Town of Lawrence, Regular Town Board Meeting Town Hall 2400 Shady Court, De Pere WI 54115 Monday, September 9, 2024, at 6:00 P.M.

*Note New Start Time

Discussion and Action on the following:

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approve Agenda
- 5. Public Comments upon matters not on agenda or other announcements
- 6. Consider minutes of August 26, 2024, Town Board Meeting.
- 7. Consideration of payment of due invoices
- 8. Consideration of Police Department Facilities Proposal Between Lawrence and Hobart- Chief Renkas
- 9. Consideration of Change Order #5 Mid Valley Utility Relocate PTS Contractors Fuse Pipe/Relocating 6" Water Main Add \$18,931.01 to Contract
- 10. Consideration of Pay Request #5 Little Rapids Subdivision Calnin & Goss \$123,715.47
- 11. Consideration of Pay Request #10 2023 Sanitary Sewer & Water Main Const. Superior Sewer & Water Inc. \$108,226.80
- 12. Consideration of Ordinance 2024-005 Amend Ordinance Chapter 137 Comprehensive Plan To Reflect 2024 Approved Update in Town Ordinances
- 13. Consideration of Resolution #2024-015 Regarding Intergovernmental Cooperative Agreement for WI Recycling Consolidation Grant for Calendar Year 2025
- 14. Consideration of Resolution 2024-016 Approving State Trust Fund Loan Financing of Infrastructure Projects: Beck/Tigerwood Extension, Torchwood Extension, and Quarry Park Dr. Culverts
- 15. Consideration of Quote for Replacement of Plotter Machine Town Hall
- 16. Review of New Proposed Special Events Ordinance
- 17. Consideration for Establishing Park Committee
- 18. Administrator/Staff Reports
- 19. Future Agenda Items
- 20. **Closed Session:** Pursuant to Ch. 19.85(1)(e) Deliberation or negotiation for the purchase of public properties, the investment of public funds, or the conduct of other specific public business, whenever competitive or bargaining reasons require a closed session (re: emergency services agreement updates and Town Land Sales/TIF Development negotiations)
- 21. Return to Regular Open Session for possible action pursuant to Ch. 19.85 (2) of Wisconsin Stats
- 22. Adjourn

Patrick Wetzel for Dr. Lanny J. Tibaldo

Posted at the following on September 6, 2024,

☐ Town Hall, 2400 Shady Ct; Posted to the Town Website;
☐ Notice to News Media

NOTE: Any person wishing to attend this meeting who, because of disability requires special accommodations, should contact Town Clerk-Treasurer Cindy Kocken, at 920-347-3719 at least 2 business days in advance so that arrangements can be made.

Town of Lawrence

Proceedings of the Regular Town Board Meeting Town Hall, 2400 Shady Court, De Pere WI Monday, August 26, 2024

1. Call to Order

The meeting was called to order by Chairman Tibaldo at 6:00 p.m.

2. Roll Call

Present In-Person

Chairman: Dr. Lanny Tibaldo

Supervisors: Kevin Brienen, Bill Bain, Lori Frigo, Kari Vannieuwenhoven

Others in Attendance: Patrick Wetzel, Administrator; Cindy Kocken, Clerk-Treasurer; Scott

Beining, Building Inspector/Zoning Administrator; Kurt Minten, Public Works Director; Luke Pasterski, Fire Chief; Brent Olson,

Police Captain

Present Virtually: Police Chief, Michael Renkas

3. Pledge of Allegiance

4. Approve Agenda

Supervisor Brienen made the motion to approve the agenda as presented. Supervisor Bain seconded the motion. The motion carried unanimously.

5. Public Comments upon matters not on agenda or other announcements:

5th District Assembly Representative, Joy Goeben was introduced and recognized at the meeting.

Comments received from Don Meulemans, 3466 Mid Valley Drive

Consider minutes of the July 22, 2024 and August 5, 2024, Town Board Meetings:

Supervisor Frigo made the motion to approve the July 22, 2024 and the August 5, 2024 Town Board meeting minutes as presented. Supervisor Bain seconded the motion. The motion carried unanimously.

7. Consideration of payment of due invoices:

Supervisor Bain made the motion to approve the due invoices as presented. Supervisor Brienen seconded the motion. The motion carried unanimously.

8. Review of Recommendations and Reports from Planning & Zoning Board:

Consideration of Site Plan Review for Commercial Building by VerHalen Inc, at 0
French Road, Parcel L-452 by ANnJN LLC:

Mike Kohlbeck from McMahon spoke on behalf of the proposed project, presenting plans for the shop and showroom for VerHalen.

Supervisor Bain made the motion to approve the site plan for commercial building by VerHalen Inc, at 0 French Road, Parcel L-452 by ANnJN LLC as presented.

Supervisor Frigo seconded the motion. The motion carried unanimously.

b. Consideration of 2 Lot Certified Survey Map (CSM), portions of Parcels L-405 & L-408 by Town of Lawrence:

The CSM was created to allow for design of future utility access to the Mile Source property behind Fabick.

Supervisor Frigo made the motion to approve the 2-lot Certified Survey Map (CSM), portions of parcels L-405 & L-408 by the Town of Lawrence as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

9. Consideration Municipal Court Adjustments – 2025 Wages & Moving Court to Hobart Fire Station:

Judge Gregg Schreiber discussed proposals for salary increase for the municipal court judge, technology updates that have been implemented and the need for additional parking for safety reasons.

Supervisor Brienen made a motion, also approved by the Village of Hobart at a previous meeting, to approve the increase of the Municipal Court Judge's salary by \$1,000 per year in 2025, 2026 and 2027, and to support the relocation of the current court operations from the Hobart Village Office to the Hobart Fire Station on South Pine Tree Road at a future date to be determined. Supervisor Bain seconded the motion. The motion carried unanimously.

10. Consideration of Proposed Police Department Personnel/Pay Scale Adjustments and Career Development Program – Chief Renkas:

Chief Renkas reviewed the proposed Employee Manual, changes to existing pay scale and the Career Development Program.

Supervisor Brienen made the motion to approve the proposed Police Department Personnel/Pay Scale Adjustments and Career Development Program pending funding approval during budget time. Supervisor Bain seconded the motion. The motion carried unanimously.

11. Consideration to Select Fire Space Needs Analysis Consultant:

Supervisor Bain made a motion to approve the Wendel Companies, Five Bugles Design to conduct the Fire Space Needs Analysis as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.

12. Consideration of Bids Received for Quarry Park Drive Culvert Replacements:

Supervisor Bain made the motion to award the bid to DeGroot Inc. for Quarry Park Drive culvert replacements in the amount of \$284,029.68. Supervisor Frigo seconded the motion. The motion carried unanimously.

13. Consideration of Resolution #2024-013 Authorizing and Approving the Sale of Land to Shawn & Kayla Bartolazzi – Parcel L-458-8 – 2448 Little Rapids Rd:

Supervisor Brienen made the motion to approve Resolution #2024-013 Authorizing and Approving the Sale of Land to Shawn & Kayla Bartolazzi – Parcel L-458-8 – 2448 Little Rapids Rd as presented. Supervisor Vannieuwenhoven seconded the motion. Roll call vote: Supervisor Brienen, aye; Supervisor Bain, aye; Supervisor Vannieuwenhoven, aye; Supervisor Frigo, aye; Chairman Tibaldo, aye. The motion carried unanimously.

14. Consideration of Resolution #2024-014 Location Consideration for Future I-41 Noise Barrier Walls:

Supervisor Bain made the motion to accept and approve Resolution #2024-014 Location Consideration for Future I-41 Noise Barrier Walls listing Mr. Perock's individual property parcel L-451-4 to the resolution as discussed. Supervisor Vannieuwenhoven seconded the motion. Roll call vote: Supervisor Brienen, aye; Supervisor Bain, aye; Supervisor Vannieuwenhoven, aye; Supervisor Frigo, aye; Chairman Tibaldo, aye. The motion carried unanimously.

15. Consideration of Renewal Option on Current Garbage/Recycle Collection Contract for beyond 2024:

The Town's current contract with GFL for garbage and recycling collection service expires at the end of 2024, on December 31st. The Town needs to inform GFL by the end of August of intent to renew or not renew the current contract. Staff recently solicited quotes for garbage and recycling collections services on a five-year contract. Proposals received are currently being reviewed.

Supervisor Bain made the motion to not renew the current garbage and recycling collection contract for beyond 2024 as presented. Supervisor Brienen seconded the motion. The motion carried unanimously.

16. Administrator/Staff Reports

Staff reports were given.

17. Future Agenda Items:

- a. Police Department Facilities.
- 18. Closed Session: Supervisor Bain made the motion to move into closed session at 8:16pm Pursuant to Ch. 19.85(1)(e) Deliberation or negotiation for the purchase of public properties, the investment of public funds, or the conduct of other specific public business, whenever competitive or bargaining reasons require a closed session (re: emergency services agreement updates and Town Land Sales/TIF Development negotiations). Supervisor Frigo seconded the motion. Roll call vote: Supervisor Brienen, aye; Supervisor Bain, aye; Supervisor Vannieuwenhoven, aye; Supervisor Frigo, aye; Chairman Tibaldo, aye. The motion carried unanimously.
- 19. Return to Regular Open Session for possible action pursuant to Ch. 19.85 (2) of Wisconsin Stats: Supervisor Bain made the motion to return to regular open session at 8:54pm. Supervisor Vannieuwenhoven seconded the motion. Roll call vote: Supervisor Brienen, aye; Supervisor Bain, aye; Supervisor Vannieuwenhoven, aye; Supervisor Frigo, aye; Chairman Tibaldo, aye. The motion carried unanimously.

20. Adjourn:

Supervisor Frigo made the motion at 8:54pm to adjourn the meeting. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

Respectfully submitted by, Cindy Kocken, Clerk-Treasurer

Report Criteria:

Detail report.

Invoices with totals above \$.00 included.

Paid and unpaid invoices included.

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Void |
|---------|--------------------------------------|----------------|-----------------------------|--------------|-----------------------|-------------|-----------|------|
| AIT Bus | iness Technologies, LLC | | | | | | | |
| 869 | AIT Business Technologies, LLC | 53806 | Microsoft Office-Anti Virus | 09/01/2024 | 405.00 | .00 | | |
| 869 | AIT Business Technologies, LLC | 53807 | Server Backup | 09/01/2024 | 199.99 | .00 | | |
| 869 | AIT Business Technologies, LLC | 53808 | IT Services | 09/01/2024 | 629.99 | .00 | | |
| 869 | AIT Business Technologies, LLC | 53809 | Telephone Service | 09/01/2024 | 150.00 | .00 | | |
| 869 | AIT Business Technologies, LLC | 53809 | Sewer Telephone | 09/01/2024 | 75.00 | .00 | | |
| 869 | AIT Business Technologies, LLC | 53809 | Water Telephone | 09/01/2024 | 75.00 | .00 | | |
| To | etal AIT Business Technologies, LLC: | | | | 1,534.98 | .00 | | |
| | alley Landscaping, LLC | | | | | | | |
| | Apple Valley Landscaping, LLC | 2862 | Mahogany Pond | 09/03/2024 | 1,700.00 | .00 | | |
| 1082 | Apple Valley Landscaping, LLC | 2863 | Parkway South Pond | 09/03/2024 | 1,000.00 | .00 | | |
| To | tal Apple Valley Landscaping, LLC: | | | | 2,700.00 | .00 | | |
| | ted Appraisal Consultants, Inc | 470400 | | 00/04/0004 | | | | |
| 31 | Associated Appraisal Consultants, | 176108 | Town Assessor | 09/01/2024 | 1,461.57 | .00 | | |
| To | tal Associated Appraisal Consultants | , Inc: | | | 1,461.57 | .00 | | |
| adger | Meter, Inc | | | | | | | |
| 37 | Badger Meter, Inc | 80170677 | Services | 08/29/2024 | 176.40 | .00 | | |
| To | tal Badger Meter, Inc: | | | | 176.40 | .00 | | |
| | Security Systems | 8795 | Convity Monitoring | 08/27/2024 | 900.40 | 00 | | |
| 910 | Barrier Security Systems | 0/93 | Security Monitoring | 00/21/2024 | 899.40 | .00 | | |
| To | tal Barrier Security Systems: | | | | 899.40 | .00 | | |
| | aphics | | | | | | | |
| 623 | Bear Graphics | 0945199 | Outer Election Envelopes | 08/26/2024 | 471.12 | .00 | | |
| To | tal Bear Graphics: | | | | 471.12 | .00 | | |
| | t Dryer Services, LLC | 40500 | 0.11.01 | 00/00/0004 | 00.404.00 | | | |
| 1027 | Calumet Dryer Services, LLC | 16503 | Salt Shed | 08/30/2024 | 32,161.00 | .00 | | |
| To | tal Calumet Dryer Services, LLC: | | | | 32,161.00 | .00 | | |
| | Brown County Water Authority | | | | | | | |
| 93 | Central Brown County Water Auth | 3497 | August Billing | 09/04/2024 | 44,870.18 | .00 | | |
| To | tal Central Brown County Water Auth | ority: | | | 44,870.18 | .00 | | |
| lean W | ater Testing LLC | | | | | | | |
| 102 | Clean Water Testing LLC | 9009234621 | Water Testing | 08/20/2024 | 32.00 | .00 | | |
| | tal Clean Water Testing LLC: | | | | 32.00 | .00 | | |

| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
|---|----------------------------|---|--------------------------|-----------------------|-------------|-----------|--------|
| Country Visions Cooperative | | | | | | | |
| 106 Country Visions Cooperative106 Country Visions Cooperative | 219987 9246 | Fuel- Public Works Grass Seed | 08/16/2024 09/05/2024 | 724.30 | .00 | | |
| Total Country Visions Cooperative: | | | | 929.30 | .00 | | |
| Diggers Hotline | | | | | | | |
| 125 Diggers Hotline125 Diggers Hotline | 240 8 19551 240 8 19551 | WF-Locate Service SF-Locate Service | 08/31/2024 08/31/2024 | 134.98 134.98 | .00 | | |
| Total Diggers Hotline: | 2.00.000 | S. 23345 SS.1155 | 00/01/2021 | 269.96 | .00 | | |
| | | | | | | | |
| Ewald Automotive Group LLC 586 Ewald Automotive Group LLC | 47490 | Fire Chief Vehicle | 08/29/2024 | 44,418.50 | .00 | | |
| Total Ewald Automotive Group LLC: | | | | 44,418.50 | .00 | | |
| Fameree Consulting & Inspection | | | | | | | |
| 154 Fameree Consulting & Inspection | 1113 | Electrical Inspection-2818 Mid Vall | 08/23/2024 | 242.96 | .00 | | |
| Total Fameree Consulting & Inspectio | n: | | | 242.96 | .00 | | |
| Fisher Concrete Sawing, Inc 972 Fisher Concrete Sawing, Inc | 12024-08-26 | Auger Holes for Signs | 08/23/2024 | 450.00 | .00 | | |
| Total Fisher Concrete Sawing, Inc: | | | | 450.00 | .00 | | |
| Greenleaf Fire Department 1201 Greenleaf Fire Department | 24L W00289 | Mutual Aid Assistance | 08/28/2024 | 350.00 | .00 | | |
| Total Greenleaf Fire Department: | | | | 350.00 | .00 | | |
| Horton Group, Inc | | | | | | | |
| 1113 Horton Group, Inc | 119720 | Auto Ins - Chev Silverado-Scott's | 06/27/2024 | 451.00 | .00 | | |
| Total Horton Group, Inc: | | | | 451.00 | .00 | | |
| Jim's Johns, Inc. | | | | | | | |
| 233 Jim's Johns, Inc. | 19458 | Park Portable Restroom | 08/31/2024 | 314.00 | .00 | | |
| Total Jim's Johns, Inc.: | | | | 314.00 | .00 | | |
| Kocken Bros Trucking & Excavating 253 Kocken Bros Trucking & Excavati | 082824 | Storm Damage | 08/28/2024 | 324.45 | .00 | | |
| 253 Kocken Bros Trucking & Excavati | 082924 | Town Hall Parking Lot | 08/31/2024 | 4,379.56 | .00 | | |
| 253 Kocken Bros Trucking & Excavati | 083124 | Parer Coatings Laterals | 08/31/2024 | 11,280.56 | .00 | | |
| Total Kocken Bros Trucking & Excava | ting: | | | 15,984.57 | .00 | | |
| Kodiak Excavating Inc | | | | | - | | |
| 254 Kodiak Excavating Inc | 3518 | Stone for Yard Waste Site | 08/28/2024 | 1,447.50 | .00 | | |
| Total Kodiak Excavating Inc: | | | | 1,447.50 | .00 | | |
| McMahon Associates, Inc. | 00005515 | D. I. | 00/00/555 | | | | |
| 285 McMahon Associates, Inc. | 00935512 | Packerland Water & Sewer - TID | 06/28/2024 | 1,059.15 | .00 | | |
| 285 McMahon Associates, Inc. | 00935513 | Quarry Park Culverts | 06/28/2024 | 6,537.65 | .00 | | |

| | | | Report dates. 6/21/2024-9/6/20 | | | | Sep 00, 2024 | 10.03/10 |
|------------|---|----------------------|---|--------------------------|-----------------------|-------------|--------------|----------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
| 285 | McMahon Associates, Inc. | 00935514 | Scheuring Rd Urbanization | 06/28/2024 | 202.50 | .00 | | |
| 285 | McMahon Associates, Inc. | 00935515 | Torchwood Extension | 06/28/2024 | 3,101.04 | .00 | | |
| 285 | McMahon Associates, Inc. | 00935527 | Mid Valley Utilities - TID 3 | 06/28/2024 | 26,770.75 | .00 | | |
| 285 | McMahon Associates, Inc. | 00935529 | Little Rapids Subdivision | 06/28/2024 | 34,802.87 | .00 | | |
| 285 | McMahon Associates, Inc. | 00935530 | Orange Ln Utility Relocate | 06/28/2024 | 14,982.15 | .00 | | |
| 285 | McMahon Associates, Inc. | 00935753 | Torchwood Extension | 07/24/2024 | 12,130.00 | .00 | | |
| | | | | | | | | |
| 285 285 | McMahon Associates, Inc. McMahon Associates, Inc. | 00935755 00935791 | Quarry Park Culverts Tigerwood/Beck Way | 07/24/2024 07/24/2024 | 11,184.35 5,048.50 | .00 | | |
| | otal McMahon Associates, Inc.: | | gccoa/2cok traj | 0172172021 | 115,818.96 | .00 | | |
| | | | | | | | | |
| Menard | | | | | | | | |
| 286 | Menards Inc | 36151 | Fire Dept Maintenance | 08/26/2024 | 20.26 | .00 | | |
| To | otal Menards Inc: | | | | 20.26 | .00 | | |
| NAPA | | 400000 | T | 00/07/0004 | | | | |
| 306 | NAPA | 420866 | Truck #8 | 08/27/2024 | 6.99 | .00 | | |
| To | otal NAPA: | | | | 6.99 | .00 | | |
| | ast Asphalt Inc. Northeast Asphalt Inc. | 30-00011459 | Town Hall Parking Lot Extension | 09/05/2024 | 3,954.15 | .00 | | |
| To | otal Northeast Asphalt Inc.: | | | | 3,954.15 | .00 | | |
| Northw | oods Superior Chemical | | | | | | | |
| | Northwoods Superior Chemical | 389417 | Park Supplies | 04/19/2024 | 184.94 | .00 | | |
| | · | | Park Maintenance | | | | | |
| | Northwoods Superior Chemical | 389418 | | 04/19/2024 | 898.80 | .00 | | |
| | Northwoods Superior Chemical Northwoods Superior Chemical | 395757 395886 | Park Maintenance Park Supplies | 07/15/2024 07/16/2024 | 898.80 93.75 | .00 | | |
| | · | 00000 | т ин оцррноз | 01110/2024 | | | | |
| To | otal Northwoods Superior Chemical: | | | | 2,076.29 | .00 | | |
| Olson T | railer & Body LLC | | | | | | | |
| 1154 | Olson Trailer & Body LLC | 79280 | Replace Spreader-Truck #4 | 08/16/2024 | 2,200.00 | .00 | | |
| To | otal Olson Trailer & Body LLC: | | | | 2,200.00 | .00 | | |
| Provinc | e Builders | | | | | | | |
| 590 | Province Builders | 24-02-0004 | Contractor Deposit Refund-1153 A | 08/26/2024 | 1,000.00 | .00 | | |
| To | otal Province Builders: | | | | 1,000.00 | .00 | | |
| | ocument Systems | | | | | | | |
| 1050 | PTM Document Systems | 0089649 | 1099 Forms & Envelopes | 08/23/2024 | 39.44 | .00 | | |
| To | otal PTM Document Systems: | | | | 39.44 | .00 | | |
| | Service Commission of WI Public Service Commission of WI | 2406-I-03095 | Water Rate Case Review | 07/18/2024 | 54.85 | 54.85 | 08/27/2024 | |
| To | otal Public Service Commission of WI | : | | | 54.85 | 54.85 | | |
| | I, Brian C. | 092424 | Financial Corp. Heart | 00/00/0004 | F00.05 | | | |
| 1012 | Ruechel, Brian C. | 083124 | Financial Consultant | 08/28/2024 | 536.25 | .00 | | |
| | | | | | | | | |

 Town of Lawrence
 Payment Approval Report
 Page: 4

 Report dates: 8/27/2024-9/6/2024
 Sep 06, 2024 10:09AM

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Void |
|------------|-----------------------------------|----------------|--------------------------------------|--------------|--|-------------|------------|------|
| | | | | | —————————————————————————————————————— | | | |
| Tota | al Ruechel, Brian C.: | | | | 536.25 | .00 | | |
| who Bui | It Homes | | | | | | | |
| _ | Ryba Built Homes | 24-01-0016 | Contractor Deposit Refund-2931- | 09/04/2024 | 1,000.00 | .00 | | |
| Tota | al Ryba Built Homes: | | | | 1,000.00 | .00 | | |
| widersk | i Power Inc | | | | | | | |
| 1202 | Swiderski Power Inc | WF33948 | Tractor Repair | 09/05/2024 | 2,036.56 | .00 | | |
| Tota | al Swiderski Power Inc: | | | | 2,036.56 | .00 | | |
| /il-Kil Pe | est Control | | | | | | | |
| 801 \ | Wil-Kil Pest Control | 65400060 | Services 2400 Shady Ct | 07/02/2024 | 67.38 | .00 | | |
| 801 \ | Wil-Kil Pest Control | 65412760 | Services 2400 Shady Ct | 07/25/2024 | 67.38 | .00 | | |
| 801 \ | Wil-Kil Pest Control | 65412761 | Services 2400 Shady Ct | 07/26/2024 | 147.45 | .00 | | |
| 801 \ | Wil-Kil Pest Control | 65412762 | Services 1780 Crimson Ct | 07/16/2024 | 79.50 | .00 | | |
| 801 \ | Wil-Kil Pest Control | 65412763 | Services 1625 Quarry Park Dr | 07/16/2024 | 79.50 | .00 | | |
| 801 \ | Wil-Kil Pest Control | 65413471 | Services 2595 French Rd | 07/26/2024 | 106.00 | .00 | | |
| 801 \ | Nil-Kil Pest Control | 66312049 | Services 2400 Shady Ct | 08/19/2024 | 67.38 | .00 | | |
| Tota | al Wil-Kil Pest Control: | | | | 614.59 | .00 | | |
| /isconsi | n Public Service Corp | | | | | | | |
| 1134 \ | Nisconsin Public Service Corp | 3416928-1 | Little Rapids Subdivision-Street Li | 08/09/2024 | 13,754.59 | 13,754.59 | 08/27/2024 | |
| 1134 \ | Nisconsin Public Service Corp | WR-3420402-1 | Little Rapids Subdivision - Electric | 08/14/2024 | 86,127.08 | 86,127.08 | 08/27/2024 | |
| Tota | al Wisconsin Public Service Corp: | | | | 99,881.67 | 99,881.67 | | |
| /rightsto | own Fire Department | | | | | | | |
| 1200 \ | Wrightstown Fire Department | 24L W00289 | Mutual Aid Assistance | 08/28/2024 | 262.50 | .00 | | |
| Tota | al Wrightstown Fire Department: | | | | 262.50 | .00 | | |
| Gra | nd Totals: | | | | 378,666.95 | 99,936.52 | | |

| Town Chairman: | |
|------------------|--|
| Town Supervisor: | |
| | |
| | |
| Clerk/Treasurer: | |

Dated:

| Town of Lawre | ence | ı | Payment Approval Report Report dates: 8/27/2024-9/6/2024 | | | | Sep 06, 2024 | | |
|---------------|-------------|----------------|---|--------------|-----------------------|-------------|--------------|--------|--|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | |
| | | uded. | | | | | | | |

HOBART/LAWRENCE

POLICE DEPARTMENT

2990 S. Pine Tree Rd. Hobart, WI 54155 Phone 920-869-3800 Fax: 920-869-2048 Michael Renkas Chief



Date: 7/16/2024

To: Hobart Village Board & Town of Lawrence Board

Re: Police Department Building Concept

This year, both presidents and Administrators have had numerous meetings to discuss the police department. One of the main topics was understanding the future of the Joint Department regarding a building project estimated for completion around 2028.

