

Town of Lawrence, Regular Town Board Meeting  
Town Hall 2400 Shady Court, De Pere WI 54115  
Monday, June 24, 2024, at 6:00 P.M.  
**\*Note New Start Time**

Discussion and Action on the following:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve Agenda
5. Public Comments upon matters not on agenda or other announcements.
6. Consider minutes of June 10, 2024, Town Board Meeting
7. Consideration of payment of due invoices.
8. Review of Recommendations and Reports from Planning & Zoning Board
  - a. Consideration of REVISED 3 Lot Certified Survey Map (CSM) at Williams Grant Drive, Parcel L-169 by Vierbicher
  - b. Consideration of Site Plan Review for Commercial Building at 3072 Mid Valley Drive, Parcel L-39-5 by Vierbicher
  - c. Consideration of Site Plan Review for sports fields at Lawrence Parkway, Parcel L-454-3 by Impact Sports Academy
  - d. Consideration of Preliminary Plat for Lawrence Parkway 2<sup>nd</sup> Addition on Parcel L-2279 by Town of Lawrence
  - e. Consideration to set Public Hearing Date for Conditional Use Permit for Cellular Tower at 1580 Mid Valley Drive, Parcel L-227-A by LCC Telecom Services
  - f. Consideration to set Public Hearing Date for Conditional Use Permit for outdoor sports & recreation fields at 2240 Lawrence Parkway, Parcel L-2278, Northeast Wisconsin Rugby Foundation
9. Consideration of Liquor/Cigarette License Applications for the period of the July 1, 2024 – June 30, 2025 License year
10. Consideration of Temporary Class “B” Retailer’s License Application – Food Truck Rally at Quarry Park on June 30, 2024
11. Consideration of Resolution 2024-010 DNR Compliance Maintenance Annual Report (CMAR) Sewer
12. Update on PSC Water Rate Study – Proposed Town of Lawrence Water Rates – Public Hearing
13. Update on Fire Department Space Needs Consultant Submissions
14. Consider Requested Change Order #9 – Superior – 2023 Sewer & Water - Mid Valley Utilities Schedule
15. Administrator/Staff Reports
16. Future Agenda Items
17. **Closed Session:** Pursuant to Ch. 19.85(1)(e) Deliberation or negotiation for the purchase of public properties, the investment of public funds, or the conduct of other specific public business, whenever competitive or bargaining reasons require a closed session (*re: emergency services agreement updates and Town Land Sales/TIF Development negotiations*)
18. Return to Regular Open Session for possible action pursuant to Ch. 19.85 (2) of Wisconsin Stats
19. Adjourn

Patrick Wetzel for Dr. Lanny J. Tibaldo

*Posted at the following on June 21, 2024,*

*Town Hall, 2400 Shady Ct; Posted to the Town Website;*

*Notice to News Media*

NOTE: Any person wishing to attend this meeting who, because of disability requires special accommodations, should contact Town Clerk-Treasurer Cindy Kocken, at 920-347-3719 at least 2 business days in advance so that arrangements can be made.

**Town of Lawrence**  
**Proceedings of the Regular Town Board Meeting**  
**Town Hall, 2400 Shady Court, De Pere WI**  
**Monday, June 10, 2024**

**1. Call to Order**

The meeting was called to order by Chairman Tibaldo at 6:00 p.m.

**2. Roll Call**

**Present In-Person**

Chairman: Dr. Lanny Tibaldo

Supervisors: Kevin Brienen, Lori Frigo, Bill Bain, Kari Vannieuwenhoven

Others in Attendance: Patrick Wetzel, Administrator; Cindy Kocken, Clerk-Treasurer; Scott Beining, Building Inspector/Zoning Administrator; Kurt Minten, Public Works Director; Luke Pasterski, Fire Chief, Mike Renkas, Police Chief

**3. Pledge of Allegiance**

**4. Approve Agenda**

Supervisor Brienen made the motion to approve the agenda as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.

**5. Public Comments upon matters not on agenda or other announcements:**

Tom Perock, 1521 Sand Acres Drive, commented on the placement of the soundwall along Hwy I-41 along the from of his property at L-451-4 and would like to present a resolution at the next meeting that would support moving the soundwall further to the north.

Katie Stephan, 1571 Echo Pine, requesting Ordinance 300-14 to consider amending fence height be changed from 3' to 4' maximum height.

**6. Consider minutes of the May 13, 2024, Town Board Meetings:**

Supervisor Bain made the motion to approve the May 13, 2024, Town Board meeting minutes as amended. Supervisor Frigo seconded the motion. The motion carried unanimously.

**7. Consideration of payment of due invoices:**

Supervisor Brienen made the motion to approve the due invoices as presented. Supervisor Bain seconded the motion. The motion carried unanimously.

**8. Public Hearing: Zoning Amendment request to re-zone from Agricultural (A-1) to Business/Commercial (B-1) at Lawrence Parkway. Parcels L-454-3 and L-2078 by the Town of Lawrence:**

Supervisor Brienen made the motion to open the public hearing at 6:10pm. Supervisor Frigo seconded the motion. The motion carried unanimously.

Administrator Patrick Wetzel gave an overview of the request for the zoning amendment request to re-zone from Agricultural (A-1) to Business/Commercial (B-1) at Lawrence Parkway. Parcels L-454-3 and L-2078 by the Town of Lawrence.

Oral testimony received from:

Tom Perock, 1521 Sand Acres Drive

Jeff Shadick, 2385 Tigerwood Trail

Lynn Shadick, 2385 Tigerwood Trail

Chairman Tibaldo asked if there are any other comments. None heard.

Supervisor Bain made the motion to close the public hearing at 6:33 pm. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

9. **Consideration of Zoning Amendment request to re-zone from Agricultural (A-1) to Business/Commercial (B-1) at Lawrence Parkway. Parcels L-454-3 and L-2078 by the Town of Lawrence:**  
Supervisor Bain made the motion to approve the Zoning Amendment request to re-zone from Agricultural (A-1) to Business/Commercial (B-1) at Lawrence Parkway. Parcels L-454-3 and L-2078 by the Town of Lawrence. Supervisor Brienens seconded the motion. The motion carried unanimously.
10. **Public Hearing: Conditional Use Permit request for sports fields (B-1 zoning) at Lawrence Parkway, portions of parcel L-454-3 and L-2078 by Impact Sports Academy:**  
Supervisor Frigo made the motion to open the public hearing at 6:34pm. Supervisor Vannieuwenhoven seconded motion. The motion carried unanimously.  
Scott Beining introduced the request for Conditional Use Permit request for sports fields (B-1 zoning) at Lawrence Parkway, portions of parcel L-454-3 and L-2078 by Impact Sports Academy and provided information including the recommended conditions from the Planning & Zoning Board.  
Jason Berken, 2350 Lawrence Parkway – ISA spoke on behalf of his request.  
Oral testimony received from:  
Katie Stephan, 1571 Echo Pine  
Lynn Shadick, 2385 Tigerwood Trail  
Jeff Shadick, 2385 Tigerwood Trail  
Iwona VanLieshout, 1565 Echo Pine  
Chairman Tibaldo asked if there are any other comments. None heard.  
Supervisor Brienens to close the public hearing at 7:13 pm. Supervisor Bain seconded the motion. The motion carried unanimously.
11. **Consideration of Conditional Use Permit request for sports fields (B-1 zoning) at Lawrence Parkway, portions of parcel L-454-3 and L-2078 by Impact Sports Academy:**  
Supervisor Brienens made a motion to approve the Conditional Use Permit request for sports fields (B-1 zoning) at Lawrence Parkway, portions of parcel L-454-3 and L-2078 by Impact Sports Academy with the following conditions:  
1-Hours of Operation: 7:00am – 11:00pm;  
2-Game Times: Games not to start before 8:00am and last game of the day not to be scheduled past 8:30pm with last inning not to start past 10:00pm;  
3-PA System not to be used for play by play announcements unless allowed by a special events permit.  
Supervisor Bain seconded the motion. The motion carried unanimously.
12. **Consideration of Estimate to Upgrade Security Camera System – Quarry Park:**  
Supervisor Frigo made the motion to approve the estimate to upgrade security camera system for Quarry Park as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.
13. **Consideration of Brown County Intergovernmental 2024-2025 Property Tax Agreement; Tax Bill Preparation, Mailing, and Collection Services:**  
Supervisor Bain made the motion to approve Brown County Intergovernmental 2024-2025 Property Tax Agreement; Tax Bill Preparation, Mailing, and Collection Services as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.
14. **Consideration of Quote to Pave Parking Lot Addition – North of Town Hall:**  
Supervisor Brienens made the motion to approve the quote to pave parking lot addition, north of Town Hall for \$68,640 as presented. Supervisor Bain seconded the motion. The motion carried unanimously.

15. **Consideration of Pay Request #1 – Little Rapids Subdivision – Calnin & Goss - \$209,307.19:**  
Supervisor Bain made the motion to approve Pay Request #1 – Little Rapids Subdivision – Calnin & Goss - \$209,307.19 as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.
16. **Consideration of Pay Request #2 - Little Rapids Subdivision – Calnin & Goss - \$311,868.82:**  
Supervisor Bain made the motion to approve Pay Request #2 - Little Rapids Subdivision – Calnin & Goss - \$311,868.82 as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.
17. **Consideration of Pay Request #1 – Mid Valley Drive Utility Relocation – PTS Contractors- \$178,246.34:**  
Supervisor Bain made the motion to approve Pay Request #1 – Mid Valley Drive Utility Relocation – PTS Contractors-\$178,246.34 as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.
18. **Consideration of Change Order #8 – Superior Sewer and Water, Inc. – Town Paid for Incidental Materials for the 2023 Sewer & Water Main Project:**  
Supervisor Bain made the motion to approve Change Order #8 – Superior Sewer and Water, Inc. – Town Paid for Incidental Materials for the 2023 Sewer & Water Main Project as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.
19. **Consideration of Pay Request #7 - 2023 Sanitary Sewer & Water Main Const – Superior Sewer & Water, Inc. - \$82,125.46:**  
Supervisor Bain made the motion to approve Pay Request #7 - 2023 Sanitary Sewer & Water Main Const – Superior Sewer & Water, Inc. - \$82,125.46 as presented. Supervisor Brienens seconded the motion. The motion carried unanimously.
20. **Consideration of Board of Appeals Re-Appointments – Bob Kidney, Tom Heffernan:**  
Supervisor Vannieuwenhoven made the motion to approve the Board of Appeals Re-Appointments of Bob Kidney and Tom Heffernan as presented. Supervisor Brienens seconded the motion. The motion carried unanimously.
21. **Discussion/Consideration of Police COPS Grant Report:**  
The Hobart-Lawrence Police Department is requesting the Boards to authorize submission to the 2024 COPS Hiring Grant. Chief Renkas discussed the need and proposed solution. Supervisor Bain made the motion to approve submitting the application for the COPS Hiring grant. Supervisor Brienens seconded the motion. The motion carried unanimously.
22. **Consideration of Quotes Received for Fire Department Engine:**  
Chief Luke Pasterski addressed the current needs to replace Engine 611 which is 20 years old. The current NFPA recommendation for fire engines is 15 years of first-line service and 5 years for reserve status. E611 is still a first line response engine. Two bids were received, one of which could not meet the specifications required. The Fire Department is recommending placing an order for a new Custom Fire engine with an estimated date of delivery of two years or less.  
Supervisor Bain made the motion to approve the proposal from Custom Fire to order a new fire engine as presented in the amount of \$1,193,565. Chairman Tibaldo seconded the motion. The motion carried unanimously.
23. **Preliminary Report on Fire Space Needs Consultant Submissions of Qualifications:**  
Administrator Patrick Wetzel reported on the consultant submissions of qualifications received from six different consultants to do a space needs analysis for the fire department.
24. **Administrator/Staff Reports**  
Staff reports were given.

25. **Future Agenda Items:**
  - a. CMAR Resolution.
  - b. Alcohol License Renewal Applications.
26. **Closed Session:** No action.
27. **Return to Regular Open Session for possible action pursuant to Ch. 19.85 (2) of Wisconsin Stats:**  
No action.
28. **Adjourn:**  
Supervisor Frigo made the motion at 9:11pm to adjourn the meeting. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

Respectfully submitted by,  
Cindy Kocken, Clerk-Treasurer

DRAFT

Report Criteria:  
 Detail report.  
 Invoices with totals above \$.00 included.  
 Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
<b>Ambrosius Sales &amp; Service</b>								
22	Ambrosius Sales & Service	67541	Park Supplies	06/12/2024	113.98	.00		
Total Ambrosius Sales & Service:					113.98	.00		
<b>Barrier Security Systems</b>								
916	Barrier Security Systems	4606	Quarry Park Camera Upgrade - D	05/17/2024	2,846.50	2,846.50	06/11/2024	
Total Barrier Security Systems:					2,846.50	2,846.50		
<b>Brown County Highway Department</b>								
67	Brown County Highway Departme	2024-0000000	EB-39 New Interchange Connecto	03/31/2024	73,932.24	.00		
Total Brown County Highway Department:					73,932.24	.00		
<b>Brown County Port &amp; Resource Recovery</b>								
73	Brown County Port & Resource R	57617	Trash Collection	05/31/2024	7,703.79	.00		
73	Brown County Port & Resource R	57617	Recycling Revenue	05/31/2024	703.29-	.00		
Total Brown County Port & Resource Recovery:					7,000.50	.00		
<b>Calnin &amp; Goss, LLC</b>								
1192	Calnin & Goss, LLC	L0017-09-20-0	Little Rapids Subdivision PR #1	05/08/2024	209,307.19	209,307.19	06/11/2024	
1192	Calnin & Goss, LLC	L0017-09-20-0	Little Rapids Subdivision PR #2	06/05/2024	311,868.82	311,868.82	06/11/2024	
Total Calnin & Goss, LLC:					521,176.01	521,176.01		
<b>Central Brown County Water Authority</b>								
93	Central Brown County Water Auth	3465	May Billing	06/06/2024	44,473.41	.00		
Total Central Brown County Water Authority:					44,473.41	.00		
<b>Charter Communications</b>								
1150	Charter Communications	230431701060	June Fiber Services	06/01/2024	719.00	.00		
Total Charter Communications:					719.00	.00		
<b>City of De Pere</b>								
99	City of De Pere	202405155039	3rd Qtr Emergency Services	05/15/2024	25,420.45	.00		
Total City of De Pere:					25,420.45	.00		
<b>Clean Water Testing LLC</b>								
102	Clean Water Testing LLC	9008963449	Water Testing	06/11/2024	48.00	.00		
102	Clean Water Testing LLC	9008969279	Water Testing	06/12/2024	16.00	.00		
Total Clean Water Testing LLC:					64.00	.00		
<b>Creative Sign Company Inc.</b>								
527	Creative Sign Company Inc.	102218	Food Truck Rally Sponsor Signs	06/19/2024	230.00	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total Creative Sign Company Inc.:					230.00	.00		
<b>Derouin, William</b>								
468	Derouin, William	061224	Loads of Grass	06/12/2024	600.00	.00		
Total Derouin, William:					600.00	.00		
<b>Fisher Concrete Sawing, Inc</b>								
972	Fisher Concrete Sawing, Inc	I2024-06-18	Auger Holes for Signs	06/05/2024	300.00	.00		
Total Fisher Concrete Sawing, Inc:					300.00	.00		
<b>GFL Environmental</b>								
1015	GFL Environmental	U60000213907	Recycling	05/20/2024	11,030.25	.00		
1015	GFL Environmental	U60000213907	Trash Pick Up	05/20/2024	17,673.24	.00		
Total GFL Environmental:					28,703.49	.00		
<b>Green Bay Metropolitan Sewage District</b>								
192	Green Bay Metropolitan Sewage	2563	Services for May	06/12/2024	64,233.67	.00		
Total Green Bay Metropolitan Sewage District:					64,233.67	.00		
<b>Horton Group, Inc</b>								
1113	Horton Group, Inc	118946	Auto Ins - Chev Silverado	06/10/2024	485.00	.00		
Total Horton Group, Inc:					485.00	.00		
<b>McMahon Associates, Inc.</b>								
285	McMahon Associates, Inc.	00934321	Mid Valley Utilities - TID 3	03/15/2024	27,418.43	.00		
285	McMahon Associates, Inc.	00934323	Orange Lane Utility Relocate-TID	03/15/2024	21,750.99	.00		
285	McMahon Associates, Inc.	00934324	Scheuring Rd Urbanization	05/15/2024	94.50	.00		
285	McMahon Associates, Inc.	00934328	Nutmeg Drive Record Drawings	03/15/2024	175.50	.00		
285	McMahon Associates, Inc.	00934651	Storm Pond Sediment Depths	04/11/2024	3,951.55	.00		
285	McMahon Associates, Inc.	00934656	Storm Review	04/11/2024	310.00	.00		
285	McMahon Associates, Inc.	00934762	Packerland Water & Sewer - TID	04/25/2024	8,420.70	.00		
285	McMahon Associates, Inc.	00934764	Mid Valley Utilities - TID 3	04/25/2024	35,032.48	.00		
285	McMahon Associates, Inc.	00934765	Nutmeg Drive Record Drawings	04/25/2024	380.00	.00		
285	McMahon Associates, Inc.	00934767	Orange Lane Utility Relocate-TID	04/25/2024	11,788.31	.00		
285	McMahon Associates, Inc.	00934895	Storm Review	05/06/2024	930.00	.00		
285	McMahon Associates, Inc.	00934959	Orange Lane Utility Relocate-TID	05/09/2024	7,580.84	.00		
285	McMahon Associates, Inc.	00934960	Mid Valley Utilities - TID 3	05/09/2024	27,921.97	.00		
285	McMahon Associates, Inc.	00934961	Packerland Water & Sewer - TID	05/09/2024	23,685.49	.00		
285	McMahon Associates, Inc.	00934962	Scheuring Rd Urbanization	05/09/2024	1,012.50	.00		
285	McMahon Associates, Inc.	00935039	LE-2 Water Improvements	05/16/2024	2,260.00	.00		
285	McMahon Associates, Inc.	00935190	LE-2 Water Improvements	06/10/2024	9,040.00	.00		
Total McMahon Associates, Inc.:					181,753.26	.00		
<b>Menards Inc</b>								
286	Menards Inc	32259	Fire Dept Supplies	06/03/2024	18.27	.00		
286	Menards Inc	32755	Fire Dept Supplies	06/13/2024	17.98	.00		
286	Menards Inc	32908	Park repairs	06/17/2024	51.91	.00		
286	Menards Inc	32972	Truck #11	06/18/2024	66.95	.00		
286	Menards Inc	33021	Park repairs	06/19/2024	18.99	.00		
286	Menards Inc	33062	Water Tower Repairs	06/20/2024	285.14	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total Menards Inc:					459.24	.00		
<b>Midwest Design Homes</b>								
293	Midwest Design Homes	24-01-0001	Contractor Deposit-1159 Applewo	06/11/2024	1,000.00	.00		
Total Midwest Design Homes:					1,000.00	.00		
<b>Midwest Meters Inc.</b>								
295	Midwest Meters Inc.	0167807-IN	1.0" Meter	06/07/2024	2,700.00	.00		
Total Midwest Meters Inc.:					2,700.00	.00		
<b>Oshkosh Fire &amp; Police Equipment</b>								
320	Oshkosh Fire & Police Equipment	194154	fire supplies	06/11/2024	275.00	.00		
Total Oshkosh Fire & Police Equipment:					275.00	.00		
<b>Paul Collette Construction</b>								
591	Paul Collette Construction	24-01-0007	Contractor Deposit Refund-1260	06/14/2024	1,000.00	.00		
Total Paul Collette Construction:					1,000.00	.00		
<b>Pro One Janitorial Inc</b>								
342	Pro One Janitorial Inc	211764	Monthly cleaning - July	06/20/2024	565.00	.00		
Total Pro One Janitorial Inc:					565.00	.00		
<b>PTS CONTRACTORS, INC</b>								
952	PTS CONTRACTORS, INC	L0017-09-23-0	Mid Valley Utility Relocate PR#1	06/05/2024	178,246.34	178,246.34	06/11/2024	
Total PTS CONTRACTORS, INC:					178,246.34	178,246.34		
<b>Public Service Commission of WI</b>								
939	Public Service Commission of WI	2405-I-03095	Water Rate Case Review	06/17/2024	3,909.85	.00		
Total Public Service Commission of WI:					3,909.85	.00		
<b>Southside Tire Co.</b>								
388	Southside Tire Co.	10313895	lawn tire repair	06/07/2024	38.97	.00		
388	Southside Tire Co.	10314241	Truck #5	06/20/2024	121.45	.00		
Total Southside Tire Co.:					160.42	.00		
<b>Sprinkler Company, Inc</b>								
549	Sprinkler Company, Inc	96014	Park Maintenance	06/11/2024	274.86	.00		
Total Sprinkler Company, Inc:					274.86	.00		
<b>Superior Sewer &amp; Water Inc.</b>								
1158	Superior Sewer & Water Inc.	L0017-09-23-0	2023 Sewer & Water-Pay Req #7	05/31/2024	82,125.46	82,125.46	06/11/2024	
Total Superior Sewer & Water Inc.:					82,125.46	82,125.46		
<b>Truck Equipment Inc.</b>								
429	Truck Equipment Inc.	1103212-00	Equipment Repair	06/07/2024	3.58	.00		



Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total Truck Equipment Inc.:					3.58	.00		
<b>Village of Hobart</b>								
450	Village of Hobart	053124	Blood Draws	06/10/2024	31.00	.00		
450	Village of Hobart	053124	Grants	06/10/2024	1,289.65-	.00		
450	Village of Hobart	053124	Court Clerk Wages	06/10/2024	1,437.91	.00		
450	Village of Hobart	053124	Police Uniforms	06/10/2024	245.47	.00		
450	Village of Hobart	053124	Crime Prevention Expense	06/10/2024	33.33	.00		
450	Village of Hobart	053124	Police/Admin Salaries	06/10/2024	54,993.58	.00		
450	Village of Hobart	053124	Court Health/Dental/Life/WC	06/10/2024	2.02	.00		
450	Village of Hobart	053124	Police Captial Equipment	06/10/2024	7,508.95	.00		
450	Village of Hobart	053124	Municipal Attorney	06/10/2024	691.31	.00		
450	Village of Hobart	053124	Police Seminars/Conf/Training	06/10/2024	817.35	.00		
450	Village of Hobart	053124	Law & Ordinance Violations	06/10/2024	4,190.12-	.00		
450	Village of Hobart	053124	Health, Dental, Life, Wrk comp	06/10/2024	10,860.59	.00		
450	Village of Hobart	053124	Police Vehicle Maintenance	06/10/2024	1,341.17	.00		
450	Village of Hobart	053124	Court Clerk Retirement	06/10/2024	99.22	.00		
450	Village of Hobart	053124	Background Checks	06/10/2024	114.30	.00		
450	Village of Hobart	053124	Police Retirement Expense	06/10/2024	7,563.90	.00		
450	Village of Hobart	053124	Telephone/Cell/Radios	06/10/2024	2,537.09	.00		
450	Village of Hobart	053124	Court Clerk Payroll Tax	06/10/2024	127.85	.00		
450	Village of Hobart	053124	Police/Adm Payroll Taxes	06/10/2024	4,084.26	.00		
450	Village of Hobart	053124	Police Fuel Expenses	06/10/2024	1,482.02	.00		
450	Village of Hobart	053124	Judge Salary	06/10/2024	233.33	.00		
450	Village of Hobart	053124	Police Supplies	06/10/2024	403.48	.00		
450	Village of Hobart	053124	Court Supplies	06/10/2024	730.58	.00		
Total Village of Hobart:					89,858.94	.00		
Grand Totals:					1,312,630.20	784,394.31		

Dated: \_\_\_\_\_

Town Chairman: \_\_\_\_\_

Town Supervisor: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Clerk/Treasurer: \_\_\_\_\_

Report Criteria:

Detail report.

