

# AGENDA CENTRAL BROWN COUNTY WATER AUTHORITY TECHNICAL COMMITTEE

Tuesday, May 7, 2024
Town of Lawrence Community Center
2400 Shady Ct, Conference Room
1:30 PM

## **ROLL CALL:**

Call the roll for attendance

## **APPROVAL OF AGENDA:**

1. Approve Agenda

### **APPROVAL OF MINUTES:**

2. April 9, 2024

## **APPEARANCES OR COMMUNICATIONS:**

3. None

## **AGENDA ITEMS:**

- 4. McMahon Task Order #14 for Asset Management Phase 1 Project Assistance
- 5. Water service proposal process for potential new members
- 6. Project status updates:
  - a. Ductile iron pipe survey and protection
  - b. Emergency back-up supply study
  - c. Pump 1 VFD replacement
  - d. FWPS reservoir roof repairs
  - e. Village of Denmark water supply connection
  - f. Communication planning
  - g. Asset management planning project
- 7. Water sales report through April 30, 2024
- 8. Water Authority and Member operations open discussion

## **OLD BUSINESS**

9. None

#### **NEXT MEETING**

Agenda items for the next meeting on Tuesday, June 11, 2024

## **ADJOURN**