Financing has been a significant topic, and understanding how to do this with two municipalities has created a hurdle to overcome if a building were to be built together. Location is another issue that has been discussed. Not only where a potential site would be located, which would need to be ideal for both communities, but also with land that can be acquired without cost.

After these issues were identified and discussed in detail between the above-mentioned parties, a general concept was agreed upon to be brought to both boards for discussion and action. This idea was to have each municipality provide space to the department through their means without assistance from the other municipality.

For example, Lawrence is planning a new Fire Station. As part of that, building space could be provided to the police department for several offices and parking. Hobart would then build their own standalone public safety center, which would house the police department and all its needs.

The concept calls for the Hobart location to be the primary site where most of the department activity will occur (Evidence, Reception, etc.). The section car would use the Lawrence location, and other meeting/ investigative activity would happen there as necessary.

Conclusion

We are looking for approval of this concept, which will be further expanded upon in the update of the Third Hobart-Lawrence Intergovernmental Police Protective Service Agreement, which is estimated to come to the boards in September/October 2024 for consideration.

Respectfully Submitted,

Michael Renkas - Chief of Police



Agenda Item Review

Meeting Date: September 9, 2024

Agenda Item#: 9

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Consider Change Order #5 - Mid Valley Utilities Relocate - PTS - \$18,931.01

FISCAL IMPACT:

1. Is there A Fiscal Impact?

<u>Yes</u>

2. Is it Currently Budgeted? Yes, within reimbursement amount from WisDOT

Item History

PTS Contractors has been steadily working on the Mid Valley Drive Utilities Relocation project in order to prep and move utilities for the upcoming new Southbridge Interchange with I-41. Along the way, various adjustments have been necessary while coordinating this relocation of our existing utilities and the DOT's contractors prepping for early filling activities for the new interchange.

PTS is requesting a change order to add \$18,931.01 to the Town contract to account for fusing of pipe and relocation of certain sections of 6" water main.

These costs are still within the reimbursement level the Town expects from WisDOT on this project.

McMahon has reviewed the change order request and recommends approval.

Recommended Action By Town Board

Recommend approval of Change Order #5 for Mid Valley Utilities Relocation Project with PTS Contractors in the amount of \$18,931.01.



August 22, 2024

Town of Lawrence Attn: Patrick Wetzel, Town Administrator 2400 Shady Court De Pere, WI 54115

Re:

Town of Lawrence

Mid Valley Drive Utility Relocation

Change Order #5

McM. No. L0017-09-23-00254

Dear Patrick:

Enclosed herewith is Change Order #5 for the above referenced project. This change is an increase in the Contract in the amount of \$18,931.01. The current Contract Price is \$2,719,952.36.

Please review and sign in the space provided. **Return <u>all</u> copies to our office,** and we will distribute them accordingly.

Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc.

Matt Greely /car

Matthew J. Greely, P.E. Executive Vice President E&I Division

MJG:car

Enclosure:

Change Order #5





1445 MCMAHON DRIVE P.O. BOX 1025 NEENAH, WI 54956 NEENAH, WI 54957-1025

CHANGE ORDER

McMAHON ASSOCIATES, INC.

TELEPHONE: 920.751.4200 FAX: 920.751.4284

| | | Contract No. | L0017-09-23-00254 | |
|---------|-----------------------------------|---------------------------------------|---|----------------|
| PT | S CONTRACTORS, INC. | Project File No. | L0017-09-23-00254 | |
| 40 | 75 Eaton Road | Change Order No. | Five (5) | |
| G | een Bay, WI 54311 | Issue Date; | August 14, 2024 | |
| | | Project: | Town of Lawrence | |
| | | | Mid Valley Drive Util | ity Relocation |
| | | | | |
| You | | es Noted Below In The Subject Contrac | : | |
| 5.1 | (Item Description) | d C In ab Mateur Main | 1 D D | (Price) |
| 5.1 | Fusing Pipe and Crew Relocate | d 6 Inch Water Main | ADD | \$18,931.01 |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | | |
| ļ | | | , , , , , , , , , , , , , , , , , , , | 1/2 |
| | | | | 4940A-1000 |
| ······ | | | | |
| | | | | |
| ····· | | | ooniiii Maaaaa ii ii aa aa aa aa aa aa aa aa aa a | |
| | | | | |
| | TOTAL | | | + \$18,931.01 |
| Tlan 4 | Dh | | | |
| ine | Changes Result In The Following A | CONTRACT PRICE | TIME | |
| | Prior To This Change Order | | _ days | |
| | | \$2,701,021.35 | | |
| | Adjustments Per This Change On | | 0 days | |
| | Current Contract Status | \$2,719,952.36 | days | |
| | | | | |
| Reco | ommended: | Accepted: | Authorized: | |
| | IAHON ASSOCIATES, ING. | PTS CONTRACTORS, INC. | TOWN OF LAW | /DENICE |
| | nah, Wisconsin | Wisconsin | Wisconsin | KENCE |
| 11001 | | Wisconsin A | MISCOLIZIII | |
| N | 11/14/19 | /./ /// | <i>)</i> | |
| ву: // | THE SHALL Y | By: (assy Ushma) | By: | |
| Date: | 18/14/24 | Date: 08/20/2029 | Date: | |
| _ 7 | | | | V-0 |
| | OWNER Copy CONTRACTOR Copy | Four (4) Copies Shot | uld Accompany This Ch To ENGINEER For Distrik | nange Order |
| <u></u> | ENGINEER Copy (Contract Copy) | Execute And Refull | TO LINGHALEK FOI DISHIE | JUHUH |

FILE COPY

. TO BE PENIOUS 8/1/24

4075 EATON ROAD GREEN BAY, WI 54311-9340 (920) 468-5217 OFFICE (920) 468-4087 FAX

| Date: | 5/16/2024 | | | | |
|---------------------------------------|---|----------------|--|----------|------------|
| Subject: | T&M - Relocate Watermain | | PTS Job# | 24-82 | 4 |
| Project: | Lawrence - Mid Valley | | Type: | T&N | I |
| Description | on: | | | | |
| - | ay 05/15/2024 (1 man fusing pipe) and most of the day T | hureday 05/ | 16/2024 ors | w rala | antad 6" |
| watermai | | marsday 037 | 10/2024 010 | , W 1C10 | cated 0 |
| | | | | <u></u> | |
| | 7.14 | | 78-74-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | 77-04 | |
| | | | | | |
| | | | | | |
| | | | | | |
| SUMMA | RY | | | | Total |
| | | | | | |
| A | Materials | | | \$ | 3,246.00 |
| В | Labor | | | \$ | 6,187.16 |
| С | Equipment | | | \$ | 9,997.84 |
| D | Subcontractors | | A | \$ | |
| | General Conditions/Management | | 9 | | |
| | Subtotal | %7 | 9/ | \$ | 19,431.00 |
| | | - KW) | (6) | | |
| | Overhead and Profit (Subcontractors) | %· <i>)</i> °/ | | \$ | |
| · · · · · · · · · · · · · · · · · · · | Subotal | <u> </u> | | \$7 | 19,431.00 |
| | D-1-11 //C 11 1 1 1 1 1 1 | | - | | - 500 |
| | Bond and Insurance (if paid under bonded contract) | % | 1 | \$ | |
| | | | | | 18 9 31 39 |
| | Grand Total | | | 6 | |
| | Granu i viai | | | \$ | 19,625.31 |



4075 EATON ROAD GREEN BAY, WI 54311-9340 (920) 468-5217 OFFICE (920) 468-4087 FAX

05/15 1 Man Fusing Pipe

| | Item Description | Type | Qty | U | Init Price | Total |
|----|--|------|---|-----------------|------------|--------------|
| A | MATERIALS | | | | | |
| | /===================================== | | | | \$ | _ |
| | | | | | \$ | |
| | | | | | \$ | |
| | | | | | \$ | - |
| | (M#################################### | | | | \$ | - |
| | | | | | \$ | - |
| | Total Materials | | ************************************** | | \$ | _ |
| В | LABOR | | | | | |
| | Foreman Operator Conclude | HR | 12.00 | \$ | 91.52 \$ | 1,098.2 |
| | Operator | HR | | \$ | 88.50 \$ | |
| | Operator | HR | | \$ | 88.50 \$ | |
| | Pipelayer | HR | | \$ | 81.72 \$ | _ |
| | Topman/Laborer | HR | | \$ | 77.95 \$ | - |
| | | | | | \$- | |
| | Subotal | | | | \$ | 1,098.2 |
| | Overhead and Profit - Labor | % (| 15% | | \$ | 164.7 |
| | Total Labor | | | | \$ | 1,262.9 |
| C | Equipment | • | | | | |
| | CAT 336 Excavator | HR | * * * * * * * * * * * * * * * * * * * | \$ | 184.71 \$ | |
| | Komatsu 490 Excavator | HR | *************************************** | \$ | 233.36 \$ | |
| | Hitachi 450 Excavator w/ Compactor | HR | | \$ | 232.20 \$ | |
| | Volvo L120 Loader | HR | | \$ | 108.57 \$ | |
| | Case 1845 Skid Steer | HR | | \$ | 89.70 \$ | |
| | MQ 25 Generator | HR | | \$ | 40.14 \$ | |
| | 2" Pump | HR | | \$ | 10.68 \$ | _ |
| | Job Van w/ Tools and Misc. Supplies | HR | | \$ | 64.80 \$ | - |
| | Quad-Axle Dump Truck & Driver | HR | | \$ | 125.00 \$ | _ |
| | Pickup Truck | HR | | \$ | 35.57 \$ | _ |
| | Fusion Machine (Invoice #U924597 | DAY | 1.00 | \$ | 500.00 \$ | 500.0 |
| | | | | K filosofickowa | \$ | |
| ,- | | | | | \$ | 500.0 |
| | Total Equipment | | · · · · · · · · · · · · · · · · · · · | <u>.</u> | | |
|) | Total Equipment Subcontractors | | | | | Constitution |
|) | · | | | \$ | - \$ | |
| D | · | | | \$ | | 4 |



4075 EATON ROAD GREEN BAY, WI 54311-9340 (920) 468-5217 OFFICE (920) 468-4087 FAX

05/16 Crew Install Watermain

| | Item Description | Туре | Qty | τ | Jnit Price | | Total |
|----------------|--|----------------------------|--|--|--|--|---|
| | | u and dans | | | | | |
| A | MATERIALS | gg w was en a gr | | age another sque | | | A second design |
| | 6" Fuseable Pipe | LF. | 600.00 | \$ | 4.35 | \$ | 2,610.00 |
| | 12x6 Reducers | EA | 1.00 | \$ | 155.00 | \$ | 155.00 |
| | 12x6 Tee | EA | 1.00 | \$ | 321.00 | \$ | 321.00 |
| | 6" 90 Degree Bends | EA | 1.00 | \$ | 120.00 | \$ | 120.00 |
| | 6" Pipe Gaskets | EA | 8.00 | \$ | 5.00 | \$ | 40.00 |
| | | | | | | <u>\$</u> | - |
| | Total Materials | | | | evalue e a constant de la constant d | \$ \$ | 3,246.00 |
| В | LABOR | | | | | | |
| | Foreman Operator | HR | 10.00 | \$ | 91.52 | \$ | 915,20 |
| | Operator | HR | 10.00 | \$ | 88.50 | \$ | 885.00 |
| | Operator | HR | 10.00 | \$ | 88.50 | \$ | 885.00 |
| | Pipelayer | HR | 10.00 | \$ | 81.72 | \$ | 817.20 |
| | Topman/Laborer | HR | 10.00 | \$ | 77.95 | \$ | 779.50 |
| | 1 Opinion Laborer | 1111 | 10.00 | φ | 11.93 | \$ | 119.30 |
| | | | | | | <u> </u> | |
| | Subotal | | - Simon | | | Ψ. | 4 281 0 |
| | Subotal Overhead and Profit - Labor | | 1 | | | \$ \$ | |
| | | % | (15%) | | | \$ \$ \$ | 4,281.90 642.29 4,924.19 |
| C | Overhead and Profit - Labor Total Labor Equipment | 9/0 | 15% | MARKET OFFICE ALLERS | | \$ | 642.29 |
| C | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator | | 1 | S S | 184.71 | \$ | 642.29 4,924.19 |
| C | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator | 9/0 | 15% | \$ | 184.71 233.36 | \$ | 642.29 4,924.19 1,477.69 |
| C | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator | % HR | 8.00 | | | \$ | 642.29 4,924.19 1,477.69 1,866.89 |
| C | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator | % HR | 8.00 8.00 | \$ | 233.36 | \$ \$ \$ \$ | 1,477.65 1,866.83 1,857.66 |
| C | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator Hitachi 450 Excavator w/ Compactor | % HR HR HR | 8.00 8.00 8.00 | \$ \$ | 233,36 232,20 | \$ \$ \$ \$ | 1,477.60 1,866.80 1,857.60 868.50 |
| C | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator Hitachi 450 Excavator w/ Compactor Volvo L120 Loader | HR HR HR HR | 8.00 8.00 8.00 8.00 | \$ \$ \$ | 233.36 232.20 108.57 | \$ \$ \$ \$ \$ | 1,477.66 1,866.88 1,857.66 868.56 717.66 |
| C | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator Hitachi 450 Excavator w/ Compactor Volvo L120 Loader Case 1845 Skid Steer | HR HR HR HR | 8.00 8.00 8.00 8.00 8.00 | \$ \$ \$ | 233.36 232.20 108.57 89.70 | \$ \$ \$ \$ \$ | 1,477.60 1,866.83 1,857.60 868.50 717.60 321.12 |
| C | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator Hitachi 450 Excavator w/ Compactor Volvo L120 Loader Case 1845 Skid Steer MQ 25 Generator | HR HR HR HR HR HR | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | \$ \$ \$ \$ | 233.36 232.20 108.57 89.70 40.14 | \$ \$ \$ \$ \$ \$ | 1,477.69 1,866.89 1,857.60 868.50 717.60 321.12 |
| C | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator Hitachi 450 Excavator w/ Compactor Volvo L120 Loader Case 1845 Skid Steer MQ 25 Generator 2" Pump | HR HR HR HR HR HR HR | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | \$ \$ \$ \$ \$ | 233.36 232.20 108.57 89.70 40.14 10.68 | \$ \$ \$ \$ \$ \$ \$ | 1,477.68 1,866.88 1,857.60 868.50 717.60 321.12 85.44 518.40 |
| C | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator Hitachi 450 Excavator w/ Compactor Volvo L120 Loader Case 1845 Skid Steer MQ 25 Generator 2" Pump Job Van w/ Tools and Misc. Supplies Quad-Axle Dump Truck & Driver Pickup Truck | HR HR HR HR HR HR HR | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | \$ \$ \$ \$ \$ \$ | 233.36 232.20 108.57 89.70 40.14 10.68 64.80 | \$ \$ \$ \$ \$ \$ \$ \$ | 1,477.68 1,866.88 1,857.60 868.50 717.60 321.12 85.44 518.40 1,000.00 |
| C | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator Hitachi 450 Excavator w/ Compactor Volvo L120 Loader Case 1845 Skid Steer MQ 25 Generator 2" Pump Job Van w/ Tools and Misc. Supplies Quad-Axle Dump Truck & Driver Pickup Truck Fusion Machine | HR HR HR HR HR HR HR HR | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | \$ \$ \$ \$ \$ \$ | 233.36 232.20 108.57 89.70 40.14 10.68 64.80 125.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,477.68 1,866.88 1,857.60 868.50 717.60 321.12 85.44 518.40 1,000.00 284.50 |
| C | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator Hitachi 450 Excavator w/ Compactor Volvo L120 Loader Case 1845 Skid Steer MQ 25 Generator 2" Pump Job Van w/ Tools and Misc. Supplies Quad-Axle Dump Truck & Driver Pickup Truck Fusion Machine | HR HR HR HR HR HR HR HR HR | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | \$ \$ \$ \$ \$ \$ \$ | 233.36 232.20 108.57 89.70 40.14 10.68 64.80 125.00 35.57 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,477.68 1,866.88 1,857.60 868.56 717.60 321.12 85.44 518.40 1,000.00 284.56 |
| C | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator Hitachi 450 Excavator w/ Compactor Volvo L120 Loader Case 1845 Skid Steer MQ 25 Generator 2" Pump Job Van w/ Tools and Misc. Supplies Quad-Axle Dump Truck & Driver Pickup Truck Fusion Machine | HR HR HR HR HR HR HR HR HR | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | \$ \$ \$ \$ \$ \$ \$ | 233.36 232.20 108.57 89.70 40.14 10.68 64.80 125.00 35.57 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,477.68 1,866.88 1,857.60 868.50 717.60 321.12 85.44 518.40 1,000.00 284.50 |
| and the second | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator Hitachi 450 Excavator w/ Compactor Volvo L120 Loader Case 1845 Skid Steer MQ 25 Generator 2" Pump Job Van w/ Tools and Misc. Supplies Quad-Axle Dump Truck & Driver Pickup Truck Fusion Machine | HR HR HR HR HR HR HR HR HR | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | \$ \$ \$ \$ \$ \$ \$ | 233.36 232.20 108.57 89.70 40.14 10.68 64.80 125.00 35.57 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,477.68 1,866.88 1,857.60 868.50 717.60 321.12 85.44 518.40 1,000.00 284.50 |
| and the second | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator Hitachi 450 Excavator w/ Compactor Volvo L120 Loader Case 1845 Skid Steer MQ 25 Generator 2" Pump Job Van w/ Tools and Misc. Supplies Quad-Axle Dump Truck & Driver Pickup Truck Fusion Machine Total Equipment | HR HR HR HR HR HR HR HR HR | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | \$ \$ \$ \$ \$ \$ \$ | 233.36 232.20 108.57 89.70 40.14 10.68 64.80 125.00 35.57 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,477.68 1,866.88 1,857.60 868.50 717.60 321.12 85.44 518.40 1,000.00 284.50 |
| C D | Overhead and Profit - Labor Total Labor Equipment CAT 336 Excavator Komatsu 490 Excavator Hitachi 450 Excavator w/ Compactor Volvo L120 Loader Case 1845 Skid Steer MQ 25 Generator 2" Pump Job Van w/ Tools and Misc. Supplies Quad-Axle Dump Truck & Driver Pickup Truck Fusion Machine Total Equipment | HR HR HR HR HR HR HR HR HR | 8.00 8.00 8.00 8.00 8.00 8.00 8.00 8.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 233.36 232.20 108.57 89.70 40.14 10.68 64.80 125.00 35.57 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 642.29 4,924.19 1,477.68 1,866.88 1,857.60 321.12 85.44 518.40 1,000.00 284.56 500.00 |



Agenda Item Review

Meeting Date: September 9, 2024

Agenda Item#: 10

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Consider Pay Request #5 - Little Rapids Subdivision - Calnin & Goss - \$123,715.47

FISCAL IMPACT:

Is there A Fiscal Impact?
 Is it Currently Budgeted?

Yes
Yes, within subdivision financing

Item History

Calnin & Goss has been working steady on the Little Rapids Subdivision improvements, and has submitted pay request 5 for consideration.

McMahon has reviewed the request and recommends payment to Calnin & Goss.

Recommended Action By Town Board

Recommend approval of Pay Request #5 for Little Rapids Subdivision with Calnin & Goss in the amount of \$123,715.47.



September 4, 2024

Town of Lawrence 2400 Shady Court De Pere, WI 54113

Re:

Town of Lawrence

Little Rapids Subdivision Street & Utility Construction

Certificate for Payment #5 McM. No. L0017-09-20-00292

Enclosed herewith is Certificate for Payment #5 for the above referenced project. This Certificate is issued to Calnin and Goss, LLC in the amount of \$123,715.47 for partial payment for work performed through August 31, 2024.

Please process the enclosed, and forward payment to Calnin and Goss, LLC. Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc.

Matthew J. Greely, P.E.

Executive Vice President E/&I Division

MJG:car

cc:

Calnin and Goss, LLC

Enclosure:

Certificate for Payment #5



McMAHON ASSOCIATES, INC.

1445 MCMAHON DRIVE PO BOX 1025 NEENAH, WI 54956

NEENAH, WI 54957-1025

TELEPHONE: 920,751,4200 FAX: 920.751.4284

CERTIFICATE FOR PAYMENT

TOWN OF LAWRENCE 2400 Shady Court De Pere, WI 54113

Contract No. Project File No. Certificate No. Issue Date:

Project:

L0017-09-20-00292 L0017-09-20-00292 Five (5) September 4, 2024 Little Rapids Subdivision **Street & Utility Construction**

This Is To Certify That, In Accordance With The Contract Documents Dated:

March 28, 2024

CALNIN & GOSS, LLC 505 W. Edgewood Drive Appleton, WI 54913

Is Entitled To Partial Payment For Work Performed Through:

August 31, 2024

□ Contractor's Application for Payment Attached

Itemized Cost Breakdown Attached

Original Contract \$1,354,122.40 Net Change Orders \$0.00 **Current Contract Amount** \$1,354,122.40

\$1,146,065.18 Completed To Date \$33,853.06 Retainage 2.5% \$1,112,212.12 Subtotal

Previously Certified

\$988,496.65

Amount Due This Payment:

\$123,715.47

Please process and forward payment to Calnin & Goss, LLC.

Certified By:

MCMAHON ASSOCIATES, INC.

thew J. Greely, P.E.

