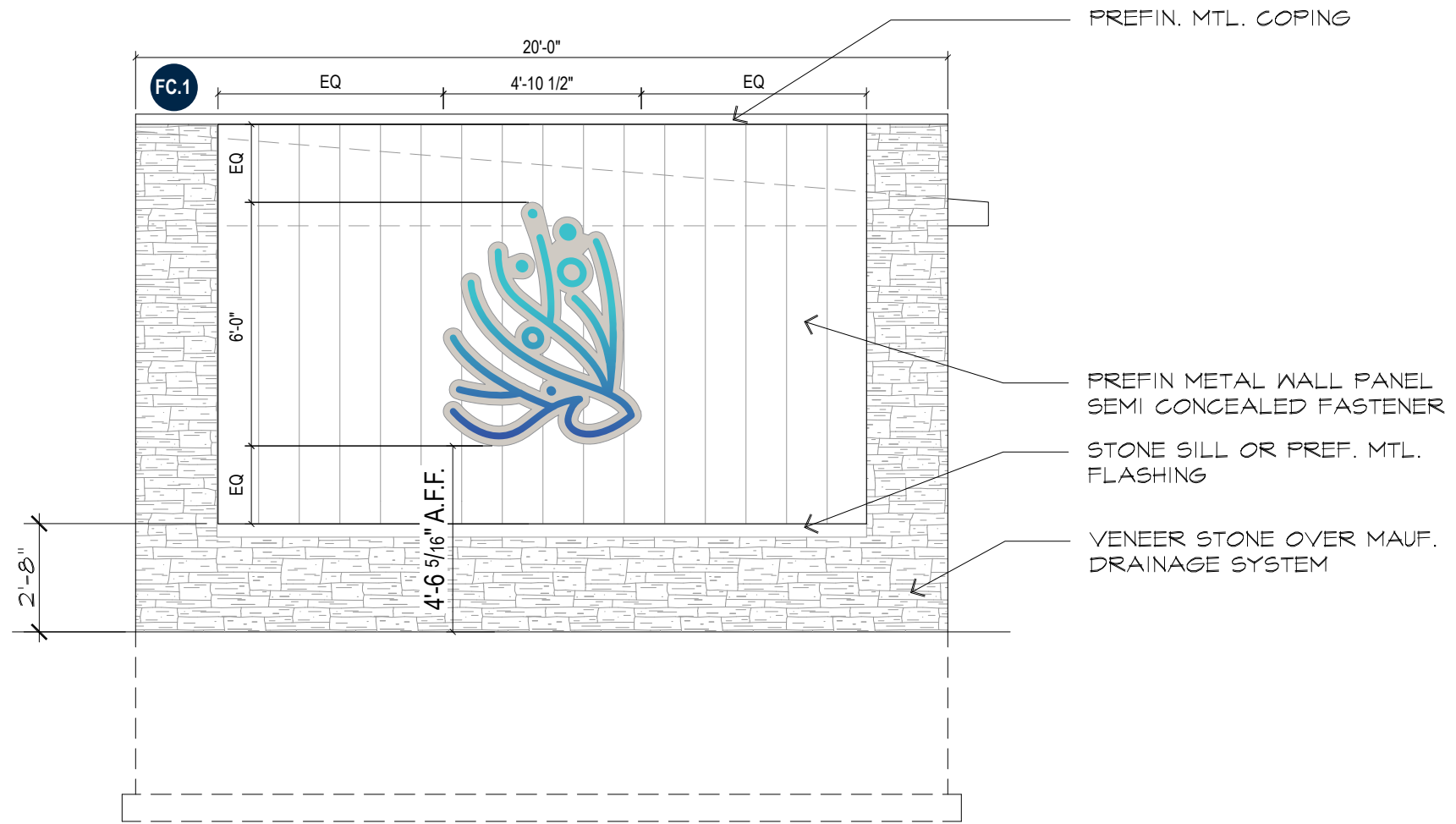
ELEVATIONS

TOP OF WALL
ELEV. 112'-6"

TRUSS BEARING
ELEV. 110'-0"

ASSUMED FIN. FLR.
ELEV. 100'-0"

TOP OF FOOTING
ELEV. 96'-0"



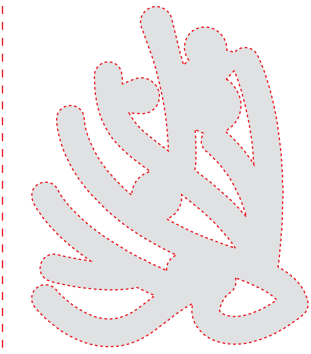
EAST ELEVATION
SCALE: 1/4" = 1'-0"

	JOB #: 292442_R4 DATE: 08.08.2023 DESIGNER: D. Flores SALES REP: E. Zeise PROJ MGR: N. Wallace	REQUIRED: <input type="checkbox"/> FIELD SURVEY <input type="checkbox"/> PAINT COLOR <input type="checkbox"/> FONTS <input type="checkbox"/> VECTOR ARTWORK <input type="checkbox"/> CLIENT PMS COLOR <input type="checkbox"/> ENGINEERING	LANDLORD APPROVAL _____ DATE _____ CLIENT APPROVAL _____ DATE _____		BLUE REEF STORAGE MID VALLEY DR DE PERE WI, 54115	SHEET NUMBER <h1 style="font-size: 2em;">3.0</h1>
	OTHER: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>					

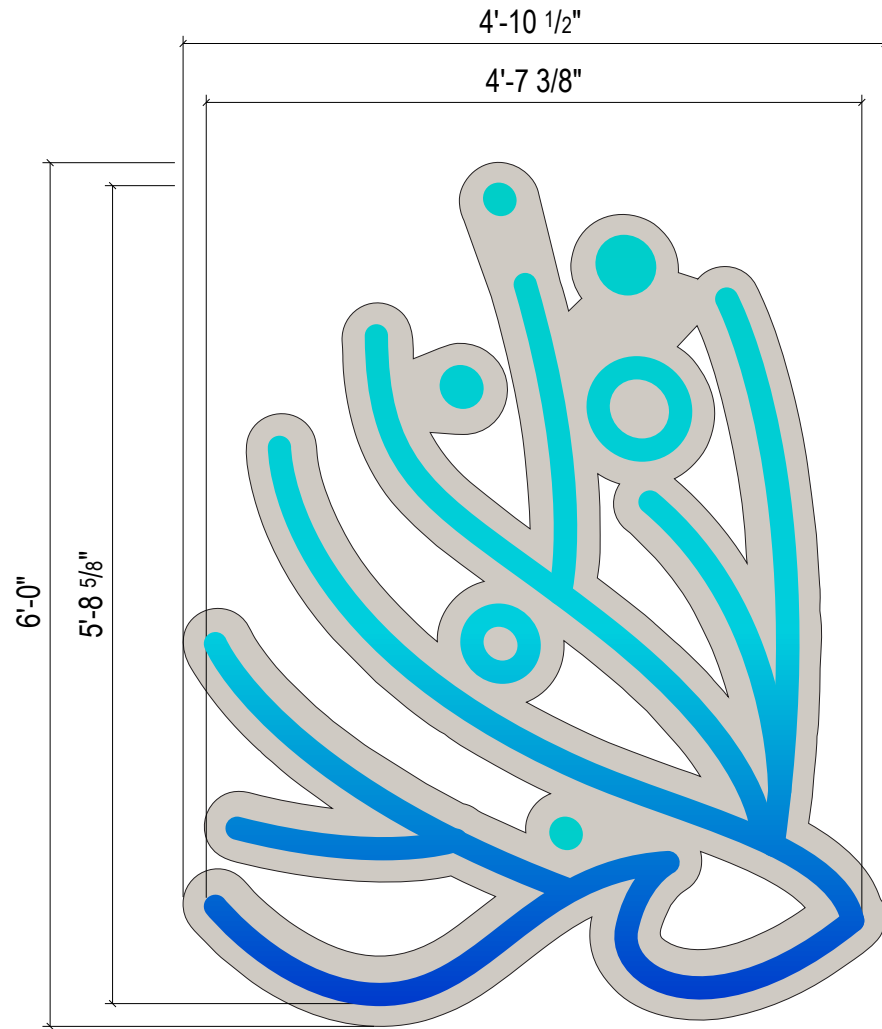
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FC.1 NEW INTERNALLY-LIT LOGO DISPLAY (QTY 1)

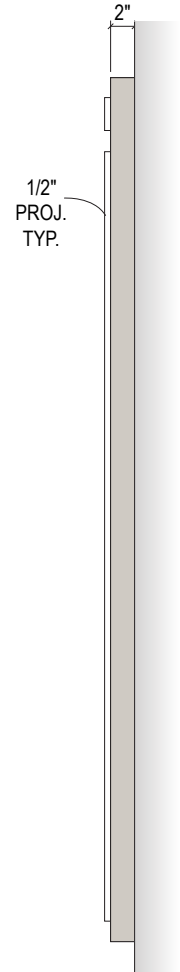
SQUARE FOOTAGE: 15.94



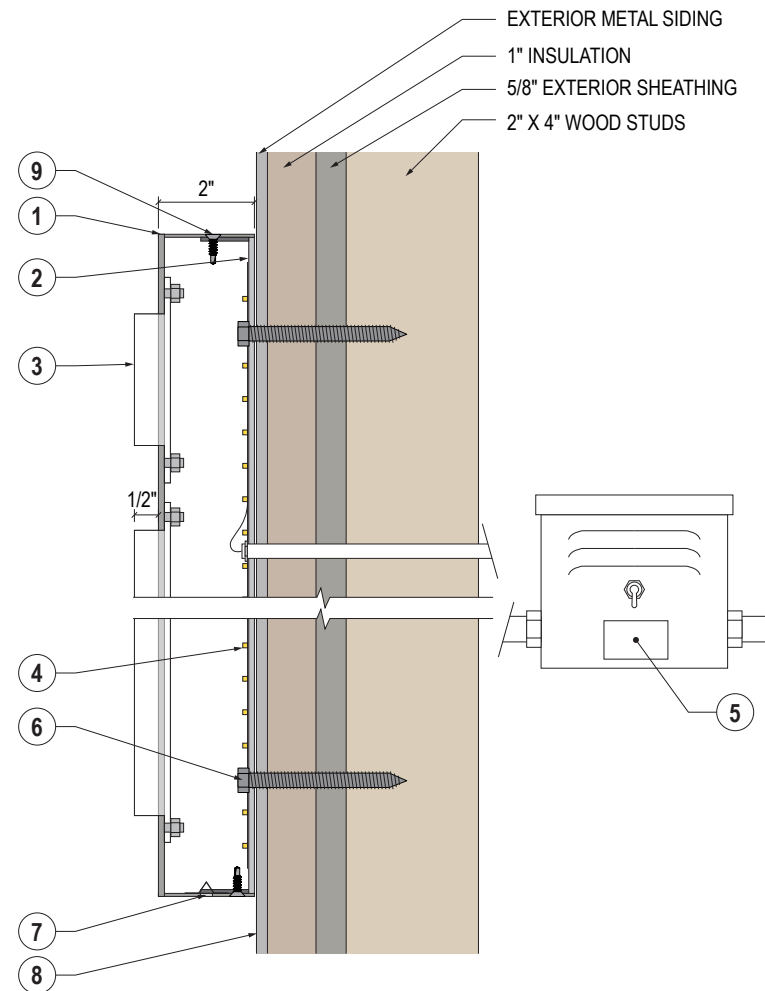
SQ. FOOTAGE
CALCULATION



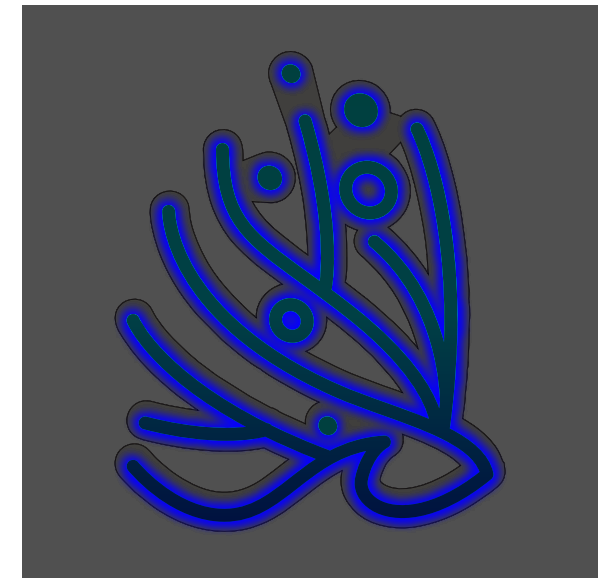
FRONT VIEW
SCALE: 3/4" = 1'-0"



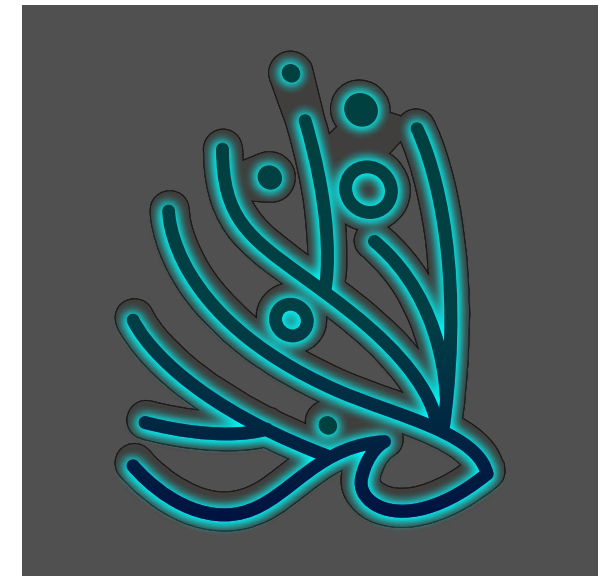
SIDE VIEW
SCALE: 3/4" = 1'-0"



SECTION DETAIL
SCALE: 3" = 1'-0"



NIGHT VIEW - RGB BLUE
SCALE: N.T.S.



NIGHT VIEW - RGB AQUA
SCALE: N.T.S.

SPECIFICATIONS:

- .125" ALUMINUM ROUTED FACE P-1, 2" DEPTH .063" WELDED ALUMINUM RETURNS P-1
- .125" ALUMINUM BACK ATTACHED WITH WELDED .080" ALUMINUM PERIMETER TAB
- 3/4" TH. CLEAR ACRYLIC PUSH-THRU LOGO (1/2" PROJECTION) TO HAVE FIRST SURFACE OPAQUE DIGITAL PRINT DP-1 IJ180 WITH 8519 LUSTRE LAMINATE; ACRYLIC RETURNS TO BE ROUGH SANDED
- ILLUMINATION TO BE (2) STROKES RGB-CL-12 LED MODULES
- REMOTE POWER SUPPLY IN VENTED TRANSFORMER BOX WITH PRO-4IN1-RECEIVER AND PGBW PRO REMOTE
- SIGN TO MOUNT FLUSH TO WALL WITH 3/8"Ø LAG SCREWS INTO WOOD STUD FRAMING
- WEEP HOLES WITH LIGHT BAFFLES
- PRE-FINISHED METAL WALL PANELS (VERIFY)
- COUNTERSUNK SCREWS THRU RETURNS FOR ATTACHMENT TO .080" ALUMINUM PERIMETER TAB

COLORS / FINISHES:

- P-1 BEHR CHIC GRAY
- DP-1 DIGITAL PRINT VINYL, OPAQUE

JONES SIGN
Your Vision. Accomplished.
A MORTENSEN COMPANY

JOB #: **292442_R4**
DATE: 08.08.2023
DESIGNER: D. Flores
SALES REP: E. Zeise
PROJ MGR: N. Wallace

REQUIRED:

- | | | |
|---|---|--------------------------------------|
| <input type="checkbox"/> FIELD SURVEY | <input type="checkbox"/> PAINT COLOR | <input type="checkbox"/> FONTS |
| <input type="checkbox"/> VECTOR ARTWORK | <input type="checkbox"/> CLIENT PMS COLOR | <input type="checkbox"/> ENGINEERING |

OTHER:

LANDLORD APPROVAL

DATE

CLIENT APPROVAL

DATE



BLUE REEF STORAGE
MID VALLEY DR
DE PERE WI, 54115

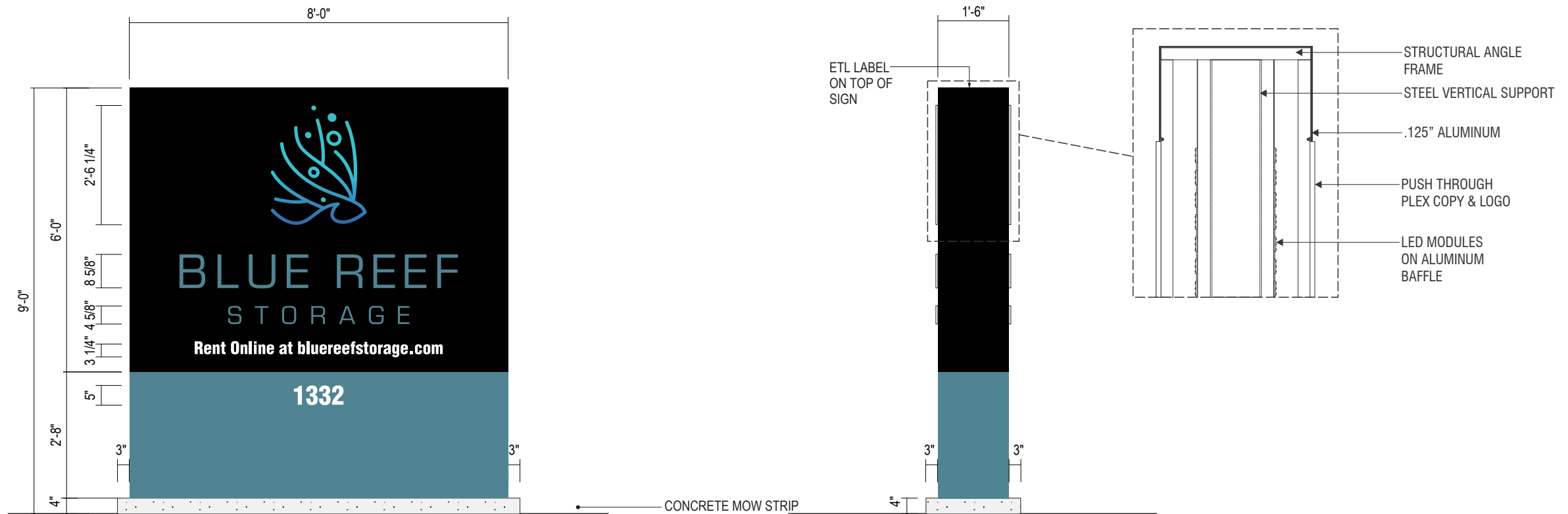
SHEET NUMBER

4.0

MS.1 D/F INTERNALLY LIT MONUMENT SIGN (QTY 1)

SQUARE FOOTAGE: 72

FIELD SURVEY REQUIRED
VECTOR ARTWORK REQUIRED
COLOR CALL OUTS REQUIRED AS PMS



FRONT VIEW
SCALE: 3/8"=1'-0"