Invoices with totals above \$.00 included.

Paid and unpaid invoices included.



## Agenda Item Review

Meeting Date: 6/24/2024  
Agenda Item#: 8

### TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

---

**REPORT TO:** Town Board of Supervisors  
**REPORT FROM:** Scott Beining, Building Inspector/Zoning Administrator  
**AGENDA ITEM:** **Staff Report-Planning/Zoning items**

---

- A. Consideration of REVISED 3 Lot Certified Survey Map (CSM) at Williams Grant Drive, Parcel L-169 by Vierbicher  
Revised and brought back for further explanation. The parcel widths changed from 150' to 160'. No other changes. PZ asked for clarification regarding how the parcels would be developed (driveway, utility, house locations, etc) No other info was available but the lots will meet min. requirements for R-1 zoning. PZ voted to recommend approval with a 4-2 vote. The committee was concerned that the proper CSM would be recorded with the County. Staff will follow up with Brown County to ensure the REVISED CSM is recorded.
- B. Consideration of Site Plan Review for Commercial Building at 3072 Mid Valley Drive, Parcel L-39-5 by Vierbicher.  
Toonen corporate office site plan. Zoning is B-1 and appropriate. Building materials and gate locations were discussed. Approval is recommended with amended materials on east elevation and placement of north driveway fence west of parking lot. PZ voted unanimously to recommend approval with changes.
- C. Consideration of Site Plan Review for sports fields at Lawrence Parkway, Parcel L-454-3 by Impact Sports Academy.  
ISA ballfield plans. PZ discussed elevations, fencing, parking, field access, and storm water. PZ voted unanimously to recommend approval.
- D. Consideration of Preliminary Plat for Lawrence Parkway 2<sup>nd</sup> Addition on Parcel L-2279 by Town of Lawrence.  
These additional lots would add to the residential area of Torchwood. This area is already zoned R-1. The lots comply with min. requirements. These would be served by regional storm water pond.
- E. **Set Public Hearing Date Only:** Consideration of Conditional Use Permit for Cellular Tower at 1580 Mid Valley Drive, Parcel L-227-A by LCC Telecom Services.  
Public Hearing 7/22/24.

F. **Set Public Hearing Date Only:** Consideration of Conditional Use Permit for outdoor sports & recreation fields at 2240 Lawrence Parkway, Parcel L-2278, Northeast Wisconsin Rugby Association.

Public Hearing 7/22/24.

# Certified Survey Map

Part of Government Lot 2 of Section 36, T23N-R19E, Town of Lawrence, Brown County, Wisconsin.

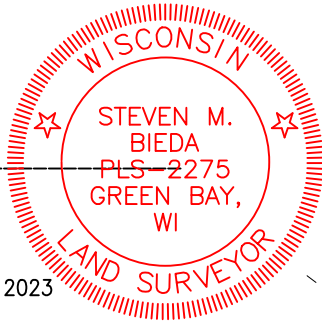
Graphic Scale: 1" = 200'



## NOTES

Bearings referenced to the North line of the Northeast 1/4 of Section 36, T23N-R19E, assumed to be N89°34'44"E.

The County Monuments used in this survey are shown and their ties have been found and verified and/or Brown County Planning and Land Services has been notified of any discrepancies.

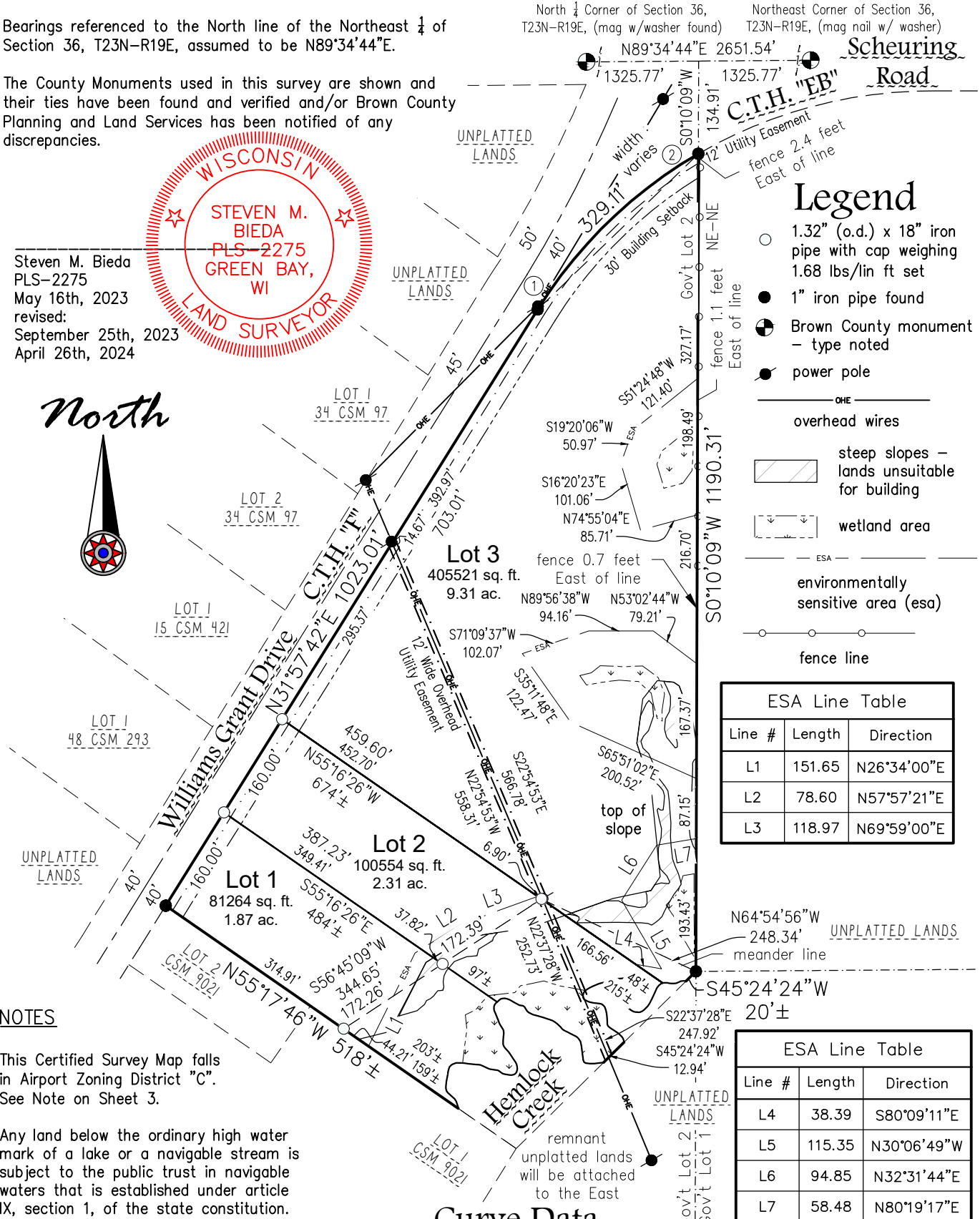


Steven M. Bieda  
PLS-2275  
May 16th, 2023  
revised:  
September 25th, 2023  
April 26th, 2024

North



North 1/4 Corner of Section 36, T23N-R19E, (mag w/washer found)  
Northeast Corner of Section 36, T23N-R19E, (mag nail w/washer)



## Legend

- 1.32" (o.d.) x 18" iron pipe with cap weighing 1.68 lbs/lin ft set
- 1" iron pipe found
- ⊕ Brown County monument - type noted
- ⦿ power pole
- OHE — overhead wires
- steep slopes - lands unsuitable for building
- wetland area
- ESA — environmentally sensitive area (esa)
- fence line

### ESA Line Table

Line #	Length	Direction
L1	151.65	N26°34'00"E
L2	78.60	N57°57'21"E
L3	118.97	N69°59'00"E

### ESA Line Table

Line #	Length	Direction
L4	38.39	S80°09'11"E
L5	115.35	N30°06'49"W
L6	94.85	N32°31'44"E
L7	58.48	N80°19'17"E

## Curve Data

CURVE	ARC LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING	CENTRAL ANGLE	TANGENT BEARING
1-2	329.11'	676.20	325.87'	N45°54'12"E	27°53'10"	S59°50'47"W & N31°57'37"E

## NOTES

This Certified Survey Map falls in Airport Zoning District "C". See Note on Sheet 3.

Any land below the ordinary high water mark of a lake or a navigable stream is subject to the public trust in navigable waters that is established under article IX, section 1, of the state constitution.

Client: John Krawczyk

Tax Parcel: L-169

Drafted By: NDK

File: K-2122CSM REVISED 071923.dwg

Data File: K-2122.txt

**vierbicher**  
planners | engineers | advisors



400 Security Blvd Ste 1, Green Bay, WI, (920) 434-9670

Sheet One of Four

Project No.: K-2122

Drawing No.: L-11998

Fieldwork Completed: 04/05/23







# Certified Survey Map

Part of Government Lot 2 of Section 36, T23N-R19E, Town of Lawrence, Brown County, Wisconsin.

## UTILITY EASEMENT PROVISIONS

An easement for electric, natural gas, and communications service is hereby granted by

John A. Krawczyk and Jennifer L. Krawczyk, WISCONSIN PUBLIC SERVICE CORPORATION, a Wisconsin corporation, Grantee,

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across, within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Structures shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked "Utility Easement" without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than six inches without written consent of grantees. This Utility Easement Provision does not prevent or prohibit others from utilizing or crossing the Utility Easement as the Utility easement(s) are non-exclusive.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

## OWNER'S CERTIFICATE

As Owners, we hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon. We also certify that this Certified Survey Map is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection:

TOWN OF LAWRENCE  
CITY OF DE PERE  
BROWN COUNTY PLANNING COMMISSION

-----  
John A. Krawczyk

-----  
Jennifer L. Krawczyk

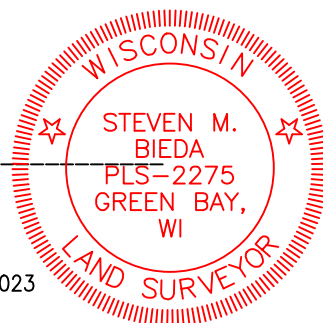
Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above named owners, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

-----  
Notary Public  
Brown County, Wisconsin

My Commission Expires \_\_\_\_\_

STATE OF WISCONSIN ]  
                                  ] SS  
COUNTY OF BROWN ]

-----  
Steven M. Bieda  
PLS-2275  
May 16th, 2023  
revised:  
September 25th, 2023  
April 26th, 2024