Executive Vice President E&I Division

McMahon Associates. Inc. 1445 McMahon Drive P.O. Box 1025 Neenah. WI 541

Neenah, WI 54956

Neenoh, WI 54957-1025

Telephone: (920)751-4200

APPLICATION FOR PAYMENT

| (Owner) | | PROJECT: | Little Rap | ids Subdivision |
|--|--|--|---|--|
| (Cwitci) | | CONTRACTOR | | |
| Town of Lawrence 2906 Sabal Oak Drive | | Contract No. Project No. | <u> 10017-09</u> | 9-20-00292 |
| De Pere, WI | | Application No. | Five (5) | |
| | | Application Date | rive (3) | |
| | | Period from | | То |
| Application Is Made For Payment The following documents are atta Schedule Of Values Schedule Of Unit Price Inventory Of Stored M | ched: es aterials | | | 1146065,18 |
| Original Contract | \$ 1,310,246.22 | | 17 6 | 11480 |
| Original Contract | XVIII IN THE OWNER CONTROL OF THE OWNER OWNER OF THE OWNER OWN | and the state of t | ed To Date | \$ 1,148,009.18 |
| Net Change Orders | \$ 0 | CONTROL CONTRO | e 5 % | \$ 33,853.06 |
| Current Contract Amount | \$ 1,310,246.22 | Subtotal | | \$ 1,114,156.13 1112 |
| | | Previous / | Applications | 988,496.65 |
| | | Amount Due This A | | \$ 125,659.48 |
| The undersigned Contractor hereb from the Owner, on account of w undersigned to discharge in full all Applications For Payment under | vork performed under obligations of the ur said Contract, being | the Contract referred to indersigned incurred in co Applications For Paym | to above, ha connection wit cent numbers | gress payments receive ve been applied by th h work covered by pri ed 1 through 4 |
| from the Owner, on account of w undersigned to discharge in full all | rork performed under obligations of the un said Contract, being equipment incorpor | the Contract referred to indersigned incurred in co Applications For Paymented in said project or | to above, ha connection wit cent numbers | gress payments receive ve been applied by th h work covered by pri ed 1 through 4 |
| from the Owner, on account of w undersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and | rork performed under obligations of the un said Contract, being equipment incorpor | the Contract referred to indersigned incurred in co Applications For Paymented in said project or | to above, ha connection wit cent numbers | gress payments received ve been applied by the hork covered by priced 1 through 4 ed in or covered by the |
| from the Owner, on account of w undersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of | rork performed under lobligations of the un said Contract, being lequipment incorpor and clear of all liens, c | the Contract referred to indersigned incurred in co Applications For Paymented in said project or | to above, ha connection wit cent numbers | gress payments received ve been applied by the hork covered by priced 1 through 4 ed in or covered by the |
| from the Owner, on account of w undersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of | vork performed under lobligations of the unsaid Contract, being lequipment incorporand clear of all liens, c | the Contract referred to indersigned incurred in co Applications For Paymented in said project or | to above, ha connection with the numbers otherwise lists | gress payments received ve been applied by the hork covered by priced 1 through 4 ed in or covered by the |
| from the Owner, on account of wundersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of Dated September 4 COUNTY OF | vork performed under lobligations of the unsaid Contract, being lequipment incorporand clear of all liens, contract. | the Contract referred to dersigned incurred in contract properties of Applications for Paymonded in said project or claims, see Director of Ope | to above, ha connection with the numbers otherwise lists | gress payments receive ve been applied by th h work covered by pri ed 1 through4 ed in or covered by th ces. |
| from the Owner, on account of wundersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of Dated September 4 COUNTY OF STATE OF | vork performed under lobligations of the unsaid Contract, being lequipment incorporand clear of all liens, contract. 20 24 | the Contract referred to dersigned incurred in contract properties of Applications for Paymonded in said project or coloring, secondary. Director of Operations | o above, ha connection with the numbers otherwise lists of the contractions (name & title) | gress payments received verbeen applied by the hork covered by pried 1 through 4 ed in or covered by the ces. |
| from the Owner, on account of wundersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of Dated September 4 COUNTY OF STATE OF Before me on this 29th day of | rork performed under obligations of the unstall contract, being equipment incorporand clear of all liens, conducted and clear of all liens, co | the Contract referred to dersigned incurred in contract properties of Applications for Paymented in said project or coloring, secondary Director of Openson 20 24 personally | erations Clay (| gress payments received verbeen applied by the hork covered by pried 1 through 4 ed in or covered by the ces. |
| from the Owner, on account of wundersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of Dated September 4 COUNTY OF STATE OF Before me on this 29th day of | rork performed under obligations of the unstall contract, being equipment incorporand clear of all liens, conducted and clear of all liens, co | the Contract referred to dersigned incurred in contract properties of Applications for Paymonded in said project or coloring, secondary. Director of Operations | orations (name & titl) Clay (and say that he | gress payments received verbeen applied by the horizon deal of through 4 deal in or covered by the ces. Coenen e/she is the |
| from the Owner, on account of wundersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of Dated September 4 COUNTY OF STATE OF Before me on this 29th day of PARSE. Director of Operations | rork performed under obligations of the unsaid Contract, being lequipment incorporand clear of all liens, conditions and clear of all liens, conditions are september. September September defined who being described and clear of all liens, conditions are september. | the Contract referred to dersigned incurred in contract and project or expension of the Contractor of Opension of the Contractor of the Co | orations (name & title cove mention | gress payments received verbeen applied by the hork covered by pried 1 through 4 ed in or covered by the ces. Coenen e/she is the hed, that he/she |
| from the Owner, on account of wundersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of Dated September 4 COUNTY OF STATE OF Before me on this 29th day of PARSE. Director of Operations | rork performed under obligations of the unsaid Contract, being lequipment incorporand clear of all liens, conditions and clear of all liens, conditions are september. September September defined who being described and clear of all liens, conditions are september. | the Contract referred to dersigned incurred in contract and project or expension of the Contractor of Opension of the Contractor of the Co | orations (name & title cove mention | gress payments received verbeen applied by the hork covered by pried 1 through 4 ed in or covered by the ces. Coenen e/she is the hed, that he/she |
| from the Owner, on account of wundersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of Dated September 4 COUNTY OF STATE OF Before me on this 29th day of PARSE. Director of Operations | rork performed under obligations of the unsaid Contract, being equipment incorporand clear of all liens, or 20 24 September September September and strue, correct and commend to the correct and commend to the correct and commend to the contract of the correct and commend to the contract of the correct and commend to the contract of the contract of the correct of the contract of | the Contract referred to dersigned incurred in contract and project or expension of the Contractor of Opension of the Contractor of the Co | orations (name & title cove mention | gress payments received verbeen applied by the hork covered by pried 1 through 4 ed in or covered by the ces. Coenen e/she is the hed, that he/she |
| from the Owner, on account of wundersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of Dated September 4 COUNTY OF STATE OF Before me on this 29th day of PARSE. Director of Operations | rork performed under obligations of the unsaid Contract, being equipment incorporand clear of all liens, or 20 24 September September September and strue, correct and commend to the correct and commend to the correct and commend to the contract of the correct and commend to the contract of the correct and commend to the contract of the contract of the correct of the contract of | the Contract referred to dersigned incurred in contract and project or expension of the Contractor of Opension of the Contractor of the Co | orations (name & title cove mention | gress payments received to the work covered by pried 1 through 4 ed in or covered by the ces. Coenen e/she is the ned, that he/she |
| from the Owner, on account of wundersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of Dated September 4 COUNTY OF STATE OF Before me on this 29th day of PARSE. Director of Operations | rork performed under obligations of the unsaid Contract, being equipment incorporand clear of all liens, or 20 24 September September September and strue, correct and commend to the correct and commend to the correct and commend to the contract of the correct and commend to the contract of the correct and commend to the contract of the contract of the correct of the contract of | the Contract referred to dersigned incurred in contract and project or expension of the Contractor of Opension of the Contractor of the Co | orations (name & title cove mention | gress payments received to the work covered by pried 1 through 4 ed in or covered by the ces. Coenen e/she is the ned, that he/she |
| from the Owner, on account of wundersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of Dated September 4 COUNTY OF STATE OF Before me on this 29th day of PARSE. Director of Operations | rork performed under obligations of the unsaid Contract, being equipment incorporand clear of all liens, or 20 24 September September September and strue, correct and commend to the correct and commend to the correct and commend to the contract of the correct and commend to the contract of the correct and commend to the contract of the contract of the correct of the contract of | the Contract referred to dersigned incurred in contract and project or expension of the Contractor of Opension of the Contractor of the Co | orations (name & title cove mention | gress payments received to the work covered by price of 1 through 4 ed in or covered by the ces. Coenen e/she is the hed, that he/she |
| from the Owner, on account of wundersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of Dated September 4 COUNTY OF STATE OF Before me on this 29th day of PARSE. Director of Operations | rork performed under obligations of the unsaid Contract, being equipment incorporand clear of all liens, or 20 24 September September September and strue, correct and commend to the correct and commend to the correct and commend to the contract of the correct and commend to the contract of the correct and commend to the contract of the contract of the correct of the contract of | the Contract referred to dersigned incurred in contract and project or expension of the Contractor of Opension of the Contractor of the Co | erations (name & title bove mention said Contract (Notary Public (Notary Public | gress payments received by the work covered by pried 1 through 4 ed in or covered by the ces. Coenen e/she is the led; that he/she tor; and that all of the |
| from the Owner, on account of wundersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of Dated September 4 COUNTY OF STATE OF Before me on this 29th day of PARSE. Director of Operations | rork performed under obligations of the unsaid Contract, being equipment incorporand clear of all liens, or 20 24 September September September and strue, correct and commend to the correct and commend to the correct and commend to the contract of the correct and commend to the contract of the correct and commend to the contract of the contract of the correct of the contract of | the Contract referred to dersigned incurred in contract and project or expension of the Contractor of Opension of the Contractor of the Co | erations (name & title bove mention said Contract (Notary Public (Notary Public | gress payments received verbeen applied by the hork covered by pried 1 through 4 ed in or covered by the ces. Coenen e/she is the hed, that he/she |
| from the Owner, on account of wundersigned to discharge in full all Applications For Payment under inclusive; and 2) All materials and Application For Payment are free of Dated September 4 COUNTY OF STATE OF Before me on this 29th day of Director of Operations (Ittle) | rork performed under obligations of the unsaid Contract, being equipment incorporand clear of all liens, or 20 24 September September September and strue, correct and commend to the correct and commend to the correct and commend to the contract of the correct and commend to the contract of the correct and commend to the contract of the contract of the correct of the contract of | the Contract referred to dersigned incurred in contract and project or expension of the Contractor of Opension of the Contractor of the Co | erations (name & title bove mention said Contract (Notary Public (Notary Public | gress payments receive ve been applied by the vertical properties of through 4 and the covered by the cest of the covered by the cest of t |



Calnin & Goss, LLC

2121 E. Capitol Drive Appleton WI 54911

USA

Tel: (920) 225-6225

Fax: (920) 739-4409

To: Town of Lawrence 2400 Shady Ct

DePere WI 54115

Tel: 920-336-9131

Invoice

Invoice No.: 500084-0005

Date:

09/04/2024

Terms:

Net 30 Days

Proj Mgr:

Darrell Jonet

Draw 5

Page: 1

| | Total To Date | Previously Billed | Current Billing |
|---------------------------------------|---|--|--|
| RE: Little Rapids Subdivision | *************************************** | ······································ | ······································ |
| Job: Little Rapids Subdivision | | | |
| Contract: 500084 | | ĺ | |
| Services for period ending 08/31/2024 | | <u> </u> | |
| Original Contract Amount | | | |
| Approved PCIs | | | |
| | | | |
| Little Rapids Subdivision | | | |
| Total: Little Rapids Subdivision | 1,148,009.18 | 1,022,349.70 | 125,659.48 |
| SUB-TOTAL | 1,148,009.18 | 1,022,349.70 | 125,659.48 |
| LESS RETAINAGE | 33,853.05 | 33,853.05 | 0.00 |
| SUB-TOTAL | 1,114,156.13 | 988,496.65 | 125,659.48 |
| INVOICE TOTAL | | | 125,659.48 |

| | ///////////////////////////////////// | *************************************** | |
|---|--|---|------------|
| Project Number 500084 | 100.00 | T-4-1 - CT-3- 1 | 105.050.10 |
| IProject Number 500084 | 122-00 | I Total of This Invoice I | 125.659.48 |
| , | | 1 1000 1110 11110 100 | 120,000,40 |
| | | | |

Town of Lawrence

| | | | | | Little Rapids Subdivion | | | | | \$ 1,148,0 | 09.17 |
|---|---------------|---|-------|---------|-------------------------|------------------|------------|---------------------|------|-------------------|------------------------|
| Heart Sanitary Savetre | Bid Item # | Description | Unite | NO | Scheduled Scheduled | Previous Request | Totals | Request To | | Completed to Date | П |
| Protocol Branch Service Protocol Branch | | | | ĵ | Dalland | Amount City | Amount | | % | άö | Amount |
| A circ Core Sanctary Marchele P. 210,000 5,30,40 5,605,60 10,600 5,605,60 5,00 | 7 | 8 Inch Sanitary Sewer | 느 | 3202.00 | \$ 43.31 | | 139,566.48 | \$ 0.00 | 101% | 3,222.50 | 3,222.50 \$ 139,566.48 |
| Color Sanitary Mannole | 2 | 4 Inch Sanitary Lateral | 느 | 2100.00 | \$ 33.03 | | 65,465.46 | \$ 0.00 | | 1,982.00 | \$ 65,465.46 |
| Control Standard Mannhole EA 100 \$ 568.98 \$ 156.254.08 \$ 100.05 \$ 500.00 \$ 100.00 <td>က</td> <td>4 Foot Diameter Sanitary Manhole</td> <td>ΛF</td> <td>129.32</td> <td>\$ 521.98</td> <td>128.98</td> <td>67,324.98</td> <td>\$ 0.00</td> <td>100%</td> <td>128.98</td> <td>\$ 67,324.98</td> | က | 4 Foot Diameter Sanitary Manhole | ΛF | 129.32 | \$ 521.98 | 128.98 | 67,324.98 | \$ 0.00 | 100% | 128.98 | \$ 67,324.98 |
| British Water Main F 353,00 \$ 44.94 \$162,14.9 \$35,00 \$ 144,394 \$1,00 | 4 | Core Sanitary Manhole | EA | 1.00 | \$ 536.98 | 1.00 | 536.98 | \$ 0.00 | 100% | 1.00 | \$ 536.98 |
| | 2 | 8 Inch Water Main | LF | 3335.00 | \$ 48.94 | - | 164,389.46 | \$ 0.00 | 101% | 3,359.00 | . \$ 164,389.46 |
| First Resilient Wedge Gate Valve | 9 | 6 Inch Water Main | 님 | 70.00 | \$ 33.34 | 63.5 | 2,117.09 | \$ 0.00 | 91% | 63.50 | \$ 2,117.09 |
| Find Resilient Wedge Gate Valve | | 8 Inch Resilient Wedge Gate Valve | EA | 12.00 | \$ 2975.88 | 13.00 | 38,686.44 | \$ 0.00 | 108% | 13.00 | • \$ 38,686.44 |
| Hydratic | ω | 6 Inch Resilient Wedge Gate Valve | EA | 7.00 | \$ 1,955.56 | 00.9 | 11,733.36 | \$ 0.00 | %98 | 00.9 | \$ 11,733.36 |
| EA ALONG STATES EA ALONG STATES S | ნ | Hydrant | EA | 00'9 | \$ 5640.32 | 7.00 | 39,482.24 | \$ 0.00 | 117% | 7.00 | \$ 39,482.24 |
| Linch Poly Water Service LF 60.00 \$3.38.3 \$2.009 80 \$5.00 \$1.000 2 Inch Water Service Set 1 Inch Poly Water Service Set 1 Inch Water Service Set 1 Inch Water Service Service Set 1 Inch Water Service Se | 10 | Remove and Relocate Existing Hydrant | EA | 1.00 | \$ 1,240.60 | 1.00 | 1,240.60 | \$ 0.00 | 100% | 1.00 | \$ 1,240.60 |
| Linch Water Service Set EA 1.00 8 1,712.84 \$ 1,712.84 \$ 1,712.84 \$ 0.00 1 (noth Water Service Set 1 (noth Water Service Set) EA 400.00 \$ 172.9 \$ 3,142.8 \$ 5,000 3 (noth Mater Service Set) EA 400.00 \$ 172.24 \$ 3,341.88 \$ 10.00 \$ 0.00 3 (noth Mater Service Set) EA 400.00 \$ 1,22.42 \$ 24.996.88 16.10 \$ 24.596.23 \$ 0.00 3 (noth Mater Service) LF 180.00 \$ 3.847 \$ 2.4996.88 16.10 \$ 24.598.20 \$ 0.00 3 (noth Storm Sever) LF 180.00 \$ 3.841 \$ 2.910.80 \$ 2.00 \$ 0.00 15 (noth Storm Sever) LF 180.00 \$ 3.346 \$ 2.912.80 \$ 2.00 \$ 0.00 15 (noth Storm Sever) LF 180.00 \$ 3.346 \$ 3.913.83 \$ 0.00 \$ 0.00 15 (noth Storm Sever) LF 180.00 \$ 3.346 \$ 3.944.83 \$ 0.00 \$ 0.00 \$ 0.00 15 (noth Storm Sever) LF 180.00 <td>11</td> <td>2 Inch Poly Water Service</td> <td>느</td> <td>00.09</td> <td>\$ 33.83</td> <td>25.00</td> <td>1,860.65</td> <td>\$ 0.00</td> <td>95%</td> <td>55.00</td> <td>\$ 1,860.65</td> | 11 | 2 Inch Poly Water Service | 느 | 00.09 | \$ 33.83 | 25.00 | 1,860.65 | \$ 0.00 | 95% | 55.00 | \$ 1,860.65 |
| Inch Nater Service EA 1800.00 \$ 17.29 \$ 33.141.20 \$ 181.24.58 \$ 0.00 1 Inch Nater Service EA 44.00 \$ 17.29 \$ 33.141.88 4.25 \$ 2.20.55.20 \$ 0.00 3 0 Inch Nater Service EA 44.00 \$ 152.24 \$ 24.05.89 \$ 24.53.95.20 \$ 0.00 3 0 Inch Nater Server LF 14.00 \$ 152.24 \$ 24.53.95.20 \$ 0.00 3 0 Inch Storm Sewer LF 14.00 \$ 56.34 \$ 24.45.83.24 152.06.62 \$ 0.00 12 Inch Storm Sewer LF 14.00 \$ 36.44 \$ 24.783.24 150.00 \$ 0.00 12 Inch Storm Sewer LF 14.00 \$ 36.44 \$ 24.783.24 \$ 0.00 \$ 0.00 12 Inch Storm Sewer LF 15.00 \$ 36.44 \$ 24.783.24 \$ 0.00 \$ 0.00 12 Inch Storm Sewer LF 15.00 \$ 36.40 \$ 24.783.24 \$ 0.00 \$ 0.00 12 Inch Storm Sewer LF 15.00 \$ 36.40 \$ 7.386.51 \$ 0.00 \$ 0.00 12 Inch Storm Sewer | 12 | 2 Inch Water Service Set | EA | 1.00 | | 1.00 | 1,712.84 | \$ 0.00 | 100% | 1.00 | \$ 1,712.84 |
| Inch Nater Service Set | 13 | 1 Inch Poly Water Service | EA | 1800.00 | | | 31,424.58 | \$ 0.00 | 101% | 1,817.50 | * \$ 31,424.58 |
| 30 Inch RCP Storm Sewer IF 144.00 \$ 152.42 \$ 24.966 RB 161.00 \$ 12.453.60 \$ 5.00 20 Inch Storm Sewer IF 671.00 \$ 63.87 \$ 12.964.6B 16.00 \$ 12.964.6B \$ 5.00 24 Inch Storm Sewer IF 671.00 \$ 36.41 \$ 22.91.85.00 \$ 20.13.89 \$ 5.00 15 Inch Storm Sewer IF 671.00 \$ 30.41 \$ 22.91.85.00 \$ 20.13.89 \$ 5.00 15 Inch Storm Sewer IF 164.00 \$ 31.06 \$ 22.97 \$ 22.60.05 \$ 5.00 16 Inch Storm Sewer IE 164.00 \$ 31.06 \$ 22.97 \$ 5.26.60.05 \$ 5.00 17 Inch Storm Sewer IE 164.00 \$ 31.06 \$ 2.297 \$ 5.26.60.05 \$ 5.00 12 Inch Storm Sewer IE 164.00 \$ 31.06 \$ 2.297 \$ 5.26.60.05 \$ 5.00 12 Inch Storm Sewer IE 164.00 \$ 31.06 \$ 5.24.40 \$ 5.26.60 \$ 5.00 12 Inch Storm Manhole IE 1248.00 \$ 5.237 \$ 5.26.60 \$ 5.00 \$ 5.00 13 Inch Storm Manhole IE 124.00 \$ 1.25.60 \$ 5.30.70 | 14 | 1 Inch Water Service Set | EA | 44.00 | \$ 757.77 | 42.5 | 32,205.23 | \$ 0.00 | %26 | 42.50 | - \$ 32,205.23 |
| 30 Inch Storm Sewer IF 188 00 \$ 63.87 \$ 12,646.26 \$ 10,00 \$ 10,00 18 Inch Storm Sewer IF 671.00 \$ 494.45 \$ 12,646.26 \$ 10,00 \$ 10,00 18 Inch Storm Sewer IF 1671.00 \$ 36.41 \$ 230,738.24 \$ 10,00 \$ 10,00 16 Inch Storm Sewer IF 164.00 \$ 36.41 \$ 47,733.24 \$ 10,00 \$ 10,00 17 Inch Storm Sewer IF 164.00 \$ 22.97 \$ 22,666.56 \$ 131.00 \$ 31,721.57 \$ 10,00 17 Inch Storm Sewer IF 164.00 \$ 12.290 \$ 22.87 \$ 28,478.34 \$ 10,00 17 Inch Storm Sewer IF 124.00 \$ 12.290 \$ 22,87 \$ 28,678.40 \$ 10,00 18 Inch Storm Manhole VF 12.50 \$ 884.46 \$ 11,180.75 \$ 11,180.75 \$ 10,00 18 Inch Dameter Storm Manhole VF 12.50 \$ 895.84 \$ 11,180.75 \$ 12,47.78 \$ 10,00 19 Inch Dameter Storm Manhole VF 12.55 \$ 894.46 \$ 11,180.75 \$ 10,00 \$ 10,00 10 Inch Dameter Storm Manhole VF 12.55 \$ 858.58 \$ 14,60 | 15 | 36 Inch RCP Storm Sewer | LF | 164.00 | \$ 152.42 | 161.00 | 24,539.62 | \$ 0.00 | %86 | 161.00 | \$ 24,539.62 |
| 24 Inch Storm Sawer LF 671.00 5.94.5 5.07/08.45 4.66.0 5.21,42.60 5.00 5.00 18 Inch Storm Sawer LF 16.00 5.84.1 5.20,128.00 8.70,128.00 8.00 <td>16</td> <td>30 Inch Storm Sewer</td> <td>H</td> <td>198.00</td> <td>\$ 63.87</td> <td>198.00</td> <td>12,646.26</td> <td>\$ 0.00</td> <td>100%</td> <td>198.00</td> <td>\$ 12,646.26</td> | 16 | 30 Inch Storm Sewer | H | 198.00 | \$ 63.87 | 198.00 | 12,646.26 | \$ 0.00 | 100% | 198.00 | \$ 12,646.26 |
| 18 inch Storm Sewer LF 80.00 \$36.41 \$ \$29.128.00 \$30.81.83.89 \$ 0.00 15 inch Storm Sewer LF 15 inch Storm Sewer LF 17.00 \$31.06 \$24,783.24 150.00 \$1.00 12 inch Storm Sewer LF 17.04 \$31.06 \$21.06 | 17 | 24 Inch Storm Sewer | LF | 621.00 | \$ 49.45 | \vdash | 23,142.60 | \$ 0.00 | 75% | 468.00 | • \$ 23,142.60 |
| 15 inch Storm Sewer 12 inch Storm Manhole 15 inch September Storm | 18 | 18 Inch Storm Sewer | 느 | 800.00 | \$ 36.41 | 829.00 | 30,183.89 | \$ 0.00 | 104% | 829.00 | \$ 30,183.89 |
| 12 Inch Storm Sewer LF 1248.00 \$ 22.97 \$ 28.666.56 1371.71.57 \$ 0.00 4 Inch Samilarty Lateral LF 2150.00 \$ 22.16 \$ 5.866.56 131.721.57 \$ 0.00 4 Inch Samilarty Lateral LF 2150.00 \$ 23.16 \$ 5.864.44.00 \$ 1988.00 \$ 5.00 \$ 0.00 7 Inch Diameter Storm Manhole VF 6.22 \$ 1132.90 \$ 11.180.75 \$ 1.261 \$ 11.180.80 \$ 0.00 48 Inch Diameter Storm Manhole VF 70.88 \$ 585.84 \$ 46.679.73 7 0.66 \$ 46.688.01 \$ 0.00 As Inch Diameter Storm Manhole VF 70.88 \$ 585.84 \$ 5.474.78 \$ 0.00 \$ 0.00 Monday Excavation (Estimated 4.500 C.Y.) LS 1 \$ 1832.51 1 0.0 \$ 9.474.78 \$ 0.00 Robert Storm Manhole PA 1 \$ 2.256.02 \$ 5.00 \$ 0.00 \$ 0.00 \$ 0.00 Inch Asphalit Pavement, Lower Layer (3 LT 58.288) (6.550 TO \$ 1.20 \$ 9.474.78 \$ 0.00 \$ 0.00 \$ 0.00 Inch Base Aggregate Dense 1-14 Inch (8.850 S.Y.) TO | 19 | 15 Inch Storm Sewer | LF | 154.00 | | 154.00 | 4,783.24 | \$ 0.00 | 100% | 154.00 | \$ 4,783.24 |
| 4 Inch Sanilary Lateral LF 2150.00 \$ 32.16 \$ 6.247.68 \$ 0.00 \$ 0.00 72 Inch Diameter Storm Manhole VF 6.52 \$ 1432.90 \$ 7,386.51 6.52 \$ 7,386.51 \$ 5.00 80 Inch Diameter Storm Manhole VF 7.26 \$ 586.84 \$ 1,1180.75 1.2.51 \$ 1,1189.69 \$ 5.00 9 Inch Diameter Storm Manhole VF 7.26 \$ 586.84 \$ 546.672.73 7.26 \$ 46.668.01 \$ 0.00 1 Vard Drain Inch Diameter Storm Manhole LS 1.2 \$ 2,536.02 \$ 30,432.24 1.20 \$ 30,432.24 \$ 5.00 Inch Diameter Storm Manhole EA 1.2 \$ 15,536.02 \$ 30,432.24 1.20 \$ 30,00 Inch Asphalitic Pavament, Lower Layer (3 LT 58.28S) (6,550 TO \$ 1832.51 1.00 \$ 19,832.51 1.00 \$ 19,832.51 1.00 \$ 10,00 \$ 10,00 \$ 10,00 \$ 10,00 \$ 10,00 \$ 10,00 \$ 10,00 \$ 10,00 \$ 10,00 \$ 10,00 \$ 10,00 \$ 10,00 \$ 10,00 \$ 10,00 \$ 10,00 | 20 | 12 Inch Storm Sewer | 느 | 1248.00 | | | 31,721.57 | \$ 0.00 | 111% | 1,381.00 | \$ 31,721.57 |
| 72 Inch Diameter Storm Manhole VF 6.52 \$ 1132.90 \$ 7,386.51 6.52 \$ 7,386.51 \$ 6.00 60 Inch Diameter Storm Manhole VF 12.56 \$ 894.46 \$ 11,180.75 12.51 \$ 11,180.69 \$ 50.00 48 Inch Diameter Storm Manhole VF 7.06 \$ 1353.54 \$ 9,447.77 7.06 \$ 6,600.77 \$ 50.00 Near Drain Inch Near Drain EA 7.00 \$ 1353.54 \$ 9,447.78 7.00 \$ 0,00 Roadway Excavation (Estimated 4,500 C.Y.) EA 7.0 \$ 128,525.62 \$ 34,447.78 7.00 \$ 0,00 \$ 0.00 Inch Asphaltic Pavement, Lower Layer (3 LT 58-28S) (6,550 TO 750 \$ 89.15 \$ 56,490.00 \$ 0.00 \$ 0.00 \$ 0.00 Inch Asphaltic Pavement, Lower Layer (3 LT 58-28S) (6,550 TO \$ 16,880.2.7 \$ 10.00 \$ 18,832.51 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | 21 | 4 Inch Sanitary Lateral | LF | 2150.00 | \$ 32.16 | | 62,647.68 | \$ 0.00 | 91% | 1,948.00 | \$ 62,647.68 |
| Secondary Excavation (Estimated 4,500 C.Y.) To 36, 884.46 Secondary Secondary Secondary (Excavation (Estimated 4,500 C.Y.) To 36, 885.64 Secondary Secondary Excavation (Estimated 4,500 C.Y.) To 36, 885.64 Secondary Secondary Excavation (Estimated 4,500 C.Y.) To 36, 881.55 Secondary (Estimated 4,500 C.Y.) Secondary Excavation (Estimated 4,500 C.Y.) To 36, 881.55 Secondary Excavation (Estimated 4,500 C.Y.) Secondary Excavation (Estimated 4,500 C.Y.) To 36, 881.55 Secondary Excavation (Estimated 4,500 C.Y.) Secondary Excavati | 22 | 72 Inch Diameter Storm Manhole | ΛF | 6.52 | \$ 1132.90 | 6.52 | 7,386.51 | \$ 0.00 | 100% | 6.52 | \$ 7,386.51 |
| 48 Inch Diameter Storm Manhole VF 79.68 \$ \$88.84 \$ \$46,679.73 79.66 \$ \$46,668.01 \$ \$0.00 Vari Drain Inlet | 23 | 60 Inch Diameter Storm Manhole | VF | 12.50 | \$ 894.46 | 12.51 | 11,189.69 | \$ 0.00 | 100% | 12.51 | \$ 11,189.69 |
| National Parish Paris | 24 | 48 Inch Diameter Storm Manhole | VF | 79.68 | \$ 585.84 | 79.66 | 46,668.01 | \$ 0.00 | 100% | 99.62 | \$ 46,668.01 |
| Inlet Procedure Example Exam | 22 | Yard Drain | EA | 7.00 | \$ 1353.54 | 7.00 | 9,474.78 | \$ 0.00 | 100% | 7.00 | \$ 9,474.78 |
| Roadway Excavation (Estimated 4,500 C.Y.) LS T \$19832.51 T \$100 \$19,832.51 T T \$100 \$10,832.51 T T T T T T T T T | 26 | Inlet | EA | 12 | \$ 2,536.02 | 12.00 | 30,432.24 | \$ 0.00 | 100% | 12.00 | \$ 30,432.24 |
| 2 Inch Asphaltic Pavement, Lower Layer (3 LT 58-28S) (6,550 TO 750 \$ 89.15 \$ 66,862.50 0.00 \$ 0.00 \$ 0.00 6 Inch Base Aggregate Dense 1-1/4 Inch (8,850 S.Y.) TO 4450 \$ 16.83 \$ 50,490.00 \$ 50,490.00 \$ 50,490.00 \$ 0.00 \$ 0.00 9 Inch Base Aggregate Dense 3 Inch (8,850 S.Y.) TO 4450 \$ 16.59 \$ 73,825.50 337.50 \$ 50,490.00 \$ 50.00< | 27 | Roadway Excavation (Estimated 4,500 C.Y.) | LS | - | \$ 19832.51 | 1.00 | 19,832.51 | \$ 0.00 | 100% | 1.00 | \$ 19,832.51 |
| 6 Inch Base Aggregate Dense 1-1/4 Inch (8,850 S.Y.) TO 3000 \$ 16.83 \$ 50,490.00 \$ 50,490.00 \$ 50,00 \$ 50 | 58 | 2 Inch Asphaltic Pavement, Lower Layer (3 LT 58-28S) (6,550 | 70 | 750 | \$ 89.15 | | 00.0 | \$ 0.00 | %0 | 00.0 | \$ 0.00 |
| Since the Base Aggregate Dense 3 Inch (8,850 S.Y.) TO 4450 \$ 16.59 \$ 16.59 \$ 73,825.50 \$ 337.50 \$ 55,369.13 1.12.50 \$ 18,456.38 Concrete Curb and Gutter 30 Inch Charlet | 58 | 6 Inch Base Aggregate Dense 1-1/4 Inch (8,850 S.Y.) | TO | 3000 | \$ 16.83 | | | \$ 0.00 | 100% | | \$ 50,490.00 |
| Concrete Curb and Gutter 30 Inch LF 4190 \$ 16.49 \$ 6,903.10 \$ 6,903.10 \$ 10000 \$ 60.00 \$ 10000 \$ 69,093.10 6 Inch Concrete Sidewalk-Ramps SF 950 \$ 7.20 \$ 6,840.00 0.00 \$ 0.00 \$ 0.00 \$ 6,000 \$ 6,909.10 4 Inch Concrete Sidewalk SF 80 \$ 7.20 \$ 576.00 0.00 \$ 0.00 \$ 0.00 \$ 5.00 \$ 5.60 B Inch Asphalt Trail (within subdivision boundary) (4 LT 58-28 S) TO 110 \$ 144.08 \$ 15,848.80 0.00 \$ 0.00 | 30 | 9 Inch Base Aggregate Dense 3 Inch (8,850 S.Y.) | 70 | 4450 | \$ 16.59 | | | 112.50 \$ 18,456.38 | 100% | 4,450.00 | \$ 73,825.50 |
| 6 Inch Concrete Sidewalk-Ramps SF 950 \$ 7.20 \$ 6,840.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 6,840.00 \$ 6,840.00 \$ 6,840.00 \$ 6,840.00 \$ 0.00 \$ 0.00 \$ 6,840.00 \$ 6,840.00 \$ 0.00 <td>31</td> <td>Concrete Curb and Gutter 30 Inch</td> <td>느</td> <td>4190</td> <td>\$ 16.49</td> <td>0.00</td> <td></td> <td>190.00 \$ 69,093.10</td> <td>100%</td> <td>4,190.00</td> <td>. \$ 69,093.10</td> | 31 | Concrete Curb and Gutter 30 Inch | 느 | 4190 | \$ 16.49 | 0.00 | | 190.00 \$ 69,093.10 | 100% | 4,190.00 | . \$ 69,093.10 |
| 4 Inch Concrete Sidewalk SF 80 \$ 7.20 \$ 576.00 \$ 0.00 \$ 0.00 \$ 576.00 \$ 576.00 Detectable Warning Fields SF 84 \$ 33.77 \$ 2,836.68 0.00 \$ 0.00 | 32 | 6 Inch Concrete Sidewalk-Ramps | SF | 950 | \$ 7.20 | 0.00 | 01 | 50.00 \$ 6,840.00 | 100% | 950.00 | \$6,840.00 |
| Detectable Warning Fields SF 84 \$ 33.77 \$ 2,836.68 0.00 \$ 0.00 | 33 | 4 Inch Concrete Sidewalk | SF | 80 | \$ 7.20 | 0.00 | 2 | 0.00 \$ 576.00 | 100% | 80.00 | \$ 576.00 |
| 8 Inch Asphalt Trail (within subdivision boundary) (4 LT 58-28 S) TO 10 \$ 144.08 \$ 15,848.80 0.00 \$ 0.00 <th< td=""><td>34</td><td>Detectable Warning Fields</td><td>SF</td><td>84</td><td>\$ 33.77</td><td>0.00</td><td>00.0</td><td>\$ 0.00</td><td>%0</td><td>00.0</td><td>\$ 0.00</td></th<> | 34 | Detectable Warning Fields | SF | 84 | \$ 33.77 | 0.00 | 00.0 | \$ 0.00 | %0 | 00.0 | \$ 0.00 |
| 10 Foot Trail - Base Aggregate Dense 1-1/4 Inch TO 540 \$ 16.83 \$ 9.088.20 0.00 \$ 0.00 \$ 0.00 \$ 9.088.20 \$ 50.00 \$ 9.088.20 Pipe Railing LF 148 \$ 77.57 \$ 11,480.36 0.00 \$ 0.00 \$ 0.00 \$ 0.00 12 Inch Diameter Concrete Base EA 7 \$ 956.76 \$ 6,697.32 0.00 \$ 0.00 \$ 0.00 Tracking Pad Tracking Pad EA 7 \$ 2834.34 \$ 2,834.34 0.00 \$ 0.00 \$ 0.00 Ditch Checks EA 5 \$ 73.16 \$ 3855.80 0.00 \$ 0.00 \$ 0.00 | 35 | 28 | ТО | 110 | \$ 144.08 | 0.00 | 00.0 | \$ 0.00 | %0 | 00.0 | \$ 0.00 |
| Pipe Ralling LF 148 \$ 77.57 \$ 11,480.36 0.00 \$ 0. | 36 | 10 Foot Trail - Base Aggregate Dense 1-1/4 Inch | TO | 540 | \$ 16.83 | 0.00 | | 10.00 \$ 9,088.20 | 100% | 540.00 | \$ 9,088.20 |
| 12 Inch Diameter Concrete Base EA 7 \$ 956.76 \$ 6,697.32 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Tracking Pad EA 1 \$ 2834.34 0.00 \$ 0.00 <td< td=""><td>37</td><td>Pipe Railing</td><td>LF</td><td>148</td><td>\$ 77.57</td><td>00.00</td><td>00.0</td><td>\$ 0.00</td><td>%0</td><td>00.00</td><td>\$ 0.00</td></td<> | 37 | Pipe Railing | LF | 148 | \$ 77.57 | 00.00 | 00.0 | \$ 0.00 | %0 | 00.00 | \$ 0.00 |
| Tracking Pad EA 1 \$ 2834.34 \$ 2,834.34 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Ditch Checks EA 5 \$ 73.16 \$ 365.80 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | 38 | 12 Inch Diameter Concrete Base | EA | 7 | \$ 926.76 | 0.00 | 00.0 | \$ 0.00 | %0 | 00.00 | - \$ 0.00 |
| Ditch Checks EA 5 \$ 73.16 \$ 365.80 0.00 \$ 0.00 \$ 0.00 | 39 | Tracking Pad | EA | 1 | \$ 2834.34 | 0.00 | 00.0 | \$ 0.00 | %0 | 00.00 | \$ 0.00 |
| | 40 | Ditch Checks | EA | 5 | \$ 73.16 | 0.00 | 00.0 | \$ 0.00 | %0 | 00.00 | 00.0\$ |