END VIEW
SCALE: 3/8"=1'-0"

COLORS / FINISHES:

- P-1 MP TO MATCH PMS 2212C, SATIN
- P-2 MP BLACK, SATIN
- V-1 3M 3636-70 DIFFUSER VINYL
- V-2 3M 7125-10 WHITE OPAQUE
- DP-1 DIGITAL PRINT

SPECIFICATIONS:

1. FABRICATED ALUMINUM CABINET, P-1, P-2, WITH ROUTED OUT FACE FOR PUSH THROUGH. 1ST SURFACE VINYL V-2 ADDRESS & WEBSITE.
2. INTERNAL STRUCTURE TO CONSIST OF ANGLE FRAMING.
3. MONUMENT TO HAVE REMOVABLE ENDS WITH COUNTERSUNK SCREWS P-1, P-2
4. 3/4" CLEAR ACRYLIC PUSH THROUGHS W/ HEAVILY SANDBLASTED EDGES. 1ST SURFACE VINYL DP-1, AND 2ND SURFACE 3M 3636-70 DIFFUSER V-1
5. INTERNALLY ILLUMINATED WITH WHITE LEDS AND POWER SUPPLIES LOCATED INSIDE THE CABINET.
6. LEDS TO BE ATTACHED TO BOTH SIDES OF A PRE-PAINTED WHITE ALUMINUM BAFFLE
7. AUGURED CONCRETE FOOTING WITH SUPPORT PIPE AS REQUIRED. (BY JONES SIGN)

- NOTES**
- ELECTRICAL TO BE PULLED TO SIGN SITE BY OTHERS
 - MOW STRIP REQUIRED AS PART OF FOOTING TO PREVENT DAMAGE TO THE SIGN
 - ELECTRICAL BY TESLA GC
 - FINAL HOOK UP BY JONES SIGN
 - FOOTING BY JONES SIGN

FONT
Helvetica Black Condensed



NIGHT VIEW
SCALE: NTS

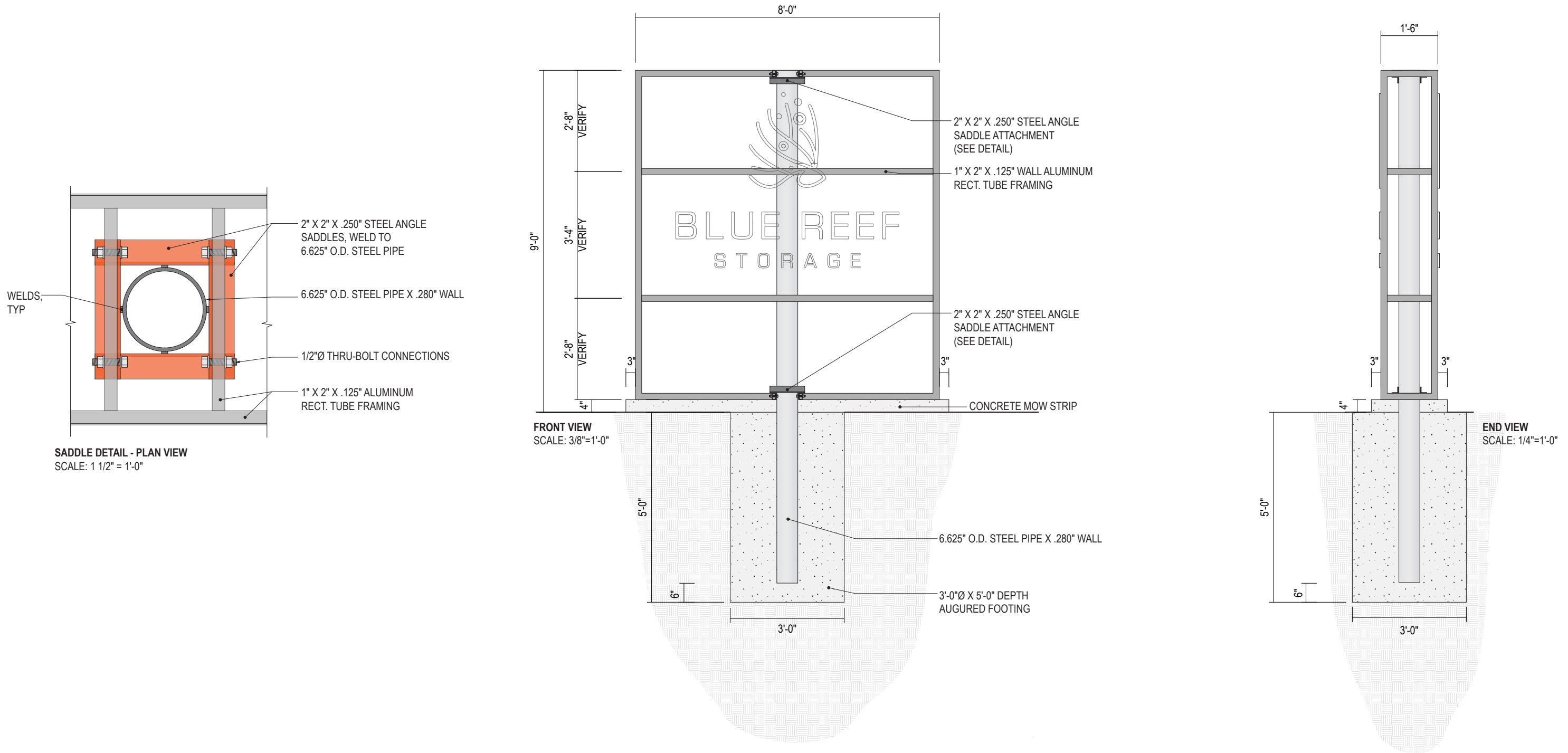
 Your Vision. Accomplished. <small>A MORTENSEN COMPANY</small>	JOB #: 292442_R4 DATE: 08.08.2023 DESIGNER: D. Flores SALES REP: E. Zeise PROJ MGR: N. Wallace	REQUIRED: <input type="checkbox"/> FIELD SURVEY <input type="checkbox"/> PAINT COLOR <input type="checkbox"/> FONTS <input type="checkbox"/> VECTOR ARTWORK <input type="checkbox"/> CLIENT PMS COLOR <input type="checkbox"/> ENGINEERING	LANDLORD APPROVAL _____ DATE _____ CLIENT APPROVAL _____ DATE _____		BLUE REEF STORAGE MID VALLEY DR DE PERE WI, 54115	SHEET NUMBER <h1 style="font-size: 2em;">5.0</h1>
	OTHER: _____					

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MS.1 D/F INTERNALLY LIT MONUMENT SIGN (QTY 1)

SQUARE FOOTAGE: 72

FIELD SURVEY REQUIRED
VECTOR ARTWORK REQUIRED
COLOR CALL OUTS REQUIRED AS PMS



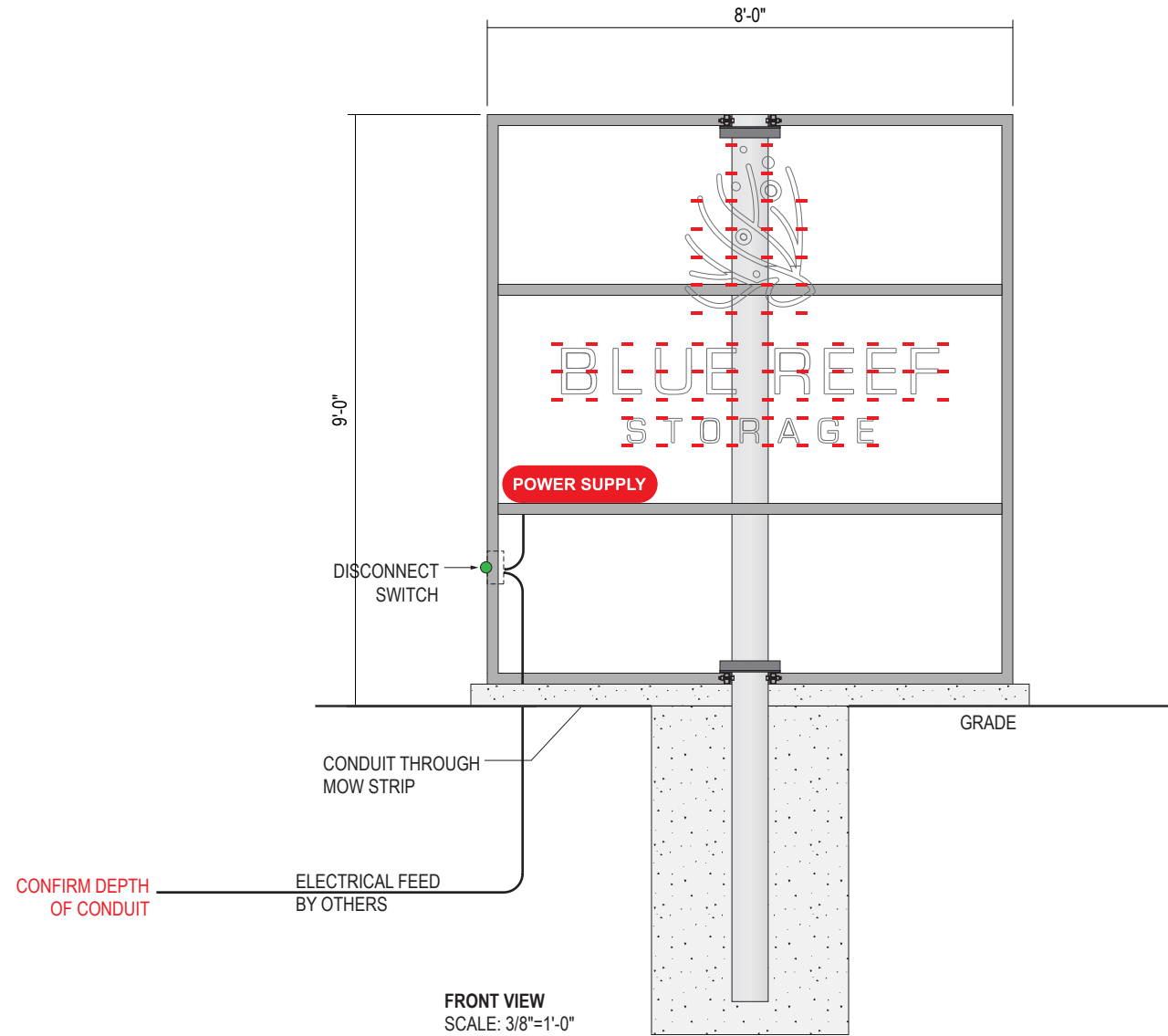
	JOB #: 292442_R4 DATE: 08.08.2023 DESIGNER: D. Flores SALES REP: E. Zeise PROJ MGR: N. Wallace	REQUIRED:	LANDLORD APPROVAL _____ DATE _____ CLIENT APPROVAL _____ DATE _____		BLUE REEF STORAGE MID VALLEY DR DE PERE WI, 54115	SHEET NUMBER <h1 style="font-size: 2em;">6.0</h1>
	OTHER:	<input type="checkbox"/> FIELD SURVEY <input type="checkbox"/> PAINT COLOR <input type="checkbox"/> FONTS <input type="checkbox"/> VECTOR ARTWORK <input type="checkbox"/> CLIENT PMS COLOR <input type="checkbox"/> ENGINEERING				

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MS.1 D/F INTERNALLY LIT MONUMENT SIGN - ELECTRICAL

SQUARE FOOTAGE: 72

LED LAYOUT TO BE DETERMINED



ELECTRICAL SPECIFICATIONS
ALL ELECTRICAL COMPONENTS WILL BE UL LISTED AND APPROVED AS PER NEC 600.4, 600.3 & DESIGNED TO UL #48 PER F.S. 553-19.
ALL SIGNS ARE TO BE GROUNDED AND BONDED PER NEC 600.7 AND 250.
ALL WIRING INSIDE LETTERS WILL BE 12V CLASS 2 18GA / LOW VOLTAGE WIRING.
ALL PRIMARY WIRING WILL BE #12 TWIN HIGH TENSION AS PER NEC 600.12(C)
THESE PLANS COMPLY WITH FBC 4505-21.
JUNCTION BOX INSTALLED BY CUSTOMER'S ELECTRICAL CONTRACTOR TO WITHIN 6' OF SIGN LOCATION.
HVHZ 1620 WITH WIND LOADS PER ASCE 7-10.
UL APPROVED, WEATHERPROOF, 20 AMP ELECTRICAL SERVICE DISCONNECT SWITCH AS PER NEC 600-32, CONNECT TO PHOTOCELL AND/OR ASTRONOMICAL TIME CLOCK AS PER SFBC 4503.5C REQUIREMENTS

"JONES SIGN COMPANY HAS NO LICENSED ELECTRICIANS ON STAFF AND MAKE NO REPRESENTATIONS AS SUCH. UNDER NO CIRCUMSTANCES IS JONES SIGN COMPANY LIABLE FOR VERIFYING THAT THE ELECTRICAL REQUIREMENTS FOR YOUR PROJECT ARE WITHIN CODE IN ANY JURISDICTION YOUR PROJECT IS LOCATED IN. IT IS SOLELY THE RESPONSIBILITY OF YOUR ELECTRICIAN TO VERIFY PROJECT REQUIREMENTS, DRAWINGS, SPECIFICATIONS, AMPERAGE, VOLTAGE, AND ANY FINAL CONNECTIONS MADE."

	JOB #: 292442_R4 DATE: 08.08.2023 DESIGNER: D. Flores SALES REP: E. Zeise PROJ MGR: N. Wallace	REQUIRED: <input type="checkbox"/> FIELD SURVEY <input type="checkbox"/> PAINT COLOR <input type="checkbox"/> FONTS <input type="checkbox"/> VECTOR ARTWORK <input type="checkbox"/> CLIENT PMS COLOR <input type="checkbox"/> ENGINEERING	LANDLORD APPROVAL _____ DATE _____ CLIENT APPROVAL _____ DATE _____		BLUE REEF STORAGE MID VALLEY DR DE PERE WI, 54115	SHEET NUMBER 7.0
	OTHER: _____					

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Agenda Item Review

Meeting Date: 4/22/2024
Agenda Item#: 12c

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Town Board of Supervisors
REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator
AGENDA ITEM: **Staff Report-Planning/Zoning item Robinson Site Plan**

- c. Consideration of Site Plan Review for Storage Building at 1663 Yellow Briar Dr., Parcel L-651 by Lorrigan Construction

Parcel is zoned B-1, a CUP is being reviewed with public hearing 4/22 for personal storage building. See plans attached. Plans will keep as many trees as possible and setbacks allow for as much "buffer" as possible from surrounding parcels. Building will be non-sprinklered storage. One story with mezzanine area. Sewer and water and stormwater laterals will connect to the building/parking lot. Materials look to comply with ordinance. Staff recommends approval. PZ voted unanimously (4/10/24) to recommend approval.



SITE PLAN VOID 2
1" = 40'-0"

437 Manitowoc Street
 Suite 1
 Reedsville, WI 54230
 PHONE: (920) 754-4723
 1-800-235-3252
 FAX: (920)754-4200

www.lorriganconstruction.com

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 OR MODIFICATIONS ARE TO BE MADE
 WITHOUT PRIOR WRITTEN CONSENT
 OF
 BILL LORRIGAN CONSTRUCTION, INC.

PROFESSIONAL SEAL(S)

PROJECT INFO:

**ROBINSON
 60X310**

23-540

REVISION SCHEDULE

MARK	DATE	DESCRIPTION
1	04/02/24	ISSUED FOR REVIEW

DATE:	FEBRUARY 2, 2023
PRELIMINARY NO:	23-540
CONTRACT NO:	23-540
PROJECT MANAGER:	R. LORRIGAN
SUPERVISOR:	LORRIGAN
DRAWN BY:	E.J.A.

SHEET TITLE:
**ARCHITECTURAL
 SITE PLAN**



Agenda Item Review

Meeting Date: 4/22/2024
Agenda Item#: 12d

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

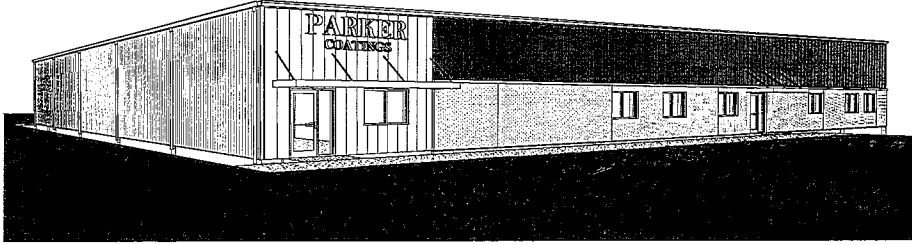
REPORT TO: Town Board of Supervisors
REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator
AGENDA ITEM: **Staff Report-Planning/Zoning item Parker Coatings American Blvd.**

- d. Consideration of Site Plan Review for Commercial Building (Parker Coatings) at 2842 American Blvd, Parcel L-2186-1 by Bayland Buildings

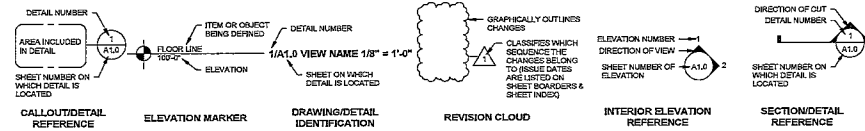
This is the proposed building for Parker Coatings. 2.5 acres sold by the Town to Bayland Buildings 4/4/25. The zoning is Limited Industrial. The new building will be production, offices, and sales floor. See plans attached. 16,245 SF, single story building. Storm water will be directed to Town Owned regional storm pond. Setbacks are compliant. Materials to be confirmed with agreement to wrap materials from front elevation materials around adjacent building sides. Building will be sprinklered. Has municipal sewer and water services. Staff recommends approval. PZ voted unanimously (4/10/24) to recommend approval if material and plans are updated.