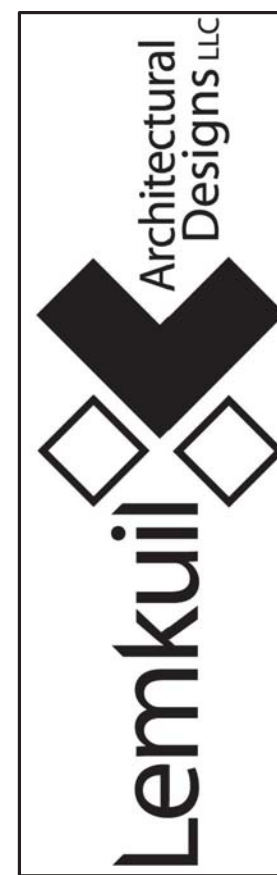


DATE 3-10-24

DRAWN BY TGL

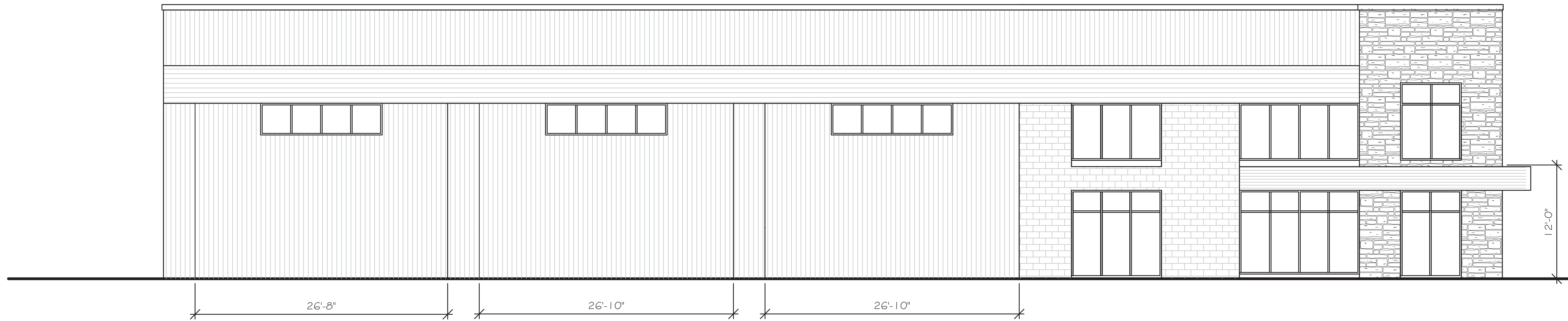
CHECKED BY

4361 Touchstone Drive  
Oneida WI 54155  
(920) 609-4663  
tom@lemkuilarchdesigns.com

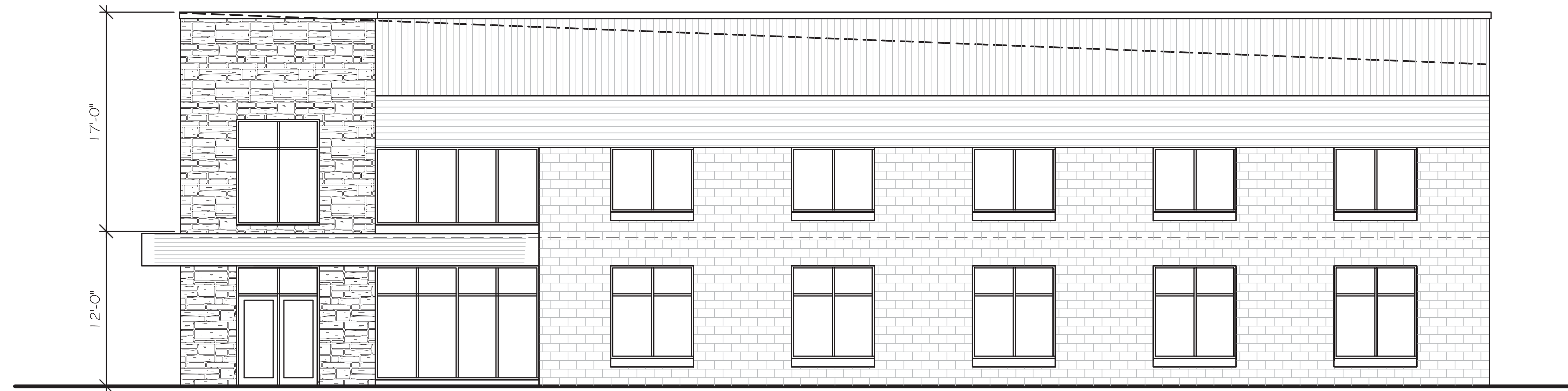


NEW BUILDING FOR  
**TOONEN PROPERTIES**  
LAWRENCE, WI

A31



2 EAST ELEVATION  
SCALE 1/8" = 1'-0"



1 NORTH ELEVATION  
SCALE 1/8" = 1'-0"



DATE 3-10-24

DRAWN BY TGL

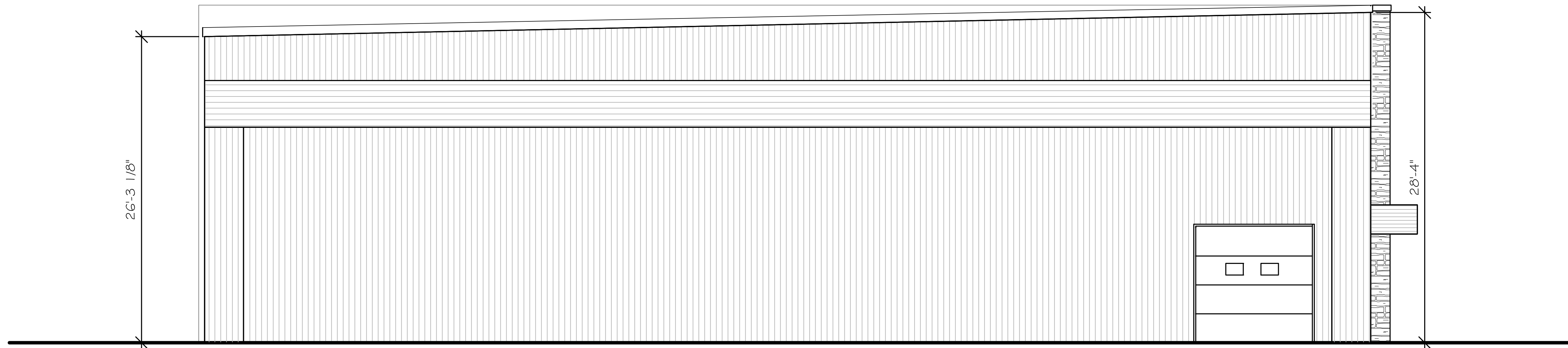
CHECKED BY

4361 Touchstone Drive  
Oneida WI 54155  
(920) 609-4663  
tom@lemkuilarchdesigns.com

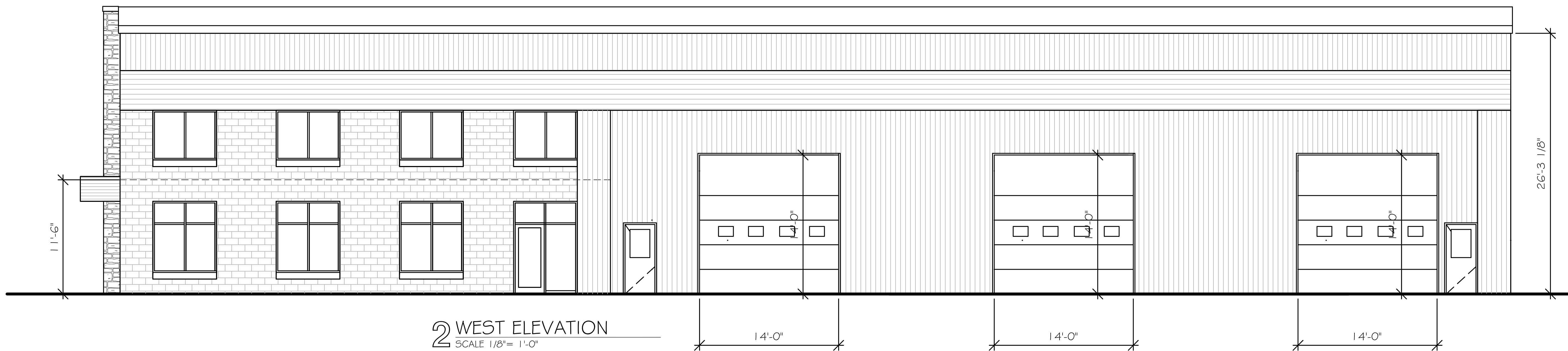


NEW BUILDING FOR  
**TOONEN PROPERTIES**  
LAWRENCE, WI

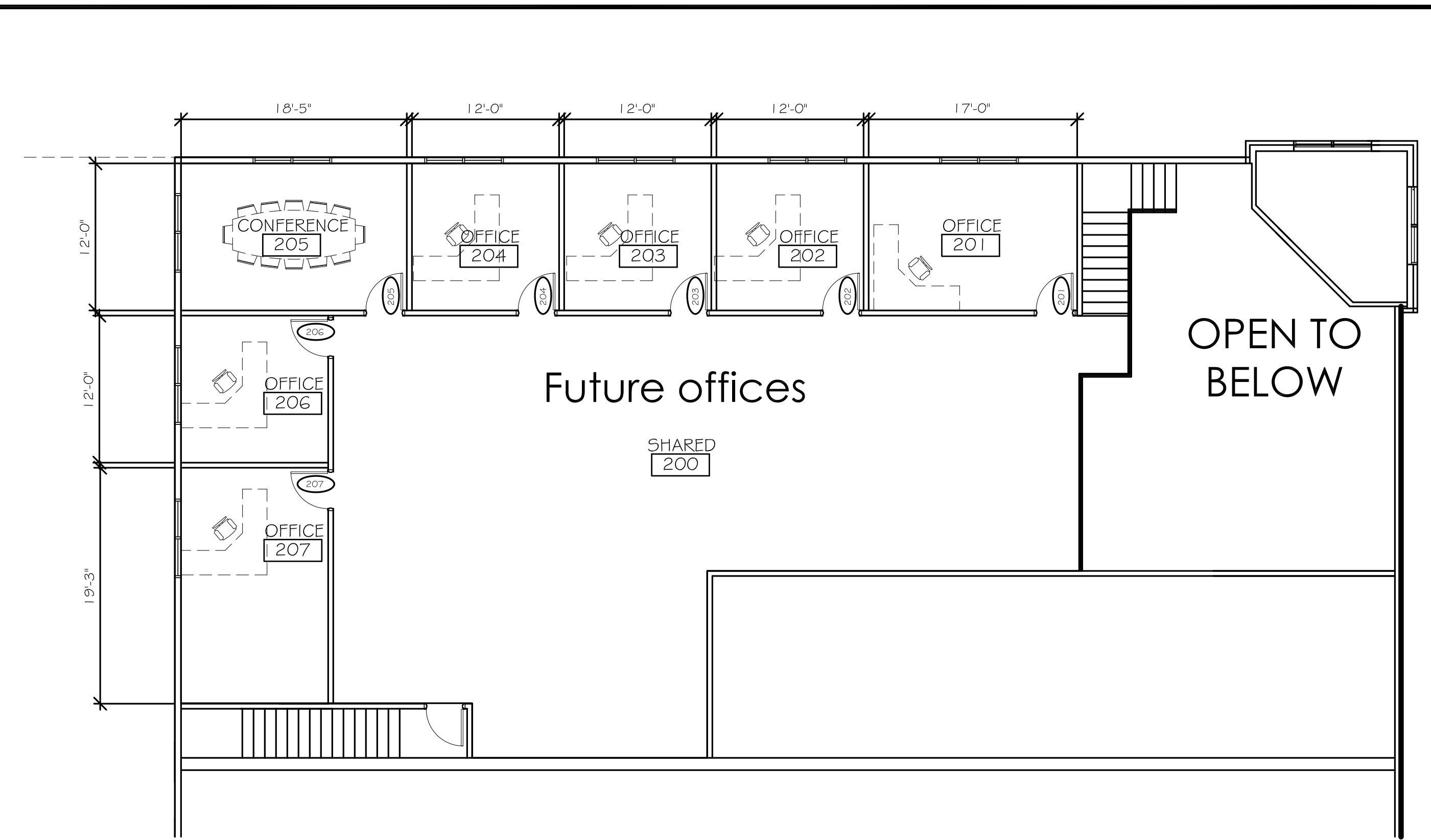
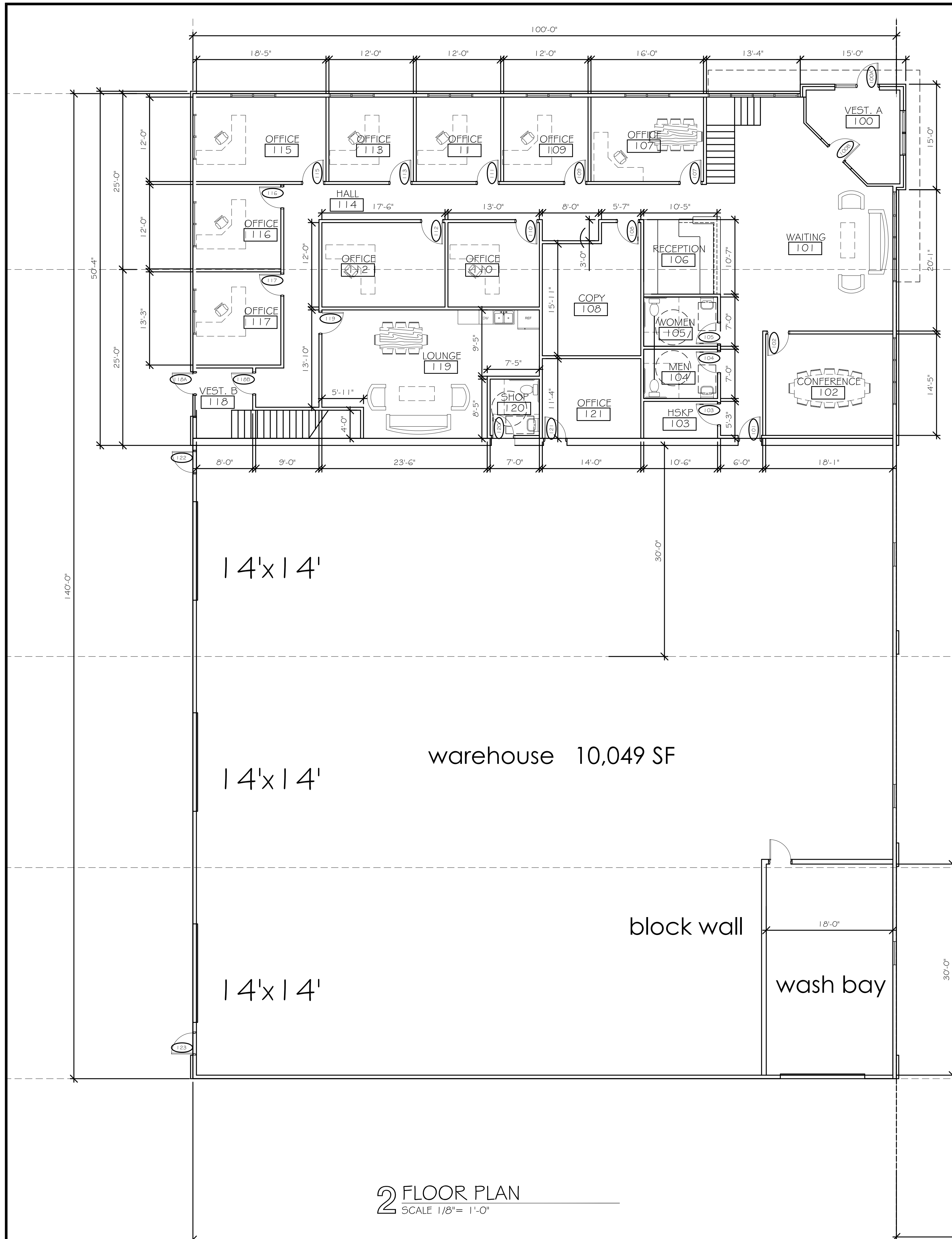
A30



1 SOUTH ELEVATION  
SCALE 1/8" = 1'-0"

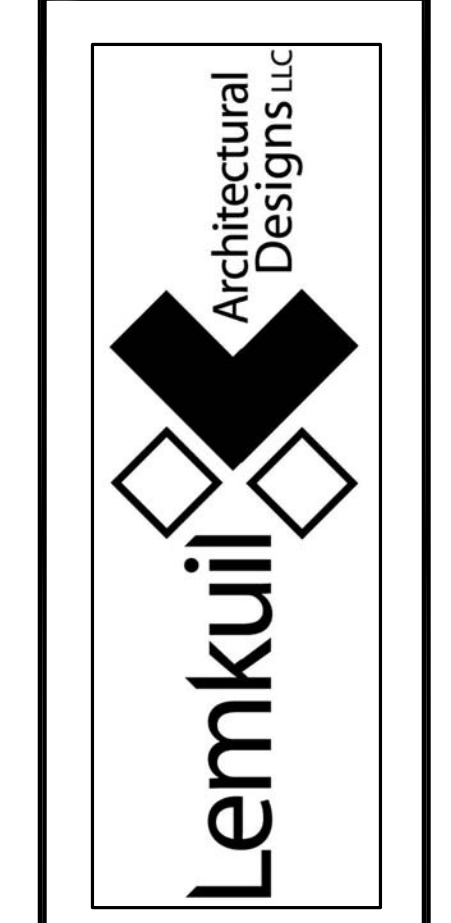


2 WEST ELEVATION  
SCALE 1/8" = 1'-0"



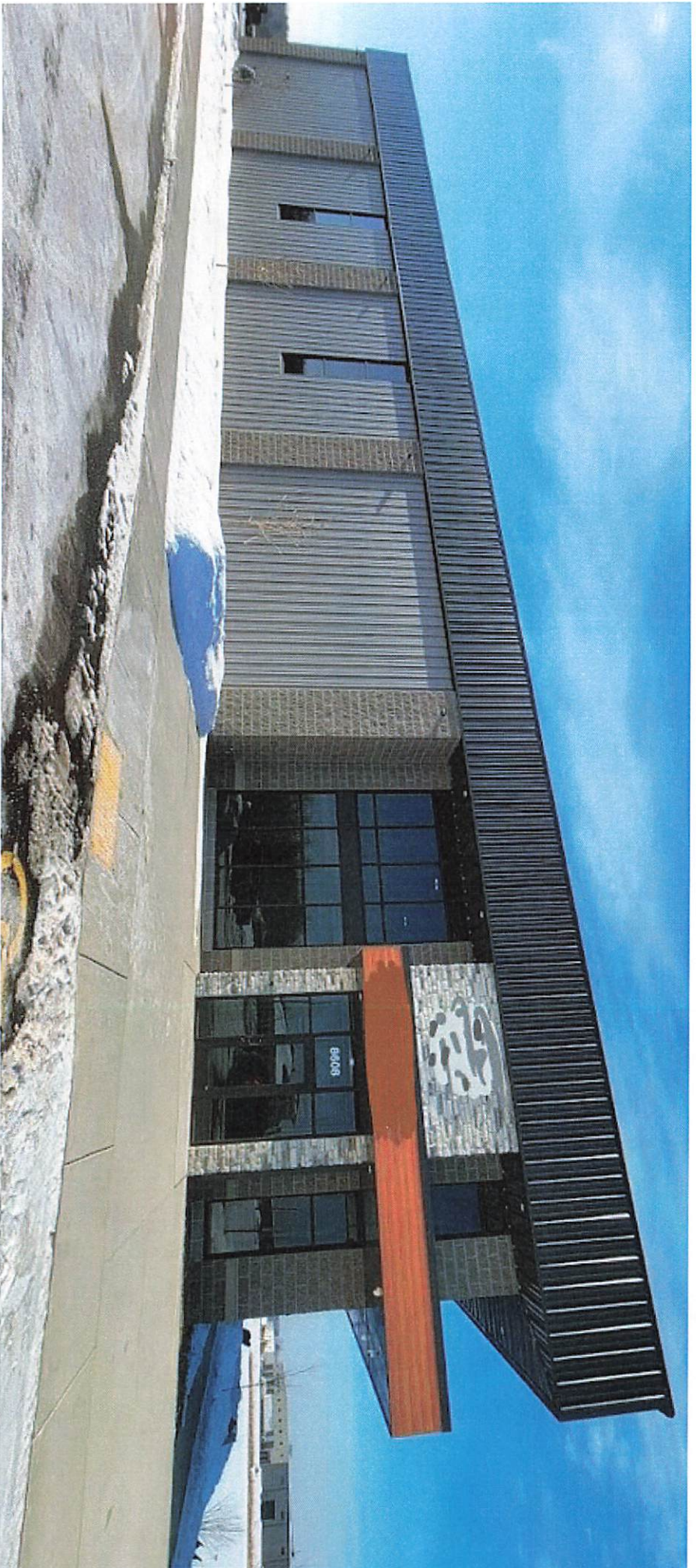
DATE	3-10-24
DRAWN BY	TGL
CHECKED BY	

4361 Touchstone Drive  
Oneida WI 54155  
(920) 609-4663  
tom@lemkuilarchdesigns.com



NEW BUILDING FOR  
**TOONEN PROPERTIES**  
LAWRENCE, WI

**A20**





**GENERAL NOTES:**

- CONTACT DIGGER'S HOTLINE 5 WORKING DAYS PRIOR TO THE START OF DEMOLITION/CONSTRUCTION.
- 6" OF TOPSOIL SHALL BE PROVIDED IN ALL GENERAL LANDSCAPE AREAS. LANDSCAPE CONTRACTOR SHALL VERIFY THAT SPECIFIED PLANTING SOIL DEPTH IS PRESENT PRIOR TO PLANTING.
- SEED/FERTILIZE/CRIMP HAY MULCH ALL GENERAL LANDSCAPE AREAS DISTURBED DURING CONSTRUCTION, EXCEPT AREAS NOTED ON THIS DOCUMENT TO BE SOILED.
- ALL PLANT MATERIALS LISTED SHALL MEET THE STANDARDS OF THE AMERICAN NURSERY & LANDSCAPE ASSOCIATION FOR THE SIZES GIVEN.
- ALL TREES SHALL BE STAKED WITH A MINIMUM OF THREE STAKES.
- ALL TREES IN THE TURF AREA SHALL HAVE A 5" DIAMETER CIRCLE OF 4" DEPTH SHREDDED HARDWOOD BARK MULCH.
- CURV-RITE LANDSCAPE EDGING (SERIES 3000, 3/16" X 4" WITH MILL FINISH) OR APPROVED EQUAL SHALL BE PLACED AROUND ALL LANDSCAPE BEDS.
- 3" DEPTH OF 1-1/2" DIAMETER STONE MULCH SHALL BE PLACED IN ALL LANDSCAPE PLANTING BEDS.
- STONE FOR LANDSCAPE BEDS TO BE NATURALLY ROUNDED AND WASHED, GRADUATION FROM 1" TO 1-1/2" MAXIMUM, RIVER ROCK TO MATCH EXISTING IN KIND OR APPROVED EQUAL. OWNER TO VERIFY COLOR PRIOR TO INSTALLATION.
- 20 YEAR WEED BARRIER FILTER FABRIC SHALL BE PLACED BENEATH ALL STONE MULCH & HARDWOOD BARK MULCH.
- COORDINATE ALL LANDSCAPE WORK WITH GAS, ELECTRIC, (INCLUDING MAIN SERVICE, SITE LIGHTING, CONDUITS AND SIGNAGE) CABLE AND TELEPHONE CONSTRUCTION AND RESPECTIVE TRADES FOR THE INSTALLATION OF SAID UTILITIES.

**PLANTING SCHEDULE:**

TREES SYMBOLS	BOTANICAL NAME	COMMON NAME	INSTALLATION SIZE	SIZE AT MATURITY	QUANTITY
AR	ACER FREEMANNI 'AUTUMN FANTASY'	AUTUMN FANTASY MAPLE	2" CAL.	50TX35"W	4
GD	GYMNOCALADUS DIOICUS 'ESPRESSO'	ESPRESSO KENTUCKY COFFEE TREE	2" CAL.	50TX30"W	6
GT	GLEDTISIA TRIACANTHOS 'SKYCOLE'	SKYLINE HONEYLOCUST	2" CAL.	40TX30"W	8
TC	TILIA CORDATA 'GREENSPIRE'	GREENSPIRE LITTLE LEAF LINDEN	2" CAL.	50TX30"W	8

**KEYNOTES:**

- LANDSCAPE STONE MULCH - SEE GENERAL NOTES
- LANDSCAPE EDGING - SEE GENERAL NOTES

**LEGEND:**



**LANDSCAPE REQUIREMENTS:**

STREET FRONTAGE REQUIREMENT: ADD TREES AT MINIMUM RATE OF 1 TREE PER EVERY 50 LF OF STREET FRONTAGE.

TOTAL LF OF STREET FRONTAGE LAWRENCE PARKWAY: 938 LF/50 = 19 TREES REQ.  
 TOTAL LF OF STREET FRONTAGE TIGERWOOD TRAIL: 1,264 LF/50 = 25 TREES REQ.

PROPOSED TIGERWOOD TRAIL: 22 LARGE CANOPY TREES & 3 EXISTING TREES TO REMAIN

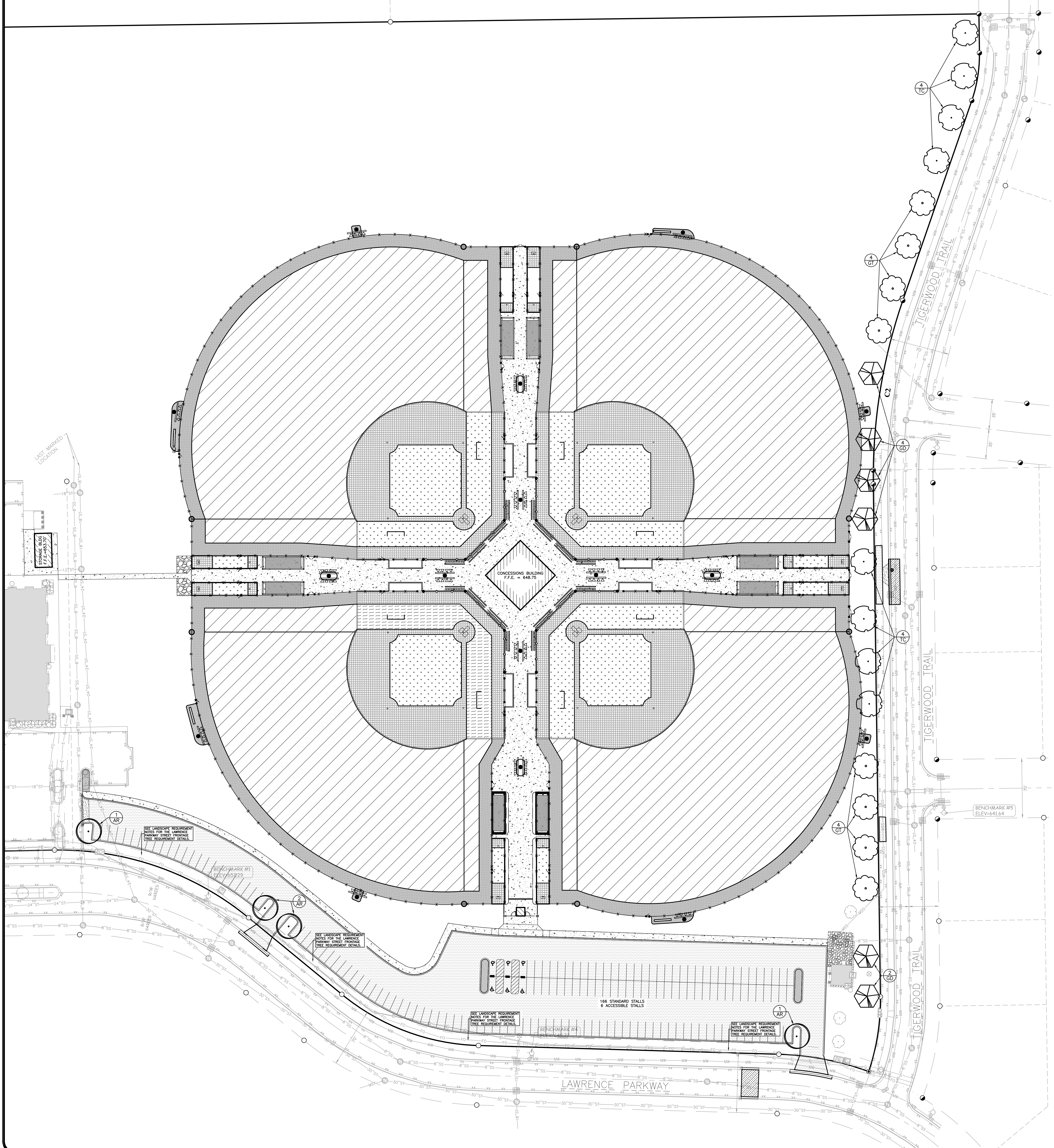
PROPOSED LAWRENCE PARKWAY: 4 LARGE CANOPY TREES - REMAINING 15 TREES OMITTED DUE TO THE EXISTING 12' UTILITY EASEMENT AND MULTIPLE UTILITY SERVICES LOCATED ALONG THE LAWRENCE PARKWAY PROPERTY EDGE, UTILITY SERVICES BETWEEN THE PROPERTY LINE AND THE BACK OF PARKING LOT CURB WOULD BE IN CONFLICT WITH THE REQUIRED STREET TREE ROOT SYSTEMS.