3672

| 41 | 41 Silt Fence | 5 | LF 1,165 | \$ 2.19 | \$ 2,551.35 | 1165 | 1165 \$ 2,551.35 | 93 | \$ 0.00 | 100% | 1,165.00 | 100% 1,165.00 , \$ 2,551.35 |
|----|--|----------|----------|-------------|---------------------------|--------|------------------|---------------|-----------------------|-------------|----------|-----------------------------|
| 45 | Inlet Protection Type A | ā | 8.00 | \$ 118.19 | \$ 945.52 | 0.00 | 0.00 \$ 0.00 | 99 | \$ 0.00 | %0 | 0.00 | 0.00 \$ 0.00 |
| 43 | Inlet Protection Type C | ≅ | 14 | \$ 61.91 | \$ 866.74 | | 14.00 \$ 866.74 | 93 | \$ 0.00 | 100% | 14.00 | 100% 14.00 - \$ 866.74 |
| 4 | 44 Grading and Restoration Primary Drainage Swales | 4 | 906 | \$ 6.05 | \$5,481.30 0.00 \$0.00 | 0.00 | | \$ 00.906 | 906.00 \$ 5,481.30 | 100% 906.00 | 00.906 | \$ 5,481.30 |
| 45 | 45 Restoration with Topsoil, Seed, Fertilizer, E-Mat Class I, Type B | λS | 2,200 | \$ 3.35 | \$ 7,370.00 | 0.00 | \$ 0.00 | \ \ | \$ 0.00 | %0 | 0.00 | \$ 0.00 |
| 46 | Grading and Restoration 12 Feet Beyond /right of Way Utility | λS | 6,200 | \$ 2.71 | \$ 16,802.00 | 250.00 | 250.00 \$ 677.50 | 5,950.00 \$ | 5,950.00 \$ 16,124.50 | 100% | 3,200.00 | 100% 6,200.00 \$ 16,802.00 |
| 47 | Terrace Restoration (Topsoil, Seed, Fertilizer, Mulch) In Right-of- SY | S≺ | 8980 | \$ 2.24 | \$ 20,115.20 0.00 \$ 0.00 | 0.00 | \$ 0.00 | 53 | \$ 0.00 | %0 | 0.00 | \$ 0.00 |
| 48 | Internal Lot Restoration with Alfalfa Mix | Acr | 12 | \$ 1,558.96 | \$ 18,395.73 | 0.00 | 0.00 \$ 0.00 | 67 | \$ 0.00 | %0 | 00.00 | \$ 0.00 |
| 49 | Asphalt Density Testing (Roadway) | EA | 9 | \$ 150.16 | \$ 900.96 | ╌ | 0.00 \$ 0.00 | () | \$ 0.00 | %0 | 0.00 | \$ 0.00 |
| 20 | Asphalt Density Testing (Trail) | ⊴ | 4 | \$ 150.16 | \$ 600.64 | 0.00 | 0.00 \$ 0.00 | (, | \$ 0.00 | %0 | 00.0 | \$ 0.00 |

\$ 48,621.17

\$ 1,310,246.22

5.22

\$ 1,022,349.70

\$ 0,

\$ 125,659.48

\$ 1,148,009.17

| 9/03/2024 | λίο | 0000 | 3202.00 2100.00 | 129.32 | 1.00 | 3335.00 | 70.00 | 12.00 | 7.00 | 6.00 | 1.00 | 00.09 | 1.00 | 1800.00 | 44.00 | 164.00 | 198.00 | 621.00 | 800.00 | 154.00 | 1248.00 | 2150.00 | 6.52 | 12.50 | 79.68 | 7.00 | 12.00 | 1.00 | 750.00 | 900 | 3337.50 | 0.00 | 0.00 | 00.00 | 84.00 | 110.00 | 0.00 | 148.00 | 7.00 | 1.00 | 2.00 |
|---------------------------|-----------------------------|------|--------------------|--------|-------|--------------|-------|---------------|-------------|--------------|---------|-----------|---------|-------------|-------------|-----------|--------|--------|--------|--------|-----------|----------|---------|-----------|----------|---------|---------|---------|-----------|------|---------|------|------|---------|-------------|--------------|---------|-----------|------|------|-----------|
| Payment Request: Date: | Balance to Finish Amount | 200 | 7.54 | 177.47 | 00.00 | (\$1,174.56) | 2 | (\$ 2,975.88) | \$ 1,955.56 | (\$5,640.32) | \$ 0.00 | \$ 169.15 | \$ 0.00 | (\$ 302.57) | \$ 1,136.66 | \$ 457.26 | | | (68.5 | 00.0 | 3,055.01) | 6,496.32 | \$ 0.00 | (\$ 8.94) | \$ 11.72 | \$ 0.00 | \$ 0.00 | \$ 0.00 | 66,862.50 | 0.00 | 00.0 | | | \$ 0.00 | \$ 2,836.68 | \$ 15,848.80 | \$ 0.00 | 11,480.36 | 6, | 2,83 | \$ 365.80 |

| 1165.00 | 8.00 | 14.00 | 00'0 | 2200.00 | 250.00 | 8980.00 | 11.80 | 00.9 | 4.00 |
|---------|-----------|---------|---------|-------------|---------|--------------|--------------|-----------|-----------|
| \$ 0.00 | \$ 945.52 | \$ 0.00 | \$ 0.00 | \$ 7,370.00 | \$ 0.00 | \$ 20,115.20 | \$ 18,395.73 | \$ 900.96 | \$ 600.64 |

CERTIFICATE FOR PAYMENT #5

OWNER:

Project Name:

TOWN OF LAWRENCE Little Rapids Subdivision Street & Utility Construction L0017-09-20-00292

TOTAL SUPPLEMENTAL BID (Items 1.1 through 1,8, Inclusive)

Total completed

Total Contract as AWARDED

Contract No. Bld Date/Time:

Project Manager:

Matt Greely, PE

March 6, 2024 @ 11:00 a.m., local time

McMAHON ASSOCIATES, INC. 1445 McMahon Drive PO Box 1025 Neenah, WI 54956 / 54957-1025

CALNIN & GOSS LLC 505 West Edgewood Drive Appleton, WI 54913

| ΒA | CE | c |
|----|-----|---|
| DA | JE. | C |

| BASE BIL |) | | | | | | | 9/4/2024 | | | | |
|------------|-----------------|--------------|--|---------------------------|----------------------------|---------|-------------------------|----------|------------------|-----|-------------|--------------------------|
| | | | | | | | Requests | | lequest | | Complete | ed To Date |
| Item | Qty | Unit | Description | Unit Price | Total | Qty | Total | Qty | Total | | Qty | Total |
| 1. | 3,202 | L.F. | 8 Inch Sanitary Sewer | \$43.31 | \$138,678.62 | 3222.5 | \$139,566.48 | 0 | \$0.00 | | 3222.5 | \$139,566.48 |
| 2. 3. | 2,100 129,32 | L.F. V.F. | 4 Inch Sanitary Laterals | \$33.03 | \$69,363.00 | 1982 | \$65,465.46 | 0 | \$0.00 | | 1982 | \$65,465.46 |
| 4. | 129,52 | v.r. Ea. | 4 Foot Diameter Sanitary Manhole Core Sanitary Manhole | \$521.98 \$536.98 | \$67,502,45 \$536,98 | 128.98 | \$67,324.98 \$536,98 | 0 | \$0.00 \$0.00 | | 128,98 1 | \$67,324.98 |
| 5. | 3,335 | L.F. | 8 Inch Water Main | \$48.94 | \$163,214,90 | 3359 | \$164,389.46 | 0 | \$0.00 | | 3359 | \$536.98 \$164,389.46 |
| 6. | 70 | L.F. | 6 Inch Water Main | \$33,34 | \$2,333.80 | 63.5 | \$2,117.09 | 0 | \$0.00 | | 63.5 | \$2,117.09 |
| 7. | 12 | Ea. | 8 Inch Resilient Wedge Gate Valve | \$2,975.88 | \$35,710,56 | 13 | \$38,686.44 | 0 | \$0.00 | | 13 | \$38,686.44 |
| 8. | 7 | Ea, | 6 Inch Resilient Wedge Gate Valve | \$1,955,56 | \$13,688.92 | 15 | \$11,733.36 | 0 | \$0.00 | | 6 | \$11,733.36 |
| 9. | 6 | Ea. | Hydrant | \$5,640.32 | \$33,841.92 | 7 | \$39,482.24 | 0 | \$0.00 | | 7 | \$39,482.24 |
| 10. | 1 | Ea. | Remove and Relocate Existing Hydrant | \$1,240,60 | \$1,240.60 | 1 1 | \$1,240.60 | 0 | \$0.00 | | 1 | \$1,240.60 |
| 11. | 60 | L.F. | 2 Inch Poly Water Service | \$33.83 | \$2,029.80 | 55 | \$1,860.65 | 0 | \$0.00 | | 55 | \$1,860.65 |
| 12. | 1 | Ea. | 2 Inch Water Service Set | \$1,712,84 | \$1,712.84 | 1 | \$1,712.84 | 0 | \$0.00 | | 1 | \$1,712.84 |
| 13. | 1,800 | L.F. | 1 Inch Poly Water Service | \$17.29 | \$31,122.00 | 1817.5 | \$31,424.58 | 0 | \$0.00 | | 1817.5 | \$31,424.58 |
| 14. | 44 | Ea. | 1 Inch Water Service Set | \$757.77 | \$33,341.88 | 42,5 | \$32,205.23 | 0 | \$0.00 | | 42.5 | \$32,205.23 |
| 15. | 164 | L.F. | 36 Inch RCP Storm Sewer | \$152.42 | \$24,996.88 | 161 | \$24,539.62 | 0 | \$0,00 | | 161 | \$24,539.62 |
| 16. | 198 | L.F. | 30 Inch Strom Sewer | \$63.87 | \$12,646.26 | 198 | \$12,646.26 | 0 | \$0.00 | | 198 | \$12,646.26 |
| 17. | 621 | L.F. | 24 Inch Storm Sewer | \$49.45 | \$30,708.45 | 468 | \$23,142.60 | 0 | \$0.00 | | 468 | \$23,142.60 |
| 18. | 800 | L.F. | 18 Inch Storm Sewer | \$36.41 | \$29,128.00 | 829 | \$30,183.89 | 0 | \$0.00 | | 829 | \$30,183.89 |
| 19. | 154 | L.F. | 15 Inch Storm Sewer | \$31.06 | \$4,783.24 | 154 | \$4,783.24 | 0 | \$0.00 | | 154 | \$4,783.24 |
| 20. | 1,248 | L.F. | 12 Inch Storm Sewer | \$22.97 | \$28,666.56 | 1381 | \$31,721.57 | 0 | \$0.00 | | 1381 | \$31,721.57 |
| 21. | 2,150 | L.F. | 4 Inch Storm Lateral | \$32.16 | \$69,144.00 | 1948 | \$62,647.68 | 0 | \$0.00 | | 1948 | \$62,647.68 |
| 22. 23. | 6,52 12.5 | V.F. | 72 Inch Diameter Storm Manhole | \$1,132.90 | \$7,386.51 | 6.52 | \$7,386.51 | 0 | \$0.00 | | 6,52 | \$7,386.51 |
| 24. | 79.68 | V.F. | 60 Inch Diameter Storm Manhole | \$894.46 | \$11,180.75 | 12.51 | \$11,189.69 | 0 | \$0.00 | | 12.51 | \$11,189.69 |
| 24. 25. | 79.68 | v.r. Ea. | 48 Inch Diameter Storm Manhole Yard Drain | \$585.84 | \$46,679.73 | 79.66 | \$46,668.01 | 0 | \$0.00 | | 79,66 | \$46,668.01 |
| 26. | 12 | Ea. | inlet | \$1,353.54 | \$9,474.78 | 7 | \$9,474.78 | 0 | \$0.00 | | 7 | \$9,474.78 |
| 27. | 1 | L.S. | Roadway Excavation (Est. 4,500 C.Y.) | \$2,536.02 \$19,832.51 | \$30,432.24 | 12 1 | \$30,432.24 | 0 | \$0.00 | | 12 | \$30,432.24 |
| 28. | 750 | TON | 2 Inch Asphaltic Pavement, Lower Layer (3 LT 58-28 S) (6,550 S.Y.) | \$19,652.51 | \$19,832.51 \$66,862.50 | 0 | \$19,832.51 \$0,00 | 0 | \$0.00 \$0.00 | | 1 0 | \$19,832.51 \$0.00 |
| 29. | 3,000 | TON | 6 Inch Base Aggregate Dense 1-1/4 Inch (8,850 S.Y.) | \$16.83 | \$50,490.00 | 3000 | \$50,490.00 | 0 | \$0.00 | | 3000 | \$50,490.00 |
| 30. | 4,450 | TON | 9 Inch Base Aggregate Dense 3 Inch (8,850 S.Y.) | \$16.59 | \$73,825.50 | 3337.5 | \$55,369.13 | 1112.5 | \$18,456.38 | | 4450 | \$73,825.50 |
| 31. | 4,190 | L.F. | Concrete Curb and Gutter 30 Inch | \$16.49 | \$69,093.10 | 0 0 | \$0.00 | 4190 | \$69,093.10 | | 4190 | \$69,093.10 |
| 32. | 950 | S.F. | 6 Inch Concrete Sidewalk -Ramps | \$7.20 | \$6,840.00 | 0 | \$0.00 | 510 | \$3,672.00 | | 510 | \$3,672.00 |
| 33. | 80 | S.F. | 4 Inch Concrete Sidewalk | \$7.20 | \$576.00 | 0 | \$0.00 | 250 | \$1,800.00 | | 250 | \$1,800.00 |
| 34. | 84 | S.F. | Detectable Warning Fields | \$33.77 | \$2,836.68 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 35. | 110 | TON | 8 Foot Asphalt Trail (within subdivision boundary) (4 LT 58-28 S) | \$144.08 | \$15,848.80 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 36. | 540 | TON | 10 Foot Trail - Base Aggregate Dense 1-1/4 Inch | \$16.83 | \$9,088.20 | 0 | \$0.00 | 540 | \$9,088.20 | | 540 | \$9,088.20 |
| 37. | 148 | L.F. | Pipe Ralling | \$77.57 | \$11,480.36 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 38. | 7 | Ea. | 12 Inch Diameter Concrete Base | \$956,76 | \$6,697.32 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 39. | 1 | Ea. | Tracking Pad | \$2,834.34 | \$2,834.34 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 40. | 5 | Ea, | Ditch Checks | \$73,16 | \$365,80 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 41. | 1,165 | L.F. | Silt Fence | \$2.19 | \$2,551.35 | 1165 | \$2,551.35 | 0 | \$0.00 | | 1165 | \$2,551.35 |
| 42. | 8 | Ea. | Inlet Protection Type A | \$118.19 | \$945,52 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 43. | 14 | Ea. | Inlet Protection Type C | \$61.91 | \$866.74 | 14 | \$866.74 | 0 | \$0.00 | | 14 | \$866.74 |
| 44. | 906 | L.F. | Grading and Restoration Primary Drainage Swales | \$6.05 | \$5,481.30 | 0 | \$0.00 | 906 | \$5,481.30 | | 906 | \$5,481.30 |
| 45. | 2,200 | S.Y. | Restoration with Topsoil, Seed, Fertilizer, E-Mat Class I, Type B | \$3,35 | \$7,370.00 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 46. | 6,200 | S.Y. | Grading and Restoration 12 Feet Beyond Right-of-Way for Utility Installation | \$2.71 | \$16,802.00 | 250 | \$677.50 | 5950 | \$16,124.50 | | 6200 | \$16,802.00 |
| 47. | 8,980 | S.Y. | Terrace Restoration with Topsoil, Seed, Fertilizer and Mulch in Right-of-Way | \$2.24 | \$20,115.20 | 0 | \$0.00 | 0 | \$0,00 | | 0 | \$0.00 |
| 48. 49. | 11.8 | AC. | Internal Lot Grading and Restoration with Alfalfa Mix | \$1,558.96 | \$18,395.73 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 50. | 6 4 | Ea. Ea. | Asphalt Density Testing (Roadway) | \$150.16 | \$900.96 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 50. | 4 | Ea. | Asphalt Density Testing (Trail) | \$150.16 | \$600.64 | | \$0.00 | 0 | \$0,00 | - 1 | 0 | \$0.00 |
| | | | TOTAL (Items 1. through 50., Inclusive) | | \$1,310,246.22 | Г | \$1,022,349.70 | г | \$123,715.48 | | _ | \$1,146,065.18 |
| | | | TOTAL (Items 1: till dags 30), inclusive) | L | 31,310,240.22 | L | 31,022,343.70 | L | \$125,715.40 | | L | \$1,140,003.18 |
| | | | | | | | | | | | | |
| SUPPLEM | ENTAL BID | ASPH | ALT TRAIL EXTENSION | | | | | | | | | |
| | | | | | | | | | | | | |
| Item | Qty | Unit | Description | Unit Price | Total | | | | | | | |
| 1.1 | 170 | TON | 8 Foot Asphalt Trail (4 LT 58-28 S) | \$144.08 | \$24,493.60 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 1.2 | 830 | TON | 10 Foot Trail - Base Aggregate Dense 1-1/4 Inch | \$16.83 | \$13,968.90 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 1.3 | 354.00 | L.F. | Grading and Restoration Drainage Swale | \$6.05 | \$2,141.70 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 1.4 | 2 | V.F. | 60 Inch Diameter Storm Manhole | \$576,53 | \$1,153.06 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 1.5 1.6 | 400 30 | S.Y. L.F. | Restoration with Topsoil, Seed, Fertilizer, E-Mat Class I, Type B | \$3.35 | \$1,340.00 | 0 | \$0.00 | 0 | \$0,00 | | 0 | \$0.00 |
| 1.6 | | | Silt Fence | \$2.19 | \$65.70 | 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 1.7 | 1 | L.S. Ea. | Relocate Mailboxes | \$112.56 \$200.22 | \$112.56 | 0 0 | \$0.00 | 0 | \$0.00 | | 0 | \$0.00 |
| 1.0 | 5 | Ed. | Asphalt Density Testing (Trail) | \$200,22 | \$600.66 | 0 | \$0.00 | 0 | \$0,00 | l | 0 | \$0.00 |
| | | | | | | | | | | | | |