PROPOSED PROJECT FOR: PARKER COATINGS DE PERE, WI

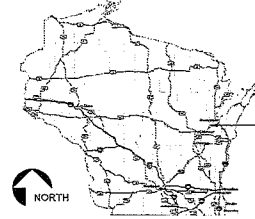
PROJECT PERSPECTIVE (NTS) - FOR CONCEPTUAL PROPOSES ONLY
REFERENCE FLOOR PLANS, ELEVATIONS, SECTIONS, ETC. FOR MORE INFORMATION



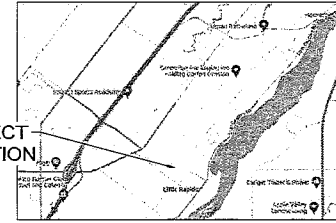
SYMBOLS LEGEND



PROJECT LOCATION MAP



ENLARGED MAP



SHEET INDEX

NUMBER	SHEET NAME / DESCRIPTION	LATEST SHEET REVISION		
		DATE	ISSUED BY	NUMBER
000 CIVIL	CT.0 SITE PLAN			
000 LIFE SAFETY	LS.0 LIFE SAFETY PLAN			
001 ARCHITECTURAL	AD.1 PLAN NOTES			
	AD.2 PLAN NOTES			
	AL.0 FLOOR PLAN - OVERALL			
	AL.0 ELEVATION - EXTERIOR			
	AS.0 SECTIONS - BUILDING			
	AL.0 SCHEDULES - DOOR / WINDOW			
	AL.1 ROOM FINISH PLAN - OVERALL			
	AL.2 REFLECTED CEILING PLAN - OVERALL			
005 STRUCTURAL	SS.1 STRUCTURAL DESIGN CRITERIA			
	SS.0 FOUNDATION PLAN - OVERALL			
	SS.2 ANCHOR BOLT PLAN			
	SS.3 ANCHOR BOLT DETAILS			
	SS.0 FOUNDATION SCHEDULES & DETAILS			
	SS.1 FOUNDATION DETAILS			
	SS.0 STRUCTURAL SCHEDULES & DETAILS			
	SS.4 STRUCTURAL SCHEDULES & DETAILS			

PROJECT INFORMATION

OWNER INFORMATION:
PARKER COATINGS, INC.
2461 W. WILSON ST.
GREEN BAY, WI 54302
CONTACT: TRACY MOORE
TELEPHONE: 920-860-8110
TENTATIVE: PARKER COATINGS

PROJECT LOCATION:
APPROX. 5140 LITTLE RAPIDS RD
DE PERE, WI 54115
TOWN OF LAWRENCE
BROWN COUNTY

OCCUPANCY GROUP:
BUSINESS GROUP 3
HAZARD GROUP: H-2, H-3

CONSTRUCTION TYPE:
NEW BUILDING: IB (UNCOMBUSTIBLE, NON-PROTECTED)

SCOPE OF WORK: PAINT SUPPLIER MANUF.
BUILDING USE: B, BUSINESS
H-2: HIGH HAZARD
H-3: HIGH HAZARD

FIRE PROTECTION SYSTEM:
BUILDING IS PROTECTED BY AN AUTOMATIC FIRE
SPRINKLER SYSTEM PER NFPA 13

FIRE & SMOKE PROTECTION FEATURES:
ALLOWABLE AREA DETERMINED BY IBC 501.4 FIRE
BARRIERS USED TO SEPARATE OCCUPANCIES

BUILDING AREA:

FIRST FLOOR	OCCUPANCY: B AREAS	3,824 SQ. FT.
	STORAGE: S1 AREAS	710 SQ. FT.
	OCCUPANCY: H-2 AREAS	7,824 SQ. FT.
	OCCUPANCY: H-3 AREAS	7,824 SQ. FT.
TOTAL BUILDING AREA		16,242 SQ. FT.

OCCUPANT LOAD (TABULATED)

FIRST FLOOR	OCCUPANCY: B AREAS	3,820 SQ. FT.	190 OCC	38 OCC
	OCCUPANCY: S-1 AREAS	3,824 SQ. FT.	500 GROSS	8 OCC
	OCCUPANCY: H-2 AREAS	7,824 SQ. FT.	500 GROSS	2 OCC
	OCCUPANCY: H-3 AREAS	7,824 SQ. FT.	500 GROSS	18 OCC
TOTAL OCCUPANT LOAD				64 OCC

OCCUPANT LOAD (ACTUAL)
VERIFY W/ OWNER

PLUMBING FIXTURES REQUIRED
OCCUPANCY: B
30/72 = 10 MEN AND 14 WOMEN
13/1 PER 25, THEN 1 PER 50 = 76 WATER CLOSETS FOR MEN
13/1 PER 25, THEN 1 PER 50 = 76 WATER CLOSETS FOR WOMEN
13/1 PER 40, THEN 1 PER 80 = 46 LAVATORIES FOR MEN
13/1 PER 40, THEN 1 PER 80 = 46 LAVATORIES FOR WOMEN
38/100 = 38 DRINKING FOUNTAINS

OCCUPANCY: H-2 & H-3 & S-1
28/2 = 13 MEN AND 13 WOMEN
13/100 = 13 WATER CLOSETS FOR MEN
13/100 = 13 WATER CLOSETS FOR WOMEN
13/100 = 13 LAVATORIES FOR MEN
13/100 = 13 LAVATORIES FOR WOMEN
28/1000 = 28 DRINKING FOUNTAINS

TOTAL PLUMBING FIXTURES REQUIRED
48 (1) WATER CLOSETS FOR MEN
48 (1) WATER CLOSETS FOR WOMEN
28 (1) LAVATORIES FOR MEN
28 (1) LAVATORIES FOR WOMEN
41 (1) DRINKING FOUNTAINS

PLUMBING FIXTURE PROVIDED
(2) UNISEX RESTROOMS
(0) BELOW DRINKING FOUNTAIN
(1) SERVICE SINK



BAYLAND BUILDINGS
P.O. BOX 13571 GREEN BAY, WI 54307
(920) 498-8100 FAX (920) 498-3033
www.baylandbuildings.com

DESIGN & BUILD GENERAL CONTRACTOR

PARKER

PROPOSED PROJECT FOR:
PARKER COATINGS
DE PERE, WISCONSIN; COUNTY OF: BROWN

SCALE VERIFICATION
THESE DRAWINGS TO BE PRINTED AT THE FOLLOWING SCALE:

1" = 16'-0"

NOTES BY CONTRACTOR:
THESE PLANS ARE COPYRIGHTED AND ARE SUBJECT TO COPYRIGHT PROTECTION BY THE ARCHITECTURAL FIRM. NO REPRODUCTION OR TRANSMISSION IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, IS PERMITTED WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECTURAL FIRM. THE ARCHITECTURAL FIRM SHALL BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THESE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL DIMENSIONS AND CONDITIONS OF SITES AND MATERIALS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

JOB NUMBER: 23-0339

PROJECT EXECUTIVE: NICK VAN LANEN (920)860-8110

DRAWN BY: DV / JGS

DATE: 03/15/2024

Revision Schedule

Rev. No.	Revision Description	Rev. Date

ISSUED FOR: CHECKED DATE:
BY:

PRELIMINARY
 BID SET
 DESIGN REVIEW
 CHECKSET
 CONSTRUCTION

TITLE SHEET
T1.0



BAYLAND BUILDINGS
 P.O. BOX 13571 GREEN BAY, WI 54307
 (920) 438-9520 FAX (920) 495-3033
 WWW.BAYLANDBUILDINGS.COM

DESIGN & BUILD GENERAL CONTRACTOR

DE PERE, WISCONSIN; COUNTY OF: BROWN

PARKER COATINGS

PROPOSED BUILDING FOR:

SCALE VERIFICATION

NOTICE OF CONTRACTOR: THESE PLANS ARE CONSIDERED AND ARE SUBJECT TO CHANGE WITHOUT NOTICE BY ANY MEANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND MATERIALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.

JOB NUMBER: 23-5389

PROJECT EXECUTIVE: NICK VAN LANEN (920)563-9110

DRAWN BY: DV / AGS

DATE: 03/15/2024

REVISIONS:

ISSUED FOR: CHECKED DATE: BY:

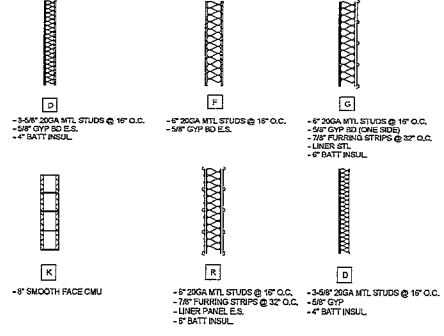
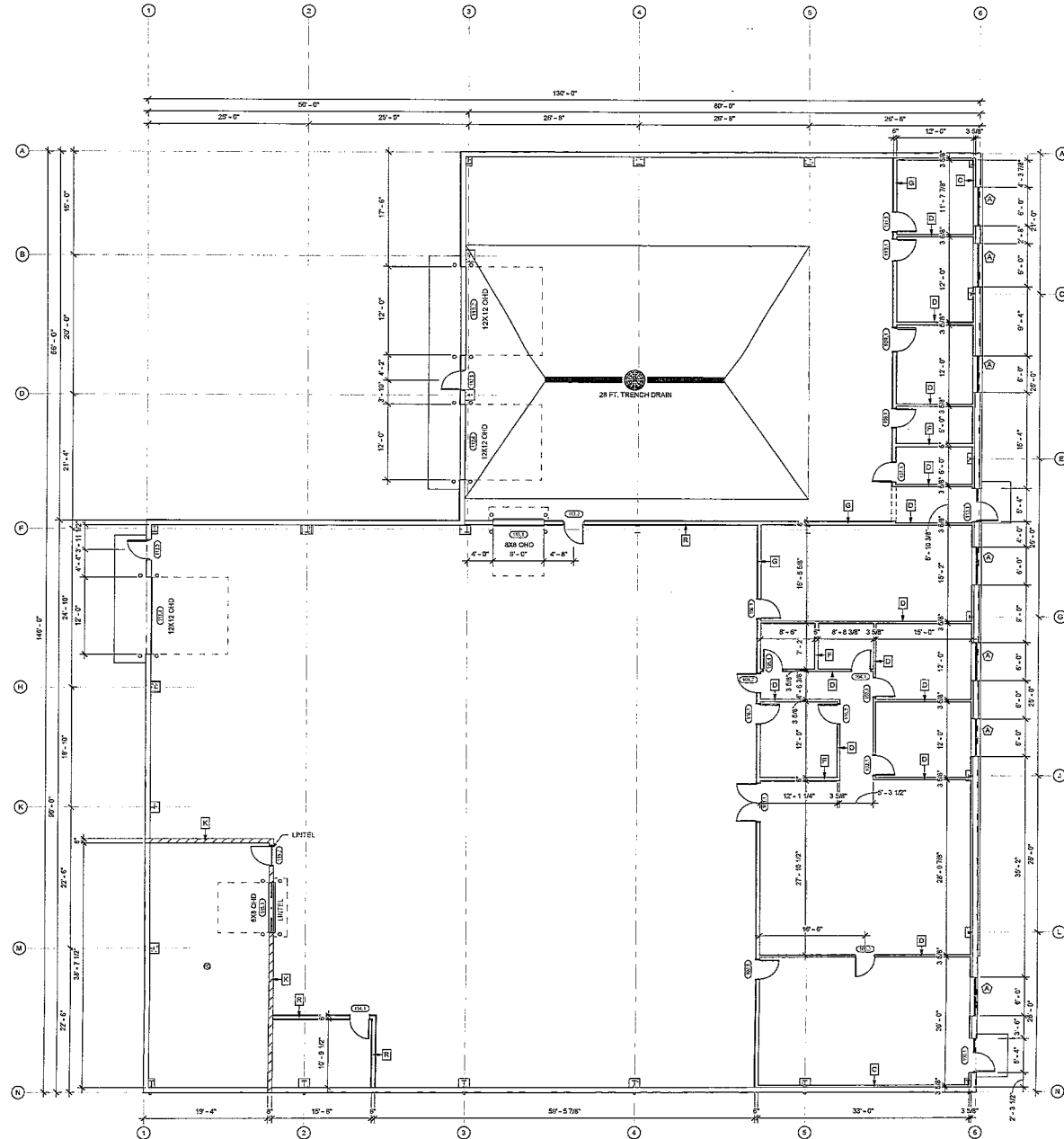
- PRELIMINARY
- BID SET
- DESIGN REVIEW
- CHECKSET
- CONSTRUCTION

FLOOR PLAN - OVERALL DIMENSION

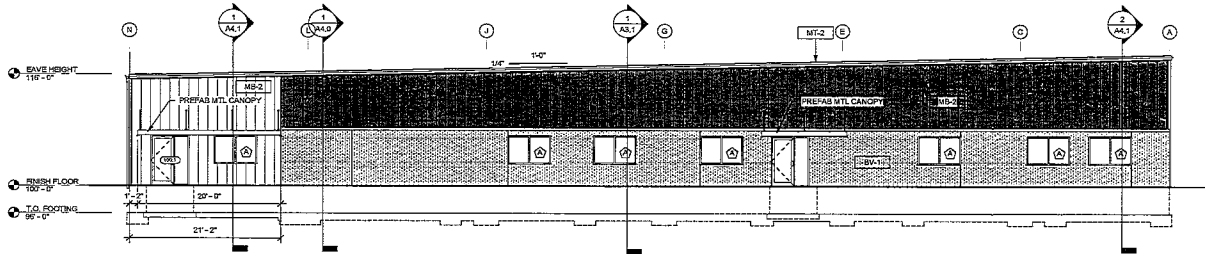
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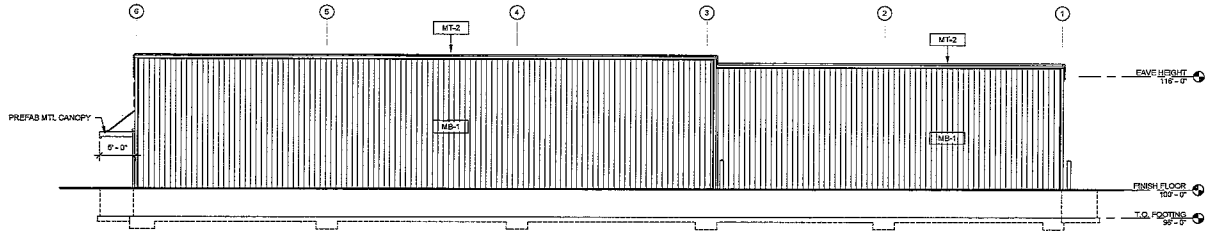
FLOOR PLAN - OVERALL DIM PLAN
 1/1A.1 SCALE = 1/8" = 1'-0"



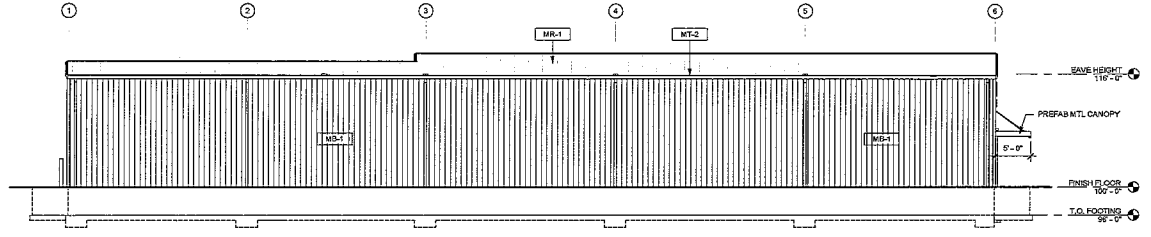
WALL LEGEND
 SCALE = 1/2" = 1'-0"



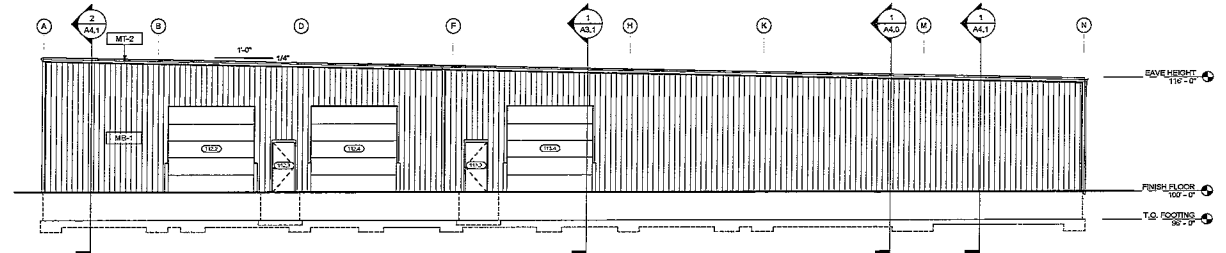
BUILDING ELEVATION - EAST
1/4" SCALE = 1'-0"



BUILDING ELEVATION - NORTH
1/8" SCALE = 1'-0"



BUILDING ELEVATION - SOUTH
1/8" SCALE = 1'-0"



BUILDING ELEVATION - WEST
1/4" SCALE = 1'-0"

EXTERIOR FINISH LEGEND

MARK	DESCRIPTION
MT-1	LOCATION: FASGA TRIMS & SOFFITS MATERIAL: VERIFY SUPPLIER: VERIFY COLOR: VERIFY COMMENTS:
MT-2	LOCATION: RAKE, GUTTERS & TRIMS MATERIAL: VERIFY SUPPLIER: VERIFY COLOR: BRONZE COMMENTS:
SV-1	LOCATION: BRICK VENEER MATERIAL: VERIFY (CLAY, OR CONC.) SUPPLIER: VERIFY COLOR: NATURAL COMMENTS: MORTAR TO INCLUDE WATER REPELLANT ADDITIVE
MB-1	LOCATION: WALL PANEL MATERIAL: SIGA SEMI-CONCEALED SUPPLIER: VERIFY COLOR: VERIFY COMMENTS:
MB-2	LOCATION: WALL PANEL MATERIAL: SIGA CONCEALED FASTENER (IMPRESSACLAD) SUPPLIER: VERIFY COLOR: VERIFY COMMENTS:
MB-3	LOCATION: ROOF PANEL MATERIAL: SIGA GALVALUME DOUBLE LOK SSR SUPPLIER: VERIFY COLOR: VERIFY COMMENTS: TO HAVE FACTORY APPLIED ALL WEATHER MASTIC SEALANT @ PANEL CONNECTION SEAMS



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(920) 498-9300 FAX (920) 498-9303
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DESIGN & BUILD GENERAL CONTRACTOR

PROPOSED BUILDING FOR:
PARKER COATINGS
DE PERE, WISCONSIN; COUNTY OF: BROWN

SCALE VERIFICATION

NOTES ON COMMENTS:
THIS PLAN AND SPECIFICATIONS ARE SUBJECT TO
CONTRACT PROVISIONS AS APPLICABLE TO THE
REGISTRATION AND RECORDING OF THE PLAN.
CONTRACT PROVISIONS SHALL BE THE BASIS FOR
ALL DISPUTES. THE CONTRACTOR SHALL BE RESPONSIBLE
FOR OBTAINING ALL NECESSARY PERMITS AND
APPROVALS FROM THE LOCAL, STATE AND FEDERAL
AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE
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APPROVALS FROM THE LOCAL, STATE AND FEDERAL
AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE
FOR OBTAINING ALL NECESSARY PERMITS AND
APPROVALS FROM THE LOCAL, STATE AND FEDERAL
AGENCIES.