**BENCHMARK:**

- ELEVATIONS ARE REFERENCED TO NAVD 88 DATUM.
- BENCHMARK #1**  
 BURY BOLT ON HYDRANT.  
 LOCATED ON THE NORTH SIDE OF LAWRENCE PARKWAY, APPROXIMATELY 535 FEET SOUTHEAST OF THE INTERSECTION OF LAWRENCE PARKWAY AND FRENCH ROAD.  
 ELEVATION = 652.29
- BENCHMARK #2**  
 BURY BOLT ON HYDRANT.  
 LOCATED AT THE NORTHEAST CORNER OF THE INTERSECTION OF LAWRENCE PARKWAY AND FRENCH ROAD.  
 ELEVATION = 658.63
- BENCHMARK #3**  
 BURY BOLT ON HYDRANT.  
 LOCATED ON THE EAST SIDE OF FRENCH ROAD, APPROXIMATELY 490 FEET NORTHEAST OF THE INTERSECTION OF FRENCH ROAD AND LAWRENCE PARKWAY.  
 ELEVATION = 660.35
- BENCHMARK #4**  
 BURY BOLT ON HYDRANT.  
 LOCATED ON THE NORTH SIDE OF LAWRENCE PARKWAY, APPROXIMATELY 420 FEET NORTHWEST OF THE INTERSECTION OF LAWRENCE PARKWAY AND TIGERWOOD TRAIL.  
 ELEVATION = 649.72
- BENCHMARK #5**  
 BURY BOLT ON HYDRANT.  
 LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION OF TIGERWOOD TRAIL AND ECHO PINE COURT.  
 ELEVATION = 641.64

**UTILITY DISCLAIMER:**

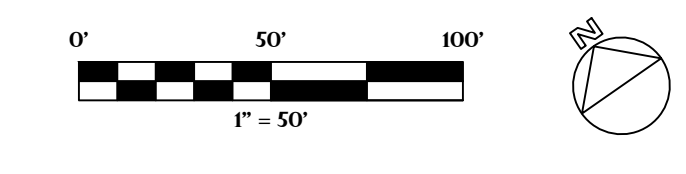
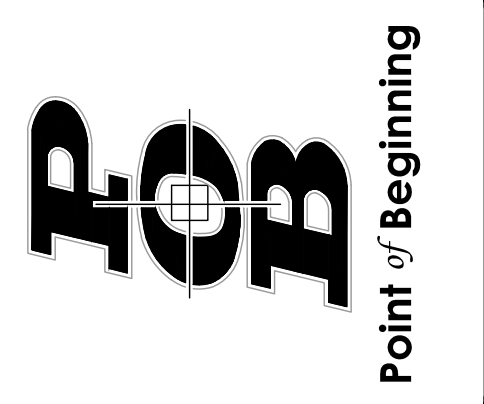
THE LOCATIONS, SIZES, AND TYPES OF UNDERGROUND PUBLIC AND PRIVATE UTILITIES OR SUBSTRUCTURES SHOWN HEREON WERE OBTAINED FROM VISUAL INSPECTION, FIELD MEASUREMENTS, AND/OR AS-BUILT PLANS. SANITARY SEWER AND STORM SEWER PIPE SIZES, INVERTS, DIRECTION, AND LOCATIONS BETWEEN MANHOLES ARE SUPPLEMENTED BY AS-BUILT PLANS AND/OR ESTIMATED BASED ON FIELD OBSERVATIONS. PRIOR TO CONSTRUCTION IN THE VICINITY OF ANY UTILITIES SHOWN HEREON, IT IS RECOMMENDED THAT THE LOCATIONS, DEPTHS, AND SIZES BE FIELD VERIFIED. THE LOCATIONS SHOWN HEREON ARE ONLY APPROXIMATE, WITH POSSIBILITY THAT ADDITIONAL UTILITY LINES NOT DISCOVERED, OR MARKED, DURING THE SEARCH OF RECORDS AND THE FIELD SURVEY MAY EXIST. ANY CONTRACTOR USING THE INFORMATION SHOWN HEREON IS HEREBY FOREWARNED THAT ANY EXCAVATION UPON THIS SITE MAY RESULT IN THE DISCOVERY OF ADDITIONAL UNDERGROUND UTILITIES NOT SHOWN HEREON. IN GENERAL, UNDERGROUND UTILITY LOCATIONS ARE SHOWN FROM UTILITY MARKINGS, BY OTHERS, AND/OR AS-BUILT PLANS, PROVIDED BY OTHERS. POINT OF BEGINNING MAKES NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, WITH RESPECT TO THE EXISTING UTILITIES SHOWN HEREON, AND BELIEVES THAT THE INFORMATION CONTAINED HEREIN IS RELIABLE AND GENERALLY ACCURATE FOR THE PURPOSES INTENDED.



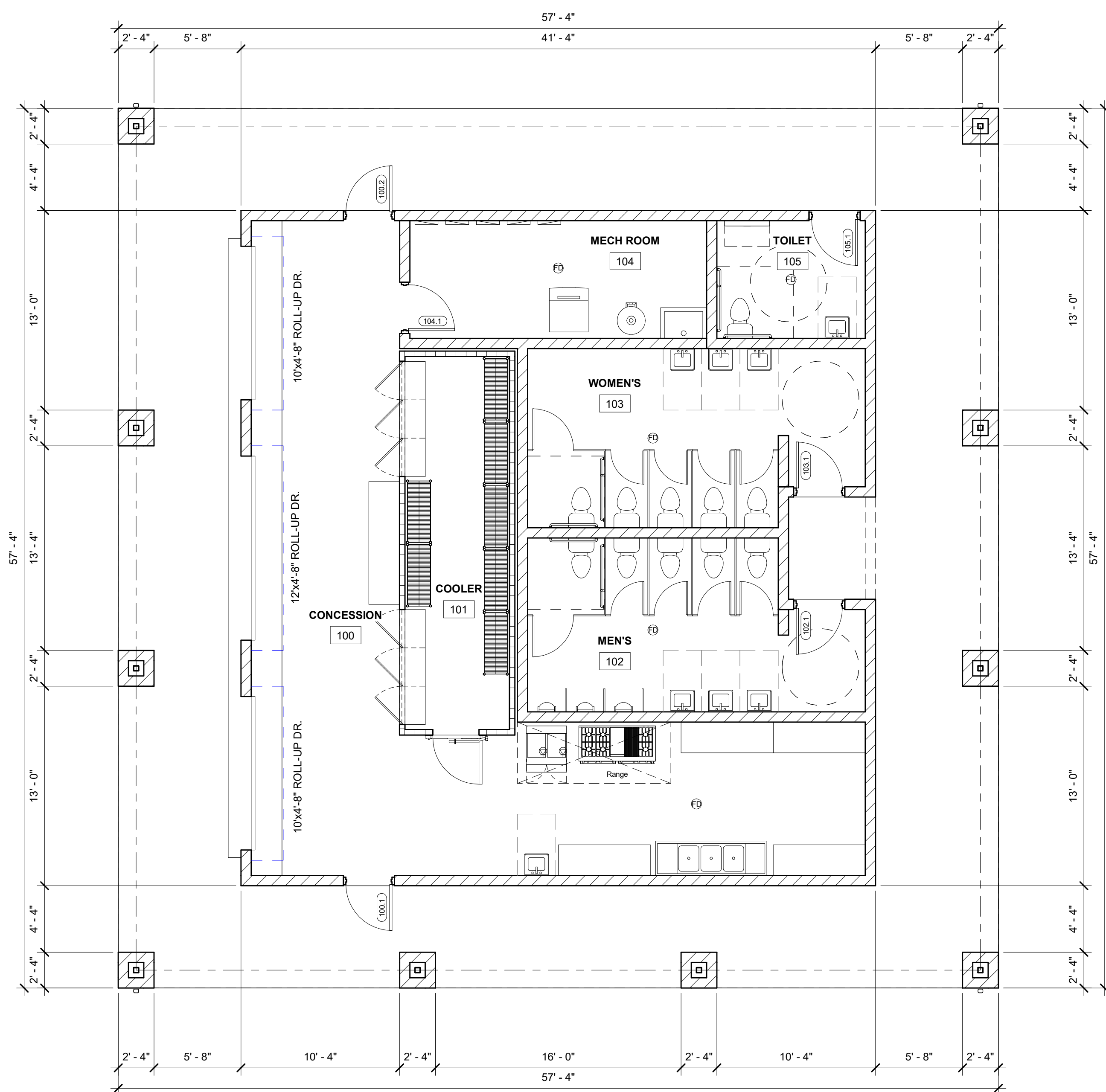
STREET TREE LANDSCAPE PLAN

IMPACT SPORTS ACADEMY FIELD EXPANSION TOWN OF LAWRENCE BROWN CO, WI

Civil Engineering Land Surveying Landscape Architecture 4941 Kirschling Court Stevens Point, WI 54481 715.344.9999 (PH) 715.344.9922 (FX)







**1ST FLOOR PLAN**

1/A1.0 SCALE = 3/16" = 1'-0"

PROPOSED BUILDING FOR:

**23-3042**

, WISCONSIN; COUNTY OF:

**SCALE VERIFICATION**

THIS BAR MEASURES 1" ON ORIGINAL.

ADJUST SCALE ACCORDINGLY

NOTICE OF COPYRIGHT  
THESE PLANS ARE COPYRIGHTED AND ARE SUBJECT TO  
COPYRIGHT PROTECTION AS AN "ARCHITECTURAL WORK" UNDER  
SEC. 102 OF THE COPYRIGHT ACT, 17 U.S.C. AS AMENDED  
DECEMBER 1990 AND KNOWN AS ARCHITECTURAL WORKS  
COPYRIGHT PROTECTION ACT OF 1990. THE PROTECTION  
INCLUDES BUT IS NOT LIMITED TO THE OVERALL FORM AS WELL  
AS THE ARRANGEMENT AND COMPOSITION OF SPACES AND  
ELEMENTS OF THE DESIGN. UNDER SUCH PROTECTION  
UNAUTHORIZED USE OF THESE PLANS, WORK OR BUILDING  
REPRESENTED, CAN LEGALLY RESULT IN THE CESSATION OF  
CONSTRUCTION OR BUILDINGS BEING SEIZED AND/OR MONETARY  
COMPENSATION TO BAYLAND BUILDINGS, INC.

JOB NUMBER: 23-3042

PROJECT  
EXECUTIVE: NICK VAN LANEN

DRAWN BY: DV

DATE: 06/05/2024

REVISIONS:

ISSUED FOR: CHECKED DATE:  
BY:

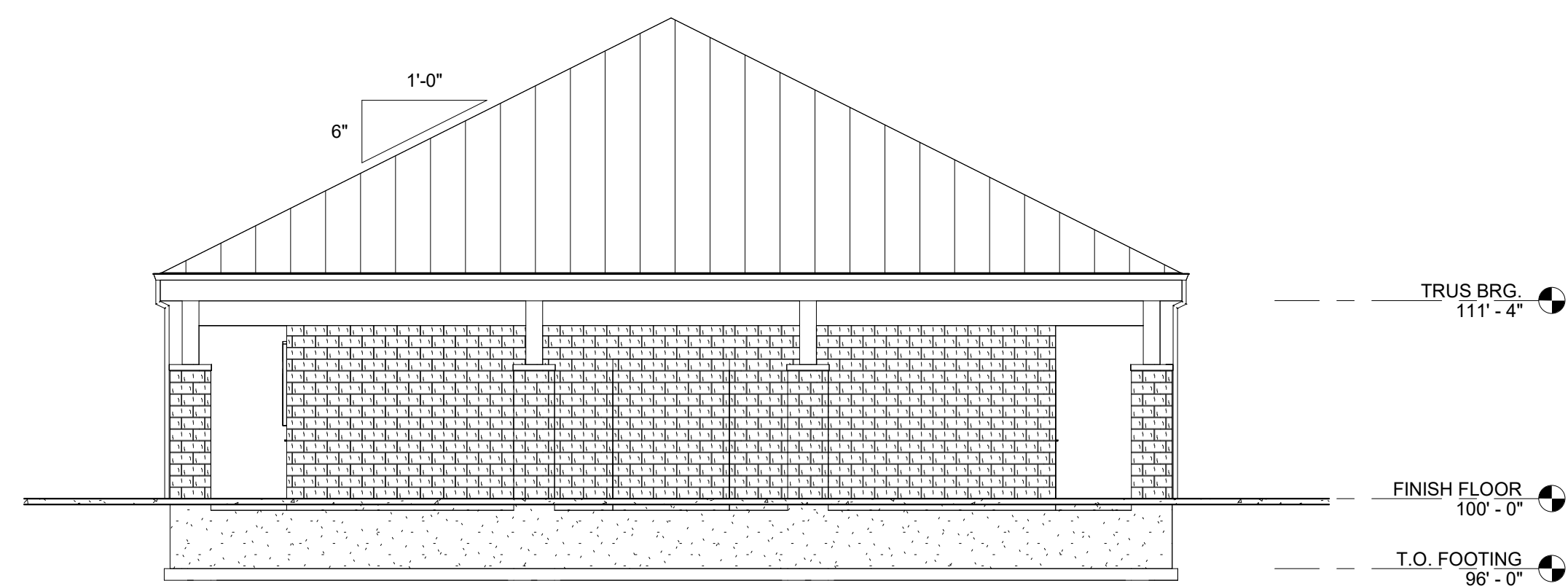
- PRELIMINARY
- BID SET
- DESIGN REVIEW
- CHECKSET
- CONSTRUCTION

FLOOR PLAN - PROPOSED

**A1.0**

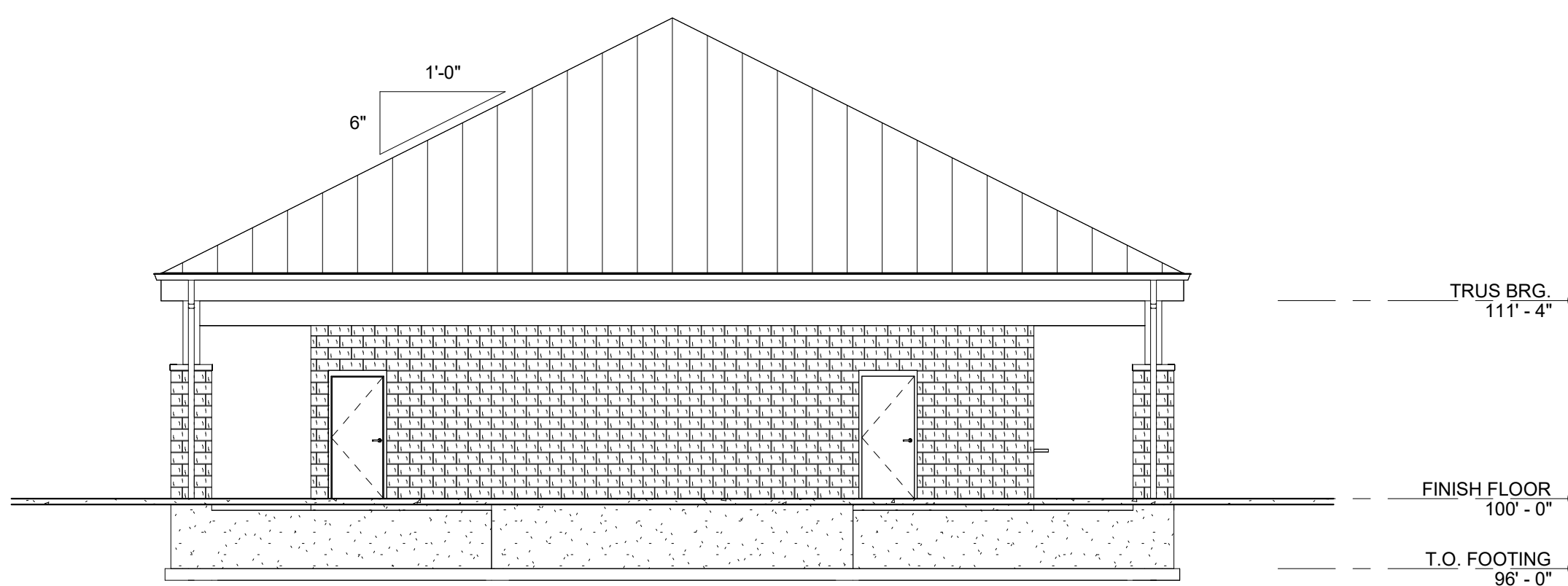
**EXTERIOR FINISH LEGEND**

MARK	DESCRIPTION
LPS-1	LOCATION: HORIZ. EXTERIOR SIDING MATERIAL: 6" LP SMART SIDING SUPPLIER: LP SMARTSIDE COLOR: VERIFY COMMENTS:
MT-1	LOCATION: FASCIA TRIMS & SOFFITS MATERIAL: VERIFY SUPPLIER: VERIFY COLOR: VERIFY COMMENTS:
MT-2	LOCATION: RAKE, GUTTERS & TRIMS MATERIAL: VERIFY SUPPLIER: VERIFY COLOR: VERIFY COMMENTS:
BV-1	LOCATION: CONC. BLOCK MATERIAL: SPLIT-FACED CONC. BLOCK SUPPLIER: VERIFY COLOR: VERIFY COMMENTS:



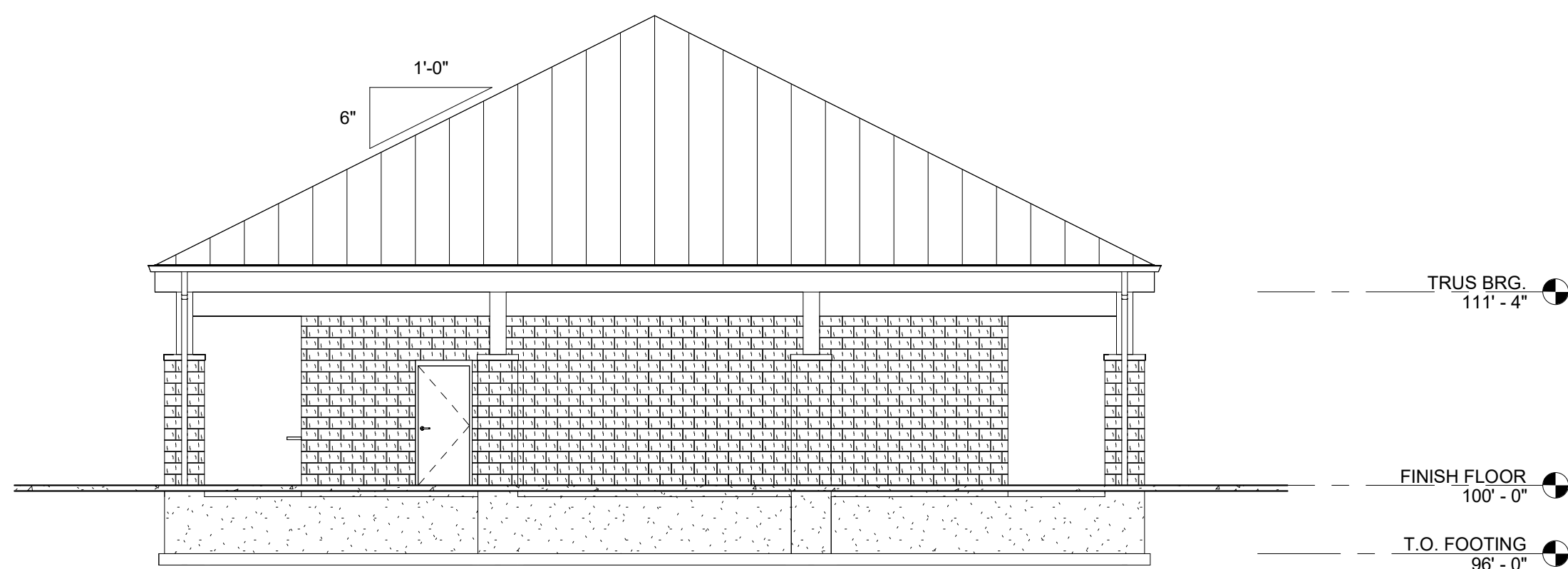
**BUILDING ELEVATION - EAST**

1 / A2.0 SCALE = 1/8" = 1'-0"