\$43,876.18

\$1,354,122.40

\$0.00

\$1,022,349.70

| Completed to Date: | \$1,146,065.18 |
|------------------------------|----------------|
| Retainage: 2.5% | \$33,853.06 |
| Subtotal: | \$1,112,212.12 |
| Previous Application: | \$988,496,65 |
| Amount Due This Application: | \$123,715.47 |

\$0.00

\$1,146,065.18

\$0.00

\$123,715.48



Agenda Item Review

Meeting Date: September 9, 2024

Agenda Item#: 11

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Consider Pay Request #10 - 2023 Sewer & Water - Superior - \$108,226.80

FISCAL IMPACT:

1. Is there A Fiscal Impact?

<u>Yes</u> Yes, within TID #3

2. Is it Currently Budgeted?

Item History

Superior Sewer & Water has submitted pay request #10 for their work on the 2023 Sewer & Water Construction project.

McMahon has reviewed the request and recommends payment to Superior Sewer & Water.

We are currently reviewing the work yet to be completed with restoration and pavement replacement/fixes along Mid Valley Drive, hoping the contractor and subs have a plan to remediate and repair the asphalt and other restoration. We're also reviewing whether what we've held back in retainage is sufficient in order to complete this work, if needed, by the Town.

Recommended Action By Town Board

Review and Discuss Pay Request #10 for 2023 Sewer & Water Project with Superior Sewer & Water in the amount of \$108,226.80.

We will discuss whether to approve/release this payment at the meeting.



September 4, 2024

Town of Lawrence 2400 Shady Court De Pere, WI 54113

Re:

Town of Lawrence

2023 Sanitary Sewer & Water Main Construction

Certificate for Payment #10 McM. No. L0017-09-23-00310

Enclosed herewith is Certificate for Payment #10 for the above referenced project. This Certificate is issued to Superior Sewer and Water, Inc. in the amount of \$108,226.80 for partial payment for work performed through August 26, 2024.

Please process the enclosed, and forward payment as noted in correspondence from Granite RE, Bonding Company of Superior Sewer and Water, Inc. The specific direction by Granite RE is to make the check payable to Superior Sewer and Water, Inc. but to mail the check to Granite RE.

Should you have any questions, please contact our office at your convenience.

Respectfully,

McMallon Associates, Inc

Executive Vice President E&I Division

MJG:car

cc:

Superior Sewer and Water, Inc.

Enclosure:

Certificate for Payment #10



McMAHON ASSOCIATES, INC.

1445 MCMAHON DRIVE PO BOX 1025 NEENAH, WI 54956

NEENAH, WI 54957-1025

TELEPHONE: 920.751.4200 FAX: 920.751.4284

CERTIFICATE FOR PAYMENT

TOWN OF LAWRENCE 2400 Shady Court De Pere, WI 54115

Contract No. Project File No. Certificate No. Issue Date:

Project:

Ten (10) September 4, 2024

L0017-09-23-00310

L0017-09-23-00310

Town of Lawrence 2023 Sanitary Sewer & Water Main Construction

This Is To Certify That, In Accordance With The Contract Documents Dated:

November 1, 2023

SUPERIOR SEWER AND WATER, INC. 1801 Deer Trail Luxemburg, WI 54217

Is Entitled To Partial Payment For Work Performed Through:

August 26, 2024

□ Contractor's Application for Payment Attached

Itemized Cost Breakdown Attached

| Original Contract | \$3,032,430.63 |
|-------------------------|----------------|
| Net Change Orders | - \$886,077.25 |
| Current Contract Amount | \$2,146,353.38 |

\$2,120,275.14 Completed To Date \$53,658.83 Retainage 2.5% \$2,066,616.31 Subtotal

Previously Certified

\$1,958,389.55

Amount Due This Payment:

\$108,226.76

Please process and forward payment to Superior Sewer and Water, Inc.

Certified By:

MCMAHON ASSOCIATES, I

Wisconsin

Executive Vice President E&I Division

CERTIFICATE FOR PAYMENT #10
TOWN OF LAWRENCE
2023 SANITARY SEWER & WATER MAIN CONSTR
Contract No. L0017-09-23-00310

McNAHON ASSOCIATES, INC. 1445 McMahon Drive PO Box 1025 Neenah, WI 54956 / 54957-1025

| Part Control Mark Part | | | | | | | | | | | | |
|---|--------|--|-----------|------|--------------|---------------|----------|-------------|-----------|-----------|--------------|-------------|
| Particular Par | DASE D | ND CONTRACT A - PACNERLAND DRIVE | | | Bid Oua | ntities | Previous | Requests | through 8 | 3/26/2024 | Completed To | Date |
| Separation Sep | Item | | Qty | Unit | Unit Price | Total | Qty | Total | Qty | Total | Qty | Total |
| Select Seminary Place Select Seminary Select Series Select Series Select Seminary Select Series Sele | A-1 | 8 Inch Sanitary Sewer | 1,171.00 | H.F. | 005'06\$ | \$105,975,500 | 00:00 | \$0.00 | 00:0 | 90-0\$ | 0000 | 80.00 |
| of the Sample Agent | A-2 | 8 Inch Sanitary Sewer DR 26 | 240.00 | L.F. | \$104.000 | \$24,960.000 | 00.00 | 00:0\$ | 00:0 | 00-0\$ | 00:0 | \$0.00 |
| Circle Name And Standard | A-3 | 6 Inch Sanitary Riser | 30.00 | | \$70.000 | \$2,100.000 | 0.00 | \$0.00 | 00.0 | \$0.00 | 0.00 | \$0.00 |
| Entile Statishy Tables 50.00 V.F. \$79,000 0.00 \$50.0 | A-3a | | 30.00 | | \$20.650 | \$619.500 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| Control Statisticy Lateral Control Statistics Lateral Control Statistics Lateral Control Statistics Lateral Control Lateral Contro | A-3ab | | 30.00 | | \$49.350 | \$1,480.500 | 42.88 | \$2,116.13 | 0.00 | \$0.00 | 42.88 | \$2,116.13 |
| Fine Statisticy Lateral (Instantal Only) 50.00 1.5 538.390 51.985.300 73.00 50.0 | A-4 | 6 Inch Sanitary Lateral | 20.00 | | \$70.000 | \$3,500.000 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| Entrol National Part | A-4a | 6 Inch Sanitary Lateral (Materials and Storage) | 20.00 | | \$31.610 | \$1,580.500 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| Action Dimental Statistical Statistical Color Dimensional Statistical Statis | A-4ab | 6 Inch Sanitary Lateral (Install Only) | 20.00 | | \$38.390 | \$1,919.500 | 73.00 | \$2,802.47 | 00.0 | \$0.00 | 73.00 | \$2,802.47 |
| Actor Dimenter Samithy Valantholes (Materials and Storage estatings) V. 5.457.244 5.459.240 7.253 5.313.85.69 0.00 5.000 0.0 | A-5 | 4 Foot Diameter Sanitary Manholes | 69.53 | | \$500.000 | \$34,765.000 | 00:00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| The Polymerer Salitary Manholes (Install Only) 693 87 557 533 5318 3300 2020 | A-5a | 4 Foot Diameter Sanitary Manholes (Materials and Storage | castings) | V.F. | ñ | \$2,952.000 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| Interview Marken Region Interview Marken | A-5ab | 4 Foot Diameter Sanitary Manholes (Install Only) | 69.53 | | \$457.544 | \$31,813.000 | 72.53 | \$33,185.63 | 0.00 | \$0.00 | 72.53 | \$33,185.63 |
| 21 In this Water Walling (Marterials and Storage) 1,500.00 LF. 579-20 57,105.00 0.00 50.00 0.00 50.00 0.00 50.00 0.00 50.00 0.00 50.00 0.00< | A-6 | Internal Manhole Drop | 1.00 | Ea. | \$0.010 | \$0.010 | 00.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 1 Inche Water Main (Natural land) (Naturala | A-7 | 12 Inch Water Main | 1,500.00 | L.F. | \$79.750 | \$119,625.000 | 00:00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| Cinch Water Main (Install Only) 1,300.00 LF. \$50.350.00 1,355.00 \$50.00 \$1,500.00 LF. \$50.255.00 \$1,205.00 \$20.00 \$1,500.00 | A-7a | 12 Inch Water Main (Materials and Storage) | 1,500.00 | L.F. | \$49.400 | \$74,100.000 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| Clinch Water Main (Matchiels and Storage) 2.0.0 LF. \$522.00 \$1,000.00 \$5.00 0.00 \$5.00 0.00 \$5.00 0.00 \$5.00 0.00 \$5.00 0.00 \$5.00 0.00 \$5.00 | A-7ab | 12 Inch Water Main (Install Only) | 1,500.00 | L.F. | \$30.350 | \$45,525.000 | 1,385.00 | \$42,034.75 | 0.00 | \$0.00 | 1,385.00 | \$42,034.75 |
| Entire Native Main (Install Only) 2000 1. 25.21150 25.623.000 20.0 | A-8 | 6 Inch Water Main | 20.00 | | \$50.250 | \$1,005.000 | 0.00 | \$0.00 | 00:00 | \$0.00 | 0.00 | \$0.00 |
| State Marker Main (Install Only) | A-8a | | 20.00 | | \$22.100 | \$442.000 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 12 Inch R.W. Gate Valves 2.00 Ea. 54,623,000 50.228,000 6.00 50.00 < | A-8ab | | 20.00 | | \$28.150 | \$563.000 | 19.00 | \$534.85 | 00.00 | \$0.00 | 19.00 | \$534.85 |
| Title The NW. Gaze Valves (Install Ciny) 2.00 Ea. \$4344.000 \$55,888.000 0.00 \$50.00 \$0. | A-9 | 12 Inch R.W. Gate Valves | 2.00 | | \$4,629.000 | \$9,258.000 | 00:00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2.00 | A-9a | 12 Inch R.W. Gate Valves (Materials and Storage) | 2.00 | | \$4,344.000 | \$8,688.000 | 0.00 | \$0.00 | 00.00 | \$0.00 | 0.00 | \$0.00 |
| Of Inches Waves Of Inches Waves Of Inches Waves Short See Valves (Materials and Storage) 2.00 Ea. \$1,594.000 \$3,592.000 0.00 \$0.00 < | A-9ab | 12 Inch R.W. Gate Valves (Install Only) | 2.00 | | \$285.000 | \$570.000 | 2.00 | \$570.00 | 0.00 | \$0.00 | 2.00 | \$570.00 |
| Septiment NW. Gate Valvee (Install Only) 2.00 Ea. \$1,751,000 \$35,200 \$600 <th< td=""><td>A-10</td><td>6 Inch R.W. Gate Valves</td><td>2.00</td><td></td><td>\$1,994.000</td><td>\$3,988.000</td><td>0.00</td><td>\$0.00</td><td>00.0</td><td>\$0.00</td><td>0.00</td><td>\$0.00</td></th<> | A-10 | 6 Inch R.W. Gate Valves | 2.00 | | \$1,994.000 | \$3,988.000 | 0.00 | \$0.00 | 00.0 | \$0.00 | 0.00 | \$0.00 |
| State Stat | A-10a | | 2.00 | | \$1,761.000 | \$3,522.000 | 0.00 | \$0.00 | 00.0 | \$0.00 | 0.00 | \$0.00 |
| Salvage and Reducer 1.00 Ea. \$2,197,000 \$2,197,000 \$2,197,000 \$2,197,000 \$2,197,000 \$2,197,000 \$2,197,000 \$2,197,000 \$2,197,000 \$2,197,000 \$2,197,000 \$2,197,000 \$2,107,000 \$2,107,000 \$2,107,000 \$2,107,000 \$2,000< | A-10ab | | 2.00 | | \$233.000 | \$466.000 | 2.00 | \$466.00 | 0.00 | \$0.00 | 2.00 | \$466.00 |
| Hydrant Hydrant Hydrant Hydrant Integral and Storage) 2.00 Ea. \$\$,070.000 \$10,140,000 \$0.00 | A-11 | Salvage and Relocate Hydrant, Valve and Reducer | 1.00 | | \$2,197.000 | \$2,197.000 | 1.00 | \$2,197.00 | 00.00 | \$0.00 | 1.00 | \$2,197.00 |
| Hydrant (Materials and Storage) 2.00 Ea. \$4,67,900 \$9,388,000 \$0.00 | A-12 | Hydrant | 2.00 | | \$5,070.000 | \$10,140.000 | 00.00 | \$0.00 | 00.00 | \$0.00 | 0.00 | \$0.00 |
| 1 Hydrant (Install Only) 2.00 Ea. \$1921.000 \$782.000 \$782.000 \$0.00 \$50.00 \$0.00 | A-12a | Hydrant (Materials and Storage) | 2.00 | | \$4,679.000 | \$9,358.000 | 0.00 | \$0.00 | 00.0 | \$0.00 | 0.00 | \$0.00 |
| 2 Inch Corporation Curb Stop and Stop Box (Materials and 1 to Stop and Stop Box (Materials and 1 to Stop and Stop Box (Materials and 1 to Box (Materials and Materials (Including Valve and Accessories) (Mr. 1.00 Ea. \$4,901.000 \$5,090.000 \$6,00 | A-12ab | | 2.00 | | \$391.000 | \$782.000 | 2.00 | \$782.00 | 0.00 | \$0.00 | 2.00 | \$782.00 |
| 2 Inch Corporation Curb Stop and Stop Box (Materialis and 1: 2.00 Ea. 31,055,000 5,110,000 \$1,055,000 5,110,000 \$1,055,000 5,110,000 \$1,055,000 5,110,000 \$1,055,000 5,110,000 \$1,055,000 5,110,000 \$1,055,000 5,110,000 \$2,110,000 \$2,000 5,000 5,000 \$2,000 5,000 5,000 \$2,000 5,000 5,000 \$2,000 5,000 5,000 \$2,000 5,000 5,000 \$2,000 5,000 5,000 \$2,000 5,000 5,000 \$2,000 5,000 5,000 \$2,000 5,000 5,000 \$2,000 5,000 5,000 \$2,000 5,000 5,000 \$2,000 5,000 5,000 5,000 \$2,000 5,000 5,000 5,000 \$2,000 5,000 5,000 5,000 \$2,000 5,000 5,000 5,000 \$2,000 5,000 5,000 5,000 5,000 5,000 \$2,000 5, | A-13 | 2 Inch Corporation Curb Stop and Stop Box | | | \$1,273.000 | \$2,546.000 | 0.00 | \$0.00 | 00.00 | \$0.00 | 00:00 | \$0.00 |
| b. 2 Inch Corporation Curb Stop and Stop Box (Install Only) 2.00 Ea. \$218,000 \$436,000 \$436,00 \$60,00 \$6 | A-13a | | | | \$1,055.000 | \$2,110.000 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| 2 Inch Poly Water Service 35.00 L.F. \$41,000 \$1,435,000 \$1,335,00 \$1,335,00 \$1,335,00 \$1,335,00 \$1,335,00 \$1,335,00 \$1,335,00 \$1,335,00 \$1,335,00 \$1,335,00 \$1,335,00 \$1,335,00 \$1,335,00 \$1,335,00 \$1,335,00 \$1,300 | A-13ab | | 2.00 | Ea. | \$218.000 | \$436.000 | 2.00 | \$436.00 | 0.00 | \$0.00 | 2.00 | \$436.00 |
| Water Valve Manhole (Including Valve and Accessories) 1.00 Ea. \$10,800,000 \$10,800,000 \$6, | A-14 | 2 Inch Poly Water Service | 35.00 | L.F. | \$41.000 | \$1,435.000 | 33.00 | \$1,353.00 | 0.00 | \$0.00 | 33.00 | \$1,353.00 |
| to Water Valve Manhole (Including Valve and Accessories) (M. 1.00 Ea. \$4,901.000 \$4,901.000 \$4,901.000 \$4,901.000 \$4,901.000 \$4,901.000 \$4,901.000 \$4,901.000 \$5,000 \$5,000 <th< td=""><td>A-15</td><td>Water Valve Manhole (Including Valve and Accessories)</td><td></td><td></td><td>\$10,800.000</td><td>\$10,800.000</td><td>0.00</td><td>\$0.00</td><td>0.00</td><td>\$0.00</td><td>0.00</td><td>\$0.00</td></th<> | A-15 | Water Valve Manhole (Including Valve and Accessories) | | | \$10,800.000 | \$10,800.000 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| by Water Valve Manhole (Including Valve and Accessories) (Inc. 1.00 Ea. \$5,899,000 \$5,899,000 \$5,000 \$5,000 </td <td>A-15a</td> <td>Water Valve Manhole (Including Valve and Accessories)</td> <td></td> <td></td> <td>\$4,901.000</td> <td>\$4,901.000</td> <td>0.00</td> <td>\$0.00</td> <td>0.00</td> <td>\$0.00</td> <td>0.00</td> <td>\$0.00</td> | A-15a | Water Valve Manhole (Including Valve and Accessories) | | | \$4,901.000 | \$4,901.000 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| Salvage and Reset Culvert 2.00 Ea. \$1,128,000 \$2,225,000 6.00 \$0.00 \$0.00 \$0.00 Restoration - Seeding, Fertilizer, Mulch (Est, 4,100 S.Y.) 1.00 L.S. \$8,200,000 \$8,200,000 1.00 \$8,200,000 1.00 \$0.00 | A-15ab | Water Valve Manhole (Including Valve and Accessories) | | | \$5,899.000 | \$5,899.000 | 1.00 | \$5,899.00 | 00:00 | \$0.00 | 1.00 | \$5,899.00 |
| Restoration - Seeding, Fertilizer, Mulch (Est. 4,100 S.Y.) 1.00 L.S. \$8,200,000 \$8,200,000 \$1,200,000 \$1,000,000 <th< td=""><td>A-16</td><td>Salvage and Reset Culvert</td><td>2.00</td><td></td><td>\$1,128.000</td><td>\$2,256.000</td><td>0.00</td><td>\$0.00</td><td>0.00</td><td>\$0.00</td><td>0.00</td><td>\$0.00</td></th<> | A-16 | Salvage and Reset Culvert | 2.00 | | \$1,128.000 | \$2,256.000 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| Restoration - Seeding, Fertilitier, E-Mat (Est, 700 S.Y.) 1.00 L.S. \$2,000.000 \$2,000.000 1.00 \$5,000.000 \$0.0 | A-17 | Restoration - Seeding, Fertilizer, Mulch (Est. 4,100 S.Y.) | 1.00 | | \$8,200.000 | \$8,200.000 | 1.00 | \$8,200.00 | 0.00 | \$0.00 | 1.00 | \$8,200.00 |
| Restoration - Roadway (Including HMA, Gravel Shoulders, C 1.00 L.S. \$11,200.000 \$11,200.000 \$11,200.000 \$11,200.000 \$11,200.000 \$11,200.000 \$10.00 \$1 | A-18 | Restoration - Seeding, Fertilizer, E-Mat (Est. 700 S.Y.) | 1.00 | L.S. | \$2,000.000 | \$2,000.000 | 1.00 | \$2,000.00 | 00.00 | \$0.00 | 1.00 | \$2,000.00 |
| Tracking Pad 2.00 Ea. \$1,000,000 \$2,000,000 \$0.00 \$0.00 \$0.00 \$0.00 Silf-Fence 200,00 L.F. \$4,500 \$3,000,000 \$1,150,000 \$5,175,00 \$0.00 \$0.00 \$1,150,00 \$0.00 | A-19 | Restoration - Roadway (Including HMA, Gravel Shoulders, C | | | \$11,200.000 | \$11,200.000 | 1.00 | \$11,200.00 | 0.00 | \$0.00 | 1.00 | \$11,200.00 |
| Silf Fence 200.00 L.F. \$4.500 \$900.000 1,150.00 \$5,175.00 0.00 \$0.00 \$0.00 \$1,150.00 \$5 Ditch Checks 6.00 Ea. \$200.000 \$1,200.000 \$2.00 \$400.00 \$0.00 | A-20 | Tracking Pad | 2.00 | | \$1,000.000 | \$2,000.000 | 00:00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 |
| Ditch Checks 6.00 Ea. \$200.000 \$1,200.000 \$2,00 \$400.00 \$0 | A-21 | Silt Fence | 200.00 | | \$4.500 | \$900.000 | 1,150.00 | \$5,175.00 | 00.00 | \$0.00 | 1,150.00 | \$5,175.00 |
| Traffic Control 1.00 L.S. \$11,100,000 \$11,100,000 \$11,100,000 \$0.00 \$0.00 \$0.00 \$0.00 \$1.00 | A-22 | Ditch Checks | 9.00 | | \$200.000 | \$1,200.000 | 2.00 | \$400.00 | 0.00 | \$0.00 | 2.00 | \$400.00 |
| | A-23 | Traffic Control | 1.00 | | \$11,100.000 | \$11,100.000 | 1.00 | \$11,100.00 | 0.00 | \$0.00 | 1.00 | \$11,100.00 |