JOB NUMBER: 23-5399
PROJECT EXECUTIVE: NICK VAN LANEN
(202)562-8110
DRAWN BY: DV / AGS
DATE: 03/15/2024

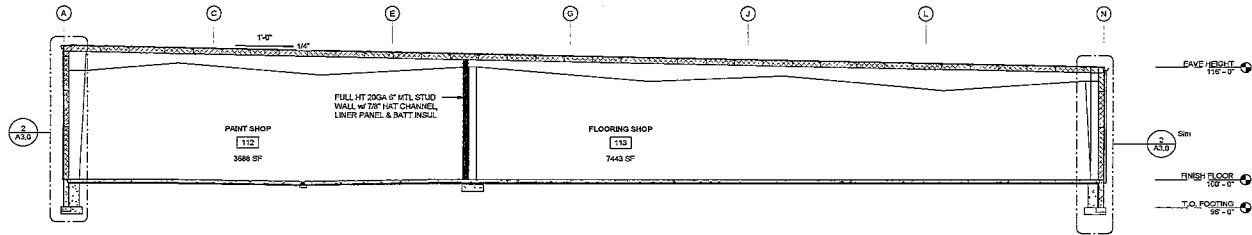
REVISIONS:

ISSUED FOR: CHECKED DATE: BY:

<input type="checkbox"/>	PRELIMINARY		
<input type="checkbox"/>	BID SET		
<input checked="" type="checkbox"/>	DESIGN REVIEW		
<input type="checkbox"/>	CHECKSET		
<input type="checkbox"/>	CONSTRUCTION		

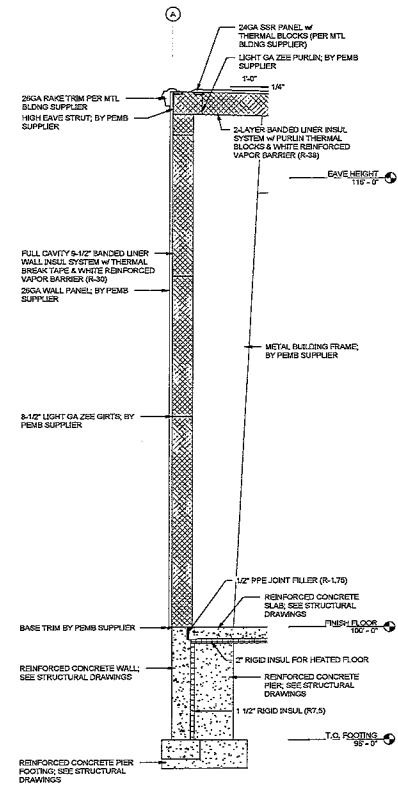
ELEVATION - EXTERIOR

A2.0



NORTH-SOUTH BUILDING SECTION

1/A3.0 SCALE = 1/8" = 1'-0"



STANDARD WALL SECTION

2/A3.0 SCALE = 1/2" = 1'-0"

PROPOSED BUILDING FOR:
PARKER COATINGS
 DE PERE, WISCONSIN; COUNTY OF: BROWN

SCALE VERIFICATION

1" = 1'-0"

NOTICE OF CONSTRUCTION: THESE PLANS ARE PREPARED AND ARE SUBJECT TO THE CODES OF THE COUNTY OF BROWN, WISCONSIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING THE ACCURACY OF ALL INFORMATION PROVIDED HEREON. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING THE ACCURACY OF ALL INFORMATION PROVIDED HEREON. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING THE ACCURACY OF ALL INFORMATION PROVIDED HEREON.

JOB NUMBER: 23-5399

PROJECT EXECUTIVE: NICK VAN LANEN (920)560-0110

DATE: 03/15/2024

REVISIONS:

ISSUED FOR: CHECKED DATE: BY:

PRELIMINARY

BID SET

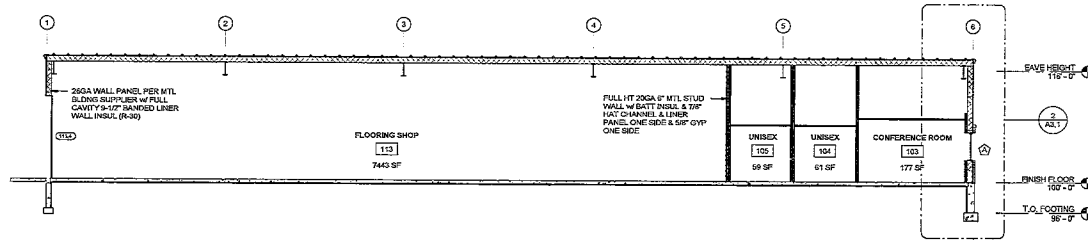
DESIGN REVIEW

CHECKSET

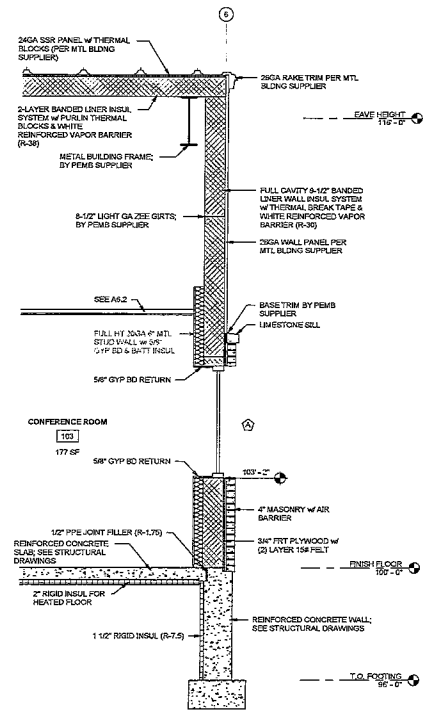
CONSTRUCTION

SECTIONS - BUILDING

A3.0



EAST-WEST BUILDING SECTION
 1/AS.1 SCALE = 1/8" = 1'-0"



WINDOW 'A' WALL SECTION
 2/AS.1 SCALE = 1/2" = 1'-0"

PROPOSED BUILDING FOR:
PARKER COATINGS
 DE PERE, WISCONSIN, COUNTY OF: BROWN

SCALE VERIFICATION
 THE FOLLOWING IS A COPY OF THE ORIGINAL SCALE VERIFICATION AS SHOWN ACCURATELY

NOTICE OF COPYRIGHT: THESE DRAWINGS ARE THE PROPERTY OF BAYLAND BUILDINGS AND ARE SUBJECT TO THE COPYRIGHT ACT OF 1976. ANY REPRODUCTION OR TRANSMISSION IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF BAYLAND BUILDINGS IS STRICTLY PROHIBITED. BAYLAND BUILDINGS SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. BAYLAND BUILDINGS SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE TO PERSONS OR PROPERTY ARISING FROM THE USE OF THESE DRAWINGS. BAYLAND BUILDINGS SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE TO PERSONS OR PROPERTY ARISING FROM THE USE OF THESE DRAWINGS.

JOB NUMBER: 23-2399
 PROJECT EXECUTIVE: NICK VAN LANEN (920)860-8110
 DRAWN BY: DV / AGS
 DATE: 03/15/2024

REVISIONS:

ISSUED FOR:	CHECKED BY:	DATE:
<input type="checkbox"/> PRELIMINARY		
<input type="checkbox"/> BID SET		
<input checked="" type="checkbox"/> DESIGN REVIEW		
<input type="checkbox"/> CHECKSET		
<input type="checkbox"/> CONSTRUCTION		

SECTIONS - BUILDING

A3.1



Agenda Item Review

Meeting Date: 4/22/2024

Agenda Item#: 12 e,f,g

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

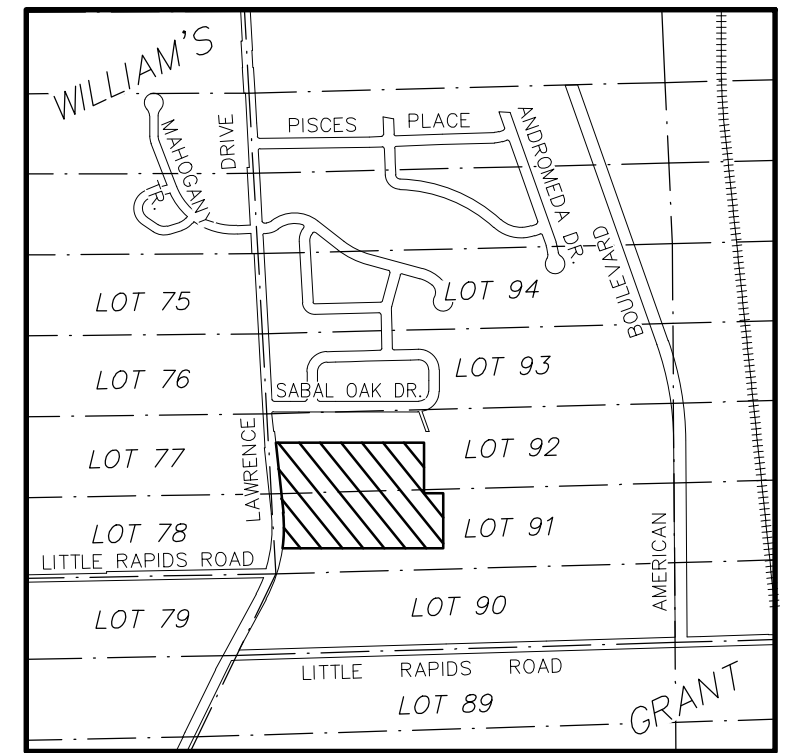
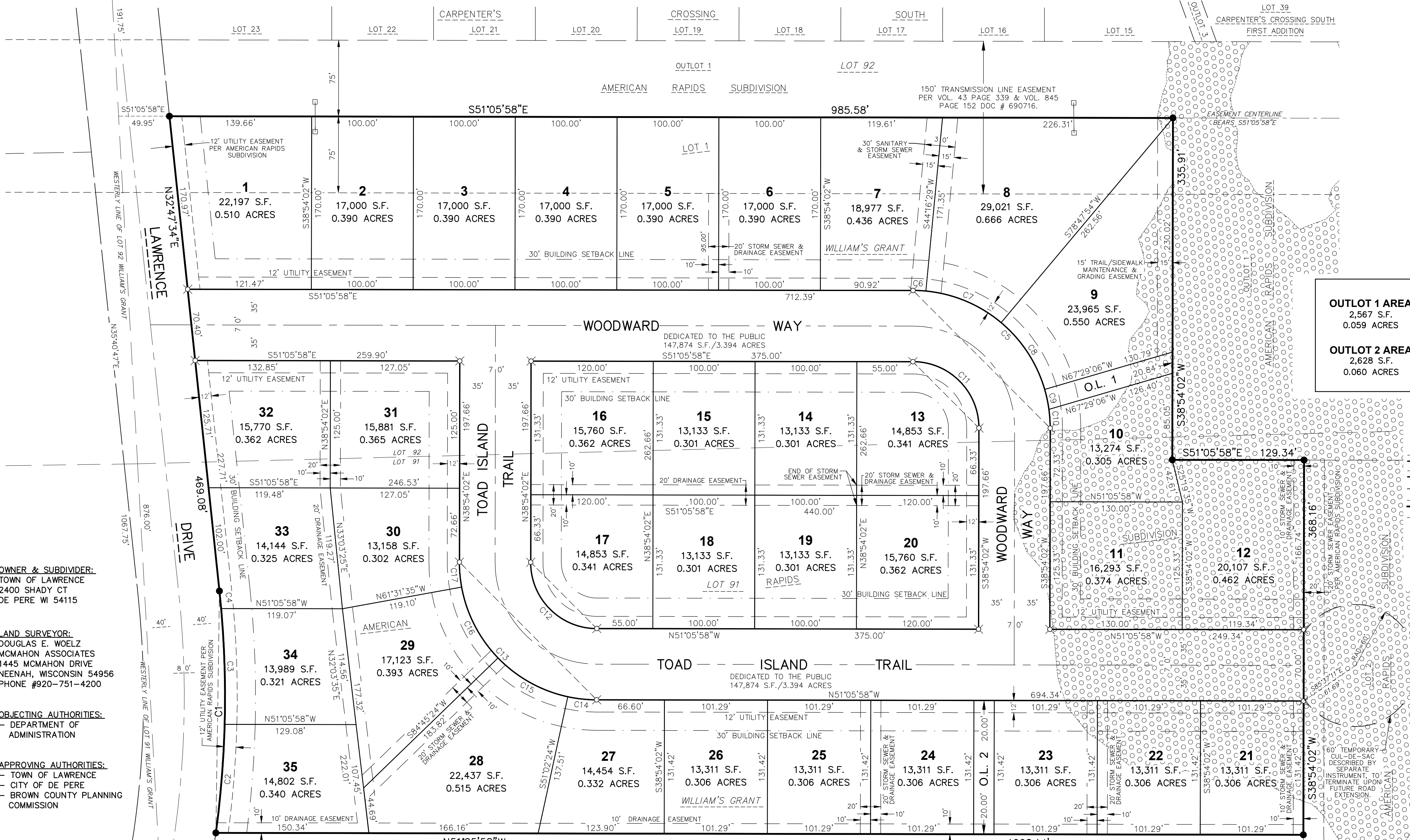
REPORT TO: Town Board of Supervisors
REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator
AGENDA ITEM: **Staff Report-Planning/Zoning items E, F, and G**

- e. Consideration to Set a Public Hearing date for Conditional Use Permit for Commercial Parking Garage (B-1 Zoning) at 1665 Yellow Briar, Parcel L-652 by Best Built Inc
Set public hearing for 5/28/24. This is an existing building which was previously occupied by Prevea tech support mainly with offices. A permit was issued to Best Built to demo the office partition walls to allow for other uses while they marketed the building. The proposed new tenant will be a limousine service in the front of the building. The back part of the building is separated with a fire wall and is currently home to a church. A CUP is required for a commercial parking garage or vehicle sales/service/lease. This use roughly fits in this category, but would be allowed with CUP and PZ/TB approval since it is a business/retail type entity. It seems this would be pretty low impact for the neighborhood. Staff recommends approval.
- f. Consideration to Set a Public Hearing date for Zoning Amendment to re-zone from Agricultural Zone (A-1) to Residential Zone (R-2) in Little Rapids Subdivision for Lots 1-9 by Town of Lawrence
Set public hearing for 5/13/24. This rezoning would be compliant with the planned scope of the final plat. Lot 9 may be the site of a neighborhood park. This should be noted in a motion to approve. 2 sets of laterals would be installed at each lot. Staff recommends approval.
- g. Consideration to Set a Public Hearing date for Zoning Amendment to re-zone from Agricultural Zone (A-1) to Residential Zone (R-1) in Little Rapids Subdivision for Lots 10-35 by Town of Lawrence
Set public hearing for 5/13/24. This rezoning would also be compliant with the planned scope of the final plat. Lots 10-35 would be SF and comply with requirements of R-1 lots (100' wide and 12,000 sf min.). Staff recommends approval.

LITTLE RAPIDS SUBDIVISION

ALL OF LOT 1 OF AMERICAN RAPIDS SUBDIVISION, AS RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR BROWN COUNTY, WISCONSIN ON DECEMBER 07, 2021 IN VOLUME 24 OF PLATS ON PAGES 203-205, AS DOCUMENT NO. 2987345, LOCATED IN PART OF LOTS 91 AND 92 ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT, TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN.

NORTHWEST CORNER
LOT 92
WILLIAM'S GRANT
MAG NAIL SET



LOCATION MAP
PLAT OF THE SUBDIVISION OF WILLIAM'S GRANT,
TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN

OUTLOT 1 AREA
2,567 S.F.
0.059 ACRES

OUTLOT 2 AREA
2,628 S.F.
0.060 ACRES

- LEGEND**
- ⊗ - 1 1/4" x 18" ROUND STEEL REBAR WEIGHING 4.3 lbs./lineal ft. SET
 - - MAG NAIL SET
 - ALL OTHER LOT CORNERS STAKED WITH 1 5/16" OUTSIDE DIAMETER X 18" ROUND IRON PIPE, WEIGHING 1.68 LBS./LIN. FT.
 - - 1.315" O.D. IRON PIPE FOUND
 - ⊕ - CERTIFIED LAND CORNER BROWN COUNTY
 - S.F. - SQUARE FEET
 - O.L. - OUTLOT
 - EXISTING TRANSMISSION LINE POLE STRUCTURE
 - - - 12' UTILITY EASEMENT
 - - - EXISTING 12' UTILITY EASEMENT
 - - - RIGHT-OF-WAY (R.O.W.) LINE
 - - - PROPERTY LINE
 - - - BUILDING SETBACK LINE
 - - - FEMA MAPPED FLOODPLAIN ZONED AE PER CARPENTER SOUTH FLOOD STUDY, PREPARED BY MCMAHON ASSOCIATES, INC. DATED 04/25/2019 AND BECAME EFFECTIVE BY FEMA ON SEPTEMBER 18, 2020 BY CASE NO. 19-05-3386P

OWNER & SUBDIVIDER:
TOWN OF LAWRENCE
2400 SHADY CT
DE PERE WI 54115

LAND SURVEYOR:
DOUGLAS E. WOELZ
MCMAHON ASSOCIATES
1445 MCMAHON DRIVE
NEENAH, WISCONSIN 54956
PHONE #920-751-4200

OBJECTING AUTHORITIES:
- DEPARTMENT OF ADMINISTRATION

APPROVING AUTHORITIES:
- TOWN OF LAWRENCE
- CITY OF DE PERE
- BROWN COUNTY PLANNING COMMISSION

BEARINGS ARE REFERENCED TO THE WESTERLY LINE OF LOTS 85 THRU 90 OF WILLIAM'S GRANT, WHICH BEARS N64°33'38"E PER THE WISCONSIN COUNTY COORDINATE SYSTEM AS PUBLISHED FOR BROWN COUNTY.



D. E. Woelz
9-26-2023
Revised this 20th day of November, 2023

NOTES:
THIS SUBDIVISION IS ALL OF TAX PARCEL NO. L-2184

ALL ROADS ARE DEDICATED TO THE PUBLIC.
OUTLOTS 1 AND 2 ARE TO BE OWNED AND MAINTAINED BY THE TOWN OF LAWRENCE FOR PUBLIC TRAIL/SIDEWALK, STORM SEWER, SANITARY SEWER AND WATER MAIN PURPOSES.

THE PROPERTY OWNERS, AT THE TIME OF CONSTRUCTION, SHALL IMPLEMENT THE APPROPRIATE SOIL EROSION CONTROL METHODS OUTLINED IN THE WISCONSIN CONSTRUCTION SITE EROSION AND SEDIMENT CONTROL TECHNICAL STANDARDS (AVAILABLE FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES) TO PREVENT SOIL EROSION. HOWEVER, IF AT THE TIME OF CONSTRUCTION THE TOWN HAS AN ADOPTED SOIL EROSION CONTROL ORDINANCE, IT SHALL GOVERN OVER THIS REQUIREMENT. THIS PROVISION APPLIES TO ANY GRADING, CONSTRUCTION, OR INSTALLATION-RELATED ACTIVITIES.

ATC NOTE:
THE TRANSMISSION LINE LOCATED WITHIN THE 150' TRANSMISSION LINE EASEMENT IS A 345,000 VOLT LINE, HIGHLY REGULATED AND PROTECTED. ANY PROPOSED DEVELOPMENT WITHIN THE 150' TRANSMISSION LINE EASEMENT SHALL BE SUBMITTED TO AND REVIEWED BY ATC. PSC 114 OF THE WISCONSIN ADMINISTRATIVE CODE DOES NOT ALLOW FOR A DWELLING TO BE UNDER OR WITHIN THE BLOWOUT OF A TRANSMISSION LINE. CONTACT ATC REAL ESTATE FOR REVIEW OF DWELLING PLACEMENT.