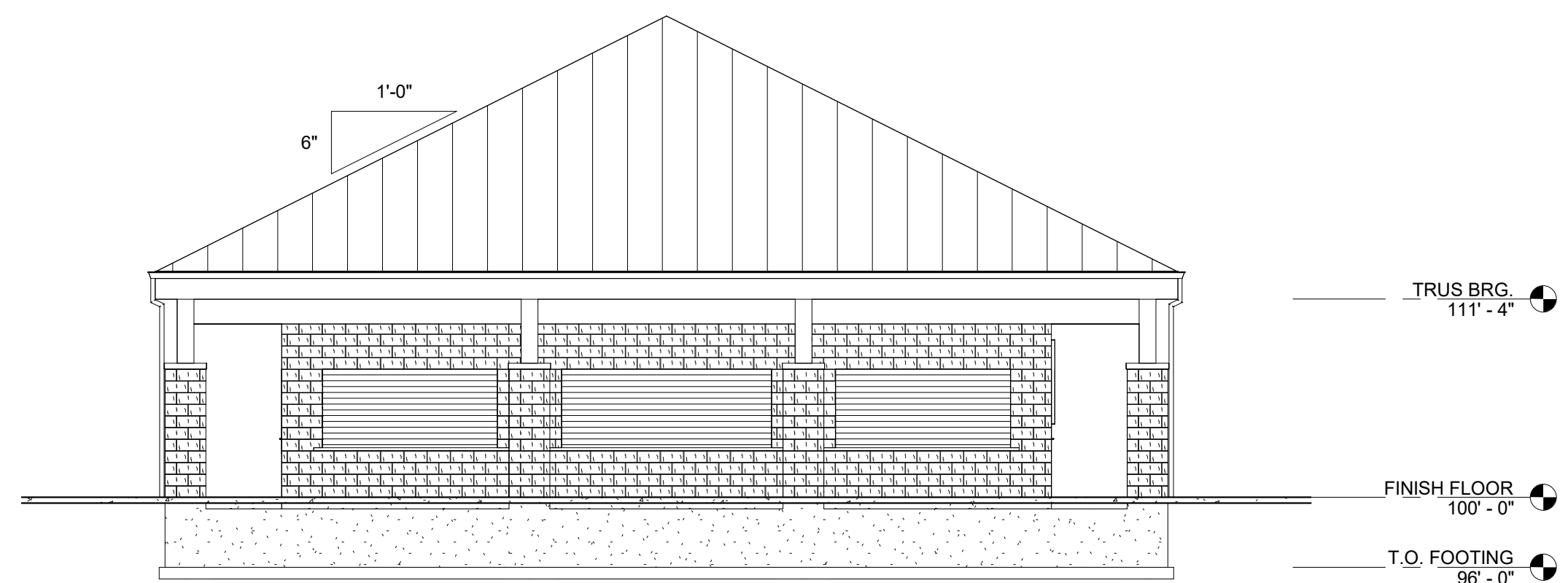
**BUILDING ELEVATION - NORTH**

2 / A2.0 SCALE = 1/8" = 1'-0"



**BUILDING ELEVATION - SOUTH**

3 / A2.0 SCALE = 1/8" = 1'-0"



**BUILDING ELEVATION - WEST**

4 / A2.0 SCALE = 1/8" = 1'-0"

PROPOSED BUILDING FOR:  
**23-3042**  
WISCONSIN; COUNTY OF:

**SCALE VERIFICATION**

THIS BAR MEASURES 1" ON ORIGINAL.  
ADJUST SCALE ACCORDINGLY

NOTICE OF COPYRIGHT  
THESE PLANS ARE COPYRIGHTED AND ARE SUBJECT TO  
COPYRIGHT PROTECTION AS AN "ARCHITECTURAL WORK" UNDER  
SEC. 102 OF THE COPYRIGHT ACT, 17 U.S.C. AS AMENDED  
DECEMBER 1990 AND KNOWN AS ARCHITECTURAL WORKS  
COPYRIGHT PROTECTION ACT OF 1990. THE PROTECTION  
INCLUDES BUT IS NOT LIMITED TO THE OVERALL FORM AS WELL  
AS THE ARRANGEMENT AND COMPOSITION OF SPACES AND  
ELEMENTS OF THE DESIGN. UNDER SUCH PROTECTION  
UNAUTHORIZED USE OF THESE PLANS, WORK OR BUILDING  
REPRESENTED, CAN LEGALLY RESULT IN THE CESSATION OF  
CONSTRUCTION OR BUILDINGS BEING SEIZED AND/OR MONETARY  
COMPENSATION TO BAYLAND BUILDINGS, INC.

**JOB NUMBER:** 23-3042

**PROJECT EXECUTIVE:** NICK VAN LANEN

**DRAWN BY:** DV

**DATE:** 06/05/2024

**REVISIONS:**

**ISSUED FOR: CHECKED DATE: BY:**

- PRELIMINARY
- BID SET
- DESIGN REVIEW
- CHECKSET
- CONSTRUCTION

ELEVATION - EXTERIOR

**A2.0**

PROPOSED BUILDING FOR:  
**23-3042**  
 , WISCONSIN; COUNTY OF:

DOOR SCHEDULE															
DOOR				DOOR HARDWARE											
NUMBER	WIDTH	HEIGHT	TYPE	FRAME TYPE	FIRE RATING	LOCK	PASSAGE	CLOSER	PANIC	PRIVACY	WALL STOP	WEATHER STRIPPING	PUSH - PULL HANDLES	SPECIALTY HARDWARE	GENERAL REMARKS
100.1	3' - 0"	7' - 0"	MD1	HM1											
100.2	3' - 0"	7' - 0"	MD1	HM1											
102.1	3' - 0"	7' - 0"	MD1	HM1											
103.1	3' - 0"	7' - 0"	MD1	HM1											
104.1	3' - 0"	7' - 0"	MD1	HM1											
105.1	3' - 0"	7' - 0"	MD1	HM1											

**SPECIALTY HARDWARE**

1. EXIT ONLY LOCK
2. OVERHEAD STOP
3. FLOOR STOP
4. KICK PLATE
5. SECURITY ENTRY KEYPAD
6. CYLINDER LOCK
7. LATCH GUARD
8. SEALED THRESHOLDS
9. OVERHEAD DRIP CAPS
10. DOUBLE WEATHERSTRIPPING

**SCALE VERIFICATION**

THIS BAR MEASURES 1" ON ORIGINAL.  
 ADJUST SCALE ACCORDINGLY

NOTICE OF COPYRIGHT  
 THESE PLANS ARE COPYRIGHTED AND ARE SUBJECT TO  
 COPYRIGHT PROTECTION AS AN "ARCHITECTURAL WORK" UNDER  
 SEC. 102 OF THE COPYRIGHT ACT, 17 U.S.C. AS AMENDED  
 DECEMBER 1990 AND KNOWN AS ARCHITECTURAL WORKS  
 COPYRIGHT PROTECTION ACT OF 1990. THE PROTECTION  
 INCLUDES BUT IS NOT LIMITED TO THE OVERALL FORM AS WELL  
 AS THE ARRANGEMENT AND COMPOSITION OF SPACES AND  
 ELEMENTS OF THE DESIGN. UNDER SUCH PROTECTION  
 UNAUTHORIZED USE OF THESE PLANS, WORK OR BUILDING  
 REPRESENTED, CAN LEGALLY RESULT IN THE CESSATION OF  
 CONSTRUCTION OR BUILDINGS BEING SEIZED AND/OR MONETARY  
 COMPENSATION TO BAYLAND BUILDINGS, INC.

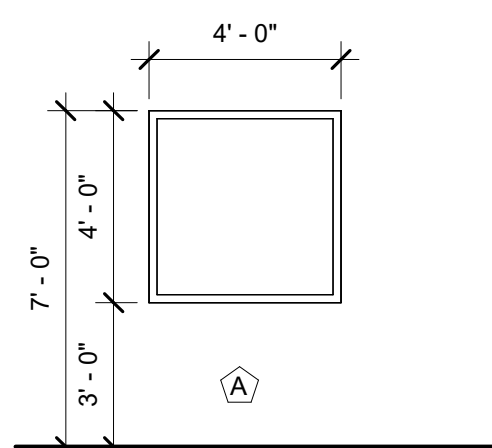
JOB NUMBER: 23-3042

PROJECT EXECUTIVE: NICK VAN LANEN

DRAWN BY: DV

DATE: 06/05/2024

REVISIONS:



FIXED ALUMINUM WINDOW

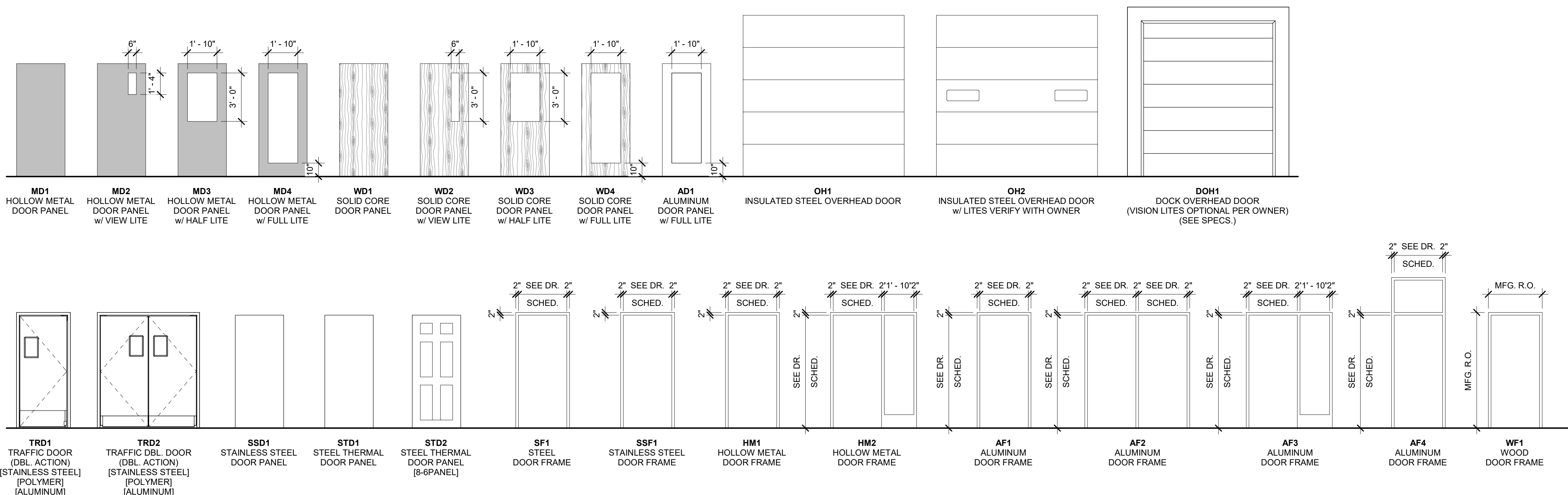
**GENERAL NOTES:**

1. ANY WINDOW GLAZING BELOW 24" NEEDS TO BE TEMPERED OR BE CLASSIFIED AS SAFETY GLAZING PER IBC SECTION 2406 SAFETY GLAZING
2. VERIFY INTERIOR WINDOW SILLS & JAMB FINISH

PRODUCT: MARVIN MODERN SERIES OR EQ.  
 GLASS TYPE: LOW-E SMARTSUN (2.2mm ANNEALED GLASS), OR EQUAL  
 NFRC DIRECTORY #: AND-N-80-00887-00001  
 U-FACTOR: 0.29 (MIN)  
 SHGC: 0.19 (MIN)  
 VT: 0.43 (MIN)

**GLIDING PATIO DOOR THERMAL PERFORMANCE DATA**

PRODUCT: MARVIN MODERN SERIES OR EQ.  
 GLASS TYPE: LOW-E SMARTSUN (2.2mm ANNEALED GLASS), OR EQUAL  
 NFRC DIRECTORY #: AND-N-81-00944-00001  
 U-FACTOR: 0.29  
 SHGC: 0.21  
 VT: 0.49



**GENERAL NOTES:**

1. ALL WOOD DOOR/ WINDOW & CASINGS SPECIES TO BE OAK U.N.O.

ISSUED FOR: CHECKED DATE:  
 BY:

- PRELIMINARY
- BID SET
- DESIGN REVIEW
- CHECKSET
- CONSTRUCTION

SCHEDULES - DOOR / WINDOW



### FINISH GENERAL NOTES

- ALL FINISH SELECTIONS IDENTIFIED IN LEGENDS, SCHEDULES, AND SPECIFICATIONS ARE SUBJECT TO 'OR EQUAL' SUBSTITUTIONS U.N.O. FINAL SELECTIONS TO BE SELECTED BY G.C.
- NOTIFY ARCHITECT OF SCHEDULED FINISHES THAT ARE UNAVAILABLE OR DISCONTINUED AT THE EARLIEST OPPORTUNITY SUCH THAT A SUBSTITUTION CAN BE SELECTED WITHOUT JEOPARDIZING THE CONSTRUCTION SCHEDULE.
- REFER TO THE MATERIAL SCHEDULE FOR MANUFACTURER, PRODUCT/STYLE NAME, COLOR SPECIFICATION.
- INSTALL ALL FINISH MATERIALS IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDED SPECIFICATIONS, SURFACE PREPARATION, ADHESIVES AND BACKINGS INCLUDING WALL COVERINGS, COATINGS, FLOORING MATERIALS, LAMINATES, ETC.
- THE CONTRACTOR SHALL REPAIR ALL ROUGH FLOOR SLAB UNEVENNESS SUITABLE FOR PROPER FLOOR COVERING INSTALLATION.
- FLOOR MATERIAL TRANSITIONS AT DOOR OPENINGS ARE TO BE CENTERED BELOW THE DOOR IN THE CLOSED POSITION, U.N.O.
- THE PAINTING SUBCONTRACTOR SHALL ENSURE THAT ALL PAINTS COMPLY WITH THE MUNICIPAL & STATE CODES AND BUILDING REGULATIONS FOR LOW VOC EMISSIONS.
- ELECTRICAL SWITCH AND OUTLET COVER PLATES, SURFACE HARDWARE, ETC. SHALL BE INSTALLED AFTER PAINTING AND/OR APPLICATION OF WALL COVERINGS AND SPECIFIED CARPET. STAINED AND PAINTED SURFACES SHALL BE FINISHED SUCH THAT JOINTS/IMPERFECTIONS ARE NOT VISIBLE.
- CONTRACTOR SHALL NOTIFY ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES IN THE FIELD. GC TO GET CLARIFICATION FROM ARCHITECT BEFORE CONTINUING WITH ANY WORK.
- PROVIDE VINYL TRANSITION STRIPS AT ALL FLOORING MATERIAL CHANGES, U.N.O. REFER TO PLAN FOR DETAIL LOCATIONS.
- HARD FLOORING GROUT IS TO BE SEALED WITH MANUFACTURER'S RECOMMENDED SEALERS.
- RUBBER/VINYL BASE SHALL BE STRAIGHT BASE AT ALL LOCATIONS FOR CARPET AND COVE BASE AT TILE AND RESILIENT FLOORS.
- ALL ELECTRICAL PANELS IN THE CORRIDORS SHALL BE PAINTED TO MATCH THE ADJACENT WALL FINISH U.N.O.
- PAINT CEILING ACCESS PANELS TO MATCH ADJACENT CEILING FINISH.
- UNDERSIDE OF SOFFITS (WHERE OCCURS) TO BE PAINTED TO RECEIVE FINISH TO MATCH WALL U.N.O.
- FINISH FLOORING TO EXTEND FROM WALL TO WALL INCLUDING UNDER CABINETS AND UNDERCABINET EQUIPMENT.
- ALL INTERIOR WALL & CEILING FINISHES AND TRIM OF PUBLIC AREAS TO COMPLY WITH CLASS A MATERIAL CLASSIFICATION; FLAME SPREAD RATING 0 TO 25, SMOKE DEVELOPED 200. ALL INTERIOR WALL AND CEILING FINISHES AND TRIM IN NON PUBLIC AREAS TO COMPLY WITH CLASS B MATERIAL CLASSIFICATION; FLAME SPREAD RATING 26-75, SMOKE DEVELOPED 450.
- ALL PAINTED SURFACES ARE TO RECEIVE A PRIME COAT AND A MINIMUM OF TWO COATS FINAL COLOR, U.N.O.
- CARPET CONTRACTOR SHALL VERIFY THAT ALL CARPET OF EACH VARIETY IS TO BE SHIPPED FROM THE SAME DYE-LOT.
- ALL WALLS PAINTED WITH A LATEX PAINT TO HAVE AN EGGSHELL FINISH, U.N.O. REFER TO THE MATERIAL SCHEDULE AND FINISH LEGEND FOR MANUFACTURER'S PRODUCT NAME.
- GYPSONUM BOARD CEILING SCHEDULED TO RECEIVE PAINT SHALL HAVE A FLAT FINISH, U.N.O.
- PROVIDE ARCHITECT WITH A MINIMUM OF (3) 8" X 10" BRUSH-OUTS OF EACH COLOR AND FINISH FOR ARCHITECT'S APPROVAL PRIOR TO APPLICATION.
- PAINTS AND COATINGS : APPLIED TO INTERIOR WALLS AND CEILINGS MUST NOT EXCEED THE VOLATILE ORGANIC COMPOUND (VOC) CONTENT LIMITS ESTABLISHED IN GREEN SEAL STANDARD GS-11, PAINTS, 1ST EDITION, MAY 20, 1993.
- ANTI-CORROSIVE AND ANTI-RUST PAINTS: APPLIED TO INTERIOR FERROUS METAL SUBSTRATES MUST NOT EXCEED THE VOC CONTENT LIMIT OF 250 G/L ESTABLISHED IN GREEN SEAL STANDARD GC-03, ANTI-CORROSIVE PAINTS, 2ND EDITION, JANUARY 7, 1997.
- CLEAR WOOD FINISHES, FLOOR COATINGS, STAINS, PRIMERS, SEALERS, AND SHELLACS APPLIED TO INTERIOR ELEMENTS MUST NOT EXCEED THE VOC CONTENT LIMITS ESTABLISHED FOR THOSE COATING TYPES IN SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) RULE 1113, ARCHITECTURAL COATINGS, AMENDED FEBRUARY 5, 2016.