| ASE B | ASE BID CONTRACT B - FRENCH COURT | | | | | | | | |
|-------|-------------------------------------|-------------|----------------|--------------|--------|-------------------|-----|--------------|-----------|
| | | | Bid Quantities | ntities | Previo | Previous Requests | Thi | This Request | Completed |
| Item | Description | Qty Unit | Unit Price | Total | Qty | Total | Qty | Total | Qty |
| 3-1 | 8 Inch Sanitary Sewer DR 26 | 582.00 L.F. | \$104.000 | \$60,528.000 | | \$0.00 | | \$0.00 | |
| 3-2 | 4 Foot Diameter Sanitary Manholes | 34.50 V.F. | \$495.000 | \$17,077.500 | | \$0.00 | | \$0.00 | |
| 3-3 | 6 Inch Sanitary Lateral | 35.00 L.F. | \$70.000 | \$2,450.000 | | \$0.00 | | \$0.00 | |
| 8-4 | 4 Inch Sanitary Lateral | 140.00 L.F. | \$68.000 | \$9,520.000 | | \$0.00 | | \$0.00 | |
| 3-5 | 8 Inch Water Main | 650.00 L.F. | \$52.500 | \$34,125.000 | | \$0.00 | | \$0.00 | |
| 9-8 | 6 Inch Water Main | 6.00 L.F. | \$50.000 | \$300.000 | | \$0.00 | | \$0.00 | |
| 2-2 | 8 Inch R.W. Gate Valves | 1.00 Ea. | \$2,691.000 | \$2,691.000 | | \$0.00 | | \$0.00 | |
| 8-8 | 6 Inch R.W. Gate Valves | 1.00 Ea. | \$1,994.000 | \$1,994.000 | | \$0.00 | | \$0.00 | |
| | | | | | | | | | |

| ń | 6 Inch Sanitary Lateral | 35.00 | L.F. | \$70.000 | \$2,450.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
|-----|--|--------|------|--------------|--------------|--------|--------|---|--------|
| 4 | 4 Inch Sanitary Lateral | 140.00 | L.F. | \$68.000 | \$9,520.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| ιċ | 8 Inch Water Main | 650.00 | L.F. | \$52.500 | \$34,125.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| e | 6 Inch Water Main | 6.00 | L.F. | \$50.000 | \$300.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| -2 | 8 Inch R.W. Gate Valves | 1.00 | Ea. | \$2,691.000 | \$2,691.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| κo | 6 Inch R.W. Gate Valves | 1.00 | Ea. | \$1,994.000 | \$1,994.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| 6 | Hydrant | 1.00 | Ea. | \$5,070.000 | \$5,070.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| 10 | 1 Inch Water Service | 106.00 | L.F. | \$39.000 | \$4,134.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| 11 | 1 Inch Corporation Curb Stop and Box | 4.00 | Ea. | \$634.000 | \$2,536.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| 12 | Salvage and Replace 12 Inch Culvert (New) | 28.00 | L.F. | \$52.000 | \$1,456.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| .13 | Salvage and Replace 18 Inch Culvert (New) | 30.00 | L.F. | \$59.000 | \$1,770.000 | \$0.00 | 00.0\$ | 0 | \$0.00 |
| 14 | 12 Inch Metal Endwall | 2.00 | Ea. | \$160.000 | \$320.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| .15 | 18 Inch Metal Endwall | 2.00 | Ea. | \$210.000 | \$420.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| .16 | Clearing and Grubbing | 90.09 | I.D. | \$25.000 | \$1,500.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| .17 | Tracking Pad | 1.00 | Ea. | \$1,000.000 | \$1,000.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| 18 | Silt Fence | 540.00 | L.F. | \$4.500 | \$2,430.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| 19 | Ditch Checks | 3.00 | Ea. | \$200.000 | \$600.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| .20 | Restoration - Topsoil, Seed, Fertilizer, Mulch (Est. 1,400 S.Y | 1.00 | L.S. | \$2,800.000 | \$2,800.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| .21 | Restoration - Seeding, Fertilizer, E-Mat (Est. 400 S.Y.) | 1.00 | L.S. | \$1,172.000 | \$1,172.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| -22 | Restoration Roadway (Including HMA, Gravel Shoulders, Dr | 1.00 | L.S. | \$6,900.000 | \$6,900.000 | \$0.00 | \$0.00 | 0 | \$0.00 |
| .23 | Traffic Control | 1.00 | L.S. | \$11,311.000 | \$11,311,000 | \$0.00 | \$0.00 | 0 | \$0.00 |

CERTIFICATE FOR PAYMENT #10
TOWN OF LAWRENCE
2023 SANITARY SEWER & WATER MAIN CONSTRUC
CONTRACT NO. LO017-09-23-00310

| | Date | \$16,490.00 | \$0.00 | \$94,315.24 | \$0.00 | \$0.00 | \$31,820.18 | \$0.00 | \$23,115.40 | \$0.00 | \$67,722.93 | \$0.00 | \$10,608.00 | \$24,309.74 | \$12,454.47 | \$108,417.96 | \$0.00 | \$11,447.79 | \$0.00 | \$0.00 | \$2,639.52 | \$2,380.00 | \$341,905.00 | \$18,367.00 | \$73,470.00 | \$25,510.00 | \$0.00 | \$133,524.83 | \$0.00 | \$0.00 | \$1,980.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,519.00 | \$0.00 | \$0.00 | \$218.00 | \$0.00 | \$5,899.00 | \$0.01 | \$16,576.00 | \$1,180.00 | \$0.00 \$0.00 \$1,112.00 | \$0.00 | \$1,716.00 | \$0.00 | \$0.00 | \$256.00 | \$35,870.00 | \$63,378.00 | \$5,593.00 | |
|--------------|---|------------------------------|--|------------------------|--|------------------------------|---|---|--|--|-----------------------|--|---|--|---|--|---|-----------------------|--|--|--|--|--|--|---|--|--|--|---|--|--|--|--|---|---|---------------------------------|--|---|---|--|---|---|---|---|---------------------------|---|---|--|--|--|---|--|---|--|-----------------|
| | Completed To | Qty 85.00 | 0.00 | 0.00 | 0.00 | 00:00 | 399.50 | 0.00 | 418.00 | 00.0 | 737.00 | 0.00 | 102.00 | 259.00 | 26.11 | 246.88 | 00.0 | 0.00 | 0.00 | 00.0 | 48.00 | 59.50 | 1.00 | 1.00 | 1.00 | 1.00 | 00.0 | 4,399.50 | 0.00 | 0.00 | 74.50 | 0.00 | 00.0 | 00.0 | 0.00 | 00.0 | 00.0 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 1.00 | 5,600.00 | 2.00 | 0.00 | 00.0 | 60.00 | 0.00 | 00.00 | 2.00 | 1.00 | 0.90 | 17.00 | 2 |
| | his Request | 0 \$0.00 | \$0.00 | 00.0\$ | \$0.00 | \$0.00 | 00.00\$ | \$0.00 | \$0.00 | \$0.00 | 00.00\$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 00.00\$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 00.0\$ | \$0.00 | | 00.00\$ | \$3,587.00 | \$3.447.70 | \$0.00 | 100000 |
| | F | 00 | 0.0 | 0.0 | 20 0.0 | 0.0 | .18 0.0 | 0.0 | .40 | 00.00 | 0.0 | 71 0.0 | 0.0 | 74 0.0 | 0.0 | 96 | | 0.0 | | 0.0 | 52 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 00.0 | 83 0.0 | 000 | 0.0 | 221 | 0.0 | 0.0 | 0.0 | 0.0 | 00.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 00.0 | 0.0 | 0.0 | 00.0 | 0.0 | 0.0 | 40 0.0 | 0.0 | 0.0 | 1 100 |
| | vious Requests | 1 total | 50 50 | 334,315 | 551.316. | 88 | \$31,820.18 | 8 8 8 8 | 323,115. | \$0.05 | 30 \$6,722. | 50 \$64,197. | \$10,608. | \$24,309.74 | 11 \$12,454. 30 \$0. | \$108,417. | | 00 \$11,447. | \$0.00 | 0.00 | \$2,639. | 52,380 | 5123. 30 \$341,905. | 318,367. | 30,382. | 00 \$25,510. 00 \$0. | 0.00 | 50 \$133,524. | 1010 300 300 300 300 300 300 300 300 300 | \$ \$0. | \$1,980. | 50.00 | 0 00 | 00 00 | 00 \$1,864. | 0 0 0 0 0 | 33,519. | 30 \$0. 30 \$1,212. | S S | 00 \$2,18. | . S. S. | 00 \$5,899. | 30 \$0. | 30 \$16,576. | 00 \$1,180. | 50 S | 0, 0; 0, 0; | 30 \$1,716. | 50 SO | S S | 00 \$256. 00 \$12,528. | 90 \$32,283. | \$63,378 | \$5,593 | JU DEL |
| | Pre | 35.0 | 760 0.0 | 000 | 800 0.0 | 000 | 399.5 | 200 | 800 418.0 | 110 | 000 | 340 0.0 160 1,124.5 | 000 102.0 | 100 259.0 | 230 | 230 246.8 | 200 | 000 | 250 0.0 | 000 | 500 48.0 | 313 59.5 | 188 4.5 300 1.0 | 300 | 000 | 000 | 000 | 300 4,399 | 000 | 000 | 330 74.5 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 200 1.0 | 000 | 300 1.C | 010 1.C | 300 5,600.0 | 2.0 | 300 | 000 | 000 | 000 | 000 | 000 2.0 | 000 | 000 | 000 | 1 1000 |
| VI 54217 | Quantities | 00 \$141,232. | 20 \$30,426. | 00 \$68,714. | 00 \$17,397. 00 \$51.316. | \$44,400. | 50 \$31,860. | 00 \$28,512. 00 \$6,613. | \$21,898. | 10 \$17,710. | 90 \$76,432. | 10 \$12,262.8 90 \$64,169.8 | 00 \$35,048. | 40 \$2,382. 60 \$22,057. | 00 \$130,216.3 00 \$10,332.0 | 52 \$119,884. | \$980: | 00 \$1,387. | 51,800.0 70 \$439 | \$4,650.0 | 90 \$2,749. | 25 \$2,560.0 | 75 \$123. 00 \$341,905.0 | 00 \$18,367.0 00 \$6,962.0 | 573,470.0 | 00 \$25,510.0 00 \$14,000.0 | 50 \$361,900.0 00 \$228,360.0 | 50 \$133,540.0 | 40 \$1,852.0 50 \$1,448.0 | 00 \$2,140.0 20 \$717.9 | 80 \$1,422.0 | \$52,128.0 \$3.420.0 | 00 \$2,691.0 | | 00 \$14,088.0 00 \$1,864.0 | 00 \$45,630.0 00 \$42,111.0 | 00 \$3,519.0 00 \$3,664.0 | 00 \$2,048.0 00 \$1,616.0 | 00 \$1,273.0 00 \$1,055.0 | 00 \$2,460.0 00 \$2,460.0 | 00 \$10,800.0 00 \$4,901.0 | 00 \$5,899.0 00 \$400.0 | 10 50.0 | 60 \$16,576.0 00 \$14.300.0 | 00 \$1,180.0 | 5688.0 51,112.0 | 00 \$4,260.1 00 \$2,544.0 | 00 \$1,716. | 00 \$260.0 | 00 \$1,216. 00 \$960. | 00 \$256. | 00 \$35,870. | 00 \$70,420. | 00 \$5,593. | or, cc 00 |
| Luxemburg, v | Bid Unit Price | \$194.0 | \$47.3 | \$94.0 | \$23.8 | \$111.0 | \$79.6 | \$72.0 \$16.7 | \$55.3 | \$22.110 | \$58.0 | \$10.9 | \$104.0 | \$93.8 | \$477.0 | \$439.1 | 20 1 | \$1,387.0 | \$72.0 | \$93.0 | \$54.9 | \$40.0 | \$27.3 | \$18,367.0 | \$73,470.0 | \$25,510.0 | \$82.2 | \$30.3 | \$37.0 | \$40.0 | \$26.580 | \$4,344.0 | \$2,691.00 | \$247.0 | \$1,761.00 | \$5,070.0 \$4,679.0 | \$458.0 | \$256.0 | \$1,273.0 | \$218.0 | \$10,800.00 | \$5,899.0 | \$0.0 | \$2.9 | \$590.0 | \$17.2 | \$71.0 | \$28.6 | \$130.0 | \$608.0 | \$128.0 | \$35,870.0 | \$70,420.0 | \$329.0 | v.co+,cc |
| | OKI LIFI SIAI Unit | 1 | <u> </u> | | | 5 | : 5 | <u>.</u> | <u>.</u> | jj | i j | F. F. | 4 | 5 5 | 7. V.F. | V.F. | | Ea. | 7. V.Y. | | V.F. | <u> </u> | L.F. | L.S. | LS. | LS. | 5 5 | 5 5 | 155 | 5 5 | : L | i ei ei | Ea. | Ea. | Ea. | E E | E E | E E | ej ej | Ea. | ej ej | Ea. L.F. | LS. | C.Y. | Ea. | 555 | 5 5 | L.F. | i ei ei | E E | Ea. | LS. | i si - | ; Ac. | : |
| | E / SHADY COURT LIFT | 728.00 | 643.00 | 731.00 | 731.00 | 400.00 | 400.00 | 396.00 396.00 | 396.00 | 801.00 | | 1,124.00 | | | | 272.99 | ials and Stora | 1.00 | 25.00 | 50.00 | 50.00 | 64.00 4.50 | 4.50 | 1.00 | 1.00 | 1.00 | 4,400.00 | 4,400.00 | 50.00 | 53.50 | 53.50 | 12.00 | 1.00 | 1.00 | 8.00 | 00.6 | 8.00 | 8.00 | 1.00 | 1.00 | 1.00 | 40.00 | 1.00 | 5,600.00 | 2.00 | 40.00 | 60.00 | 60.00 | | 2.00 | | 1.00 | 1.00 | 17.00 | 7.00 |
| | base bio CONTRACT C- LITTLE RAPIDS RUAD / WID VALLEY DRIVE Rem Description | 15 Inch Sanitary Sewer DR 26 | 15 Inch Sanitary Sewer DR 26 (Materials and Storage) 15 Inch Sanitary Sewer DR 26 (Install Only) | 12 Inch Sanitary Sewer | 12 Inch Sanitary Sewer (Materials and Storage) 12 Inch Sanitary Sewer (Install Only) | 12 Inch Sanitary Sewer DR 26 | 12 Inch Sanitary Sewer DR 26 (Install Only) | 10 Inch Sanitary Sewer 10 Inch Sanitary Sewer (Materials and Storage) | 10 Inch Sanitary Sewer (Install Only) 10 Inch Sanitary Sewer DR 26 | 10 Inch Sanitary Sewer DR 26 (Materials and Storage) 10 Inch Sanitary Sewer DB 26 (Inctall Only) | 8 Inch Sanitary Sewer | 8 Inch Sanitary Sewer (Materials and Storage) 8 Inch Sanitary Sewer (Install Only) | 8 Inch Sanitary Sewer DR 26 (pay 102' @ full price) | 8 Inch Sanitary Sewer DR 29 (Install Only) | 4 Foot Diameter Sanitary Manholes 4 Foot Diameter Sanitary Manholes (Materials and Storage | 4 Food Diameter Sanitary Manholes (Install Only) | 4 Foot Diameter Sanitary Manholes (Outside Drop) (Materia | Internal Manhole Drop | 6 Inch Sanitary Riser a 6 Inch Sanitary Riser (Materials and Storage) b 6 Inch Sanitary Riser (Inchell Only) | 6 Inch Sanitary Lateral 6 Inch Sanitary Lateral (Materials and Storage) | 6 Inch Sanitary Lateral (Install Only) | 4 Inch Force Main 4 Inch Force Main (Materials and Storage) | 4 Inch Force Main (Install Only) Lift Station Concrete Pump Chamber, Piping, and Accessori | Lift Station Submersible Pumps (Base Bid - Barnes 4XESHVE Lift Station Site Grading (Including 1 Inch Thick Gravel Drive | Furnish Lift Station Level Control Instrumentation and Cont | Install Lift Station Instrumentation and Controls Equipment Furnish Portable Trailer Mounted | 12 Inch Water Main 12 Inch Water Main (Materials and Storage) | 12 Inch Water Main (Install Only) 8 Inch Water Main | 8 Inch Water Main (Materials and Storage) 8 Inch Water Main (Install Only) | 6 Inch Water Main 6 Inch Water Main (Materials and Storage) | 6 Inch Water Main (Install Only) 12 Inch R W Gard Valves | 12 Inch R.W. Gate Valves (Materials and Storage) 12 Inch R.W. Gate Valves (Install Only) | 8 Inch R.W. Gate Valves 8 Inch R.W. Gate Valves (Materials and Storage) | 8 Inch R.W. Gate Valves (Install Only) 6 Inch R.W. Gate Valves | 6 Inch R.W. Gate Valves (Materials and Storage) 6 Inch R.W. Gate Valves (Install Only) | Hydrant (Materials and Storage) | Hydrant (Install Only) 6 Inch Hydrant Lead Bends | 6 Inch Hydrant Lead Bends (Materials and Storage) 6 Inch Hydrant Lead Bends (Install Only) | 2 Inch Corporation Curb Stop and Stop Box 2 Inch Corporation Curb Stop and Stop Box (Materials and s | 2 Inch Corporation Curb Stop and Stop Box (Install Only) 2 Inch Poly Water Service | Water Valve Manhole (Including Valve and Accessories) Water Valve Manhole (Including Valve and Accessories) (M. | Water Valve Manhole (including Valve and Accessories) (In: Insulation | i-41 Crossing (Little Rapids Road) Sanitary Sewer and Water Creek Crossing Sanitary Sewer and Water Main | Filling, Grading and Compacting LOMR-F Areas (Off Site) FFMA Certification for LOMR-F Areas | Trans Canda Gas Potholing | Salvage and Replace 18 Inch Culvert (New) (Materials and Salvage and Replace 18 Inch Culvert (New) (Install Only) | Salvage and Replace 30 Inch Culvert (New) Salvage and Replace 30 Inch Culvert (New) (Materials and S | Salvage and Replace 30 Inch Culvert (New) (Install Only) | 18 Inch Metal Endwall (Materials and Storage) 18 Inch Metal Endwall (Install Only) | 30 Inch Metal Endwall 30 Inch Metal Endwall (Materials and Storage) | 30 Inch Metal Endwall (Install Only) Frosion Control - Tracking Pad. Ditch Checks and Silt Fence | Restoration-Topsoil, Seed Fartilizer, Mulch (Est. 12,400 S.N. Bestoration-Topsoil, Seed Fartilizer, Funds Class I. Tynes | Restoration - Topson, Seed, reTulicely, E-was, Lass 1 Type Restoration Roadway - HMA- Roadway and Driveways (Incl Restoration - Roadway - Khorldering Feet 2 SR01 F.) | Restoration - Rosaway sitoutering test speeces in it | Traffic Control |
| | PASE D | 7 | C-1a C-1ab | C-5 | C-2a C-2ab | ر ان در | g de d | 4 4 | CS CS | C-5a | C-6 | C-6a C-6ab | 2 5 | C-7ab | 8 G | C-8ab | C-9a | C-10 | C-11 C-11a | C-12 | C-12ab | C-13 C-13a | C-13ab | C-15 | C-17 | C13 C13 | C-20 C-20a | C-20ab | C-21a C-21ab | C-22 C-22a | C-22ab | C-23a C-23ab | C-24 | C-24ab | C-25a C-25ab | C-26 | C-26ab | C-27a C-27ab | C-28a | C-28ab C-29 | C-30 | C-30ab | C-32 | C-34 | C-36 | C-37a C-37ab C-37ab | C-38 | C-38ab | C-39a C-39ab | 0.45 46a | C-40ab | 5 5 5 | 3 4 2 | 3 8 | 3 |

CERTIFICATE FOR PAYMENT #10
TOWN OF LAWRENCE
2023 SANITARY SEWER & WATER MAIN CONS
CONTRACT NO. LOD17-09-23-00310

McMaHON ASSOCIATES, INC. 1445 McMahon Drive PO Box 1025 Neenah, WI 54956 / 54957-1025

SUPERIOR SEWER AND WATER, INC. 1801 Deer Trail Luxemburg, WI 54217

| | • | , | | Bid Quantities | ntities | evious Rec | | This Request | Completed To Date | Date |
|---------|---|----------|------|----------------|---------------|-----------------------|---------------|----------------|-------------------|--------------|
| Tem | Description | ĞŢ | Çijt | Unit Price | Total | Qty Total | Qŧ | Total | Qty | Total |
| S1-1 | 10 Inch Sanitary Sewer DR 26 | 1,721.00 | Ę. | \$122.000 | \$209,962.000 | | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-1a | 10 Inch Sanitary Sewer DR 26 (Materials and Storage) | 1,721.00 | L.F. | \$21.850 | \$37,603.850 | 00.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-1ab | 10 Inch Sanitary Sewer DR 26 (Install Only) | 1,721.00 | L.F. | \$100.150 | \$172,358.150 | 1,721.00 \$172,358.15 | 3.15 0.00 | | 1,721.00 | \$172,358.15 |
| S1-2 | 8 Inch Sanitary Sewer | 454.00 | Ä | \$66.000 | \$29,964.000 | 00.0 | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-2a | | 454.00 | LF. | \$10.920 | \$4,957.680 | | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-2ab | - 1 | 454.00 | | \$55.080 | \$25,006.320 | 360.00 \$19,828.80 | 3.80 94.00 | 35,177.52 | 454.00 | \$25,006.32 |
| S1-3 | 8 Inch Sanitary Sewer DR 26 | 59.00 | LF. | \$112.000 | \$6,608.000 | | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-3a | | 29.00 | Ę. | \$14.830 | \$874.970 | 0.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-3ab | | 29.00 | LF. | \$97.170 | \$5,733.030 | 59.00 \$5,733.03 | .03 0.00 | | 59.00 | \$5,733.03 |
| S1-4 | | 153.93 | V.F. | \$450.000 | \$69,268.500 | | \$0.00 | \$0.00 | 00.00 | \$0.00 |
| S1-4a | | astings) | V.F. | \$738.000 | \$4,428.000 | | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-4ab | - 1 | 153.93 | V.F. | \$421.234 | \$64,840.500 | 138.93 \$58,521.99 | 00.21 | 36,318.51 | 153.93 | \$64,840.50 |
| S1-5 | | 9.54 | V.F. | 000.679\$ | \$6,477.660 | 0.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-5a | | 9.54 | V.F. | | \$296.500 | 0.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-5ab | Ė | 9.54 | V.F. | \$647.920 | \$6,181.160 | 9.54 \$6,181.16 | 16 0.00 | 00.00\$ | 9.54 | \$6,181.16 |
| S1-6 | | 2,200.00 | Ę. | \$79.500 | \$174,900.000 | | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-6a | | 2,200.00 | Ę, | \$48.720 | \$107,184.000 | 0.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-6ab | 12 Inch Water Main (Install Only) | 2,200.00 | LF. | \$30.780 | \$67,716.000 | 142.00 \$4,370.76 | 1.76 2,058.00 | 30 \$63,345.24 | 2,200.00 | \$67,716.00 |
| S1-7 | | 24.00 | LF. | \$40.000 | \$960.000 | 00.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| 51-7a | | 24.00 | Ę. | \$13.300 | \$319.200 | 0.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-7ab | | 24.00 | L.F. | \$26.700 | \$640.800 | 0.00 | \$0.00 | 00 \$640.80 | 24.00 | \$640.80 |
| S1-8 | | 4.00 | Ea. | \$4,629.000 | \$18,516.000 | 00.00 | \$0.00 | \$0.00 | 00:00 | \$0.00 |
| S1-8a | 12 Inch R.W. Gate Valves (Materials and Storage) | 4.00 | Ea. | \$4,344.000 | \$17,376.000 | 0.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-8ab | 12 Inch R.W. Gate Valves (Install Only) | 4.00 | Ea. | \$285.000 | \$1,140.000 | 0.00 | \$0.00 | 30 \$1,140.00 | 4.00 | \$1,140.00 |
| S1-9 | 6 Inch R.W. Gate Valves | 4.00 | Ea. | \$1,994.000 | \$7,976,000 | 00.0 | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-9a | 6 Inch R.W. Gate Valves (Materials and Storage) | 4.00 | Ea. | \$1,761.000 | \$7,044.000 | | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-9ab | 6 Inch R.W. Gate Valves (Install Only) | 4.00 | Ea. | \$233.000 | \$932,000 | 0.00 | \$0.00 | \$932.00 | 4.00 | \$932.00 |
| S1-10 | Hydrant | 4.00 | Ea. | \$5,070.000 | \$20,280.000 | 00'0 | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-10a | Hydrant (Materials and Storage) | 4.00 | Ea. | \$4,679.000 | \$18,716.000 | 0.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-10ab | Hydrant (Install Only) | 4.00 | Ea. | \$391.000 | \$1,564.000 | 0.00 | 00.4 | 00 \$1,564.00 | 4.00 | \$1,564.00 |
| S1-11 | | 4.00 | Ea. | \$458.000 | \$1,832.000 | | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-11a | | 4.00 | Ea. | \$256.000 | \$1,024.000 | | 00. | \$0.00 | 0.00 | \$0.00 |
| S1-11ab | | 4.00 | Ea. | \$202.000 | \$808.000 | | \$0.00 | \$\$ | 4.00 | \$808.00 |
| S1-12 | Salvage and Replace 18 Inch Culvert (New) | 100.00 | LF. | \$45.000 | \$4,500.000 | | \$0.00 | \$0.00 | 00:00 | \$0.00 |
| S1-12a | | 100.00 | L.F. | \$17.200 | \$1,720.000 | | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-12ab | | 100.00 | L.F. | \$27.800 | \$2,780.000 | | \$0.00 100.00 | \$2,7 | 100.00 | \$2,780.00 |
| S1-13 | | 9.00 | Ea. | \$250.000 | \$1,500.000 | | \$0.00 | \$0.00 | 00.0 | \$0.00 |
| S1-13a | | 9.00 | Ea. | \$130.000 | \$780.000 | | \$0.00 | \$0.00 | 0.00 | \$0.00 |
| S1-13ab | - 1 | 9.00 | Ea. | \$120.000 | \$720.000 | | \$0.00 | \$720.00 | 6.00 | \$720.00 |
| S1-14 | Erosion Control - Tracking Pad, Ditch Checks and Silt Fence | 1.00 | L.S. | \$2,500.000 | \$2,500.000 | | | | 1.00 | \$2,500.00 |
| S1-15 | Restoration - Topsoil, Seed, Fertilizer, Mulch (Est. 8,000 S.Y. | 1.00 | L.S. | \$14,516.000 | \$14,516.000 | | _ | \$14, | 1.00 | \$14,516.00 |
| S1-16 | Restoration - Topsoil, Seed, Fertilizer, E-Mat Class 1 - Type E | 1.00 | L.S. | \$5,600.000 | \$5,600.000 | | | | 0.00 | \$0.00 |
| S1-17 | Restoration Roadway - HMA - Roadway and Driveways (Incl | 1.00 | L.S. | \$10,691.000 | \$10,691.000 | | | | 0.00 | \$0.00 |
| 21-18 | Traffic Control | 1.00 | L.S. | \$3,000.000 | \$3,000.000 | 0.75 \$2,250.00 | .00 0.25 | 55 \$750.00 | 1.00 | \$3,000.00 |
| | | | | | | | _ - | | | |