LOT DRAINAGE RESTRICTIVE COVENANT:
THE LAND ON ALL SIDE AND REAR LOT LINES OF ALL LOTS SHALL BE GRADED BY THE LOT OWNER AND MAINTAINED BY THE ADJUTING PROPERTY OWNERS TO PROVIDE FOR ADEQUATE DRAINAGE OF SURFACE WATER.

WDNR NOTES:
THE WDNR SURFACE WATER VIEWER MAP IDENTIFIES WETLAND INDICATOR SOIL TYPES WITHIN THE SUBJECT PROPERTIES. DUE TO WETLANDS, INDICATOR SOILS, AND/OR WATERWAYS WITHIN THE SUBJECT PROPERTIES, COORDINATE WITH WISCONSIN DEPARTMENT OF NATURAL RESOURCES REGARDING POTENTIAL PROTECTIVE AREAS.

PER US ARMY REGULATORY GUIDANCE LETTER NO. 05-02, DATED JUNE 14, 2005: ALL APPROVED WETLAND DETERMINATIONS COMPLETED AND/OR VERIFIED BY THE US ARMY CORPS OF ENGINEERS MUST BE IN WRITING AND WILL REMAIN VALID FOR A PERIOD OF FIVE YEARS, UNLESS NEW INFORMATION WARRANTS REVISION OF THE DETERMINATION BEFORE THE EXPIRATION DATE, OR A DISTRICT ENGINEER IDENTIFIES SPECIFIC GEOGRAPHIC AREAS WITH RAPIDLY CHANGING ENVIRONMENTAL CONDITIONS THAT MERIT RE-VERIFICATION ON A MORE FREQUENT BASIS.

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____
Department of Administration

McMAHON
ENGINEERS ARCHITECTS

McMAHON ASSOCIATES, INC.
1445 MCMAHON DRIVE NEENAH, WI 54956
Mailing: P.O. BOX 1025 NEENAH, WI 54957-1025
PH 920.751.4200 FX 920.751.4284 MCMGRP.COM

LITTLE RAPIDS SUBDIVISION

ALL OF LOT 1 OF AMERICAN RAPIDS SUBDIVISION, AS RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR BROWN COUNTY, WISCONSIN ON DECEMBER 07, 2021
IN VOLUME 24 OF PLATS ON PAGES 203-205, AS DOCUMENT NO. 2987345, LOCATED IN PART OF LOTS 91 AND 92 ACCORDING TO THE
RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT, TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, Douglas E. Woelz, Wisconsin Professional Land Surveyor S-2327, certify that I have surveyed, divided and mapped all of Lot 1 of American Rapids Subdivision, as recorded in the office of the Register of Deeds for Brown County, Wisconsin on December 07, 2021 in Volume 24 of Plats on Pages 203-205, as Document No. 2987345, located in part of Lots 91 and 92 according to the recorded plat of The Subdivision of the William's Grant, Town of Lawrence, Brown County, Wisconsin containing 717,285 square feet (16.467 acres) of land more or less.

That I have made such survey, land division, and plat under the directions of the owners of said land. That such plat is a correct representation of all exterior boundaries of the land surveyed and the subdivision thereof made. That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and the Subdivision regulations of the Town of Lawrence and Brown County in surveying, dividing and mapping the same.

Dated this 26th day of September, 2023



Douglas E. Woelz, PLS-2327
Wisconsin Professional Land Surveyor
Revised this 20th day of November, 2023



TOWN OF LAWRENCE APPROVAL

We hereby certify that Little Rapids Subdivision in the Town of Lawrence, Brown County was approved and accepted by the Town Board of the Town of Lawrence on this _____ day of _____, 20____.

Town Chairperson - Dr. Lanny J. Tibaldo Date

STATE OF WISCONSIN)ss
COUNTY OF BROWN

I, Cindy Kocken, being the duly elected, qualified and acting clerk of the Town of Lawrence, Brown County do hereby certify that the Town Board of the Town of Lawrence passed by voice vote on this _____ day of _____, 20____ authorizing me to issue a certificate of approval of Little Rapids Subdivision, Town of Lawrence as owners, upon satisfaction of certain conditions, and I do also hereby certify that all conditions were satisfied and the APPROVAL WAS GRANTED AND EFFECTIVE ON THE _____ day of _____, 20____.

Dated _____
Clerk - Cindy Kocken

CERTIFICATE OF TREASURERS

As duly elected Town Treasurer, I hereby certify that the records in our office show no unredeemed taxes and no unpaid or special assessments affecting any of the lands included in Little Rapids Subdivision as of the date listed below:

Town Treasurer Date
Cindy Kocken

CERTIFICATE OF TREASURERS

As duly elected Brown County Treasurer, I hereby certify that the records in our office show no unredeemed taxes and no unpaid or special assessments affecting any of the lands included in Little Rapids Subdivision as of the date listed below:

County Treasurer Date
Paul D. Zeller

CITY OF DE PERE APPROVAL

Approved by the City of De Pere Common Council on this _____ day of _____, 20____.

Carey E. Danen, City Clerk Date

BROWN COUNTY PLANNING COMMISSION APPROVAL

Approved by the Brown County Planning Commission this _____ day of _____, 20____.

Karl Mueller, Senior Planner
Brown County Planning Commission

UTILITY EASEMENT PROVISIONS:

An easement for electric, natural gas, and communications service is hereby granted by Town of Lawrence, Grantor, to

Wisconsin Public Service Corporation, a Wisconsin corporation, Grantee
Wisconsin Bell Inc., d/b/a AT&T Wisconsin, a Wisconsin Corporation, Grantee
Brown County C-Lec, LLC, Grantee
Charter Telecommunications Operating, LLC, Grantee
TDS Metrocom, LLC, Grantee

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across, within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incidental to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Structures shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked "Utility Easement" without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than six inches without written consent of grantees. This Utility Easement Provision does not prevent or prohibit others from utilizing or crossing the Utility Easement as the Utility easement(s) are non-exclusive.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

NO UTILITY TRANSFORMERS OR PEDESTALS ARE TO BE SET WITHIN 2 FEET OF A LOT CORNER MONUMENT.

NO CONDUCTORS ARE TO BE BURIED WITHIN 1 FOOT OF A LOT CORNER MONUMENT.

CURVE TABLE							
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH	TANGENT IN	TANGENT OUT
C1	994.93'	013°43'13"	238.25'	N39°39'10"E	237.68'	N32°47'34"E	N46°30'47"E
C2	994.93'	006°09'58"	107.07'	N43°25'48"E	107.02'	N46°30'47"E	N40°20'49"E
C3	994.93'	006°33'26"	113.86'	N37°04'06"E	113.80'	N40°20'49"E	N33°47'24"E
C4	994.93'	000°59'49"	17.32'	N33°17'29"E	17.31'	N33°47'24"E	N32°47'34"E
C5	135.00'	090°00'00"	212.06'	S06°05'58"E	190.92'	S38°54'02"W	S51°05'58"E
C6	135.00'	005°22'28"	12.66'	S48°24'45"E	12.66'	S51°05'58"E	S45°43'31"E
C7	135.00'	034°31'24"	81.34'	S28°27'48"E	80.12'	S45°43'31"E	S11°12'06"E
C8	135.00'	033°43'00"	79.45'	S05°39'24"W	78.30'	S11°12'06"E	S22°30'54"W
C9	135.00'	008°31'11"	20.08'	S26°46'30"W	20.06'	S31°02'05"W	S22°30'54"W
C10	135.00'	007°51'57"	18.53'	S34°58'03"W	18.52'	S31°02'05"W	S38°54'02"W
C11	65.00'	090°00'00"	102.10'	S06°05'58"E	91.92'	S51°05'58"E	S38°54'02"W
C12	65.00'	090°00'00"	102.10'	N06°05'58"W	91.92'	N51°05'58"W	N38°54'02"E
C13	135.00'	090°00'00"	212.06'	N06°05'58"W	190.92'	N38°54'02"E	N51°05'58"W
C14	135.00'	012°08'23"	28.60'	N45°01'47"W	28.55'	N51°05'58"W	N38°57'36"W
C15	135.00'	033°43'00"	79.44'	N22°06'06"W	78.30'	N38°57'36"W	N05°14'36"W
C16	135.00'	033°43'00"	79.44'	N11°36'55"E	78.30'	N05°14'36"W	N28°28'25"E
C17	135.00'	010°25'37"	24.58'	N33°41'13"E	24.53'	N28°28'25"E	N38°54'02"E

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____



Department of Administration



Agenda Item Review

Meeting Date: 4/22/2024
Agenda Item#: 14

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Patrick Wetzal, Town Administrator
AGENDA ITEM: **Consideration of Resolution 2024-007 – Approve Sale of Land for R-2 Duplex Development on Shady Court – Parcels L-2268, L-2269 & L-2270 – T. VanDeHei**

FISCAL IMPACT:

- | | |
|------------------------------|--|
| 1. Is there A Fiscal Impact? | <u>Yes</u> |
| 2. Is it Currently Budgeted? | Yes, land sales revenue and future development |

Item History: As part of the purchase of the former Tickler property on Little Rapids Road, the Town has sold the existing house to a new owner, split off the former storage building for Public Works vehicle/equipment storage and created 4 new residential lots along Little Rapids Rd and Shady Court. These new lots all have Town water/sewer laterals stubbed to the lot line with the anticipation that any new development would hook to water/sewer. Three lots had been zoned R-2 – One or Two Family Residential (intended for duplexes to be constructed) and advertised for quite some time for \$72,900 per lot.

Tom VanDeHei has submitted an offer to purchase the three duplex lots for the advertised price.

Recommended Action: Recommend approval of Resolution 2024-007 - Approve Sale of Land for R-2 Duplex Development on Shady Court – Parcels L-2268, L-2269 & L-2270 – T. VanDeHei

**TOWN OF LAWRENCE
RESOLUTION #2024-007**

AUTHORIZING AND APPROVING THE SALE OF THREE LOTS WITH R-2 ZONING (DUPLEX) ON SHADY COURT, PARCELS L-2268, L-2269 AND L-2270 TO THOMAS VANDEHEI

WHEREAS, the Town currently owns three vacant R-2 residential lots on Shady Court with water/sewer laterals adjacent, specifically Tax Parcels L-2268, L-2269 and L-2270, (the “Property”); and

WHEREAS, Thomas VanDeHei (hereafter, the “Buyer”) desires to purchase the properties, and

WHEREAS, buyer desires the property for the purposes of developing three residential duplex properties, and:

WHEREAS, Town administration, with review and input from the Town Board of Supervisors, has negotiated terms of sale of the Property that are set forth in a certain Vacant Land Offer to Purchase, a copy of which is attached hereto and marked Exhibit “A” (together, the “Offer”); and

WHEREAS, the sale of the Property to Buyer is conditioned upon the acceptance and attainment of all necessary Town approvals prior to closing; and

WHEREAS, the Offer has been presented to the Town for review and consideration; and

WHEREAS, we have reviewed the Offer in its entirety;

NOW THEREFORE BE IT RESOLVED by the Town Board of the Town of Lawrence, that it is in the best interests of the Town to accept the Offer according to its terms.

FURTHER RESOLVED, that the Town Chairman and Town Administrator, to wit: Lanny Tibaldo and Patrick Wetzel, respectively, are jointly authorized and directed to forthwith execute and deliver the Offer to the Buyer or its representative.

FURTHER RESOLVED, that the Town Chairman and Town Administrator are jointly authorized to determine whether all conditions of the sale are satisfied and upon that determination, to execute and deliver to the Buyer, the title company handling the closing of the purchase of the Property and any other person or entity to whom delivery of closing documents may be appropriate, all documents pertaining to the conveyance of the Property on terms acceptable to the Town Chairman and Town Administrator in their discretion, and all documents required to accomplish the purposes of the sale of the Property, the signatures of the Town Chairman and Town Administrator on any such documents to be conclusive evidence that they deemed the same to be in the best interests of the Town.

FURTHER RESOLVED, that any actions of either the Town Chairman or the Town Administrator taken jointly or severally by them, that would have been authorized either jointly or severally by the foregoing resolutions, but for the fact the same were taken before the execution of this Resolution, be and hereby are ratified and approved in all respects.

Approved and adopted by the members of the Town Board of the Town of Lawrence, Brown County, State of Wisconsin this 22nd day of April, 2024

Vote: ___-Aye
 ___-Nay

Town of Lawrence

Attest:

Dr. Lanny J. Tibaldo, Town Chairperson

Cindy Kocken, Town Clerk-Treasurer



Agenda Item Review

Meeting Date: 4/22/2024
Agenda Item#: 15

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Patrick Wetzal, Town Administrator
AGENDA ITEM: **Consideration of Resolution 2024-008 – Approve Sale of Land/ Dev Agreement to Zornoco LLC – L-2191 – American Boulevard**

FISCAL IMPACT:

- | | |
|------------------------------|--|
| 1. Is there A Fiscal Impact? | <u>Yes</u> |
| 2. Is it Currently Budgeted? | Yes, land sales revenue and future development |

Item History: The Town has been in discussion for over a year related to a potential development of a new facility, est. 15,000 sq ft, on approximately 4.5 acres on American Boulevard, immediately north of the existing Core & Main facility.

Recommended Action: Recommend approval of Resolution 2024-008 Authorizing and Approving the Sale of Land to Zornoco LLC and Development Agreement – Parcel L-2191 on American Boulevard.

**TOWN OF LAWRENCE
RESOLUTION #2024-008**

AUTHORIZING AND APPROVING THE SALE OF LAND TO ZORNOCO LLC;
PARCEL L-2191, APPROXIMATELY 4.50 ACRES, AND DEVELOPMENT AGREEMENT

WHEREAS, the Town currently owns land on American Boulevard, Tax Parcel L-2191, (the “Property”); and

WHEREAS, Zornoco LLC. (hereafter, the “Buyer”) desires to purchase the property, and

WHEREAS, buyer desires the property for the purpose of constructing a new commercial building as stipulated in proposed and attached Development Agreement, and:

WHEREAS, Town administration, with review and input from the Town Board of Supervisors, has negotiated terms of sale of the Property that are set forth in a certain Development Agreement thereto, a copy of which is attached hereto and marked Exhibit “A” (together, the “Agreement”); and

WHEREAS, the sale of the Property to Buyer is conditioned upon the acceptance and attainment of all necessary Town approvals prior to closing; and

WHEREAS, the Property is located in Town of Lawrence Tax Incremental District #1; and

WHEREAS, the Offer has been presented to the Town for review and consideration; and

WHEREAS, a project or development agreement between the buyer and the Town is required prior to any infrastructure construction or development activities progressing on this project, and

WHEREAS, we have reviewed the proposed purchase terms, with proposed Development Agreement in its entirety;

NOW THEREFORE BE IT RESOLVED by the Town Board of the Town of Lawrence, that it is in the best interests of the Town to accept the Offer to Purchase and Development Agreement according to its terms.

FURTHER RESOLVED, that the Town Chairman and Town Administrator, to wit: Lanny Tibaldo and Patrick Wetzel, respectively, are jointly authorized and directed to forthwith execute and deliver the purchase documents to the Buyer or its representative and authorized to execute the Zornoco LLC Development Agreement.

FURTHER RESOLVED, that the Town Chairman and Town Administrator are jointly authorized to determine whether all conditions of the sale are satisfied and upon that determination, to execute and deliver to the Buyer, the title company handling the closing of the purchase of the Property and any other person or entity to whom delivery of closing documents may be appropriate, all documents pertaining to the conveyance of the Property on terms acceptable to the Town Chairman and Town Administrator in their discretion, and all documents required to accomplish the purposes of the sale of the Property, the signatures of the Town Chairman and Town Administrator on any such documents to be conclusive evidence that they deemed the same to be in the best interests of the Town.

FURTHER RESOLVED, that any actions of either the Town Chairman or the Town Administrator taken jointly or severally by them, that would have been authorized either jointly or severally by the foregoing resolutions, but for the fact the same were taken before the execution of this Resolution, be and hereby are ratified and approved in all respects.

Approved and adopted by the members of the Town Board of the Town of Lawrence, Brown County, State of Wisconsin this 22nd day of April, 2024

Vote: -Aye Town of Lawrence
 -Nay

Attest:

Dr. Lanny J. Tibaldo, Town Chairperson

Cindy Kocken, Town Clerk-Treasurer



Agenda Item Review

Meeting Date: 4/22/2024
Agenda Item#: 16

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Patrick Wetzal, Town Administrator
AGENDA ITEM: **Consideration of 2023 Water/Sewer Project Change Order #7 – Superior - \$4,685.68**

FISCAL IMPACT:

1. Is there A Fiscal Impact? Yes
2. Is it Currently Budgeted? Yes- Within bid project contingency

Item History: Changer Order #7 for the 2023 Water/Sewer Project has been submitted for review and consideration by Superior, reviewed and recommended for approval by McMahon.

Part of this project is to place fill in the LOMR-F (flood fringe filling) areas on Town owned property off of Little Rapids Road, east of Lawrence Drive.

As part of this project, it was noted that additional top soil needed to be moved in order for fill to be placed as part of the LOMR-F process. This process will remove flood fringe areas from the FEMA floodway mapping in the area, allowing more development possibilities in those filled areas.

The additional effort results in a \$4,685.68 increase in costs.

Recommended Action: Recommend approval of Change Order #7 for 2023 Water/Sewer Project, to Superior Sewer and Water in the amount of \$4,685.68 – additional cost to contract for additional stripping of topsoil at LOMR-F fill site.



April 18, 2024

Superior Sewer and Water, Inc.
1801 Deer Trail
Luxemburg, WI 54217

Re: Town of Lawrence
2023 Sanitary Sewer & Water Main Construction
Change Order #7
McM. No. L0017-09-23-00310

Enclosed herewith is Change Order #7 for the above referenced project. This change is an increase to the Contract in the amount of \$4,685.68. The current Contract Price is \$2,084,937.76.

Please review and sign in the space provided. **Return all copies to our office.** We will obtain the Owner's signature and distribute accordingly.

Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc.

A handwritten signature in blue ink, appearing to read "Matthew J. Greely".

Matthew J. Greely, P.E.
Executive Vice President E&I Division

MJG:car

Enclosure: Change Order #7

McMAHON ASSOCIATES, INC.