### MATERIAL LEGEND

#### FLOORING FINISH

MARK	DESCRIPTION
C-1	FINISH: CARPET MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
CPT-1	FINISH: CARPET TILE MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY
CT-1	FINISH: CERAMIC TILE MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY
VC-1	FINISH: VINYL COVE TILE MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY
QT-1	FINISH: QUARRY TILE MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY
LVT-1	FINISH: LUXURY VINYL TILE MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY
LVP-1	FINISH: LUXURY VINYL PLANK MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY
CSV-1	FINISH: COMMERCIAL SHEET VINYL MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY
WD-1	FINISH: HARDWOOD MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY
EP-1	FINISH: EPOXY MANUF: VERIFY STYLE: [FLAKED] [SOLID COLOR] COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY
EP-2	FINISH: EPOXY (QUARTZ) MANUF: VERIFY STYLE: [FLAKED] [SOLID COLOR] COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY
CONC-1	FINISH: CONCRETE MANUF: VERIFY STYLE: SMOOTH TROWEL COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: SEALER APPLIED U.N.O.
CONC-2	FINISH: CONCRETE MANUF: VERIFY STYLE: SMOOTH TROWEL/ STAINED COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: SEALER APPLIED U.N.O.
CONC-3	FINISH: CONCRETE MANUF: VERIFY STYLE: SMOOTH TROWEL/ POLISHED COLOR: VERIFY INSTALLATION METHOD: [800] [1000] [1500] GRIT REMARKS: SEALER APPLIED U.N.O.
EXIST-FLR	EXISTING FLOOR FINISH CONDITIONS

#### WALL BASE FINISH

MARK	DESCRIPTION
VB-1	FINISH: VINYL BASE MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
VB-2	FINISH: VINYL BASE MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
WB-1	FINISH: PAINTED DRYWALL MANUF: VERIFY STYLE: [LIGHT SKIP] [LEVEL 4] COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
CB-1	FINISH: CARPET BASE MANUF: VERIFY STYLE: VERIFY HEIGHT COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
CTB-1	FINISH: CERAMIC TILE BASE MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
QTB-1	FINISH: QUARRY TILE BASE MANUF: VERIFY STYLE: VERIFY HEIGHT COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
EB-1	FINISH: EPOXY BASE MANUF: VERIFY STYLE: HEIGHT [2"] [4"] [6"] COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
EXIST-WB	EXISTING WALL BASE FINISH CONDITIONS

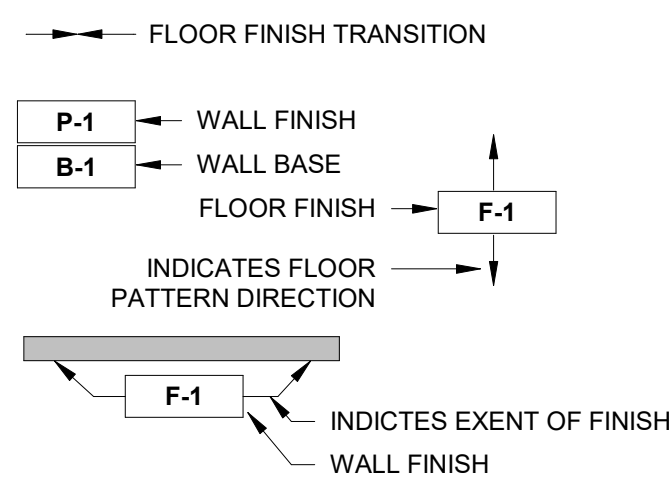
#### WALL FINISH

MARK	DESCRIPTION
BLS-1	FINISH: BANDED LINER SYSTEM MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
P-1	FINISH: PAINTED DRYWALL MANUF: VERIFY STYLE: [LIGHT SKIP] [LEVEL 4] COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
P-2	FINISH: PAINTED PLASTER MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
P-3	FINISH: PAINTED BLOCK MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
FRP-1	FINISH: FRP MANUF: VERIFY STYLE: [SMOOTH] [TEXTURED] COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY 1/2" GYPSUM/ PLYWD
LP-1	FINISH: 29 GA LINER PANEL MANUF: VERIFY STYLE: [SMOOTH] [TEXTURED] COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY 1/2" GYPSUM/ PLYWD
LP-1	FINISH: 29 GA LINER PANEL MANUF: VERIFY STYLE: [AC #1] [U LAY #3] THICKNESS: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
PW-1	FINISH: PLYWOOD MANUF: VERIFY STYLE: [AC #1] [U LAY #3] THICKNESS: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: [FEW PLUGS, SANDED 1 SIDE] [LOTS OF PLUGS, NOT SANDED]
CWT-1	FINISH: CERAMIC WALL TILE MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY HEIGHT
VWC-1	FINISH: VINYL WALL COVERING MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY HEIGHT
WWC-1	FINISH: WOOD WAINSCOT MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY HEIGHT
PVC-1	FINISH: PVC PANEL MANUF: VERIFY STYLE: CORREGATED COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY HEIGHT
PVC-2	FINISH: T&G SMOOTH PVC LINER MANUF: VERIFY STYLE: CORREGATED COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: [w/ 1/2" PLYWD BACKER]
PVC-3	FINISH: STAY-IN-PLACE PVC NUFORM PLASTIC CONC. FILLED FORM MANUF: VERIFY STYLE: CORREGATED COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: [w/ 1/2" PLYWD BACKER]
EXP-WF	EXPOSED WALL/ STRUCTURE
EXIST-WF	EXISTING WALL FINISH CONDITIONS

#### CEILING FINISH

MARK	DESCRIPTION
BLS-1	FINISH: BANDED LINER SYSTEM MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
P-1	FINISH: PAINTED DRYWALL MANUF: VERIFY STYLE: [LIGHT SKIP] [LEVEL 4] COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
P-2	FINISH: PAINTED PLASTER MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
FRP-1	FINISH: FRP MANUF: VERIFY STYLE: [SMOOTH] [TEXTURED] COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY 1/2" GYPSUM/ PLYWD
LP-1	FINISH: 29 GA LINER PANEL MANUF: VERIFY STYLE: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
PW-1	FINISH: PLYWOOD MANUF: VERIFY STYLE: [AC #1] [U LAY #3] THICKNESS: VERIFY COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: [FEW PLUGS, SANDED 1 SIDE] [LOTS OF PLUGS, NOT SANDED]
ACT-1	FINISH: SUSPENDED ACOUSTICAL CEILING SYSTEM MANUF: VERIFY STYLE: [2x2] [2x4] STANDARD REVEALED EDGE COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
VCDW-1	FINISH: SUSPENDED ACOUSTICAL CEILING SYSTEM MANUF: VERIFY STYLE: [2x2] [2x4] USG VINYL COVERED SHEETROCK COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS:
PVC-1	FINISH: PVC PANEL MANUF: VERIFY STYLE: CORREGATED COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: VERIFY HEIGHT
PVC-2	FINISH: T&G SMOOTH PVC LINER MANUF: VERIFY STYLE: CORREGATED COLOR: VERIFY INSTALLATION METHOD: VERIFY REMARKS: [w/ 1/2" PLYWD BACKER]
EXP-CF	EXPOSED CEILING/ STRUCTURE
EXIST-CF	EXISTING CEILING FINISH CONDITIONS

### FINISH PLAN LEGEND



### FINISH PLAN KEYNOTES

- NO FINISH WORK IN THIS AREA.
- CARPET TO BE INSET WITHIN CERAMIC TILE. VERIFY DIMS. AS SHOWN. PROVIDE 1/8" THICK ZINC TRANSITION STRIP BETWEEN CERAMIC TILE AND CARPET. FEATHER FLOORING BENEATH CARPET AS REQUIRED FOR A SMOOTH TRANSITION.
- PROVIDE VINYL STRIP AT CARPET TO VINYL TRANSITION. SUBMIT COLOR SAMPLES TO ARCHITECT FOR APPROVAL.
- PATH/EXTEND FINISHES WITHIN COMMON CORRIDOR. ANY NEW FLOOR AND/OR WALL FINISHES TO MATCH EXISTING FOR A SEAMLESS TRANSITION.

PROPOSED BUILDING FOR:  
**23-3042**  
 , WISCONSIN; COUNTY OF:

### SCALE VERIFICATION

THIS BAR MEASURES 1" ON ORIGINAL.  
ADJUST SCALE ACCORDINGLY

NOTICE OF COPYRIGHT  
THESE PLANS ARE COPYRIGHTED AND ARE SUBJECT TO  
COPYRIGHT PROTECTION AS AN "ARCHITECTURAL WORK" UNDER  
SEC. 102 OF THE COPYRIGHT ACT, 17 U.S.C. AS AMENDED  
DECEMBER 1990 AND KNOWN AS ARCHITECTURAL WORKS  
COPYRIGHT PROTECTION ACT OF 1990. THE PROTECTION  
INCLUDES BUT IS NOT LIMITED TO THE OVERALL FORM AS WELL  
AS THE ARRANGEMENT AND COMPOSITION OF SPACES AND  
ELEMENTS OF THE DESIGN. UNLESS SUCH PROTECTION  
UNAUTHORIZED USE OF THESE PLANS, WORK OR BUILDING  
REPRESENTED, CAN LEGALLY RESULT IN THE CESSATION OF  
CONSTRUCTION OR BUILDINGS BEING SEIZED AND/OR MONETARY  
COMPENSATION TO BAYLAND BUILDINGS, INC.

JOB NUMBER: 23-3042

PROJECT EXECUTIVE: NICK VAN LANEN

DRAWN BY: DV

DATE: 06/05/2024

REVISIONS:

ISSUED FOR: CHECKED DATE:  
BY:

- PRELIMINARY
- BID SET
- DESIGN REVIEW
- CHECKSET
- CONSTRUCTION

ROOM FINISH PLAN - PROPOSED

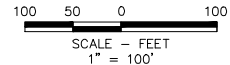
# A6.1



# PRELIMINARY PLAT LAWRENCE PARKWAY SECOND ADDITION

ALL OF LOTS 51 AND 67 OF LAWRENCE PARKWAY FIRST ADDITION, RECORDED AS DOCUMENT NO. 3050307, LOCATED IN LOTS 76, 77 AND 78 ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT, TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN.

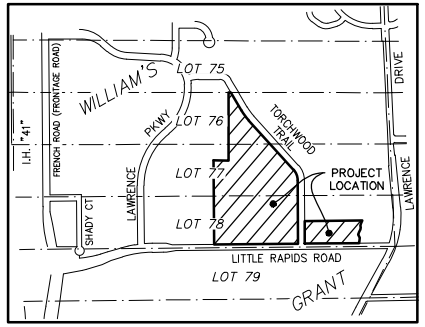
BEARINGS ARE REFERENCED TO THE SOUTHWESTERLY LINE OF LOT 78 OF WILLIAM'S GRANT SUBDIVISION WHICH BEARS S52°10'55"E PER THE PUBLISHED WISCONSIN COUNTY COORDINATE SYSTEM FOR BROWN COUNTY.



POINT #	ELEVATION	DESCRIPTION
40	634.03	BROWN COUNTY DISK IN WINGWALL
41	643.20	MAG NAIL IN POST @ FIELD ENTRANCE
70	640.34	HYDRANT TAG

LINE	DIRECTION	LENGTH
L1	N12°30'39"W	66.23'
L2	N28°39'05"E	132.67'
L3	N28°39'05"E	83.79'
L4	N28°39'05"E	48.88'
L5	N05°19'39"E	73.21'

CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH	TANGENT-IN	TANGENT-OUT
C1	635.00'	011°57'44"	132.57'	S02°04'33"W	132.33'	S03°54'19"E	S08°03'25"W
C2	165.00'	041°43'24"	120.15'	S16°57'23"W	117.52'	S37°49'05"W	S03°54'19"E
C3	165.00'	036°23'28"	104.80'	S14°17'25"W	103.05'	S32°29'09"W	S03°54'19"E
C4	165.00'	005°19'56"	15.35'	S35°09'07"W	15.35'	S37°49'05"W	S32°29'09"W



LOCATION MAP  
PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT,  
TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN

**PROPERTY DESCRIPTION:**  
ALL OF LOTS 51 AND 67 OF LAWRENCE PARKWAY FIRST ADDITION, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR BROWN COUNTY, WISCONSIN ON NOVEMBER 08, 2023, AS DOCUMENT NO. 3050307, LOCATED IN PART OF LOTS 76, 77 AND 78 ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT, TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN CONTAINING 1,083,429 SQUARE FEET (24.872 ACRES) OF LAND MORE OR LESS.

**NOTES:**  
THIS PROPERTY IS CURRENTLY ZONED: B1 BUSINESS/COMMERCIAL DISTRICT  
PROPOSED ZONING: LOT 69 = B1 BUSINESS/COMMERCIAL DISTRICT  
LOTS 70-78 = R-1 RESIDENTIAL DISTRICT  
FRONT YARD BUILDING SETBACKS TO BE 30 FEET  
TOTAL AREA OF DEVELOPMENT AND NET SUBDIVIDED AREA = 24.872 ACRES +/-  
TOTAL NUMBER OF LOTS = 10 LOTS  
AVERAGE LOT SIZE = 30,269 S.F. 0.695 ACRES (EXCLUDES LOT 69)  
SMALLEST LOT SIZE = 18,696 S.F. 0.429 ACRES (LOT 71)  
THIS SUBDIVISION IS ALL OF TAX PARCEL NOS. L-2279 AND L-2295  
UTILITY EASEMENTS TO BE SHOWN ON THE FINAL PLAT.  
PLANNED MUNICIPAL IMPROVEMENTS TO INCLUDE UTILITIES SUCH AS STORM SEWER, SANITARY SEWER, WATER MAIN, ASPHALT STREETS WITH CONCRETE CURB & GUTTER.  
SEE UTILITY PLANS FOR EXISTING AND PROPOSED UTILITIES.  
ELEVATIONS AS SHOWN ON THIS PLAN ARE REFERENCED TO NAVD 88 DATUM (07 ADJUSTMENT).

A SHORELAND PERMIT FROM THE BROWN COUNTY ZONING ADMINISTRATOR'S OFFICE IS REQUIRED FOR LOTS 77 AND 78 PRIOR TO CONSTRUCTION, FILL OR GRADING ACTIVITY WITHIN 300 FEET OF A STREAM.

LOTS 77 AND 78 INCLUDE WETLAND AREAS THAT MAY REQUIRE PERMITS FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES, ARMY CORP OF ENGINEERS, BROWN COUNTY PLANNING COMMISSION, OR THE BROWN COUNTY ZONING ADMINISTRATOR'S OFFICE PRIOR TO ANY DEVELOPMENT ACTIVITY.

THE WDNR SURFACE WATER VIEWER MAP IDENTIFIES WETLAND INDICATOR SOIL TYPES WITHIN THE SUBJECT PROPERTY. DUE TO WETLANDS INDICATOR SOILS, AND/OR WATERWAYS WITHIN THE SUBJECT PROPERTY, COORDINATE WITH WISCONSIN DEPARTMENT OF NATURAL RESOURCES REGARDING POTENTIAL PROTECTIVE AREAS.

THE PROPERTY OWNERS, AT THE TIME OF CONSTRUCTION, SHALL IMPLEMENT THE APPROPRIATE SOIL EROSION CONTROL METHODS OUTLINED IN THE WISCONSIN CONSTRUCTION SITE EROSION AND SEDIMENT CONTROL TECHNICAL STANDARDS (AVAILABLE FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES) TO PREVENT SOIL EROSION. HOWEVER, IF AT THE TIME OF CONSTRUCTION THE TOWN HAS AN ADOPTED SOIL EROSION CONTROL ORDINANCE, IT SHALL GOVERN OVER THIS REQUIREMENT. THIS PROVISION APPLIES TO ANY GRADING, CONSTRUCTION, OR INSTALLATION-RELATED ACTIVITIES.

THE LOCATION OF THE APPROXIMATE ORDINARY HIGH WATER LINE SHALL BE THE POINT ON THE BANK OF THE NAVIGABLE STREAM UP TO WHICH THE PRESENCE AND ACTION OF SURFACE WATER IS SO CONTINUOUS AS TO LEAVE A DISTINCTIVE MARK BY EROSION, DESTRUCTION OF TERRESTRIAL VEGETATION, OR OTHER RECOGNIZED CHARACTERISTICS.

ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION.

**ESA RESTRICTIVE COVENANT:**  
LOTS 77 AND 78 CONTAIN AN ENVIRONMENTALLY SENSITIVE AREA (ESA) AS DEFINED IN THE BROWN COUNTY SEWAGE PLAN. THE ESA INCLUDES: WETLANDS, ALL LAND WITHIN 50 FEET OF APPROXIMATE OR MODERATELY SUSCEPTIBLE WETLANDS; FLOODWAY, ALL LAND WITHIN 30 FEET OF THE FLOODWAY OR 75 FEET BEYOND THE ORDINARY HIGH WATER LINE - WHICHEVER IS GREATER; NAVIGABLE WATERWAYS, ALL LAND WITHIN 75 FEET OF THE ORDINARY HIGH WATER LINE OF NAVIGABLE WATERWAYS; STEEP SLOPES OF 20% OR GREATER ASSOCIATED WITH ANY AFOREMENTIONED WATER OR NATURAL RESOURCE FEATURES AND A 20-FOOT SETBACK FROM TOP AND BOTTOM OF STEEP SLOPES DEVELOPMENT. ANY LAND DISTURBING ACTIVITIES ARE RESTRICTED IN THE ESA UNLESS AMENDMENTS ARE APPROVED BY THE BROWN COUNTY PLANNING COMMISSION AND THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES.

**LOT DRAINAGE RESTRICTIVE COVENANT:**  
THE LAND ON ALL SIDE AND REAR LOT LINES OF ALL LOTS SHALL BE GRADED BY THE LOT OWNER AND MAINTAINED BY THE ADJUTING PROPERTY OWNERS TO PROVIDE FOR ADEQUATE DRAINAGE OF SURFACE WATER.

**WDNR NOTES:**  
THE PARCEL HAS MAPPED WETLANDS AND/OR WETLAND INDICATOR SOILS PRESENT. IF THE CURRENT OR FUTURE LANDOWNER HAS PLANS FOR LAND DISTURBANCE, CONSTRUCTION WORK, GRADING/FILLING, ETC., THE FIRST STEP IS FOR THE LANDOWNER TO HIRE A WETLAND PROFESSIONAL TO REVIEW THE AREA FOR THE PRESENCE OF WETLANDS. A PROJECT THAT RESULTS IN FILLING OF WETLANDS (THROUGH LAND DISTURBING ACTIVITIES) WILL NEED TO COMPLY WITH WETLAND REGULATIONS. FOR MORE INFORMATION ON WETLANDS, PLEASE VISIT [HTTP://DNR.WI.GOV/TOPIC/WATERWAYS/CONSTRUCTION/WETLANDS.HTML](http://DNR.WI.GOV/TOPIC/WATERWAYS/CONSTRUCTION/WETLANDS.HTML).

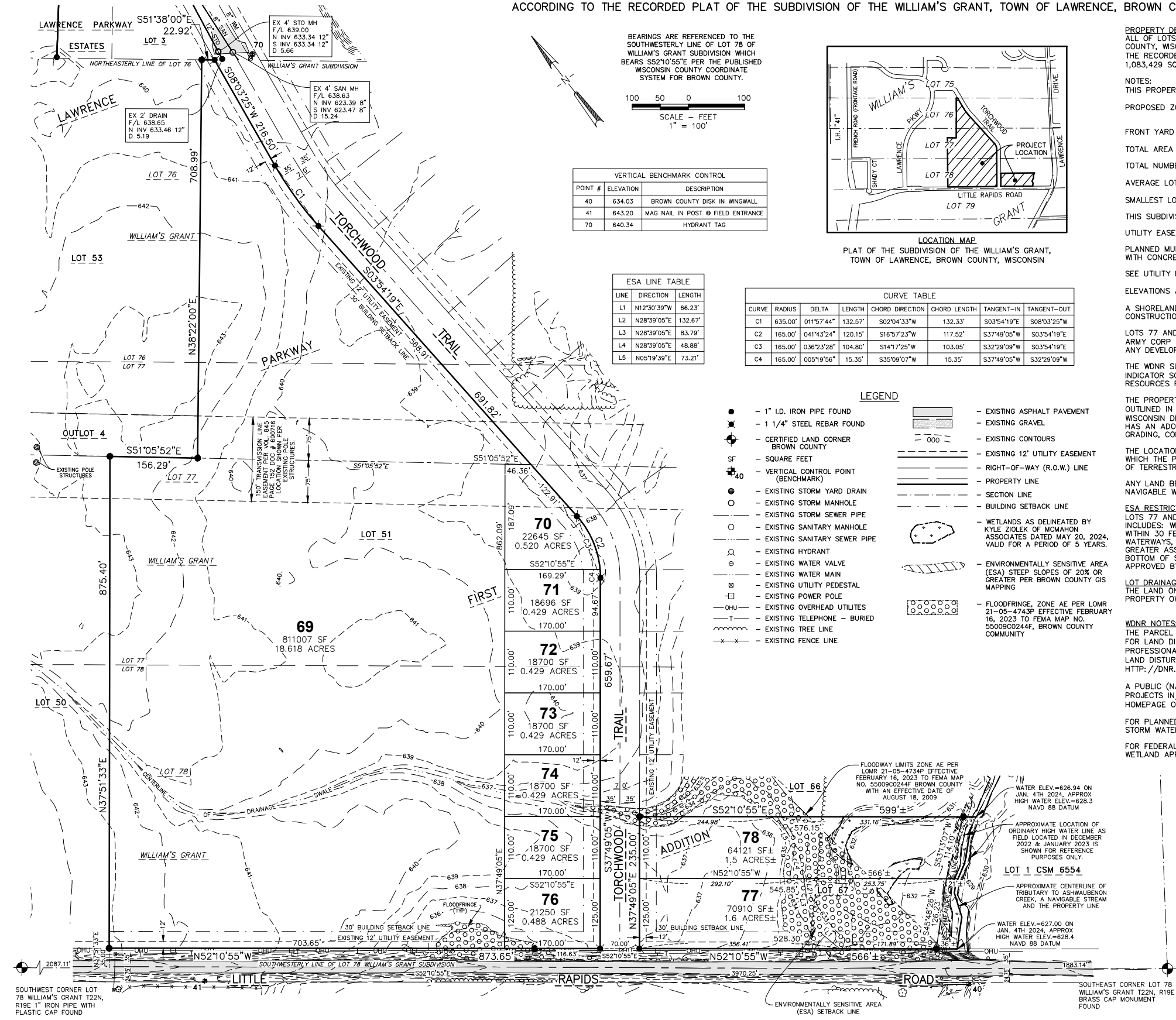
A PUBLIC (NAVIGABLE) WATERWAY MAY EXIST ON/WITHIN 500 FT OF THE PROPERTY. PERMITS MAY BE REQUIRED FOR PROPOSED PROJECTS IN/AROUND A PUBLIC WATERWAY. FOR MORE INFORMATION ON WATERWAY ACTIVITIES, PLEASE VISIT THE DEPARTMENT'S HOMEPAGE ON [WATERWAY ACTIVITIES AT HTTP://DNR.WI.GOV/TOPIC/WATERWAYS/](http://DNR.WI.GOV/TOPIC/WATERWAYS/).