CERTIFICATE FOR PAYMENT #10
TOWN OF LAWRENCE
2023 SANITARY SEWER & WATER MAIN CONSTRUCTION
Contract No. L0017-09-23-00310

McMaHON ASSOCIATES, INC. 1445 McMahon Drive PO Box 1025 Neenah, WI 54956 / 54957-1025

SUPERIOR SEWER AND WATER, INC. 1801 Deer Trail Luxemburg, WI 54217

| | | | Luxemburg, WI 54217 | | | | | | |
|------------|---|--|---|---|---|---|--|---|--|
| Item S3-1 | SUPPLEMENTAL BID 3 - CONTRACT C Offsite Fill Item Description S3-1 Hauling and Grading [Town Owned Offsite Fill) S3-2 Internal Lot Restoration Stockpile Site with Alfalfa Mix TOTAL (Items S3-1 through S3-2 Inclusive) | 0ty Unit 13,000.00 C.Y. 2.00 Ac. | Bid Quantities Unit Price Total \$2.960 \$38,480,000 \$378,000 \$778,000 \$39,236,000 \$ | Previous Req Qty 16,660.00 0.50 | | This Request Qty Total 0.00 | 00.00 | Completed To Date Qty 16,660.00 \$49,313.60 0.50 \$189.00 \$49,502.60 | te Total \$49,313.60 \$189.00 \$49,502.60 |
| tem AA-1 | ALTERNATE BID AA - CONTRACT A Sewer Upsizing Packerland Drive Item Description AA-1 10 Inch Sanitary Sewer AA-1 10 Inch Sanitary Sewer (Materials and Storage) AA-2 10 Inch Sanitary Sewer (Materials and Storage) AA-2 10 Inch Sanitary Sewer DR 26 AA-2 10 Inch Sanitary Sewer DR 26 (Install Only) AA-3 10 Inch Sanitary Sewer DR 26 (Install Only) AA-3 10 Inch Sanitary Sewer DR 26 (Install Only) AA-3 10 Inch Sanitary Sewer DR 26 (Install Only) AA-3 10 Inch Sanitary Sewer DR 26 (Install Only) AA-3 10 Inch Sanitary Sewer DR 26 (Install Only) AA-3 10 Inch Sanitary Sewer DR 26 AA-4 DEDUCT 8 Inch Sanitary Sewer DR 26 AA-5 Inclusive) | Qty Unit 371.00 L.F. 371.00 L.F. 371.00 L.F. 1,040.00 L.F. 1,040.00 L.F. 1,040.00 L.F. 1,040.00 L.F. 1,171.00 L.F240.00 L.F. | Bid Quantities Unit Price \$96,000 \$35,616,000 \$17,570 \$6,518,470 \$78,430 \$118,560,000 \$23,490 \$118,560,000 \$90,510 \$94,130,400 \$90,500 \$105,975,500 \$104,000 \$249,60,000 \$104,000 \$249,60,000 \$20,400,000 \$249,60,000 | Previous Re Qty Qty 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Total \$0.00 | This Request Oth 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0000 0000 0000 0000 0000 0000 0000 0000 0000 | Completed To Date Qty 0.00 0.00 371.00 5.29,C 0.00 1,040.00 4.27 51,3 4.27 51,34,4 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Total 50.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| CHANGE | | Qty | \$3,032,430.630 Sid Quantities Unit Price Total | \$1,912,00 | 06.84 | \$108,22 \$108,22 This Request | 6.77 | \$2,020,233.60 Completed To Date Oty | \$2,020,233.60 \$2,020,233.60 ate Total |
| 2.1 | Remove Contract B - French Court Use of Geotextile Fabric (Type SAS) both in the Town portion and WisDot portion of Little Rapids Road along with an additional 12" of 3" breaker in the Town portion from Shady Court to existing 24" CMP east of French Road 202+855+/. Town Portion Geotextile Fabric (Type SAS) wisDOT Portion Geotextile Fabric (Type SAS) Added 12" of 3" Breaker ToTAA, C.O., #2 | 1.00 L.S. 510.00 SY 2,150.00 SY 510.00 SY | \$2.880 \$2.880 | 510.00 510.00 1,963.97 510.00 | 00.03 08.88 08.82 0.03 00.03 | 000 | 000000000000000000000000000000000000000 | 0.00 510.00 1,963.97 510.00 | \$0.00 \$1,468.80 \$5,656.23 \$5,856.00 \$12,990.03 |
| 3.1 | Stored Materials to be paid by Owner (see attached pdf) Reduction in payment to the contractor for stored materials paid by the owner. TOTAL C.O. #3 | | \$814,550.050 | | | | \$0.00 | 0.00 | \$0.00 |
| 1.4_ | Additional pipe bedding stone for pipe sub-base stability (Little Rapids Rd MH1-MH2 and French Road) | 506.01 Ton | \$16.950 \$8,576.703 | 506.01 \$8 | \$8,576.70 | 0.00 | \$0.00 | 506.01 | \$8,576.70 |
| 5.1 | Use of Additonal pipe bedding for pipe sub-base stability for 15" sanitary on Little Rapids (max depth 3' max width 4.5') estimated at ((\$50°3*4.5)/27)*2 | 550.00 Ton | \$16.950 \$9.322.500 | 65 00:055 | \$9,322.50 \$9,322.50 | 0.00 | 80.00 | 550.00 | \$9,322.50 |
| 6.1 | Use of Additional pipe bedding for pipe sub-base stability for 12" sanitary on Mid Valley (max depth 3' max width 4.5') estimated at ([180*3*4.5]/27)*2 TOTAL C.O. #6 Additional Topsoil Stripping at Fill Site TOTAL C.O. #7 | 180.00 Ton 1,583.00 C.Y. | . \$16.950 \$3,051,000 \$3,051,000 \$2,960 \$4,685,680 \$4,685,680 | 180.00 | \$3,051.00 \$3,051.00 \$4,685.68 \$4,685.68 | 00:0 | 00.00 00.00 00.00 00.00 00.00 00.00 | 180.00 | \$3,051.00 \$3,051.00 \$4,685.68 \$4,685.68 |
| 8.1 | Town paid for incidental materials for Little Rapids Road HWY crossing DEDUCT TOTAL C.O. #8 | 1.00 L.S. | \$2,510.960 | 1.00 | \$2,510.96 \$2,510.96 | 0.00 | \$0.00 | 1.00 | -\$2,510.96 \$2,510.96 |
| 9.1.2 | Contract Time Extension (pending) Supplemental Bid 1 - Contract C - Completion date adjusted to July 31, 2024 per attached Contractor supplied schedule. Time adjustment is for Supplemental Bid 1 - Contract C (Mid Valley Road Sanitary Sewer/Water Main-North of Little Rapids Road) only. ALL other portions of the Contract completion dates remain in effect (i.e., June 28, 2024 Substantial Completion and July 26, 2024 Final Completion). | 00 00 0 | | | | | | | |
| | Use of Additional pipe bedding for pipe base stability for sanitary on Mid Valley from MH 3 to MH 6 minus 130 LF previously paid in CO (max depth 3' max width 4.5') = ((6.20*3*4.5)/27)*2 Use of Additional pipe bedding for pipe base stability for sanitary on Mid Valley north from MH 3 to MH 19 and stubx depth 3' max width 4.5') estimated at ((1956*3*4.5)/27)*2 | 620.00 Ton | \$16.950 \$10,509.000 \$16.950 \$33,154.200 \$43,663.200 | 620.00 \$10 1,956.00 \$33 | \$10,509.00 \$33,154.20 \$43,663.20 | 00:00 | 00008 | 620.00 | \$10,509.00 \$33,154.20 \$43,663.20 |
| 11.1 | Additional asphalt restoration as requested by the Town on Mid Valley Dr from Little Rapids Road to box culvert, and patch on Little rapids Road (area from box culvert to Fabick was direct invoiced by NEA \$16,272.57) Additioanl asphalt removal (all areas removed by Superior) Saw cutting for asphalt removal | 632.00 SY 1,289.80 SY 62.00 LF | \$27.600 \$17,443.200 \$2.100 \$2,708.580 \$1.800 \$111.600 \$20,263.38 | 632.00 1,289.80 62.00 | \$17,443.20 \$2,708.58 \$111.60 \$20,263.38 | 00.00 | \$0.00 \$0.00 \$0.00 \$0.00 | 632.00 1,289.80 62.00 | \$17,443.20 \$2,708.58 \$111.60 \$20,263.38 |
| | TOTAL CHANGE ORDER CURRENT CONTRACT TOTAL | | \$2,146,353.383 | | \$2,012,048.38 | \$108,7 | \$0.00 | 2\$ | \$100,041.54 |
| | | | | | | Completed to Date: Retainage: | Date: Amount completed 2.5% of Contract | | \$2,120,275.14 |

LAWRANCE SANITARY SEWER & WATER CONSTRUCTION

Date: 8-26-2024

Contractor: Superior Sewer and Water, Inc.

Town of Lawrence, 2400 Shady Court, De Pere, WI 54115.

APPLICATION FOR PAYMENT

Change Order Summary

| Approved Chan | ige Orders | | | 1. ORIGINAL CONTRACT PRICE: | \$3,032,430.63 |
|---------------|-------------------|------|-----------------|---|-----------------------------------|
| Number | Additions | | Deductions | 2. Net change by Change Orders and Written Amendments (+ or -): | -\$886,077.25 |
| CO #1 | \$ | - | \$ 172,104.50 | 3. CURRENT CONTRACT PRICE (Line 1 plus Line 2): | \$2,146,353.38 |
| CO #2 | \$ 7,66 | 08.0 | \$ - | 4. Total completed and stored to date Column F-G-H-I-J-K-M-O on Progress Esti | \$2,146,468.89 212 |
| CO #2.1 | \$ 5,86 | 5.00 | \$ - | 5. Retainage (per Agreement): \$ | 53,658.83 |
| CO #3 | \$ | - | \$ 814,550.05 | a. Work Completed - Column H (95% up to 50% of Contract or 2.5% of | \$53,658.83 |
| CO #4 | \$ 8,57 | 6.70 | \$ - | 100% of Contract | |
| CO #5 | \$ 9,32 | 2.50 | \$ - | | |
| CO #6 | \$ 3,05 | 1.00 | \$ - | | |
| CO #7 | \$ 4,68 | 5.68 | \$ - | | |
| CO #8 | \$ | - | \$ 2,510.96 | | |
| CO #9 | \$ | - | \$ - | | |
| CO #10 | \$ 43,66 | 3.20 | \$ - | | |
| CO #11 | \$ 20,26 | 3.38 | \$ - | | 114.31 |
| CO #12 | \$ | - | | waiting approvel | 2066 6/6.31 |
| Total | \$ 103,08 | 8.26 | \$ (989,165.51) | 6. AMOUNT ELIGIBLE TO DATE (Line 4 minus 5) | \$2,092,810.06 |
| NET CHANGE | BY CHANGE ORDERS: | | \$ (886,077.25) | 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application) | \$1,958,389.54 \$ \$134,420.52 |

CONTRACTOR'S CERTIFICATION

The undersigned Contractor certifies that:(1) all previous progress payments received from Owner on account of Work done under Contract have been applied on account. Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said work or otherwise listed in or covered by this Application for Payment has been dispersed. Interest and admin fees will apply to all or any late payments per contract documents. Work that is completed and not listed to previous or current pay request due to engineer or own will have interest applied to end totals before project closeout. By signing pay application SSW is accepting amount in line 8. as payment for this application.

Date: 8-26-2024

| By:Chad Dorner | |
|----------------|--|
| Chad Dorner | |

Payment of:

\$134,420.52

(Line 8 or other - attach explanation of other amount)

| is recommended by: | Superior Sewer and Water Inc. | Date: 8-26-2024 |
|--------------------|-------------------------------|-----------------|
| | (Contractor) | |
| | | |
| is recommended by: | McMahon Associates, Inc. | Date: |
| | (Engineer) | |
| | | |

| is recommended by: | Town of Lawrance | Date: | |
|--------------------|------------------|-------|--|
| | (Owner) | | |