TELEPHONE: 920.751.4200
 FAX: 920.751.4284

SUPERIOR SEWER AND WATER, INC.
 1801 Deer Trail
 Luxemburg, WI 54217

Contract No. L0017-09-23-00310
 Project File No. L0017-09-23-00310
 Change Order No. Seven (7)
 Issue Date: April 18, 2024
 Project: Town of Lawrence 2023 Sanitary Sewer & Water Main Construction

You Are Directed To Make The Changes Noted Below In The Subject Contract:

	(Item Description)	(Price)
7.1	Strip additional topsoil at fill site for LOMR-F 1583 C.Y. @ \$2.96/C.YADD	+ 4,685.68
	TOTAL	+ \$4,685.68

The Changes Result In The Following Adjustments:

	CONTRACT PRICE	TIME
Prior To This Change Order	<u>\$2,080,252.08</u>	<u>-</u> days
Adjustments Per This Change Order	<u>+ \$4,685.68</u>	<u>0</u> days
Current Contract Status	<u>\$2,084,937.76</u>	<u>-</u> days

Recommended:
McMAHON ASSOCIATES, INC.
 Neenah, Wisconsin

 By: _____
 Date: 4/18/24

Accepted:
SUPERIOR SEWER AND WATER, INC.
 Luxemburg, Wisconsin
 By: _____
 Date: _____

Authorized:
TOWN OF LAWRENCE
 Brown County, Wisconsin
 By: _____
 Date: _____

- OWNER Copy
- CONTRACTOR Copy
- ENGINEER Copy (Contract Copy)
- FILE COPY

Four (4) Copies Should Accompany This Change Order
Execute And Return To ENGINEER For Distribution



Agenda Item Review

Meeting Date: 4/22/2024
Agenda Item#: 17

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Patrick Wetzal, Town Administrator
AGENDA ITEM: **Consideration of 2023 Water/Sewer Project Pay Req #6 – Superior - \$447,116.08**

FISCAL IMPACT:

- 1. Is there A Fiscal Impact? Yes
- 2. Is it Currently Budgeted? Yes- Mid Valley Section & Packerland-TID 2 and 3

Item History: Pay Request #6 for the 2023 Water/Sewer Project has been submitted and reviewed by McMahan. McMahan recommends approval.

Water/Sewer has been extended along Mid Valley down to Fabick site, work continues to extend north and some restoration work has begun.

Water/Sewer is in progress along Packerland Dr north from Scheuring.

Recommended Action: Recommend approval of Pay Request #6 for 2023 Water/Sewer Project, to Superior Sewer and Water in the amount of \$447,116.08



April 18, 2024

Town of Lawrence
2400 Shady Court
De Pere, WI 54113

Re: Town of Lawrence
2023 Sanitary Sewer & Water Main Construction
Certificate for Payment #6
McM. No. L0017-09-23-00310

Enclosed herewith is Certificate for Payment #6 for the above referenced project. This Certificate is issued to Superior Sewer and Water, Inc. in the amount of \$447,116.08 for partial payment for work performed through April 12, 2024.

Please process the enclosed, and forward payment to Superior Sewer and Water, Inc. Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc

A handwritten signature in blue ink, appearing to read "Matthew J. Greely".

Matthew J. Greely, P.E.
Executive Vice President E&I Division

MJG:car

cc: Superior Sewer and Water, Inc.

Enclosure: Certificate for Payment #6

McMAHON

ENGINEERS ARCHITECTS

McMAHON ASSOCIATES, INC.

1445 McMAHON DRIVE PO BOX 1025
NEENAH, WI 54956 NEENAH, WI 54957-1025

TELEPHONE: 920.751.4200
FAX: 920.751.4284

CERTIFICATE FOR PAYMENT

TOWN OF LAWRENCE
2400 Shady Court
De Pere, WI 54115

Contract No. L0017-09-23-00310
Project File No. L0017-09-23-00310
Certificate No. Six (6)
Issue Date: April 18, 2024
Project: Town of Lawrence 2023 Sanitary Sewer & Water Main Construction

This is To Certify That, In Accordance With The Contract Documents Dated: November 1, 2023

SUPERIOR SEWER AND WATER, INC.
1801 Deer Trail
Luxemburg, WI 54217

Is Entitled To Partial Payment For Work Performed Through: April 12, 2024

- Contractor's Application for Payment Attached
- Itemized Cost Breakdown Attached

Original Contract	<u>\$3,032,430.63</u>	Completed To Date	<u>\$1,361,459.05</u>
Net Change Orders	<u>- \$947,492.87</u>	Retainage 2.5%	<u>\$52,123.44</u>
Current Contract Amount	<u>\$2,084,937.76</u>	Subtotal	<u>\$1,309,335.61</u>
		Previously Certified	<u>\$862,219.53</u>

Amount Due This Payment: \$447,116.08

Please process and forward payment to Superior Sewer and Water, Inc.

Certified By:
McMAHON ASSOCIATES, INC.
Neenah, Wisconsin

Matthew J. Geely, P.E.
Executive Vice President E&I Division

CERTIFICATE FOR PAYMENT #6

TOWN OF LAWRENCE
2023 SANITARY SEWER & WATER MAIN CONSTRUCTION
Contract No. L0017-09-23-00310

Engineer: McMAHON ASSOCIATES, INC.
1445 McMahon Drive
PO Box 1025
Neenah, WI 54956 / 54957-1025

SUPERIOR SEWER AND WATER, INC.
1801 Deer Trail
Luxemburg, WI 54217

BASE BID | CONTRACT A - PACKERLAND DRIVE

Item	Description	Qty	Unit	Bid Quantities		Previous Requests		4/15/2024 This Request		Completed To Date	
				Unit Price	Total	Qty	Total	Qty	Total	Qty	Total
A-1	6 inch Sanitary Sewer	1,471.00	L.F.	\$99,500.00	\$145,175,500.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-2	8 inch Sanitary Sewer	40.00	L.F.	\$104,000.00	\$4,160,000.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-3	6 Inch Sanitary Riser	30.00	V.F.	\$70.000	\$2,100.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-3a	6 Inch Sanitary Riser (Materials and Storage)	30.00	V.F.	\$20.650	\$619.500	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-3ab	6 Inch Sanitary Riser (Install Only)	30.00	V.F.	\$49.350	\$1,480.500	0.00	\$0.00	42.88	\$2,116.13	42.88	\$2,116.13
A-4	6 Inch Sanitary Lateral	50.00	L.F.	\$70.000	\$3,500.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-4a	6 Inch Sanitary Lateral (Materials and Storage)	50.00	L.F.	\$31.610	\$1,580.500	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-4ab	6 Inch Sanitary Lateral (Install Only)	50.00	L.F.	\$38.390	\$1,919.500	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-5	4 Foot Diameter Sanitary Manholes	69.53	V.F.	\$500.000	\$34,765.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-5a	4 Foot Diameter Sanitary Manholes (Materials and Storage castings)	69.53	V.F.		\$2,952.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-5ab	4 Foot Diameter Sanitary Manholes (Install Only)	69.53	V.F.	\$457.544	\$31,813.000	0.00	\$0.00	69.53	\$31,813.00	69.53	\$31,813.00
A-6	Internal Manhole Drop	1.00	Ea.	\$0.010	\$0.010	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-7	12 Inch Water Main	1,500.00	L.F.	\$79.750	\$119,625.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-7a	12 Inch Water Main (Materials and Storage)	1,500.00	L.F.	\$49.400	\$74,100.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-7ab	12 Inch Water Main (Install Only)	1,500.00	L.F.	\$30.350	\$45,525.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-8	6 Inch Water Main	20.00	L.F.	\$50.250	\$1,005.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-8a	6 Inch Water Main (Materials and Storage)	20.00	L.F.	\$22.100	\$442.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-8ab	6 Inch Water Main (Install Only)	20.00	L.F.	\$28.150	\$563.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-9	12 Inch R.W. Gate Valves	2.00	Ea.	\$4,629.000	\$9,258.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-9a	12 Inch R.W. Gate Valves (Materials and Storage)	2.00	Ea.	\$4,344.000	\$8,688.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-9ab	12 Inch R.W. Gate Valves (Install Only)	2.00	Ea.	\$285.000	\$570.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-10	6 Inch R.W. Gate Valves	2.00	Ea.	\$1,994.000	\$3,988.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-10a	6 Inch R.W. Gate Valves (Materials and Storage)	2.00	Ea.	\$1,761.000	\$3,522.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-10ab	6 Inch R.W. Gate Valves (Install Only)	2.00	Ea.	\$233.000	\$466.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-11	Salvage and Relocate Hydrant, Valve and Reducer	1.00	Ea.	\$2,197.000	\$2,197.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-12	Hydrant	2.00	Ea.	\$5,070.000	\$10,140.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-12a	Hydrant (Materials and Storage)	2.00	Ea.	\$4,679.000	\$9,358.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-12ab	Hydrant (Install Only)	2.00	Ea.	\$391.000	\$782.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-13	2 Inch Corporation Curb Stop and Stop Box	2.00	Ea.	\$1,273.000	\$2,546.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-13a	2 Inch Corporation Curb Stop and Stop Box (Materials and Storage)	2.00	Ea.	\$1,055.000	\$2,110.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-13ab	2 Inch Corporation Curb Stop and Stop Box (Install Only)	2.00	Ea.	\$218.000	\$436.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-14	2 Inch Poly Water Service	35.00	L.F.	\$41.000	\$1,435.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-15	Water Valve Manhole (Including Valve and Accessories)	1.00	Ea.	\$10,800.000	\$10,800.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-15a	Water Valve Manhole (Including Valve and Accessories) (M	1.00	Ea.	\$4,901.000	\$4,901.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-15ab	Water Valve Manhole (Including Valve and Accessories) (In	1.00	Ea.	\$5,899.000	\$5,899.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-16	Salvage and Reset Culvert	2.00	Ea.	\$1,128.000	\$2,256.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-17	Restoration - Seeding, Fertilizer, Mulch (Est. 4,100 S.Y.)	1.00	L.S.	\$8,200.000	\$8,200.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-18	Restoration - Seeding, Fertilizer, E-Mat (Est. 700 S.Y.)	1.00	L.S.	\$2,000.000	\$2,000.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-19	Restoration - Roadway (Including HMA, Gravel Shoulders, C	1.00	L.S.	\$11,200.000	\$11,200.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-20	Tracking Pad	2.00	Ea.	\$1,000.000	\$2,000.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-21	Silt Fence	200.00	L.F.	\$4.500	\$900.000	1,150.00	\$5,175.00	0.00	\$0.00	1,150.00	\$5,175.00
A-22	Ditch Checks	6.00	Ea.	\$200.000	\$1,200.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
A-23	Traffic Control	1.00	L.S.	\$11,100.000	\$11,100.000	0.00	\$0.00	1.00	\$11,100.00	1.00	\$11,100.00
TOTAL (Items A-1 through A-23, Inclusive)					\$371,150.510		\$5,175.00		\$45,029.19		\$50,204.13

CERTIFICATE FOR PAYMENT #6

TOWN OF LAWRENCE
2023 SANITARY SEWER & WATER MAIN CONSTRUCTION
Contract No. L0017-09-23-00310

Engineer: McMAHON ASSOCIATES, INC.
1445 McMahon Drive
PO Box 1025
Neenah, WI 54956 / 54957-1025

SUPERIOR SEWER AND WATER, INC.
1801 Deer Trail
Luxemburg, WI 54217

BASE BID | CONTRACT B - FRENCH COURT

TOTAL (Items B-1 through B-23, Inclusive) \$172,104.500 \$0.00 \$0.00 \$0.00

BASE BID | CONTRACT C - LITTLE RAPIDS ROAD / MID VALLEY DRIVE / SHADY COURT LIFT STATION

Item	Description	Qty	Unit	Bid Quantities		Previous Requests		This Request		Completed To Date	
				Unit Price	Total	Qty	Total	Qty	Total	Qty	Total
C-1	15 Inch Sanitary Sewer DR 26	728.00	L.F.	\$194.000	\$141,232.000	85.00	\$16,490.00	0.00	\$0.00	85.00	\$16,490.00
C-1a	15 Inch Sanitary Sewer DR 26 (Materials and Storage)	643.00	L.F.	\$47.320	\$30,426.760	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-1ab	15 Inch Sanitary Sewer DR 26 (Install Only)	643.00	L.F.	\$146.680	\$94,315.240	643.00	\$94,315.24	0.00	\$0.00	643.00	\$94,315.24
C-2	12 Inch Sanitary Sewer	731.00	L.F.	\$94.000	\$68,714.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-2a	12 Inch Sanitary Sewer (Materials and Storage)	731.00	L.F.	\$23.800	\$17,397.800	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-2ab	12 Inch Sanitary Sewer (Install Only)	731.00	L.F.	\$70.200	\$51,316.200	731.00	\$51,316.20	0.00	\$0.00	731.00	\$51,316.20
C-3	12 Inch Sanitary Sewer DR 26	400.00	L.F.	\$111.000	\$44,400.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-3a	12 Inch Sanitary Sewer DR 26 (Materials and Storage)	400.00	L.F.	\$31.350	\$12,540.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-3ab	12 Inch Sanitary Sewer DR 26 (Install Only)	400.00	L.F.	\$79.650	\$31,860.000	399.50	\$31,820.18	0.00	\$0.00	399.50	\$31,820.18
C-4	10 Inch Sanitary Sewer	396.00	L.F.	\$72.000	\$28,512.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-4a	10 Inch Sanitary Sewer (Materials and Storage)	396.00	L.F.	\$16.700	\$6,613.200	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-4ab	10 Inch Sanitary Sewer (Install Only)	396.00	L.F.	\$55.300	\$21,898.800	418.00	\$23,115.40	0.00	\$0.00	418.00	\$23,115.40
C-5	10 Inch Sanitary Sewer DR 26	801.00	L.F.	\$114.000	\$91,314.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-5a	10 Inch Sanitary Sewer DR 26 (Materials and Storage)	801.00	L.F.	\$22.110	\$17,710.110	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-5ab	10 Inch Sanitary Sewer DR 26 (Install Only)	801.00	L.F.	\$91.890	\$73,603.890	737.00	\$67,722.93	0.00	\$0.00	737.00	\$67,722.93
C-6	8 Inch Sanitary Sewer	1,124.00	L.F.	\$68.000	\$76,432.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-6a	8 Inch Sanitary Sewer (Materials and Storage)	1,124.00	L.F.	\$10.910	\$12,262.840	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-6ab	8 Inch Sanitary Sewer (Install Only)	1,124.00	L.F.	\$57.090	\$64,169.160	98.00	\$5,594.82	780.50	\$44,558.75	878.50	\$50,153.57
C-7	8 Inch Sanitary Sewer DR 26 (pay 102' @ Full price)	337.00	L.F.	\$104.000	\$35,048.000	102.00	\$10,608.00	0.00	\$0.00	102.00	\$10,608.00
C-7a	8 Inch Sanitary Sewer DR 26 (Materials and Storage)	235.00	L.F.	\$10.140	\$2,382.900	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-7ab	8 Inch Sanitary Sewer DR 26 (Install Only)	235.00	L.F.	\$93.860	\$22,057.100	259.00	\$24,309.74	0.00	\$0.00	259.00	\$24,309.74
C-8	4 Foot Diameter Sanitary Manholes	272.99	V.F.	\$477.000	\$130,216.230	26.11	\$12,454.47	0.00	\$0.00	26.11	\$12,454.47
C-8a	4 Foot Diameter Sanitary Manholes (Materials and Storage 14 castings)	272.99	V.F.	\$738.000	\$10,332.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-8ab	4 Foot Diameter Sanitary Manholes (Install Only)	272.99	V.F.	\$439.152	\$119,884.230	216.57	\$95,019.42	30.51	\$13,398.54	246.88	\$108,417.96
C-9	4 Foot Diameter Sanitary Manholes (Outside Drop)	17.48	V.F.	\$708.000	\$12,375.840	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-9a	4 Foot Diameter Sanitary Manholes (Outside Drop) (Materials and Storage)	17.48	V.F.		\$980.200	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-9ab	4 Foot Diameter Sanitary Manholes (Outside Drop) (Install Only)	17.48	V.F.	\$651.924	\$11,395.640	17.56	\$11,447.79	0.00	\$0.00	17.56	\$11,447.79
C-10	Internal Manhole Drop	1.00	Ea.	\$1,387.000	\$1,387.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-11	6 Inch Sanitary Riser	25.00	V.F.	\$72.000	\$1,800.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-11a	6 Inch Sanitary Riser (Materials and Storage)	25.00	V.F.	\$17.570	\$439.250	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-11ab	6 Inch Sanitary Riser (Install Only)	25.00	V.F.	\$54.430	\$1,360.750	35.67	\$1,941.52	0.00	\$0.00	35.67	\$1,941.52
C-12	6 Inch Sanitary Lateral	50.00	V.F.	\$93.000	\$4,650.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-12a	6 Inch Sanitary Lateral (Materials and Storage)	50.00	V.F.	\$8.010	\$1,900.500	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-12ab	6 Inch Sanitary Lateral (Install Only)	50.00	V.F.	\$94.990	\$2,749.500	48.00	\$2,639.52	0.00	\$0.00	48.00	\$2,639.52
C-13	4 Inch Force Main	64.00	L.F.	\$40.000	\$2,560.000	59.50	\$2,380.00	0.00	\$0.00	59.50	\$2,380.00
C-13a	4 Inch Force Main (Materials and Storage)	4.50	L.F.	\$12.625	\$56.813	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-13ab	4 Inch Force Main (Install Only)	4.50	L.F.	\$27.375	\$123.188	4.50	\$123.19	0.00	\$0.00	4.50	\$123.19
C-14	Lift Station Concrete Pump Chamber, Piping, and Accessory	1.00	L.S.	\$341,905.000	\$341,905.000	0.50	\$170,952.50	0.50	\$170,952.50	1.00	\$341,905.00
C-15	Lift Station Submersible Pumps (Base Bid - Barnes 4XESHVE)	1.00	L.S.	\$18,367.000	\$18,367.000	0.00	\$0.00	1.00	\$18,367.00	1.00	\$18,367.00
C-16	Lift Station Site Grading (Including 1 Inch Thick Gravel Drive)	1.00	L.S.	\$6,962.000	\$6,962.000	0.40	\$2,784.80	0.40	\$2,784.80	0.80	\$5,569.60
C-17	Furnish Lift Station Level Control Instrumentation and Control	1.00	L.S.	\$73,470.000	\$73,470.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-18	Install Lift Station Instrumentation and Controls Equipment	1.00	L.S.	\$25,510.000	\$25,510.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-19	Furnish Portable Trailer Mounted	1.00	L.S.	\$14,000.000	\$14,000.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-20	12 Inch Water Main	4,400.00	L.F.	\$82.250	\$361,900.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-20a	12 Inch Water Main (Materials and Storage)	4,400.00	L.F.	\$51.900	\$228,360.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-20ab	12 Inch Water Main (Install Only)	4,400.00	L.F.	\$60.350	\$133,540.000	3,164.50	\$96,042.58	884.00	\$26,829.40	4,048.50	\$122,871.98
C-21	8 Inch Water Main	50.00	L.F.	\$66.000	\$3,300.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-21a	8 Inch Water Main (Materials and Storage)	50.00	L.F.	\$37.040	\$1,852.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-21ab	8 Inch Water Main (Install Only)	50.00	L.F.	\$28.960	\$1,448.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00

CERTIFICATE FOR PAYMENT #6

TOWN OF LAWRENCE
2023 SANITARY SEWER & WATER MAIN CONSTRUCTION
Contract No. L0017-09-23-00310

Engineer: McMAHON ASSOCIATES, INC.
1445 McMahon Drive
PO Box 1025
Neenah, WI 54956 / 54957-1025