FOR PLANNED LAND DISTURBANCES OVER 1 ACRE, PLEASE VISIT [HTTP://DNR.WI.GOV/TOPIC/STORMWATER/](http://DNR.WI.GOV/TOPIC/STORMWATER/) TO LEARN IF YOU NEED A STORM WATER CONSTRUCTION SITE PERMIT.

FOR FEDERAL WETLAND REGULATIONS, PLEASE CONTACT THE ARMY CORPS OF ENGINEERS AT 920-448-2824 TO LEARN IF A FEDERAL WETLAND APPROVAL IS REQUIRED FOR SITE DEVELOPMENT.

**LEGEND**

- - 1" I.D. IRON PIPE FOUND
- ⊕ - 1 1/4" STEEL REBAR FOUND
- ⊙ - CERTIFIED LAND CORNER BROWN COUNTY
- SF - SQUARE FEET
- ⊕40 - VERTICAL CONTROL POINT (BENCHMARK)
- - EXISTING STORM YARD DRAIN
- - EXISTING STORM MANHOLE
- - EXISTING STORM SEWER PIPE
- - EXISTING SANITARY MANHOLE
- - EXISTING SANITARY SEWER PIPE
- ⊕ - EXISTING HYDRANT
- ⊕ - EXISTING WATER VALVE
- ⊕ - EXISTING WATER MAIN
- ⊕ - EXISTING UTILITY PEDESTAL
- ⊕ - EXISTING POWER POLE
- OHU— - EXISTING OVERHEAD UTILITIES
- T— - EXISTING TELEPHONE - BURIED
- - EXISTING TREE LINE
- \*— - EXISTING FENCE LINE
- ▨ - EXISTING ASPHALT PAVEMENT
- ▨ - EXISTING GRAVEL
- - EXISTING CONTOURS
- - EXISTING 12' UTILITY EASEMENT
- - RIGHT-OF-WAY (R.O.W.) LINE
- - PROPERTY LINE
- - SECTION LINE
- - BUILDING SETBACK LINE
- - WETLANDS AS DELINEATED BY KYLE ZIOLEK OF MCMAHON ASSOCIATES DATED MAY 20, 2024, VALID FOR A PERIOD OF 5 YEARS.
- ▨ - ENVIRONMENTALLY SENSITIVE AREA (ESA) STEEP SLOPES OF 20% OR GREATER PER BROWN COUNTY GIS MAPPING
- - FLOODFRINGE, ZONE AE PER LOMR 21-05-4734P EFFECTIVE FEBRUARY 16, 2023 TO FEMA MAP NO. 55009C0244F, BROWN COUNTY WITH AN EFFECTIVE DATE OF AUGUST 18, 2009



**SURVEYOR'S CERTIFICATE**

THE PROPERTY AS SHOWN AND DESCRIBED ON THIS MAP WAS SURVEYED UNDER MY DIRECTION AND CONTROL ACCORDING TO THE WISCONSIN ADMINISTRATIVE CODE, CHAPTER A-67 OF MINIMUM STANDARDS FOR PROPERTY SURVEYS, AND IS A CORRECT REPRESENTATION OF SAID SURVEY, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Douglas E. Woelz* 5-23-2024

DOUGLAS E. WOELZ DATE  
WI PROFESSIONAL LAND SURVEYOR S-2327  
Revised this 20th day of June, 2024



**OBJECTING AUTHORITIES:**  
- DEPARTMENT OF ADMINISTRATION

**APPROVING AUTHORITIES:**  
- TOWN OF LAWRENCE  
- CITY OF DE PERE  
- BROWN COUNTY PLANNING COMMISSION

**LAND SURVEYOR:**  
DOUGLAS E. WOELZ  
MCMAHON ASSOCIATES  
1445 MCMAHON DRIVE  
NEENAH, WISCONSIN 54956  
PHONE #920-751-4200

**TOWN & SUBDIVIDER:**  
TOWN OF LAWRENCE  
2400 SHADY CT  
DE PERE WI 54115

PRELIMINARY PLAT  
LAWRENCE PARKWAY SECOND ADDITION  
TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN

DESIGNED	DRAWN
DEW	AMS
PROJECT NO. L0017 09-23-00754	
DATE MAY 2024	
SHEET NO.	

**McMAHON**  
ASSOCIATES, INC.  
1445 MCMAHON DRIVE NEENAH, WI 54956  
Mailing: P.O. BOX 1020 NEENAH, WI 54957-0025  
PH 920.751.4200 FX 920.751.4248 MCMAHON@MCAHON.COM

C:\Users\jw\Documents\Subdivision Plats\Lawrence Parkway Second Addition\Preliminary Plat.dwg Plot Date: 6/20/2024 8:58 AM



**Agenda Item Review**

Meeting Date: June 24, 2024

Agenda Item#: 9

---

**TOWN OF LAWRENCE BOARD MEETING STAFF REPORT**

---

**REPORT TO:** Dr. Lanny Tibaldo, Town Board Chairman, Town Board  
**REPORT FROM:** Cindy Kocken, Town Clerk-Treasurer  
**AGENDA ITEM:** **2024 Annual Renewal of Liquor/Beer/Cigarette Licenses**

---

**FISCAL IMPACT:**

- 1. Is there A Fiscal Impact? No
- 2. Is it Currently Budgeted? No

**Item History**

Liquor, Beer, and Cigarette licenses expire each year on June 30<sup>th</sup>. Renewal applications were received, and legal notice was published as per Wis. Stat. Sec. 125.04(3)(g) (see attached notice). We received the following applications for consideration:

**“CLASS B” COMBINATION LIQUOR & BEER**

**Titletown Marq, LLC./Michael Grahek, Agent at 3177 French Road, De Pere, WI 54115 trade name The Marq**

**Plank Road LLC/Scott Vann, Agent at 1632 Mid Valley Drive, De Pere, WI 54115 trade name Plank Road Bar & Grill**

**Macks Pub and Grill LLC/Roberta Mack at 2983 Lawrence Drive, De Pere WI 54115 trade name Macks Pub and Grill LLC**

**Mid Vallee Golf Course, Inc./Kathleen VanDeHey, Agent at 3850 Mid Valley Drive, De Pere, WI 54115 trade name Mid Vallee Golf Course**

**T & C Pub & Grill, LLC/ Todd M. Turriff, Agent 1358B Mid Valley Drive, De Pere, WI 54115 trade name T & C Pub & Grill**

**CLASS “B” –BEER ONLY**

**De Pere Select Soccer Club Inc./Derek J. Rhodes, Agent at 1856 Nimitz Drive, De Pere, WI 54115 trade name Sports Emporium**

**Scotts Subs & Pizza, Inc./Scott V. Radloff, Agent at 1325 Quarry Park Drive, De Pere WI 54115 trade name Scotts Subs & Pizza**

**“CLASS A” LIQUOR/BEER**

**Kwik Trip, Inc/**Kevin J. Ahrenholtz, Agent at 2746 Freedom Road, De Pere, WI 54115 trade name **Kwik Trip 105**

**CLASS “A” BEER**

**Tight Lines Fly Fishing Co. LLC/**Timothy Landwehr, Agent at 1534 Mid Valley Drive, De Pere, WI 54115 trade name **Tight Lines Fly Fishing Co.**

**CIGARETTE, TOBACCO, AND ELECTRONIC VAPING DEVICE APPLICATION:**

**Kwik Trip, Inc/**Kevin J. Ahrenholtz, Agent at 2746 Freedom Road, De Pere, WI 54115 trade name **Kwik Trip 105**

LegitMoney LLC, DBA Sgambati’s New York Pizza closed their business on February 29, 2024, After speaking with owner Tara Mannebach she informed me that she will not be renewing their liquor license this year.

Licenses may be withheld if the licensee owes municipal taxes, assessment, or other fees. Currently The Marq has delinquent 2023 property taxes. I will update the Town Board at the meeting regarding the status of the delinquent account.

**Recommended Action By Town Board**

Staff recommends approval of the renewal of the Liquor, Beer and Cigarette Licenses received for the 2024-2025 license year. The Marq could be conditionally approved contingent upon paying their delinquent taxes by June 30, 2024.

## **LIQUOR & BEER APPLICATIONS**

The following applications have been received by the Town of Lawrence for license renewal to sell beer/intoxicating liquors for the 2024-2025 License year:

### **“CLASS B” COMBINATION LIQUOR & BEER**

**Titletown Marq, LLC./Michael Grahek, Agent at 3177 French Road, De Pere, WI 54115 trade name **The Marq****

**Plank Road LLC/Scott Vann, Agent at 1632 Mid Valley Drive, De Pere, WI 54115 trade name **Plank Road Bar & Grill****

**Macks Pub and Grill LLC/Roberta Mack at 2983 Lawrence Drive, De Pere WI 54115 trade name **Macks Pub and Grill LLC****

**Mid Vallee Golf Course, Inc/Kathleen VanDeHey, Agent at 3850 Mid Valley Drive, De Pere, WI 54115 trade name **Mid Vallee Golf Course****

**T & C Pub & Grill, LLC/ Todd M. Turriff, Agent 1358B Mid Valley Drive, De Pere, WI 54115 trade name **T & C Pub & Grill****

### **CLASS “B” –BEER ONLY**

**De Pere Select Soccer Club Inc./Derek J. Rhodes, Agent at 1856 Nimitz Drive, De Pere, WI 54115 trade name **Sports Emporium****

**Scotts Subs & Pizza, Inc./Scott V. Radloff, Agent at 1325 Quarry Park Drive, De Pere WI 54115 trade name **Scotts Subs & Pizza****

### **“CLASS A” LIQUOR/BEER**

**Kwik Trip, Inc/Kevin J. Ahrenholtz, Agent at 2746 Freedom Road, De Pere, WI 54115 trade name **Kwik Trip 105****

### **CLASS “A” BEER**

**Tight Lines Fly Fishing Co. LLC/Timothy Landwehr, Agent at 1534 Mid Valley Drive, De Pere, WI 54115 trade name **Tight Lines Fly Fishing Co.****

Dated this 10<sup>th</sup> day of May 2024

Cindy Kocken, Clerk-Treasurer

Town of Lawrence

*Publish May 15, May 16, and May 17, 2024*



**Agenda Item Review**

Meeting Date: June 24, 2024

Agenda Item#: 10

---

**TOWN OF LAWRENCE BOARD MEETING STAFF REPORT**

---

**REPORT TO:** Dr. Lanny Tibaldo, Town Board Chairman, Town Board  
**REPORT FROM:** Cindy Kocken, Town Clerk-Treasurer  
**AGENDA ITEM:** **Temporary Class "B"/"Class B" Retailer's License - Food Truck Rally**

---

**FISCAL IMPACT:**

- |                              |           |
|------------------------------|-----------|
| 1. Is there A Fiscal Impact? | <u>No</u> |
| 2. Is it Currently Budgeted? | <u>No</u> |

**Item History**

The Food Truck Rally is scheduled to be held on Sunday, June 30, 2024 at Quarry Park from 4:00pm – 8:00pm. The Fire Department will be selling fermented malt beverages and wine at this event. A Temporary Class "B"/"Class B" Retailer's License is needed to sell these items at this event.

**Recommended Action By Town Board**

Staff recommends approval of the Temporary Class "B"/"Class B" Retailer's License for the Food Truck Rally.

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 0.00

Application Date: 06/03/2024

Town  Village  City of Lawrence

County of Brown

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 06/30/2024 and ending 06/30/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

### 1. Organization (check appropriate box) →

- Bona fide Club  Church  Lodge/Society  
 Veteran's Organization  Fair Association or Agricultural Society  
 Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Town of Lawrence Fire Department

(b) Address 2400 Shady Court

(Street)

Town  Village  City

(c) Date organized

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Craig Wagner - 2595 French Rd, De Pere 54115

Vice President Bryan Vander Bloomen - 2595 French Rd, De Pere 54115

Secretary Kevin Brienen - 2595 French Rd, De Pere 54115

Treasurer Colin Wagner - 2595 French Road, De Pere, WI 54115

(g) Name and address of manager or person in charge of affair: Luke Pasterski-Fire Chief-2595French Road, De Pere 54115

### 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 1625 Quarry Park Drive - Quarry Park

(b) Lot Block

(c) Do premises occupy all or part of building?

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

### 3. Name of Event

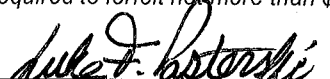
(a) List name of the event Lawrence Food Truck Rally

(b) Dates of event 06/30/2024

### DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

  
(Signature / Date)

Lawrence Fire Department

(Name of Organization)

Date Filed with Clerk 05/16/2024

Date Reported to Council or Board 06/10/2024

Date Granted by Council

License No.



## Agenda Item Review

Meeting Date: 6-24-2024  
Agenda Item#: 11

---

### TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

---

**REPORT TO:** Dr. Lanny Tibaldo, Town Board Chairman, Town Board  
**REPORT FROM:** Kurt Minten, Director of DPW  
**AGENDA ITEM:** **CMAR report**

---

#### FISCAL IMPACT:

1. Is there A Fiscal Impact? NO
2. Is it Currently Budgeted? NO

#### **Item History**

DNR requires an annual report on compliance maintenance of our sanitary sewer system. (CMAR) This report needs to be approved by a resolution passed from the town board on an annual basis. The 2023 report has been filled out and received a grade of A.

#### **Recommended Action:**

I recommend approval of the 2023 CMAR report.

# Compliance Maintenance Annual Report

Lawrence Utility District

Last Updated: Reporting For:  
6/20/2024 **2023**

## Financial Management

<p>1. Provider of Financial Information</p> <p>Name: <input style="width: 150px;" type="text" value="Patrick Wetzel"/></p> <p>Telephone: <input style="width: 150px;" type="text" value="920-336-9131"/> (XXX) XXX-XXXX</p> <p>E-Mail Address (optional): <input style="width: 300px;" type="text" value="Patrickw@Lawrencewi.gov"/></p>													
<p>2. Treatment Works Operating Revenues</p> <p>2.1 Are User Charges or other revenues sufficient to cover O&amp;M expenses for your wastewater treatment plant AND/OR collection system ?</p> <p>● Yes (0 points) <input type="checkbox"/><input type="checkbox"/></p> <p>○ No (40 points)</p> <p>If No, please explain:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>2.2 When was the User Charge System or other revenue source(s) last reviewed and/or revised? Year: <input style="width: 100px;" type="text" value="2023"/></p> <p>● 0-2 years ago (0 points) <input type="checkbox"/><input type="checkbox"/></p> <p>○ 3 or more years ago (20 points) <input type="checkbox"/><input type="checkbox"/></p> <p>○ N/A (private facility)</p> <p>2.3 Did you have a special account (e.g., CFWP required segregated Replacement Fund, etc.) or financial resources available for repairing or replacing equipment for your wastewater treatment plant and/or collection system?</p> <p>● Yes (0 points)</p> <p>○ No (40 points)</p>	0												
<p>REPLACEMENT FUNDS [PUBLIC MUNICIPAL FACILITIES SHALL COMPLETE QUESTION 3]</p>													
<p>3. Equipment Replacement Funds</p> <p>3.1 When was the Equipment Replacement Fund last reviewed and/or revised? Year: <input style="width: 100px;" type="text" value="2023"/></p> <p>● 1-2 years ago (0 points) <input type="checkbox"/><input type="checkbox"/></p> <p>○ 3 or more years ago (20 points) <input type="checkbox"/><input type="checkbox"/></p> <p>○ N/A</p> <p>If N/A, please explain:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>													
<p>3.2 Equipment Replacement Fund Activity</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"><b>3.2.1 Ending Balance Reported on Last Year's CMAR</b></td> <td style="width: 5%; text-align: right;">\$</td> <td style="width: 35%; text-align: right;"><input style="width: 100%;" type="text" value="9,465.81"/></td> </tr> <tr> <td>3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 100%;" type="text" value="0.00"/></td> </tr> <tr> <td>3.2.3 Adjusted January 1st Beginning Balance</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 100%;" type="text" value="9,465.81"/></td> </tr> <tr> <td>3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 100%;" type="text" value="6,000.00"/></td> </tr> </table>	<b>3.2.1 Ending Balance Reported on Last Year's CMAR</b>	\$	<input style="width: 100%;" type="text" value="9,465.81"/>	3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)	\$	<input style="width: 100%;" type="text" value="0.00"/>	3.2.3 Adjusted January 1st Beginning Balance	\$	<input style="width: 100%;" type="text" value="9,465.81"/>	3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)	\$	<input style="width: 100%;" type="text" value="6,000.00"/>	
<b>3.2.1 Ending Balance Reported on Last Year's CMAR</b>	\$	<input style="width: 100%;" type="text" value="9,465.81"/>											
3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)	\$	<input style="width: 100%;" type="text" value="0.00"/>											
3.2.3 Adjusted January 1st Beginning Balance	\$	<input style="width: 100%;" type="text" value="9,465.81"/>											
3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)	\$	<input style="width: 100%;" type="text" value="6,000.00"/>											



# Compliance Maintenance Annual Report

Lawrence Utility District

Last Updated: Reporting For:  
6/20/2024 **2023**

3.2.5 Subtractions from Fund (e.g., equipment replacement, major repairs - use description box 3.2.6.1 below\*)

- \$ 0.00

3.2.6 Ending Balance as of December 31st for CMAR Reporting Year

\$ 15,465.81

All Sources: This ending balance should include all Equipment Replacement Funds whether held in a bank account(s), certificate(s) of deposit, etc.

3.2.6.1 Indicate adjustments, equipment purchases, and/or major repairs from 3.2.5 above.

3.3 What amount should be in your Replacement Fund?

\$ 5,000.00

0

Please note: If you had a CWFPP loan, this amount was originally based on the Financial Assistance Agreement (FAA) and should be regularly updated as needed. Further calculation instructions and an example can be found by clicking the SectionInstructions link under Info header in the left-side menu.

3.3.1 Is the December 31 Ending Balance in your Replacement Fund above, (#3.2.6) equal to, or greater than the amount that should be in it (#3.3)?

- Yes
- No

If No, please explain.

## 4. Future Planning

4.1 During the next ten years, will you be involved in formal planning for upgrading, rehabilitating, or new construction of your treatment facility or collection system?

- Yes - If Yes, please provide major project information, if not already listed below.
- No

Project #	Project Description	Estimated Cost	Approximate Construction Year
None reported			

## 5. Financial Management General Comments

### ENERGY EFFICIENCY AND USE

## 6. Collection System

### 6.1 Energy Usage

6.1.1 Enter the monthly energy usage from the different energy sources:

#### **COLLECTION SYSTEM PUMPAGE: Total Power Consumed**

Number of Municipally Owned Pump/Lift Stations:

# Compliance Maintenance Annual Report

Lawrence Utility District

Last Updated: Reporting For:  
6/20/2024 **2023**

	Electricity Consumed (kWh)	Natural Gas Consumed (therms)
<b>January</b>	2,133	1
<b>February</b>	2,180	0
<b>March</b>	2,168	4
<b>April</b>	2,023	1
<b>May</b>	1,193	2
<b>June</b>	837	1
<b>July</b>	645	1
<b>August</b>	641	0
<b>September</b>	768	1
<b>October</b>	716	1
<b>November</b>	1,225	1
<b>December</b>	1,896	1
<b>Total</b>	<b>16,425</b>	<b>14</b>
<b>Average</b>	<b>1,369</b>	<b>1</b>

6.1.2 Comments:

6.2 Energy Related Processes and Equipment

6.2.1 Indicate equipment and practices utilized at your pump/lift stations (Check all that apply):

- Comminution or Screening
- Extended Shaft Pumps
- Flow Metering and Recording
- Pneumatic Pumping
- SCADA System
- Self-Priming Pumps
- Submersible Pumps
- Variable Speed Drives
- Other:

6.2.2 Comments:

6.3 Has an Energy Study been performed for your pump/lift stations?

No

Yes

Year:

By Whom:

Describe and Comment:

# Compliance Maintenance Annual Report

Lawrence Utility District

Last Updated: Reporting For:  
6/20/2024 **2023**

## 6.4 Future Energy Related Equipment

6.4.1 What energy efficient equipment or practices do you have planned for the future for your pump/lift stations?

<b>Total Points Generated</b>	0
<b>Score (100 - Total Points Generated)</b>	100
<b>Section Grade</b>	<b>A</b>

# Compliance Maintenance Annual Report

Lawrence Utility District

Last Updated: Reporting For:  
6/20/2024 2023

## Sanitary Sewer Collection Systems

### 1. Capacity, Management, Operation, and Maintenance (CMOM) Program

#### 1.1 Do you have a CMOM program that is being implemented?

- Yes
- No

If No, explain:

#### 1.2 Do you have a CMOM program that contains all the applicable components and items according to Wisc. Adm Code NR 210.23 (4)?