SUPERIOR SEWER AND WATER, INC.
1801 Deer Trail
Luxemburg, WI 54217

C-22	6 Inch Water Main	53.50	L.F.	\$40,000	\$2,140,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-22a	6 Inch Water Main (Materials and Storage)	53.50	L.F.	\$13,420	\$717,970	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-22ab	6 Inch Water Main (Install Only)	53.50	L.F.	\$26,580	\$1,422,030	62.50	\$1,661.25	12.00	\$318.96	74.50	\$1,980.21
C-23	12 Inch R.W. Gate Valves	12.00	Ea.	\$4,629,000	\$55,548,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-23a	12 Inch R.W. Gate Valves (Materials and Storage)	12.00	Ea.	\$4,344,000	\$52,128,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-23ab	12 Inch R.W. Gate Valves (Install Only)	12.00	Ea.	\$285,000	\$3,420,000	9.00	\$2,565.00	3.00	\$855.00	12.00	\$3,420.00
C-24	8 Inch R.W. Gate Valves	1.00	Ea.	\$2,691,000	\$2,691,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-24a	8 Inch R.W. Gate Valves (Materials and Storage)	1.00	Ea.	\$2,444,000	\$2,444,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-24ab	8 Inch R.W. Gate Valves (Install Only)	1.00	Ea.	\$247,000	\$247,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-25	6 Inch R.W. Gate Valves	8.00	Ea.	\$1,994,000	\$15,952,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-25a	6 Inch R.W. Gate Valves (Materials and Storage)	8.00	Ea.	\$1,761,000	\$14,088,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-25ab	6 Inch R.W. Gate Valves (Install Only)	8.00	Ea.	\$233,000	\$1,864,000	5.00	\$1,165.00	2.00	\$466.00	7.00	\$1,631.00
C-26	Hydrant	9.00	Ea.	\$5,070,000	\$45,630,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-26a	Hydrant (Materials and Storage)	9.00	Ea.	\$4,679,000	\$42,111,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-26ab	Hydrant (Install Only)	9.00	Ea.	\$391,000	\$3,519,000	6.00	\$2,346.00	2.00	\$782.00	8.00	\$9,128.00
C-27	6 Inch Hydrant Lead Bends	8.00	Ea.	\$458,000	\$3,664,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-27a	6 Inch Hydrant Lead Bends (Materials and Storage)	8.00	Ea.	\$256,000	\$2,048,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-27ab	6 Inch Hydrant Lead Bends (Install Only)	8.00	Ea.	\$202,000	\$1,616,000	3.00	\$606.00	2.00	\$404.00	5.00	\$1,010.00
C-28	2 Inch Corporation Curb Stop and Stop Box	1.00	Ea.	\$1,273,000	\$1,273,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-28a	2 Inch Corporation Curb Stop and Stop Box (Materials and t	1.00	Ea.	\$1,055,000	\$1,055,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-28ab	2 Inch Corporation Curb Stop and Stop Box (Install Only)	1.00	Ea.	\$218,000	\$218,000	1.00	\$218.00	0.00	\$0.00	1.00	\$218.00
C-29	2 Inch Poly Water Service	60.00	L.F.	\$41,000	\$2,460,000	60.00	\$2,460.00	0.00	\$0.00	60.00	\$2,460.00
C-30	Water Valve Manhole (Including Valve and Accessories)	1.00	Ea.	\$10,800,000	\$10,800,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-30a	Water Valve Manhole (Including Valve and Accessories) (M	1.00	Ea.	\$4,901,000	\$4,901,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-30ab	Water Valve Manhole (Including Valve and Accessories) (In	1.00	Ea.	\$5,899,000	\$5,899,000	1.00	\$5,899.00	0.00	\$0.00	1.00	\$5,899.00
C-31	Insulation	40.00	L.F.	\$10,000	\$400,000	87.00	\$870.00	0.00	\$0.00	87.00	\$870.00
C-32	I-41 Crossing (Little Rapids Road) Sanitary Sewer and Water	1.00	L.S.	\$0.010	\$0.010	0.50	\$0.01	0.00	\$0.00	0.50	\$0.01
C-33	Creek Crossing Sanitary Sewer and Water Main	1.00	L.S.	\$0.010	\$0.010	1.00	\$0.01	0.00	\$0.00	1.00	\$0.01
C-34	Filling, Grading and Compacting LOMR-F Areas (Off Site)	5,600.00	C.Y.	\$2,960	\$16,576,000	5,600.00	\$16,576.00	0.00	\$0.00	5,600.00	\$16,576.00
C-35	FEMA Certification for LOMR-F Areas	1.00	L.S.	\$14,300,000	\$14,300,000	0.75	\$10,725.00	0.00	\$0.00	0.75	\$10,725.00
C-36	Trans Canada Gas Potholing	2.00	Ea.	\$590,000	\$1,180,000	2.00	\$1,180.00	0.00	\$0.00	2.00	\$1,180.00
C-37	Salvage and Replace 18 Inch Culvert (New)	40.00	L.F.	\$45,000	\$1,800,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-37a	Salvage and Replace 18 Inch Culvert (New) (Materials and t	40.00	L.F.	\$17,200	\$688,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-37ab	Salvage and Replace 18 Inch Culvert (New) (Install Only)	40.00	L.F.	\$27,800	\$1,112,000	40.00	\$1,112.00	0.00	\$0.00	40.00	\$1,112.00
C-38	Salvage and Replace 30 Inch Culvert (New)	60.00	L.F.	\$71,000	\$4,260,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-38a	Salvage and Replace 30 Inch Culvert (New) (Materials and t	60.00	L.F.	\$42,400	\$2,544,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-38ab	Salvage and Replace 30 Inch Culvert (New) (Install Only)	60.00	L.F.	\$28,600	\$1,716,000	60.00	\$1,716.00	0.00	\$0.00	60.00	\$1,716.00
C-39	18 Inch Metal Endwall	2.00	Ea.	\$250,000	\$500,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-39a	18 Inch Metal Endwall (Materials and Storage)	2.00	Ea.	\$130,000	\$260,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-39ab	18 Inch Metal Endwall (Install Only)	2.00	Ea.	\$120,000	\$240,000	2.00	\$240.00	0.00	\$0.00	2.00	\$240.00
C-40	30 Inch Metal Endwall	2.00	Ea.	\$608,000	\$1,216,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-40a	30 Inch Metal Endwall (Materials and Storage)	2.00	Ea.	\$480,000	\$960,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-40ab	30 Inch Metal Endwall (Install Only)	2.00	Ea.	\$128,000	\$256,000	2.00	\$256.00	0.00	\$0.00	2.00	\$256.00
C-41	Erosion Control - Tracking Pad, Ditch Checks and Silt Fence	1.00	L.S.	\$12,528,000	\$12,528,000	0.40	\$5,011.20	0.00	\$0.00	0.40	\$5,011.20
C-42	Restoration - Topsoil, Seed, Fertilizer, Mulch (Est. 12,400 S.)	1.00	L.S.	\$35,870,000	\$35,870,000	0.10	\$3,587.00	0.00	\$0.00	0.10	\$3,587.00
C-43	Restoration - Topsoil, Seed, Fertilizer, E-Mat, Class 1 - Type	1.00	L.S.	\$3,626,000	\$3,626,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-44	Restoration Roadway - HMA - Roadway and Driveways (Inc	1.00	L.S.	\$70,420,000	\$70,420,000	0.31	\$21,830.20	0.00	\$0.00	0.31	\$21,830.20
C-45	Restoration - Roadway Shouldering (Est. 2,800 L.F.)	1.00	L.S.	\$34,477,000	\$34,477,000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
C-46	Internal Lot Restoration LOMR-F Fill Site with Alfalfa Mix	17.00	Ac.	\$929,000	\$5,593,000	1.10	\$361.90	0.00	\$0.00	1.10	\$361.90
C-47	Traffic Control	1.00	L.S.	\$9,489,000	\$9,489,000	1.00	\$9,489.00	0.00	\$0.00	1.00	\$9,489.00
TOTAL (Items C-1 through C-47, Inclusive)				\$1,836,418.090		\$810,952.85		\$279,716.95		\$1,090,689.80	

CERTIFICATE FOR PAYMENT #6

TOWN OF LAWRENCE
2023 SANITARY SEWER & WATER MAIN CONSTRUCTION
Contract No. L0017-09-23-00310

Engineer: McMAHON ASSOCIATES, INC.
1415 McMahon Drive
PO Box 1025
Neenah, WI 54956 / 54957-1025

SUPERIOR SEWER AND WATER, INC.
1801 Deer Trail
Luxemburg, WI 54217

SUPPLEMENTAL BID 1 - CONTRACT C | Mid Valley Road Sanitary Sewer / Water Main - North of Little Rapids Road

Item	Description	Qty	Unit	Bid Quantities		Previous Requests		This Request		Completed To Date	
				Unit Price	Total	Qty	Total	Qty	Total	Qty	Total
S1-1	10 Inch Sanitary Sewer DR 26	1,721.00	L.F.	\$122.000	\$209,962.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-1a	10 Inch Sanitary Sewer DR 26 (Materials and Storage)	1,721.00	L.F.	\$21.850	\$37,603.850	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-1ab	10 Inch Sanitary Sewer DR 26 (Install Only)	1,721.00	L.F.	\$100.150	\$172,358.150	63.00	\$6,309.45	0.00	\$0.00	63.00	\$6,309.45
S1-2	8 Inch Sanitary Sewer	454.00	L.F.	\$66.000	\$29,964.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-2a	8 Inch Sanitary Sewer (Materials and Storage)	454.00	L.F.	\$10.920	\$4,957.680	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-2ab	8 Inch Sanitary Sewer (Install Only)	454.00	L.F.	\$55.080	\$25,006.320	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-3	8 Inch Sanitary Sewer DR 26	59.00	L.F.	\$112.000	\$6,608.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-3a	8 Inch Sanitary Sewer DR 26 (Materials and Storage)	59.00	L.F.	\$14.830	\$874.970	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-3ab	8 Inch Sanitary Sewer DR 26 (Install Only)	59.00	L.F.	\$97.170	\$5,733.030	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-4	4 Foot Diameter Sanitary Manholes	153.93	V.F.	\$450.000	\$69,268.500	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-4a	4 Foot Diameter Sanitary Manholes (Materials and Storage castings)	153.93	V.F.	\$798.000	\$4,428.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-4ab	4 Foot Diameter Sanitary Manholes (Install Only)	153.93	V.F.	\$421.234	\$64,840.500	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-5	4 Foot Diameter Sanitary Manholes (Outside Drop)	9.54	V.F.	\$679.000	\$6,477.660	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-5a	4 Foot Diameter Sanitary Manholes (Outside Drop) (Material)	9.54	V.F.		\$296.500	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-5ab	4 Foot Diameter Sanitary Manholes (Outside Drop) (Install Only)	9.54	V.F.	\$647.920	\$6,181.160	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-6	12 Inch Water Main	2,200.00	L.F.	\$79.500	\$174,900.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-6a	12 Inch Water Main (Materials and Storage)	2,200.00	L.F.	\$48.720	\$107,184.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-6ab	12 Inch Water Main (Install Only)	2,200.00	L.F.	\$30.780	\$67,716.000	62.00	\$1,908.36	0.00	\$0.00	62.00	\$1,908.36
S1-7	6 Inch Water Main	24.00	L.F.	\$40.000	\$960.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-7a	6 Inch Water Main (Materials and Storage)	24.00	L.F.	\$13.300	\$319.200	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-7ab	6 Inch Water Main (Install Only)	24.00	L.F.	\$26.700	\$640.800	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-8	12 Inch R.W. Gate Valves	4.00	Ea.	\$4,629.000	\$18,516.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-8a	12 Inch R.W. Gate Valves (Materials and Storage)	4.00	Ea.	\$4,344.000	\$17,376.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-8ab	12 Inch R.W. Gate Valves (Install Only)	4.00	Ea.	\$285.000	\$1,140.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-9	6 Inch R.W. Gate Valves	4.00	Ea.	\$1,994.000	\$7,976.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-9a	6 Inch R.W. Gate Valves (Materials and Storage)	4.00	Ea.	\$1,761.000	\$7,044.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-9ab	6 Inch R.W. Gate Valves (Install Only)	4.00	Ea.	\$233.000	\$932.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-10	Hydrant	4.00	Ea.	\$5,070.000	\$20,280.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-10a	Hydrant (Materials and Storage)	4.00	Ea.	\$4,679.000	\$18,716.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-10ab	Hydrant (Install Only)	4.00	Ea.	\$391.000	\$1,564.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-11	6 Inch Hydrant Lead Bends	4.00	Ea.	\$458.000	\$1,832.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-11a	6 Inch Hydrant Lead Bends (Materials and Storage)	4.00	Ea.	\$256.000	\$1,024.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-11ab	6 Inch Hydrant Lead Bends (Install Only)	4.00	Ea.	\$202.000	\$808.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-12	Salvage and Replace 18 Inch Culvert (New)	100.00	L.F.	\$45.000	\$4,500.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-12a	Salvage and Replace 18 Inch Culvert (New) (Materials and Storage)	100.00	L.F.	\$17.200	\$1,720.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-12ab	Salvage and Replace 18 Inch Culvert (New) (Install Only)	100.00	L.F.	\$27.800	\$2,780.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00

CERTIFICATE FOR PAYMENT #6

TOWN OF LAWRENCE
2023 SANITARY SEWER & WATER MAIN CONSTRUCTION
Contract No. L0017-09-23-00310

Engineer: McMAHON ASSOCIATES, INC.
1445 McMahon Drive
PO Box 1025
Neenah, WI 54956 / 54957-1025

SUPERIOR SEWER AND WATER, INC.
1801 Deer Trail
Luxemburg, WI 54217

Item	Description	Qty	Unit	Unit Price	Total	Previous Requests Qty	Previous Requests Total	This Request Qty	This Request Total	Completed To Date Qty	Completed To Date Total
S1-13	18 Inch Metal Endwall	6.00	Ea.	\$250.000	\$1,500.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-13a	18 Inch Metal Endwall (Materials and Storage)	6.00	Ea.	\$190.000	\$780.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-13ab	18 Inch Metal Endwall (Install Only)	6.00	Ea.	\$120.000	\$720.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-14	Erosion Control - Tracking Pad, Ditch Checks and Silt Fence	1.00	L.S.	\$2,500.000	\$2,500.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-15	Restoration - Topsoil, Seed, Fertilizer, Mulch (Est. 8,000 S.Y)	1.00	L.S.	\$14,516.000	\$14,516.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-16	Restoration - Topsoil, Seed, Fertilizer, E-Mat Class 1 - Type I	1.00	L.S.	\$5,600.000	\$5,600.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-17	Restoration Roadway - HMA - Roadway and Driveways (Inc	1.00	L.S.	\$10,691.000	\$10,691.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
S1-18	Traffic Control	1.00	L.S.	\$9,000.000	\$9,000.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
TOTAL (Items S1-1 through S1-18, Inclusive)					\$589,051.160		\$8,217.81		\$0.00		\$8,217.81

SUPPLEMENTAL BID 3 - CONTRACT C | Offsite Fill

Item	Description	Qty	Unit	Bid Quantities		Previous Requests		This Request		Completed To Date	
				Unit Price	Total	Qty	Total	Qty	Total	Qty	Total
S3-1	Hauling and Grading (Town Owned Offsite Fill)	13,000.00	C.Y.	\$2.960	\$38,480.000	16,660.00	\$49,313.60	0.00	\$0.00	16,660.00	\$49,313.60
S3-2	Internal Lot Restoration Stockpile Site with Alfalfa Mix	2.00	Ac.	\$378.000	\$756.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
TOTAL (Items S3-1 through S3-2 Inclusive)					\$39,236.000		\$49,313.60		\$0.00		\$49,313.60

ALTERNATE BID AA - CONTRACT A | Sewer Upsizing Packerland Drive

Item	Description	Qty	Unit	Bid Quantities		Previous Requests		This Request		Completed To Date	
				Unit Price	Total	Qty	Total	Qty	Total	Qty	Total
AA-1	10 Inch Sanitary Sewer	371.00	L.F.	\$96.000	\$35,616.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
AA-1a	10 Inch Sanitary Sewer (Materials and Storage)	371.00	L.F.	\$17.570	\$6,518.470	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
AA-1ab	10 Inch Sanitary Sewer (Install Only)	371.00	L.F.	\$78.430	\$29,097.530	0.00	\$0.00	371.00	\$29,097.53	371.00	\$29,097.53
AA-2	10 Inch Sanitary Sewer DR 26	1,040.00	L.F.	\$114.000	\$118,560.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
AA-2a	10 Inch Sanitary Sewer DR 26 (Materials and Storage)	1,040.00	L.F.	\$23.490	\$24,429.600	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
AA-2ab	10 Inch Sanitary Sewer DR 26 (Install Only)	1,040.00	L.F.	\$90.510	\$94,130.400	0.00	\$0.00	1,040.00	\$94,130.40	1,040.00	\$94,130.40
AA-3	4 Foot Diameter Sanitary Manholes (Additional Vertical For	4.27	V.F.	\$281.000	\$1,199.870	0.00	\$0.00	4.27	\$1,199.87	4.27	\$1,199.87
AA-4	DEDUCT 8 Inch Sanitary Sewer	-1,171.00	L.F.	\$90.500	\$105,975.500	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
AA-5	DEDUCT 8 Inch Sanitary Sewer DR 26	-240.00	L.F.	\$104.000	\$24,960.000	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00
TOTAL (Items AA-1 through AA-5, Inclusive)					\$24,440.370		\$0.00		\$124,427.60		\$124,427.60
TOTAL CONTRACT AWARD					\$3,032,430.630		\$873,659.26		\$449,173.87		\$1,322,833.14

CERTIFICATE FOR PAYMENT #6

TOWN OF LAWRENCE
2023 SANITARY SEWER & WATER MAIN CONSTRUCTION
Contract No. L0017-09-23-00910

Engineer: McMAHON ASSOCIATES, INC.
1445 McMahon Drive
PO Box 1025
Neenah, WI 54956 / 54957-1025

SUPERIOR SEWER AND WATER, INC.
1801 Deer Trail
Luxemburg, WI 54217

CHANGE ORDER

Item	Description	Qty	Unit	Bid Quantities		Previous Requests		This Request		Completed To Date	
				Unit Price	Total	Qty	Total	Qty	Total	Qty	Total
1.1	Remove Contract B - French Court	1.00	L.S.	\$172,104.500	\$172,104.500	0.00	\$0.00		\$0.00	0.00	\$0.00
2.1	Use of Geotextile Fabric (Type SAS) both in the Town portion and WisDot portion of Little Rapids Road along with an additional 12" of 3" breaker in the Town portion from Shady Court to existing 24" CMP east of French Road 202485+/-.										
	Town Portion Geotextile Fabric (Type SAS)	510.00	SY	\$2.880	\$1,468.800	510.00	\$1,468.80	0.00	\$0.00	510.00	\$1,468.80
	WisDOT Portion Geotextile Fabric (Type SAS)	2,150.00	SY	\$2.880	\$6,192.000	1,963.97	\$5,656.23	0.00	\$0.00	1,963.97	\$5,656.23
	Added 12" of 3" Breaker	510.00	SY	\$11.500	\$5,865.000	510.00	\$5,865.00	0.00	\$0.00	510.00	\$5,865.00
	TOTAL C.O. #2				\$13,525.800		\$12,990.03		\$0.00		\$12,990.03
3.1	Stored Materials to be paid by Owner (see attached pdf) Reduction in payment to the contractor for stored				\$814,550.050						
3.2	materials paid by the owner.										
	TOTAL C.O. #3				\$814,550.050			0.00	\$0.00	0.00	\$0.00
4.1	Additional pipe bedding stone due to poor soils (Little Rapids Rd MH1-MH2 and French Road)	506.01	Ton	\$16.950	\$8,576.703	506.01	\$8,576.70	0.00	\$0.00	506.01	\$8,576.70
	TOTAL C.O. #4				\$8,576.703		\$8,576.70		\$0.00		\$8,576.70
5.1	Use of Additional pipe bedding due to poor soils for 15" sanitary on Little Rapids (max depth 3' max width 4.5') estimated at ((550*3*4.5)/27)*2	550.00	Ton	\$16.950	\$9,322.500	550.00	\$9,322.50	0.00	\$0.00	550.00	\$9,322.50
	TOTAL C.O. #5				\$9,322.500		\$9,322.50		\$0.00		\$9,322.50
6.1	Use of Additional pipe bedding due to poor soils for 12" sanitary on Mid Valley (max depth 3' max width 4.5') estimated at ((180*3*4.5)/27)*2	180.00	Ton	\$16.950	\$3,051.000	180.00	\$3,051.00	0.00	\$0.00	180.00	\$3,051.00
	TOTAL C.O. #6				\$3,051.000		\$3,051.00		\$0.00		\$3,051.00
7.1	Additional Topsoil Stripping at Fill Site	1,583.00	C.Y.	\$2.960	\$4,685.680	0.00	\$0.00	1,583.00	\$4,685.68	1,583.00	\$4,685.68
	TOTAL C.O. #6				\$4,685.680		\$0.00		\$4,685.68		\$4,685.68

TOTAL CHANGE ORDER

\$947,492.867

\$33,940.24

\$4,685.68

\$38,625.92

CURRENT CONTRACT TOTAL

\$2,084,937.763

\$907,599.50

\$453,859.55

\$1,361,459.05

Completed to Date:	\$1,361,459.05
Retainage:	\$52,123.44
Subtotal:	\$1,309,335.61
Previous Application:	\$862,219.53
Amount Due This Application:	\$447,116.08

Contractor's Application for Payment No. #6

LAWRANCE SANITARY SEWER & WATER CONSTRUCTION	Date: 4-12-2024
	Contractor: Superior Sewer and Water, Inc.
	Town of Lawrance, 2400 Shady Court, De Pere, WI 54115.