- Yes
- No (30 points)
- N/A

If No or N/A, explain:

#### 1.3 Does your CMOM program contain the following components and items? (check the components and items that apply)

- Goals [NR 210.23 (4)(a)]

Describe the major goals you had for your collection system last year:

Did you accomplish them?

- Yes
- No

If No, explain:

- Organization [NR 210.23 (4) (b)]

Does this chapter of your CMOM include:

- Organizational structure and positions (eg. organizational chart and position descriptions)
- Internal and external lines of communication responsibilities
- Person(s) responsible for reporting overflow events to the department and the public

- Legal Authority [NR 210.23 (4) (c)]

What is the legally binding document that regulates the use of your sewer system?

If you have a Sewer Use Ordinance or other similar document, when was it last reviewed and revised? (MM/DD/YYYY)

Does your sewer use ordinance or other legally binding document address the following:

- Private property inflow and infiltration
- New sewer and building sewer design, construction, installation, testing and inspection
- Rehabilitated sewer and lift station installation, testing and inspection
- Sewage flows satellite system and large private users are monitored and controlled, as necessary
- Fat, oil and grease control
- Enforcement procedures for sewer use non-compliance

- Operation and Maintenance [NR 210.23 (4) (d)]

Does your operation and maintenance program and equipment include the following:

- Equipment and replacement part inventories
- Up-to-date sewer system map

# Compliance Maintenance Annual Report

Lawrence Utility District

Last Updated: Reporting For:  
6/20/2024 **2023**

A management system (computer database and/or file system) for collection system information for O&M activities, investigation and rehabilitation  
 A description of routine operation and maintenance activities (see question 2 below)  
 Capacity assessment program  
 Basement back assessment and correction  
 Regular O&M training  
 Design and Performance Provisions [NR 210.23 (4) (e)]    
 What standards and procedures are established for the design, construction, and inspection of the sewer collection system, including building sewers and interceptor sewers on private property?  
 State Plumbing Code, DNR NR 110 Standards and/or local Municipal Code Requirements  
 Construction, Inspection, and Testing  
 Others:

Overflow Emergency Response Plan [NR 210.23 (4) (f)]    
 Does your emergency response capability include:  
 Responsible personnel communication procedures  
 Response order, timing and clean-up  
 Public notification protocols  
 Training  
 Emergency operation protocols and implementation procedures  
 Annual Self-Auditing of your CMOM Program [NR 210.23 (5)]    
 Special Studies Last Year (check only those that apply):  
 Infiltration/Inflow (I/I) Analysis  
 Sewer System Evaluation Survey (SSES)  
 Sewer Evaluation and Capacity Management Plan (SECAP)  
 Lift Station Evaluation Report  
 Others:

0

2. Operation and Maintenance

2.1 Did your sanitary sewer collection system maintenance program include the following maintenance activities? Complete all that apply and indicate the amount maintained.

Cleaning	<input type="text" value="20"/>	% of system/year
Root removal	<input type="text" value="0"/>	% of system/year
Flow monitoring	<input type="text" value="0"/>	% of system/year
Smoke testing	<input type="text" value="0"/>	% of system/year
Sewer line televising	<input type="text" value="20"/>	% of system/year
Manhole inspections	<input type="text" value="50"/>	% of system/year
Lift station O&M	<input type="text" value="2"/>	# per L.S./year
Manhole rehabilitation	<input type="text" value="0"/>	% of manholes rehabbed
Mainline rehabilitation	<input type="text" value="0"/>	% of sewer lines rehabbed
Private sewer inspections	<input type="text" value="0"/>	% of system/year

# Compliance Maintenance Annual Report

Lawrence Utility District

Last Updated: Reporting For:  
6/20/2024 **2023**

Private sewer I/I removal	<input style="width: 80%;" type="text" value="0"/>	% of private services
River or water crossings	<input style="width: 80%;" type="text" value="0"/>	% of pipe crossings evaluated or maintained
Please include additional comments about your sanitary sewer collection system below:		
<input style="width: 100%; height: 100%;" type="text"/>		

### 3. Performance Indicators

3.1 Provide the following collection system and flow information for the past year.

27.65	Total actual amount of precipitation last year in inches
32.56	Annual average precipitation (for your location)
43.62	Miles of sanitary sewer
2	Number of lift stations
0	Number of lift station failures
0	Number of sewer pipe failures
0	Number of basement backup occurrences
0	Number of complaints
.40	Average daily flow in MGD (if available)
15,423	Peak monthly flow in MGD (if available)
.020729	Peak hourly flow in MGD (if available)

3.2 Performance ratios for the past year:

0.00	Lift station failures (failures/year)
0.00	Sewer pipe failures (pipe failures/sewer mile/yr)
0.00	Sanitary sewer overflows (number/sewer mile/yr)
0.00	Basement backups (number/sewer mile)
0.00	Complaints (number/sewer mile)
38557.5	Peaking factor ratio (Peak Monthly:Annual Daily Avg)
0.1	Peaking factor ratio (Peak Hourly:Annual Daily Avg)

### 4. Overflows

LIST OF SANITARY SEWER (SSO) AND TREATMENT FACILITY (TFO) OVERFLOWS REPORTED **				
	Date	Location	Cause	Estimated Volume
None reported				

\*\* If there were any SSOs or TFOs that are not listed above, please contact the DNR and stop work on this section until corrected.

### 5. Infiltration / Inflow (I/I)

5.1 Was infiltration/inflow (I/I) significant in your community last year?

- Yes
- No

If Yes, please describe:

5.2 Has infiltration/inflow and resultant high flows affected performance or created problems in your collection system, lift stations, or treatment plant at any time in the past year?

- Yes

# Compliance Maintenance Annual Report

Lawrence Utility District

Last Updated: Reporting For:  
6/20/2024 **2023**

<ul style="list-style-type: none"><li>● No</li></ul> <p>If Yes, please describe:</p> <input type="text"/>
5.3 Explain any infiltration/inflow (I/I) changes this year from previous years:
<input type="text" value="none"/>
5.4 What is being done to address infiltration/inflow in your collection system?
<input type="text" value="none"/>

<b>Total Points Generated</b>	<b>0</b>
<b>Score (100 - Total Points Generated)</b>	<b>100</b>
<b>Section Grade</b>	<b>A</b>

# Compliance Maintenance Annual Report

Lawrence Utility District

Last Updated: Reporting For:  
6/20/2024 **2023**

## Grading Summary

WPDES No: 0047341

SECTIONS	LETTER GRADE	GRADE POINTS	WEIGHTING FACTORS	SECTION POINTS
Financial	A	4	1	4
Collection	A	4	3	12
<b>TOTALS</b>			<b>4</b>	<b>16</b>
<b>GRADE POINT AVERAGE (GPA) = 4.00</b>				

### Notes:

- A = Voluntary Range (Response Optional)
- B = Voluntary Range (Response Optional)
- C = Recommendation Range (Response Required)
- D = Action Range (Response Required)
- F = Action Range (Response Required)



# Compliance Maintenance Annual Report

Lawrence Utility District

Last Updated: Reporting For:  
6/20/2024 **2023**

## Resolution or Owner's Statement

Name of Governing  
Body or Owner:

Town of Lawrence

Date of Resolution or  
Action Taken:

2024-06-24

Resolution Number:

2024-010

Date of Submittal:

### **ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO SPECIFIC CMAR SECTIONS (Optional for grade A or B. Required for grade C, D, or F):**

Financial Management: Grade = A

Collection Systems: Grade = A

(Regardless of grade, response required for Collection Systems if SSOs were reported)

### **ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO THE OVERALL GRADE POINT AVERAGE AND ANY GENERAL COMMENTS**

(Optional for G.P.A. greater than or equal to 3.00, required for G.P.A. less than 3.00)

**G.P.A. = 4.00**



## Agenda Item Review

Meeting Date: 6-24-2024

Agenda Item#: 12

### TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

**REPORT TO:** Dr. Lanny Tibaldo, Town Board Chairman, Town Board  
**REPORT FROM:** Patrick Wetzel, Town Administrator  
**AGENDA ITEM:** **Update on PSC Water Rate Study – Proposed New Water Rates – Public Hearing**

#### FISCAL IMPACT:

1. Is there A Fiscal Impact? Yes, future water revenues and operations
2. Is it Currently Budgeted? N/A, but upon future approval, would be budget

#### **Item History**

We've discussed extensively that the last conventional water rate case and significant adjustment to water rates as a result, was approximately 2009. The Town's water rates had not been adjusted on a regular basis over time.

The effort on a review for a water rate study and proposed new rates based on current & future operations, was completed over the past year.

We discussed with the Town Board at the November 27<sup>th</sup>, 2023 meeting that after review and analysis, the likely proposed water rate increase would be near the 40% mark. We'd discussed that without a regular 3% +/- annual increase for the majority of the past 14-15 years, this type of increase would adjust back to account for a rate of return on the utility's operations and ongoing capital investment.

The PSC has released their draft rates this past week based on projections and cost of service study based on the water rate application materials submitted at the end of 2023. On the volume water rate, the rates are projected:

#### **Current Water Tariff:**

- First 21,000 gallons used each quarter: \$6.02 per 1,000 gallons
- Over 21,000 gallons used each quarter: \$5.67 per 1,000 gallons

#### **Proposed Water Tariff:**

- First 21,000 gallons used each quarter: \$8.85 per 1,000 gallons
- Over 21,000 gallons used each quarter: \$8.33 per 1,000 gallons

#### **Recommended Action:**

Will review at meeting, PSC is looking to hold public hearing and gather feedback on rates between July 18<sup>th</sup> and July 22<sup>nd</sup>.



## Agenda Item Review

Meeting Date: 6-24-2024  
Agenda Item#: 13

---

### TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

---

**REPORT TO:** Dr. Lanny Tibaldo, Town Board Chairman, Town Board  
**REPORT FROM:** Patrick Wetzel, Town Administrator  
**AGENDA ITEM:** **Update on Fire Department Space Needs Analysis Consultant Submissions**

---

#### **FISCAL IMPACT:**

- |                              |  |
|------------------------------|--|
| 1. Is there A Fiscal Impact? | <u>Yes, upon determining final scope of work</u> |
| 2. Is it Currently Budgeted? | <u>Yes, Fire Capital 2024</u>                    |

#### **Item History**

The Town Board authorized advertising for qualifications from firms interested in helping with a Fire Department Facilities Spaces Needs Analysis, to include review of existing facilities and operations and proposing solutions for new space. We received 6 statements of qualifications from:

Bray Architects  
Brunton Architects  
McMahon Associates  
Five Bugles Design  
Keller, Inc.  
SEH

We're currently reviewing with a small committee of staff and two Town Board members and planning for interviews of some in early July. The intent is to review and make a recommendation to a July Town Board meeting for selecting a consultant to work with.

#### **Recommended Action:**

Update only, process continuing for review into July.



### Agenda Item Review

Meeting Date: 6-24-2024

Agenda Item#: 14

---

## TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

---

**REPORT TO:** Dr. Lanny Tibaldo, Town Board Chairman, Town Board  
**REPORT FROM:** Patrick Wetzal, Town Administrator  
**AGENDA ITEM:** **Consider Requested Change Order #9 – Schedule – Superior Sewer & Water – Mid Valley Dr section of water/sewer north of Little Rapids Rd**

---

### FISCAL IMPACT:

- |                              |            |
|------------------------------|------------|
| 1. Is there A Fiscal Impact? | <u>No</u>  |
| 2. Is it Currently Budgeted? | <u>N/A</u> |

### Item History

Superior Sewer & Water continues work on the 2023 Water & Sewer Construction project, and specifically in the area of Mid Valley Drive near and north of Little Rapids Road.

Substantial completion dates are coming up this week, end of June, and the contractor has requested an extension of 30 work days to complete this work. McMahon has suggested a potential 21 work day extension, which would move the substantial completion to a proposed July 31, 2024.

### Recommended Action:

Staff is not making a recommendation to act on this request at this time, pending further information on scope/pace of work remaining.



June 19, 2024

Town of Lawrence  
2400 Shady Court  
De Pere, WI 54115

Re: Town of Lawrence  
2023 Sanitary Sewer & Water Main Construction  
Change Order #9  
McM. No. L0017-09-23-00310

Enclosed herewith is Change Order #9 for the above referenced project. This change is a 21 day increase to the Substantial Completion for Supplemental Bid 1 – Contract C only. There is no change in the Contract price. The current contract price is \$2,082,426.80.

Please review and sign in the space provided. **Return a copy to our office**, and we will distribute accordingly.

Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc.

*Matt Greely /car*

Matthew J. Greely, P.E.  
Executive Vice President E&I Division

MJG:car

Enclosure: Change Order #9

# McMAHON

**ENGINEERS ARCHITECTS**

McMAHON ASSOCIATES, INC.

1445 McMAHON DRIVE P.O. BOX 1025  
 NEENAH, WI 54956 NEENAH, WI 54957-1025  
 TELEPHONE: 920.751.4200  
 FAX: 920.751.4284

## CHANGE ORDER

SUPERIOR SEWER AND WATER, INC.  
 1801 Deer Trail  
 Luxemburg, WI 54217

Contract No. L0017-09-23-00310  
 Project File No. L0017-09-23-00310  
 Change Order No. Nine (9)  
 Issue Date: June 24, 2024  
 Project: Town of Lawrence 2023 Sanitary  
 Sewer & Water Main Construction

**You Are Directed To Make The Changes Noted Below In The Subject Contract:**

	(Item Description)	(Price)
9.1	Contract Time Extension	\$0
	9.1.1 Supplemental Bid 1 - Contract C - Completion date adjusted to July 31, 2024 per attached Contractor supplied schedule. Time adjustment is for Supplemental Bid 1 – Contract C (Mid Valley Road Sanitary Sewer/Water Main-North of Little Rapids Road) only.	
	9.1.2 ALL other portions of the Contract completion dates remain in effect (i.e., June 28, 2024 Substantial Completion and July 26, 2024 Final Completion).	
	<b>TOTAL</b>	<b>\$0</b>

**The Changes Result In The Following Adjustments:**

	CONTRACT PRICE	TIME
Prior To This Change Order	<u>\$2,082,426.80</u>	<u>-</u> days
Adjustments Per This Change Order	<u>\$0.00</u>	<u>21</u> days
Current Contract Status	<u>\$2,082,426.80</u>	<u>21</u> days

Recommended:

**McMAHON ASSOCIATES, INC.**  
 Neenah, Wisconsin

By:   
 Date: 6-19-24

Accepted:

**SUPERIOR SEWER AND WATER, INC.**  
 Luxemburg, Wisconsin

By: Chad Dorner  
 Date: 6-19-24

Authorized:

**TOWN OF LAWRENCE**  
 Brown County, Wisconsin

By: \_\_\_\_\_  
 Date: \_\_\_\_\_

- OWNER Copy
- CONTRACTOR Copy
- ENGINEER Copy (Contract Copy)
- FILE COPY

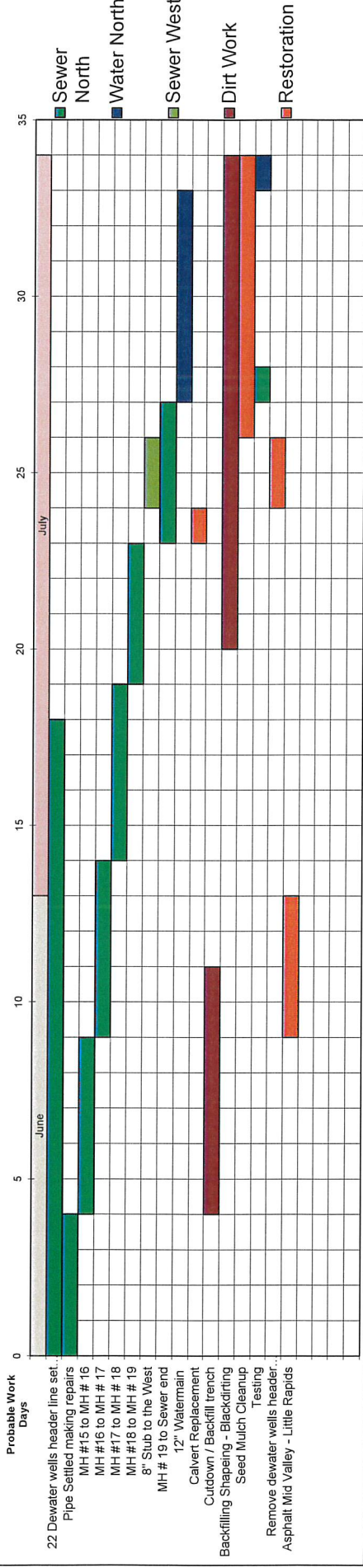
Four (4) Copies Should Accompany This Change Order  
**Execute And Return To ENGINEER For Distribution**





# ESTIMATED TIME FOR COMPLETION

Project ID: L0017-09-23-00310  
 Work Type: Sewer and Water  
 Town: County  
 Town of Lawrence  
 Project Title: 2023 Sanitary Sewer and Watermain Construction  
 Project Limits: SHADY CT, LITTLE RAPIDS RD, MID VALLEY DR  
 Date of Letting: May 21, 2024  
 Date: June 12, 2024



Item	Contract Quantity per Stage					Total Quantity	Unit	Production Rate	Working Days (per Stage)	Sewer North		Water North		Sewer West		Dirt Work		Restoration		
	Sewer	North	Water	North	Sewer					West	Dirt	Work	Restoration	Begin	End	Begin	End	Begin	End	Begin
22 Dewater wells header line set u	22					22		1.25	/ / / / /											
Pipe Settled making repairs MH #15 to MH #16	156					156		50	/ / / / /											
MH #16 to MH #17	400					400		80	/ / / / /											
MH #17 to MH #18	400					400		80	/ / / / /											
MH #18 to MH #19	400					400		80	/ / / / /											
8" Stub to the West MH #19 to Sewer end	297					297		80	/ / / / /											
12" Watermain	454					454		150	/ / / / /											
Calvert Replacement	2,160					2,160		360	/ / / / /											
Cutdown / Backfill trench						3		3	/ / / / /											
Backfilling Shaping - Blackdrirting						7		1	/ / / / /											
Seed Mulch Cleanup						14		1	/ / / / /											
Testing						8		1	/ / / / /											
Remove dewater wells header line						2		1	/ / / / /											
Asphalt Mid Valley - Little Rapids						4		2	/ / / / /											
						4		1	/ / / / /											

Month	Date		Days			Additional Work Days Modifier	Adjusted Possible Work Days	Probable Work Days %	Probable Work Days	
	Begin	End	Month	Total	Holiday				Month	Total
			0	0	0		0		0	0
			0	0	0		0		0	0
			0	0	0		0		0	0
June	6/12/2024	6/30/2024	19	19	0	13	100	100	13	13
July	7/1/2024	7/31/2024	31	50	2	21	100	100	21	34
			0	50	0	0			0	34
			0	50	0	0			0	34
			0	50	0	0			0	34
			0	50	0	0			0	34

The updated schedule is assuming we can keep moving without any other delays.

Calendar Day  
 Working Day  
 Completion Date

Contract Work Type: 50  
 Working Day: 34  
 Completion Date: July 31, 2024

Prepared By: Chad Dornier



Work Days Chart

# OF WEEKS	WEEK 1					WEEK 2					WEEK 3				
	June # Of Work Days	1	2	3	4	5	6	7	8	9	10	11	12	13	
Total Working days	1	2	3	4	5	6	7	8	9	10	11	12	13		
Date	6/12/2024	6/13/2024	6/14/2024	6/17/2024	6/18/2024	6/19/2024	6/20/2024	6/21/2024	6/24/2024	6/25/2024	6/26/2024	6/27/2024	6/28/2024		
Day	Wed	Thu	Fri	Mon	Tue	Wed	Thu	Fri	Mon	Tue	Wed	Thu	Fri		

# OF WEEKS	WEEK 4					WEEK 5					WEEK 6				
	July # Of Work Days	1	2	3	4	5	6	7	8	9	10	11	12	13	
Working day #	14	15	16	17	18	19	20	21	22	23	24	25	26		
Date	7/1/2024	7/2/2024	7/3/2024	7/4/2024	7/5/2024	7/8/2024	7/9/2024	7/10/2024	7/11/2024	7/12/2024	7/15/2024	7/16/2024	7/18/2024		
Day	Mon	Tue	Wed	Thu	Fri	Mon	Tue	Wed	Thu	Fri	Mon	Tue	Thu		

# OF WEEKS	WEEK 7							
	July # Of Work Days	14	15	16	17	18	19	20
Total Working days	27	28	29	30	31	32	33	34
Date	7/22/2024	7/23/2024	7/24/2024	7/25/2024	7/26/2024	7/29/2024	7/30/2024	7/31/2024
Day	Mon	Tue	Wed	Thu	Fri	Mon	Tue	Wed