APPLICATION FOR PAYMENT

Change Order Summary

Approved Change Orders		
Number	Additions	Deductions
CO #1		\$ 172,104.50
CO #2	\$ 7,660.80	
CO #2.1	\$ 5,865.00	
CO #3	\$ -	\$ 814,550.05
CO #4	\$ 8,576.70	
CO #5	\$ 9,322.50	
CO #6	\$ 3,051.00	
CO #7	\$ 4,685.68	
Total	\$ 39,161.68	\$ (986,654.55)
NET CHANGE BY CHANGE ORDERS: \$ (947,492.87)		

1. ORIGINAL CONTRACT PRICE:.....	\$3,032,430.63
2. Net change by Change Orders and Written Amendments (+ or -):.....	-\$947,492.87
3. CURRENT CONTRACT PRICE (Line 1 plus Line 2):.....	\$2,084,937.76
4. Total completed and stored to date Column F-G-H-I-J-K on Progress Estimate	\$1,361,458.88
5. Retainage (per Agreement):	\$52,123.44
a. Work Completed - Column H (95% up to 50% of Contract or 2.5% of 100% of Contract	\$52,123.44
6. AMOUNT ELIGIBLE TO DATE (Line 4 minus 5).....	\$1,309,335.24
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$862,219.52
8. AMOUNT DUE THIS APPLICATION (Line 6 minus Line 7).....	\$447,115.72

CONTRACTOR'S CERTIFICATION

The undersigned Contractor certifies that: (1) all previous progress payments received from Owner on account of Work done under Contract have been applied on account. Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said work or otherwise listed in or covered by this Application for Payment has been dispersed. Interest and admin fees will apply to all or any late payments per contract documents. Work that is completed and not listed to previous or current pay request due to engineer or own will have interest applied to end totals before project closeout. By signing pay application SSW is accepting amount in line 8. as payment for this application.

By: Chad Dornier
Date: 4-12-2024

Chad Dornier

Payment of: \$447,115.72
(Line 8 or other - attach explanation of other amount)

is recommended by: Superior Sewer and Water Inc. Date: 4-12-2024
(Contractor)

is recommended by: McMahon Associates, Inc. Date: _____
(Engineer)

is recommended by: Town of Lawrance Date: _____
(Owner)

LAWRANCE SANITARY SEWER & WATER CONST		Application Number: 6		Application Date: 04-12-2024		Bid Dates: 8-17-23 2:00pm		Completion Date: June 28, 2024														
ITEM NO. (A)	DESCRIPTION (B)	SCHEDULED QUANTITY (C)	New Adjusted Unit Prices	BM UNIT PRICE (D) Original Contract Unit Prices	Bid Scheduled Amount	Based on Original Contract A										Stored		K-G-H-I-J-K		Percent Complete		
						Work Completed		Work Completed		Work Completed		Work Completed		Work Completed		Deduct Per QTY Installed		Total Completed and EACH PAY REQUEST AMOUNT TOTALS				
						Pay Request #1		Pay Request #2		Pay Request #3		Pay Request #4		Pay Request #5		This Request (G)		Stored Materials			Quantity Installed to Date	
						Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Deduct per Unit Price	Total Deduct Amount		Quantity	DOLLAR
A-1	8 Inch Sanitary Sewer	L.F.	1171.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-2	8 Inch Sanitary Sewer DR 26	L.F.	240.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-3	6 Inch Sanitary Riser	V.F.	30.00	\$ 49.35	\$ 70.00	\$ 2,100.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-4	6 Inch Sanitary Lateral	L.F.	50.00	\$ 38.39	\$ 70.00	\$ 3,500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-5	4 Foot Diameter Sanitary Manholes	V.F.	69.53	\$ 457.54	\$ 300.00	\$ 34,765.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-6	Internal Manhole Drop	Ea.	1.00	\$ 0.01	\$ 0.01	\$ 0.01	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-7	12 Inch Water Main	L.F.	1506.00	\$ 30.35	\$ 79.75	\$ 119,625.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-8	6 Inch Water Main	L.F.	20.00	\$ 28.15	\$ 50.25	\$ 1,005.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-9	12 Inch R.W. Gate Valves	Ea.	2.00	\$ 285.00	\$ 4,620.00	\$ 9,258.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-10	6 Inch R.W. Gate Valves	Ea.	2.00	\$ 233.00	\$ 1,994.00	\$ 3,988.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-11	Salvage and Relocate Hydrant, Valve and Reducer	Ea.	1.00	\$ 2,197.00	\$ 2,197.00	\$ 2,197.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-12	Hydrant	Ea.	2.00	\$ 391.00	\$ 3,070.00	\$ 10,140.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-13	2 Inch Corporation Curb Stop and Stop Box	Ea.	2.00	\$ 218.00	\$ 1,273.00	\$ 2,546.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-14	2 Inch Poly Water Service	L.F.	35.00	\$ 41.00	\$ 41.00	\$ 1,435.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-15	Water Valve Manhole (Including Valve and Accessories)	Ea.	1.00	\$ 5,899.00	\$ 10,800.00	\$ 10,800.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-16	Salvage and Reset Culvert	Ea.	2.00	\$ 1,128.00	\$ 1,128.00	\$ 2,256.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-17	Restoration - Seeding, Fertilizer, Mulch (Est. 4,100 S.Y.)	L.S.	1.00	\$ 8,200.00	\$ 8,200.00	\$ 8,200.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-18	Restoration - Seeding, Fertilizer, E-Mat (Est. 700 S.Y.)	L.S.	1.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-19	Restoration - Roadway (Including HMA, Gravel Shoulders, Curb & Gutter, Driveway)	L.S.	1.00	\$ 11,200.00	\$ 11,200.00	\$ 11,200.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-20	Trucking Pad	Ea.	2.00	\$ 1,000.00	\$ 1,000.00	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-21	Bill Fence	L.F.	200.00	\$ 4.50	\$ 4.50	\$ 900.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-22	Ditch Checks	Ea.	6.00	\$ 200.00	\$ 200.00	\$ 1,200.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
A-23	Traffic Control	L.S.	1.00	\$ 11,000.00	\$ 11,000.00	\$ 11,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
Base Bid Section						\$ 249,215.01	\$ 5,175.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
BASE BID CONTRACT B - BRENCH COURT (taken off contract)						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	
B-1	8 Inch Sanitary Sewer DR 26	L.F.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-2	4 Foot Diameter Sanitary Manhole	V.F.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-3	6 Inch Sanitary Lateral	L.F.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-4	6 Inch Sanitary Lateral	L.F.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-5	6 Inch Water Main	L.F.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-6	6 Inch Water Main	L.F.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-7	6 Inch R.W. Gate Valves	Ea.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-8	6 Inch R.W. Gate Valves	Ea.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-9	Hydrant	Ea.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-10	4 Inch Water Service	L.F.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-11	4 Inch Corporation Curb Stop and Box	Ea.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-12	Salvage and Replace 12 Inch Culvert (New)	L.F.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-13	Salvage and Replace 18 Inch Culvert (New)	L.F.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-14	12 Inch Metal Endwall	Ea.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-15	18 Inch Metal Endwall	Ea.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-16	Clearing and Grubbing	L.S.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-17	Trucking Pad	Ea.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-18	Bill Fence	L.F.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-19	Ditch Checks	Ea.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-20	Restoration - Fertilizer, Seeding, Fertilizer, Mulch (Est. 1,100 S.Y.)	L.S.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-21	Restoration - Seeding, Fertilizer, E-Mat (Est. 400 S.Y.)	L.S.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-22	Restoration - Roadway (Including HMA, Gravel Shoulders, Driveway)	L.S.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
B-23	Traffic Control	L.S.	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
Base Bid Section						\$ 172,104.50	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%		
BASE BID CONTRACT C - LITTLE RAPIDS ROAD / MID VALLEY DRIVE / SHADY COUNTRY STATION						\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	
C-1	15 Inch Sanitary Sewer DR 26	L.F.	728.00	\$ 146.68	\$ 194.00	\$ 141,232.00	85	\$ 16,490.00	460	\$ 67,472.80	\$ 216.50	\$ 31,756.22	-33.5	\$ (4,913.78)	\$ -	\$ -	\$ -	\$ -	\$ -	78.46%		
C-2	12 Inch Sanitary Sewer	L.F.	731.00	\$ 70.20	\$ 94.00	\$ 68,714.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	74.68%		
C-3	12 Inch Sanitary Sewer DR 26	L.F.	400.00	\$ 79.65	\$ 111.00	\$ 44,400.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	71.67%		
C-4	10 Inch Sanitary Sewer	L.F.	396.00	\$ 55.30	\$ 72.00	\$ 28,512.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	81.07%		
C-5	10 Inch Sanitary Sewer DR 26	L.F.	801.00	\$ 91.89	\$ 114.00	\$ 91,314.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	74.16%		
C-6	8 Inch Sanitary Sewer	L.F.	1124.00	\$ 87.09	\$ 68.00	\$ 76,432.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	65.62%		
																\$ 44,558.36	\$ 10.91	\$ (12,263.40)	878.50	\$ 50,151.18	65.62%	

S1-10	Hydrant	Ha.	4.00	\$ 391.00	\$ 5,070.00	\$ 20,280.00																	
S1-11	6 inch Hydrant Lead Bends	Ha.	4.00	\$ 202.00	\$ 458.00	\$ 1,832.00																	
S1-12	Beltings and Replice 18 Inch Culvert (New)	L.F.	100.00	\$ 27.80	\$ 45.00	\$ 4,500.00												4,679.00	\$ (18,716.00)		0.00%		
S1-13	18 Inch Metal Endwall	Ha.	6.00	\$ 120.00	\$ 250.00	\$ 1,500.00													17.20	\$ (1,720.00)		0.00%	
S1-14	Broslon Control - Tracking Pad, Ditch Checks and Silt Fence (Est. 80 L.F.)	L.S.	1.00	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00													130.00	\$ (780.00)		0.00%	
S1-15	Restoration - Topsoil, Seed, Fertilizer, Mulch (Est. 8,000 S.Y.)	L.S.	1.00	\$ 14,516.00	\$ 14,516.00	\$ 14,516.00																0.00%	
S1-16	Restoration - Topsoil, Seed, Fertilizer, B-Mat Class 1 - Type B (Est. 1,900 S.Y.)	L.S.	1.00	\$ 5,600.00	\$ 5,600.00	\$ 5,600.00																0.00%	
S1-17	Restoration Roadway - HMA - Roadway and Driveways (Including Base Course, Pavement Marking and Gravel Driveway Restoration)	L.S.	1.00	\$ 10,691.00	\$ 10,691.00	\$ 10,691.00																0.00%	
S1-18	Traffic Control	L.S.	1.00	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00																0.00%	
Alternate Section - Optional Completion	SUPPLEMENTAL: BID 3 - CONTRACT C Office Fill					\$ 589,051.16																0.00%	
S3-1	Hauling and Grading (Town Owned Office Fill)	C.Y.	13000.00	\$ 2.96	\$ 2.96	\$ 38,480.00																	
S3-2	Internal Lot Restoration Stockpile Silt with Alfalfa Mix	Ao.	2.00	\$ 378.00	\$ 378.00	\$ 756.00														16,660.00	\$ 49,313.60	128.15%	
Alternate Section - Optional Completion	ALTERNATE BID AA - CONTRACT C Deeper Sewer Easement to South					\$ 39,236.00																0.00%	
AA-1	10 Inch Sanitary Sewer	L.P.	371.00	\$ 78.43	\$ 96.00	\$ 35,616.00																	
AA-2	10 Inch Sanitary Sewer DR 26	L.P.	1040.00	\$ 90.51	\$ 114.00	\$ 118,560.00																	
AA-3	4 Foot Diameter Sanitary Manholes (Additional Vertical Footage)	V.F.	4.27	\$ 281.00	\$ 281.00	\$ 1,199.87																	
AA-4	DEDUCT 8 Inch Sanitary Sewer	L.F.	-171.00	\$ 90.50	\$ 90.50	\$ (105,975.50)																	
AA-5	DEDUCT 8 Inch Sanitary Sewer DR 26	L.P.	-240.00	\$ 104.00	\$ 104.00	\$ (24,960.00)																	
CO #	Change Orders					\$ 24,440.37																	
CO #1	Remove French Court	L.S.	-1.00	\$ 172,104.50	\$ 172,104.50	\$ (172,104.50)																	
CO #2	GBO Fabric or GBO Grid ((11ed)) 2 foot over Imp	S.Y.	2660.00	\$ 2.88	\$ 2.88	\$ 7,660.80																	
CO #2.1	Additional 3" Breaker 1' thick	S.Y.	310.00	\$ 11.50	\$ 11.50	\$ 5,865.00				1,006.95	\$ 2,900.02	\$ 1,467.02	\$ 4,225.02										
CO #3	Material reduction paid by Owner	L.S.	1.00	\$ 814,550.05	\$ 814,550.05	\$				510.00	\$ 5,865.00	\$	\$										
CO #4	Extra Stone Bedding MH 1 TO 2	L.S.	1.00	\$ 8,576.70	\$ 8,576.70	\$ 8,576.70																	
CO #5	Extra Stone Bedding	L.S.	1.00	\$ 9,322.50	\$ 9,322.50	\$ 9,322.50																	
CO #6	Extra Stone Bedding	L.S.	1.00	\$ 3,051.00	\$ 3,051.00	\$ 3,051.00																	
CO #7	Additional Black Dirt Stripping	L.S.	1.00	\$ 4,685.68	\$ 4,685.68	\$ 4,685.68																	
				\$ 4,682.80	\$ (150,002.00)	\$				\$ 26,664.22	\$ 4,225.02	\$ 3,051.00	\$						\$ 1,583.00	\$ 4,685.68	\$		
	Original Contract Amount			\$ 3,032,430.63	\$ 2,084,937.76	\$ 222,507.32				\$ 150,165.61	\$ 129,308.00	\$ 261,394.07	\$						\$ 115,230.81	\$ 463,050.17	\$ (814,547.47)	\$ 1,361,480.66	65.30%



Agenda Item Review

Meeting Date: April 22, 2024
Agenda Item#: 18

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Cindy Kocken, Clerk-Treasurer
AGENDA ITEM: **Update and Consideration on Schedule to Solicit Bids for New Fire Engine Purchase**

FISCAL IMPACT:

- | | |
|------------------------------|--|
| 1. Is there A Fiscal Impact? | Yes, in future upon receiving quotes |
| 2. Is it Currently Budgeted? | Not yet due to delivery times out to 2-3 years |

Item History

The Town intends to place an order for a new fire engine this year and Town/Fire Dept staff has put together a set of specifications for this purpose.

The intent would be to advertise for bids/quotes for roughly 30-45 days. Upon receiving quotes, they would be reviewed by the Town Board prior to any purchasing decision.

At this current time, a new fire engine may not arrive for between 18 months and 3-4 years out. We will plan to advertise for quotes in the coming 1-2 weeks, with an intent to have the Town Board review in May-June in order to consider placing an order.

Recommended Action By Town Board

Will discuss timing and specs at Monday's meeting prior to advertising for quotes/bids.



Agenda Item Review

Meeting Date: April 22, 2024
Agenda Item#: 19

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Cindy Kocken, Clerk-Treasurer
AGENDA ITEM: **Consider moving the May 27th and August 8th Town Board Meetings to a different date**

FISCAL IMPACT:

- | | |
|------------------------------|----|
| 1. Is there A Fiscal Impact? | No |
| 2. Is it Currently Budgeted? | No |

Item History

This year Memorial Day lands on the 2nd Town Board meeting in May.

The Partisan Primary Election is on Tuesday, August 13th. The regularly scheduled Town Board meeting is on Monday, August 12th. Since the meeting room will be set up for the election, historically the Town Board would move this meeting to a different date.

Recommended Action By Town Board

Staff recommend rescheduling the May and August meetings this year.



Agenda Item Review

Meeting Date: April 22, 2024
Agenda Item#: 20

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Cindy Kocken, Clerk-Treasurer
AGENDA ITEM: **Consideration**

FISCAL IMPACT:

- | | |
|------------------------------|----|
| 1. Is there A Fiscal Impact? | No |
| 2. Is it Currently Budgeted? | No |

Item History

Town Board meetings are held on the 2nd and 4th Mondays of each month with a 6:30pm start time.

Town Chair Tibaldo has requested consideration to move up the start time for Town Board meetings to 6:00pm moving forward.

Planning & Zoning currently meets at 6:00pm for their regular meetings and has done so for a long time.

Recommended Action By Town Board

Be prepared for discussions on start times for Town Board meetings.