Date: 8-26-2024

Application for Payment

| C-32 | I-41 Crossing (Little Rapids Road) | L.S. | 1.00 | \$ 0.01 | | - C | 0.01 | · · | 9 | | \$ 0.01 | 9 | | 9 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | l e | | # \$ | | . \$ | | | \$ - | | | 1.00 \$ | 0.01 | 100.00% |
|------------------------|--|--------------|------------------|------------------------|-----------------------------|------------------|-------------------------|---------------|-----------|--------------|---------------------|----------|------------------|---------------|---------------------------------------|----------|-----------|--------------|---------------|----------------------|---|--------------|--|--------------------------|----------------------------|-----------------------|-------------------------|----------|
| | Sanitary Sewer and Water Main Creek Crossing Sanitary Sewer and | L.S. | | | \$ 0.0 | 01 | | - | 3 | - 11 | 3 0.01 | 3 | - | 3 - | | | | " " | | - 3 | | | 6 | | | | | |
| C-33 | Water Main Filling, Grading and Compacting | C.Y. | 1.00 | S 0.01 | \$ 0.0 | S S | 0.01 | \$ - | S | - | \$ - | 2 | 0.01 | S - | \$ - | S | | # \$ | | - S | | | 2 - | - 3 | - | 1.00 \$ | 0.01 | 100.00% |
| C-34 | LOMR-F Areas (Off Site) | | 5600.00 | S 2.96 | \$ 2.9 | 6 \$ | 16,576.00 | \$ - | \$ | -> | \$ - | \$ | 16,576.00 | \$ - | \$ - | \$ | - | # \$ | - | - \$ | - | | \$ - | - S | - | 5,600.00 \$ | 16,576.00 | 100.00% |
| C-35 | FEMA Certification for LOMR-F Areas | L.S. | 1.00 | \$ 14,300.00 | \$ 14,300.0 | 00 \$ | 14,300.00 | \$ - | \$ | | \$ - | \$ | 10,725.00 | \$ - | \$ - | \$ | 3,575.00 | # \$ | - | - \$ | - | : | \$ - | - 9 | - | 1.00 \$ | 14,300.00 | 100.00% |
| C-36 | Trans Canda Gas Potholing Salvage and Replace 18 Inch Culvert | Ea. L.F. | | \$ 590.00 | | 0 \$ | 1,180.00 | \$ - | \$ | - | \$ - | | 1,180.00 | \$ - | \$ - | \$ | - | # \$ | - | - \$ | - | | \$ - | - 9 | - | 2.00 \$ | 1,180.00 | |
| C-37 | (New) | | 40.00 | S 27.80 | \$ 45.0 | 0 \$ | 1,800.00 | \$ - | \$ | - | \$ - | \$ | 1,112.00 | \$ - | \$ - | \$ | - | # \$ | - | - \$ | - | | \$ - | 17.20 \$ | (688.00) | 40.00 \$ | 1,112.00 | 100.00% |
| C-38 | Salvage and Replace 30 Inch Culvert (New) | L.F. | 60.00 | \$ 28.60 | \$ 71.0 | 0 \$ | 4,260.00 | \$ - | \$ | - | \$ - | \$ | 1,716.00 | \$ - | \$ - | \$ | - | # \$ | - | - \$ | - | : | \$ - | 42.40 | (2,544.00) | 60.00 \$ | 1,716.00 | 100.00% |
| C-39 C-40 | 18 Inch Metal Endwall 30 Inch Metal Endwall | Ea. | 2.00 | S 120.00 S 128.00 | | | 500.00 1,216.00 | \$ - \$ - | | | \$ - \$ - | \$ \$ | 240.00 256.00 | \$ - \$ - | \$ - \$ - | \$ | - | # \$ # \$ | - | - \$ - \$ | - | | \$ - \$ - | 130.00 S | (260.00) (960.00) | 2.00 \$ 2.00 \$ | 240.00 256.00 | |
| | Erosion Control - Tracking Pad, Ditch | - | | | | | | 2 2 50 5 60 | | | | | | | | | | | | - | 1.252.00 | | 0 | | , | | | |
| C-41 | Checks and Silt Fence (Est. 2,600 L.F.) | | 1.00 | \$ 12,528.00 | \$ 12,528.0 | 0 8 | 12,528.00 | \$ 2,505.60 | \$ | - | \$ 1,252.80 | \$ | 1,252.80 | \$ - | \$ - | S | 6,264.00 | # \$ | - | 0.10 \$ | 1,252.80 | | 5 - | - 3 | - | 1.00 \$ | 12,528.00 | 100.00% |
| C-42 | Restoration- Topsoil, Seed, Fertilizer, Mulch (Est. 12,400 S.Y.) | L.S. | 1.00 | \$ 35,870.00 | \$ 35,870.0 | 0 \$ | 35,870.00 | \$ - | \$ | - | \$ - | \$ | 3,587.00 | s - | \$ - | \$ 2 | 28,696.00 | # \$ | - | - \$ | - | 0.10 | \$ 3,587. <mark>00</mark> | - 5 | - | 1.00 \$ | 35,870.00 | 100.00% |
| 6.42 | Restoration - Topsoil, Seed, Fertilizer, | L.S. | 1 | 6 3/3/00 | | | 3 (3(00 | | 6 | | \$ - | 6 | | e e | ¢ | | 2 262 40 | щ « | | 6 | | 0.10 | \$ 362.60 | | | 1.00 \$ | 3,626.00 | 100.00% |
| C-43 | E-Mat, Class 1 - Type B (Est. 1,315 S.Y.0 | | 1.00 | \$ 3,626.00 | \$ 3,626.0 | 0 2 | 3,626.00 | 5 - | 3 | - | 5 - | \$ | - | S - | 3 - | 2 | 3,263.40 | # \$ | - | - S | - | 0.10 | \$ 302.00 | - 3 | , - | 1.00 \$ | 3,020.00 | 100.00% |
| | Restoration Roadway - HMA - Roadway and Driveways (Including | L.S. | | | | | | | | | | | | | | | | | | TOL De | ,ue | | | | | | | |
| C-44 | Base Course, Pavement Marking, Concrete Curb & Gutter and Gravel | | 1.00 | s 70,420.00 | | \$ | 70,420.00 | \$ - | \$ 7,04 | 2.00 | \$ 14,084.00 | \$ | 704.20 | \$ - | \$ - | \$ | - | # \$ 34 | 4,505.80 | 0.10 \$ | 7,042. <mark>00</mark> | 0.10 | \$ 7,042. <mark>00</mark> | - 8 | - | 1.00 \$ | 70,420.00 | 100.00% |
| | Driveway Restoration) | | | | \$ 70,420.0 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| C-45 | Restoration - Roadway Shouldering (Est. 2,800 L.F.) | L.S. | 1.00 | \$ 34,477.00 | \$ 34,477.0 | 0 \$ | 34,477.00 | \$ - | \$ | - | \$ - | \$ | - | s - | \$ - | \$ | - | # \$ 27 | 7,581.60 | 0.10 \$ | 3,447.7 <mark>0</mark> | 0.10 | \$ 3,447. <mark>70</mark> | - 5 | - | 1.00 \$ | 34,477.00 | 100.00% |
| C-46 | Internal Lot Restoration LOMR-F Fill Site with Alfalfa Mix | Ac. | 17.00 | \$ 329.00 | \$ 329.0 | 0 \$ | 5,593.00 | \$ - | \$ | - | \$ - | \$ | 361.90 | s - | \$ - | \$ | 5,231.10 | # \$ | - | - \$ | - | | s - | - 5 | - | 17.00 \$ | 5,593.00 | 100.00% |
| C-47 | Traffic Control | L.S. | 1.00 | \$ 9,489.00 | | | 9,489.00 | \$ 7,116.75 | \$ | - | \$ 2,372.25 | \$ | - | \$ - | \$ - | \$ | - | # \$ | - | - S | - | | s - | - 5 | - | 1.00 \$ | 9,489.00 | 100.00% |
| Alternate Section - | SUPPLEMENTAL BID 1 - CONTRACT C Mid Valley Road | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Optional | Sanitary Sewer / Water Main - | | | | | \$ 1, | ,836,448.09 | \$ 222,507.32 | \$ 127,31 | 14.36 | \$ 115,312.98 | \$ 2 | 30,579.66 | \$ 115,236.51 | # \$ 279,716.56 | S 7 | 73,624.91 | \$ 62 | 2,758.52 | \$ | 111,329.50 | | \$ 15,826.30 | : | (472,995.01) | - S | 1,354,206.63 | |
| Completion S1-1 | North of Little Rapids Road 10 Inch Sanitary Sewer DR 26 | L.F. | 1721.00 | \$ 100.15 | \$ 122.0 | 0 8 | 209.962.00 | • | S | 44 | c | S | 6,309.45 | S - | • | 9 | | # \$ 98 | 8,046.85 | 679.00 \$ | 68,001.85 | | \$ - | 21.85 | (37,603.85) | 1,721.00 \$ | 172,358.15 | 100.00% |
| S1-2 | 8 Inch Sanitary Sewer | L.F. | 454.00 | S 55.08 | \$ 66.0 | 0 S | 29,964.00 | | - | - | \$ - | \$ | - | \$ - | \$ - | \$ | | # \$ | - | 360.00 \$ | 19,828.80 | 94.00 | \$ 5,177.06 | 10.92 | (4,959.90) | 454.00 \$ | 25,005.86 | 100.00% |
| S1-3 S1-4 | 8 Inch Sanitary Sewer DR 26 4 Foot Diameter Sanitary Manholes | L.F. V.F. | | \$ 97.17 \$ 421.23 | | | 6,608.00 69,268.50 | - | | - | \$ - \$ - | \$ | - | | \$ - \$ - | \$ | - | # \$ 30 | 0,990.16 | 59.00 \$ 65.36 \$ | 5,733.0 <mark>3</mark> 27,531.8 <mark>3</mark> | 15.00 | \$ - \$ 6,318.51 | 14.83 S | (874.75) (4,428.00) | 59.00 \$ 153.93 \$ | 5,733.03 4 64,840.50 | 100.00% |
| S1-5 | 4 Foot Diameter Sanitary Manholes | V.F. | 9.54 | \$ 647.92 | | 9 | 6,477.66 | s - | 5 | - 11 | \$ - | \$ | | \$ - | s - | \$ | | # \$ | - | 9.54 \$ | 6,181.16 | 15.00 | \$ - | 31.08 | (296.50) | 9.54 \$ | 6,181.16 | 100.00% |
| S1-6 | (Outside Drop) 12 Inch Water Main | L.F. | | \$ 30.78 | \$ 679.0 \$ 79.5 | | 174,900.00 | • | \$ | - - | \$ - | \$ | 1,908.36 | \$ - | \$ - | s | - | # \$ | | 80.00 \$ | 2,462.40 | 2,058.00 | \$ 63,345.24 | 48.72 | (107,184.00) | 2,200.00 \$ | 67,716.00 | |
| S1-7 | 6 Inch Water Main | L.F. | 24.00 | \$ 26.70 | \$ 40.0 | 0 \$ | 960.00 | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | # \$ | - | - S | - 1 | 24.00 | \$ 640.8 <mark>0</mark> | 13.30 | \$ (319.20) | 24.00 \$ | 640.80 | 100.00% |
| S1-8 S1-9 | 12 Inch R.W. Gate Valves 6 Inch R.W. Gate Valves | Ea. | 4.00 | \$ 285.00 \$ 233.00 | \$ 4,629.0 \$ 1,994.0 | | 18,516.00 7,976.00 | | - | - | \$ - \$ - | \$ | | - | \$ - \$ - | S S | | # \$ # \$ | | - \$ - \$ | | 4.00 | \$ 1,140.0 <mark>0</mark> \$ 932.00 | 4,344.00 : 1,761.00 : | (17,376.00) (7,044.00) | 4.00 \$ 4.00 \$ | 1,140.00 932.00 | |
| S1-10 | Hydrant | Ea. | 4.00 | \$ 391.00 | \$ 5,070.0 | 0 \$ | 20,280.00 | | | - | \$ - | \$ | - | | \$ - | \$ | - | # \$ | - | - \$ | | 4.00 | \$ 1,564.0 <mark>0</mark> | 4,679.00 | (18,716.00) | 4.00 \$ | 1,564.00 | 100.00% |
| S1-11 | 6 Inch Hydrant Lead Bends Salvage and Replace 18 Inch Culvert | Ea. L.F. | | S 202.00 | | 0 \$ | 1,832.00 | \$ - | \$ | - | \$ - | \$ | - | | \$ - | \$ | - | # \$ | - | - \$ | - | 4.00 | \$ 808.00 | 256.00 | (1,024.00) | 4.00 \$ | 808.00 | |
| S1-12 | (New) 18 Inch Metal Endwall | Ea. | 100.00 | \$ 27.80 \$ 120.00 | \$ 45.0 | | 4,500.00 1,500.00 | \$ - | \$ | - 11 | \$ - | \$ | - | \$ - | \$ - | \$ | - | # \$ # \$ | | - \$ | - | 140.00 | \$ 3,892.00 \$ 720.00 | 17.20 | § (1,720.00) § (780.00) | 140.00 \$ | 3,892.00 720.00 | |
| | Erosion Control - Tracking Pad, Ditch | L.S. | | | \$ 250.0 | | | 5 - | 2 | - | 3 - | 3 | | 2 - | <u> </u> | 2 | - | # 3 | | - 12 | - | 0.00 | | 130.00 | (760.00) | | ,20,00 | 10010070 |
| S1-14 | Checks and Silt Fence (Est. 80 L.F.) | | 1.00 | \$ 2,500.00 | \$ 2,500.0 | 0 \$ | 2,500.00 | \$ - | \$ | - 11 | S - | \$ | - | \$ - | \$ - | \$ | - 1 | # \$ | - | - \$ | - | 1.00 | \$ 2,500.00 | - | - | 1.00 \$ | 2,500.00 | 100.00% |
| S1-15 | Restoration - Topsoil, Seed, Fertilizer, Mulch (Est. 8,000 S.Y.) | L.S. | 1.00 | \$ 14,516.00 | | | 14,516.00 | \$ - | \$ | - | \$ - | \$ | | \$ - | \$ - | s | - | # \$ | - | - \$ | - x | 1.00 | \$ 14,516. <mark>00</mark> | - 1 | 5 - | 1.00 \$ | 14,516.00 | 100.00% |
| SE 2 1992 | Restoration - Topsoil, Seed, Fertilizer, | L.S. | | | | | | | 1 | | | | | | | | | | | | | Martae | | | | | | |
| S1-16 | E-Mat Class 1 - Type B (Est. 1,900 S.Y.) | | 1.00 | \$ 5,600.00 | \$ 5,600.0 | 0 8 | 5,600.00 | \$ - | \$ | - | \$ - | \$ | - | \$ - | - \$ | \$ | - | # \$ | - | - \$ | - | HO WASTA LOO | \$ 5,600.00 | - 1 | 3 - | 1.00 \$ | 5,600.00 | 100.00% |
| | A CONTRACTOR OF THE CONTRACTOR | L.S. | | | | | | | | | | | | | | | | | | | | 100 | | | | | | |
| S1-17 | Roadway and Driveways (Including Base Course, Pavement Marking and | | 1.00 | \$ 10,691.00 | | \$ | 10,691.00 | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | # \$ | - | - \$ | | 1.00 | \$ 10,691.00 | - 3 | \$ - | 1.00 \$ | 10,691.00 | 100.00% |
| S1-18 | Gravel Driveway Restoration) Traffic Control | L.S. | 1.00 | \$ 3,000.00 | \$ 10,691.00 \$ 3,000.00 | | 3,000.00 | \$ - | S | - 11 | \$ - | - | | s - | s - | S | 2,250.00 | # 8 | | - S | | 0.25 | \$ 750.00 | - | s - | 1.00 \$ | 3,000.00 | 100.00% |
| Alternate | Traine Control | E.S. | 1.00 | 3 3,000.00 | 3,000.00 | 9 | 3,000.00 | 5 - | 3 | | 5 - | 9 | - -1 - | 3 - | 3 | J. | 2,230.00 | π 3 | | - 0 | | 0.25 | g 750.00 | | | 1.00 | 5,000.00 | 100.0070 |
| Section - | SUPPLEMENTAL BID 3 - | | | | | s | 589,051.16 | s - | s | | s - | s | 8,217.81 | s - | # \$ - | s | 2,250.00 | \$ 129 | 9.037.01 | s | 129,739.07 | | \$ 118,594.61 | | s (202,326.20) | - s | 387,838.50 | 2 |
| Optional Completion | CONTRACT C Offiste Fill | | | | | | | | | | | | 0,21,101 | | | | 200.01 | | | | | | | | | | | |
| S3-1 | | C.Y. | 13000.00 | s 2.96 | | s | 38,480.00 | \$ | s | | \$ 9,768.00 | \$ 3 | 39,545.60 | s - | s - | s | _ | # \$ | ourselvatel. | - S | | | s - | _ | S - | 16,660.00 \$ | 49,313.60 | 128.15% |
| | Offiste Fill) Internal Lot Restoration Stockpile Site | Ac. | | | \$ 2.90 | | | - | - | | - >,,700.00 | H | 2,5 15.00 | | | H | 100.00 | - | | | | | | | r | | | |
| S3-2 | with Alfalfa Mix | 114310 | 2.00 | S 378.00 | \$ 378.00 | 0 \$ | 756.00 | \$ - | \$ | - | 2 - | \$ | - | \$ - | S - | S | 189.00 | # \$ | 0/10 11 15 15 | - \$ | - | | 3 - | - | 5 - | 0.50 \$ | 189.00 | 25.00% |
| Alternate Section - | ALTERNATE BID AA - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Optional | CONTRACT C Deeper Sewer Easement to South | | | | | \$ | 39,236.00 | s - | S | - | \$ 9,768.00 | S | 39,545.60 | s - | # \$ - | S | 189.00 | S | • | S | • | | s - | | s - | - S | 49,502.60 | 4 |
| Completion | 10 Inch Sanitary Sewer | 1 D | 371.00 | S 78.43 | \$ 96.00 | 0 6 | 35,616.00 | e | 9 | $ \parallel$ | c | 6 | | 9 | \$ 29,097.53 | e | | # 6 | | | | | \$ - | 17.57 | \$ (6,517.70) | 371.00 \$ | 29,097.53 | 100.00% |
| AA-1 AA-2 | | L.F. | | \$ 78.43 \$ 90.51 | | | 35,616.00 118,560.00 | | | - | | \$ | - | | \$ 29,097.53 | | - | | - | - S | | | \$ - \$ - | 23.49 | \$ (6,517.70) | 1,040.00 \$ | 94,130.40 | |
| AA-3 | 4 Foot Diameter Sanitary Manholes (Additional Vertical Footage) | V.F. | 4.27 | \$ 281.00 | \$ 281.00 | s | 1,199.87 | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ 1,199.87 | \$ | - | # \$ | - | - S | - // | | s - | - | \$ - | 4.27 \$ | 1,199.87 | 100.00% |
| AA-4 | DEDUCT 8 Inch Sanitary Sewer | L.F. | -1171.00 | \$ 90.50 | | | 105,975.50) | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | # \$ | - | - \$ | | | s - | - | \$ - | - S | - | 0.00% |
| AA-5 | DEDUCT 8 Inch Sanitary Sewer DR 26 | L.F. | -240.00 | S 104.00 | \$ 104.00 | s s | (24,960.00) | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | s | - | # \$ | - | - \$ | - | | \$ - | - | S - | - S | - | 0.00% |
| | Change Orders | 10 | 1.00 | p 153 10 150 | | \$ | 24,440.37 | | \$ | - | | S | - | | # \$ 124,427.80 | | - | \$ | - | S | - | | S - | | \$ (30,951.70) | - \$ | | |
| CO #1 | Remove French Court GEO Fabric or GEO Grid ((tied)) 2 | L.S. S.Y. | -1.00 2660.00 | \$ 172,104.50 | | 6 | 7 660 80 | | \$ 2,900 | - | \$ - \$ 4,225.02 | \$ | - | | \$ - \$ | S e | | # \$ # \$ | | - S | | | \$ - | - | \$ - \$ - | - \$ 2,660.00 \$ | | 0.00% |
| CO #2 | foot over lap | | 2000.00 | \$ 2.88 | \$ 2.88 | 8 ³ | 7,660.80 | \$ - | 2,900 | 0.02 | a 4,223.02 | 7 | - | \$ - | - | 2 | | " 5 | - | - \$ | | | · - | | <u> </u> | 2,000.00 \$ | 1,123.03 | 100.0076 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| LAWRANG | CE SANITARY SEWER & WATER CO | ONSTE | Application N | lumber: 9 | | | | | | | | | | | _ | | | | | | | |
|---------------------|--|--------------|---|---------------------------|-----------------------------|--|---------------------|-------------------|---------------------|-----------------------------|-----------------------------|----------------------|----------------------------|-----------------------|----------|--------------|-----------------------------|------------------------|-----------------------------------|----------------------------|-------------------------|--------------------|
| | wrence, 2400 Shady Court,De Pere, WI | | | Date: 08- 26-202 | | | F | G | Н | I | J | K | 1 | M | | N | (|) | Stored | | G-H-I-J-K-M | |
| NO. | DESCRIPTION OF WORK | | QUANTITY | New Adjusted Unit | Bid UNIT | Bid Scheduled | Based on Original C | Work Completed | Work Completed | Work Completed | Work Completed | Work Completed | Work Completed | Work Completed | Wor | k Completed | Work Completed THIS REQUEST | | Per QTY Installed | Total Com EACH PAY | REQUEST | Percent |
| 110. | OF WORK | | QUARTITI | | PRICE (D) Original | Amount | Pay Request #1 | Pay Request #2 | Pay Request #3 | Pay Request #4 | Pay Request #5 | Pay Request #6 | Pay Request #7 | Pay Request #8 | Pay | Request #9 | This REQUEST | St | red Materials | AMOUNT Quantity | TOTALS | Complete |
| (A) | (B) | | (C) | Prices | Contract Unit | i i | | | | | | 1 1 | | | | | | Deduct p | r Total Deduct | Installed to Do | DLLAR Amount | |
| | | UM | | | Prices | | Amount | ar Amount | r Amount | ar Amount | ar Amount a | n Amount a | n Amount | ant Amount | Quantity | Amount | | Unit Pric | Amount | Date | TOTALS | |
| A-1 | 8 Inch Sanitary Sewer | L.F. | 1171.00 | s - I | \$ - | s -I | l s -l | s - | Ts - I | Ts - | IIs - I | Ts - T | Is - | # \$ - | T - | s - | l s | | Ts - | - Is | - | 0.00% |
| A-2 | 8 Inch Sanitary Sewer DR 26 | L.F. | 240.00 | \$ - | \$ - | \$ - | | | \$ - | | \$ - | \$ - | \$ - | | - | | \$ | | \$ - | - \$ | - | 0.00% |
| A-3 A-4 | 6 Inch Sanitary Riser 6 Inch Sanitary Lateral | V.F. | | \$ 49.35 \$ 38.39 | \$ 70.00 \$ 70.00 | \$ 2,100.00 \$ 3,500.00 | \$ - | | \$ - \$ - | | \$ - | \$ 2,116.13 | | # \$ - | - | | \$ | - 20.6 | | 42.88 \$ 73.00 \$ | 2,116.13 2,802.47 | 142.93% 146.00% |
| A-4 A-5 | 4 Foot Diameter Sanitary Manholes | V.F. | | S 457.54 | | \$ 34,765.00 | | | \$ - | | \$ - \$ - | \$ 31,813.00 | \$ 2,802.47 \$ 1,372.63 | | - | | \$ | - 42.4 | | 72.53 \$ | 33,185.63 | 104.31% |
| A-6 | Internal Manhole Drop | Ea. | | S 0.01 | \$ 0.01 | | | \$ - | | \$ - | \$ - | s - | \$ - | # \$ - | - | \$ - | \$ | | \$ - | - S | 40 | 0.00% |
| A-7 A-8 | 12 Inch Water Main 6 Inch Water Main | L.F. | 1500.00 20.00 | S 30.350 S 28.15 | \$ 79.750 \$ 50.25 | | \$ - | | \$ - \$ - | - 1215 | \$ - \$ - | \$ - \$ - | \$ 42,034.75 \$ 534.85 | | - | | \$ | - 49.40 - 22.1 | | 1,385.00 \$ | 42,034.75 534.85 | 92.33% 95.00% |
| A-9 | 12 Inch R.W. Gate Valves | Ea. | 2.00 | \$ 285.00 | \$ 4,629.00 | \$ 9,258.00 | \$ - | | \$ - | - | \$ - | \$ - | \$ 570.00 | | - | | \$ | - 4,344.0 | | 2.00 \$ | 570.00 | 100.00% |
| A-10 | 6 Inch R.W. Gate Valves | Ea. | 2.00 | \$ 233.00 | \$ 1,994.00 | \$ 3,988.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 466.00 | # \$ - | - | \$ - | \$ | - 1,761.0 | \$ (3,522.00 | 2.00 \$ | 466.00 | 100.00% |
| A-11 | Salvage and Relocate Hydrant, Valve and Reducer | Ea. | 1.00 | \$ 2,197.00 | \$ 2,197.00 | \$ 2,197.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 2,197.00 | # \$ - | - | \$ - | \$ | | \$ - | 1.00 \$ | 2,197.00 | 100.00% |
| A-12 | Hydrant | Ea. | 2.00 | \$ 391.00 | | \$ 10,140.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 782.00 | # \$ - | - | \$ - | \$ | - 4,679.0 | \$ (9,358.00 | 2.00 \$ | 782.00 | 100.00% |
| A-13 | 2 Inch Corporation Curb Stop and | Ea. | 2.00 | S 218.00 | \$ 1,273.00 | \$ 2,546.00 | s - | \$ - | \$ - | \$ - | \$ - | s - | \$ 436.00 | # \$ - | - | \$ - | s | - 1,055.0 | \$ (2,110.00 | 2.00 \$ | 436.00 | 100.00% |
| A-14 | Stop Box 2 Inch Poly Water Service | L.F. | 35.00 | \$ 41.00 | \$ 41.00 | \$ 1,435.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,353.00 | # \$ - | - | \$ - | \$ | | \$ - | 33.00 \$ | 1,353.00 | 94.29% |
| A-15 | Water Valve Manhole (Including | Ea. | 1.00 | \$ 5,899.00 | | \$ 10,800.00 | \$ - | s - | s - | s - | s - | s - | \$ 5,899.00 | # \$ - | - | \$ - | s | - 4,901.0 | \$ (4,901.00 | 1.00 \$ | 5,899.00 | 100.00% |
| A-16 | Valve and Accessories) Salvage and Reset Culvert | Ea. | 2.00 | \$ 1,128.00 | \$ 10,800.00 \$ 1,128.00 | \$ 2,256.00 | s | S - | s - | s - | \$ - | s - | \$ 5,877.00 | # \$ - | + | \$ - | \$ | | \$ - | - S | -,5100 | 0.00% |
| 10 1000000 | Restoration - Seeding, Fertilizer, | L.S. | 1.00 | | | \$ 8,200.00 | 9 | 9 | 9 | s - | \$ | s - | \$ 8,200.00 | # \$ | | \$ | · · | | s | 1.00 \$ | 8,200.00 | 100.00% |
| A-17 | Mulch (Est. 4,100 S.Y.) | 1.0 | 1.00 | \$ 8,200.00 | \$ 8,200.00 | ٥,٧٥٥.٥٥ | 3 - | | φ - | φ - | φ - | J - | \$ 0,200.00 | π Φ - | - | . | 3 | | Ψ - | 1.00 \$ | 0,200.00 | 100.00/0 |
| A-18 | Restoration - Seeding, Fertilizer, E- Mat (Est. 700 S.Y.) | L.S. | 1.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 2,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 2,000.00 | # \$ - | - | \$ - | \$ | | \$ - | 1.00 \$ | 2,000.00 | 100.00% |
| | Restoration - Roadway (Including | L.S. | | | , | | | | | | | 1 | | | | | | | | | | |
| A-19 | HMA, Gravel Shoulders, Curb & Gutter, Driveway) | | 1.00 | \$ 11,200.00 | \$ 11,200.00 | \$ 11,200.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 8,400.00 | # \$ - | 0.25 | \$ 2,800.00 | \$ | - | \$ - | 1.00 \$ | 11,200.00 | 100.00% |
| A-20 | Tracking Pad | Ea. | 2.00 | S 1,000.00 | | \$ 2,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | S - | \$ - | # \$ - | - | \$ - | \$ | | \$ - | - \$ | - | 0.00% |
| A-21 | Silt Fence | L.F. | 200.00 | \$ 4.50 | \$ 4.50 | \$ 900.00 | \$ - | \$ 5,175.00 | \$ - | \$ - | | \$ - | \$ - | # \$ - | - | | \$ | | \$ - | 1,150.00 \$ | 5,175.00 | 575.00% |
| A-22 A-23 | Ditch Checks Traffic Control | Ea. L.S. | 6.00 1.00 | \$ 200.00 \$ 11,100.00 | \$ 200.00 \$ 11,100.00 | \$ 1,200.00 \$ 11,100.00 | \$ - | \$ - \$ - | \$ - \$ - | \$ - | \$ - \$ - | \$ - \$ 11,100.00 | \$ 400.00 | # \$ - # \$ - | - | | \$ | | \$ - | 2.00 \$ 1.00 \$ | 400.00 11,100.00 | 33.33% 100.00% |
| The state of | BASE BID CONTRACT B - | L.S. | 1.00 | 3 11,100.00 | 3 11,100.00 | \$ 11,100.00 | 3 - | 3 - | 3 - | 3 - | 3 - | 3 11,100.00 | 5 - | # 5 - | | 3 - | 3 | | 3 | 1.00 3 | 11,100.00 | 100.0078 |
| Base Bid Section | FRENCH COURT taken off | | | | | \$ 240,215.01 | s - | \$ 5,175.00 | s - | s - | S - | \$ 45,029.13 | \$ 77,447.70 | s - | | \$ 2,800.00 | S | - | \$ (108,273.00 |) - S | 130,451.83 | |
| - V | contract | 心理的是 | | | | | | | | | | 1 | 1 | | | | | | | | | |
| Ų, | V IIVAN IVADAR IVANI S IIVAN IV IVAN VAIVAN I IVAN IVAN VAIVAN I IVAN IVAN VAIVAN S IVAN VAIVAN IVAN IVAN | | | | | | | | | | | | | | | | | | | | | |
| W II | ENUARA BIRA FABIASA I ↓ INAR F III WWW. - INAR TASA UNAWA - INAR TASA UNAWA | | | | | | | | | | | | | | | | | | | | | |
| | UNING SANAHA AMAMANA PAN | | | | | | | | | | | | | | | | | | | l l | | |
| Base Bid | BASE BID CONTRACT C - LITTLE RAPIDS ROAD / MID | | | | | | | | | | | | | | | | | | | | | |
| Section | VALLEY DRIVE / SHADY COURT | | | | | \$ 172,104.50 | S - | s - | s - | S - | S - | # S - | s - | S - | | s - | | | S | - \$ | • | |
| C-1 | LIFT STATION 15 Inch Sanitary Sewer DR 26 | L.F. | 728.00 | \$146.68 | \$194.00 | \$141,232.00 # | \$16,490.00 | # \$67,472.80 | \$31,756.22 | # \$ (4.913.78) | s - | S - | \$ - | # \$ - | | \$ - | S | - 47.3 | -\$34,448.9 | 5 728.00 \$ | 110,805,24 | 100.00% |
| C-2 | | L.F. | | \$ 70.20 | \$ 94.00 | \$ 68,714.00 | \$ - | | | \$ 51,316.20 | _ | \$ - | | # S - | - | - | \$ | - 23.8 | | 731.00 \$ | 51,316.20 | 100.00% |
| C-3 | 12 Inch Sanitary Sewer DR 26 | L.F. | 400.00 | S 79.65 | \$ 111.00 | N. 10 AM (ALMERICAN) | | \$ - | \$ 11,230.65 | | | \$ - | | # \$ - | - | | \$ | | 5 \$ (12,540.00 | 399.50 \$ | 31,820.18 | |
| C-4 C-5 | | L.F. | 396.00 801.00 | \$ 55.30 \$ 91.89 | \$ 72.00 \$ 114.00 | | | S - | \$ - | \$ 21,235.20 \$ 4,502.61 | \$ 1,880.20 \$ 51,550.29 | \$ - \$ - | \$ - \$ - | # \$ - # \$ - | - | | \$ \$ | |) \$ (6,613.20 1 \$ (17,710.11 |) 418.00 \$) 737.00 \$ | 23,115.40 67,722.93 | 105.56% 92.01% |
| C-6 | 8 Inch Sanitary Sewer | L.F. | 1124.00 | \$ 57.09 | \$ 68.000 | \$ 76,432.000 | \$ - | \$ - | \$ - | \$ - | \$ 5,594.82 | | \$14,044.14 | | | 20 | \$ | - \$ 10.910 | \$ (12,262.840 |) 1,124.50 \$ | 64,197.32 | 100.04% |
| C-7 | The state of the s | L.F. V.F. | 337.00 | \$ 93.86 \$ 439.15 | \$ 104.00 \$ 477.00 | | \$ 10,608.00 | | | \$ - | \$ - | \$ - | \$ - | | - | | | 10.1 | |) 361.00 \$) 272.99 \$ | 34,917.74 120,872.43 | 107.12% |
| C-8 | 4 Foot Diameter Sanitary Manholes 4 Foot Diameter Sanitary Manholes | V.F. | 272.99 | | \$ 477.00 | | \$ 12,454.47 | \$ 9,340.77 | \$ 19,849.69 | \$ 35,364.95 | | \$ 13,398.54 | \$ - | # \$ - | - | \$ - | SC OS | | | | | 100.00% |
| C-9 | (Outside Drop) | | 17.48 | \$ 651.92 | \$ 708.00 | \$ 12,375.84 | \$ - | \$ - | \$ - | \$ 3,911.55 | \$ 7,536.25 | S - | \$ - | # \$ - | _ | \$ - | MAL DOTE LINE KEE | | | 17.56 \$ | 11,447.79 | 100.46% |
| C-10 C-11 | Internal Manhole Drop 6 Inch Sanitary Riser | Ea. V.F. | 1.00 25.00 | \$ 1,387.00 \$ 54.43 | \$ 1,387.00 \$ 72.00 | The second secon | \$ - | \$ - | \$ - | \$ - \$ 737.53 | | \$ - | | # \$ - # \$ 671.12 | 2 - | | 1.00 \$ | 1,387.00 - | \$ - 7 \$ (439.25 | 1.00 \$ | 1,387.00 2,612.64 | 100.00% 192.00% |
| C-11 | 6 Inch Sanitary Riser | V.F. | 50.00 | \$ 54.43 \$ 54.99 | \$ 93.00 | | \$ - | \$ - | \$ - | \$ 2,639.52 | | \$ - \$ - | \$ - | | - | | \$ | - 38.0 | | | 2,639.52 | 96.00% |
| C-13 | 4 Inch Force Main | L.F. | 64 | \$27.38 | \$40.00 | \$2,560.00 # | \$2,380.00 | | \$0.00 | | | \$ - | | # \$ - | - | | \$ | - 12.6 | | | 2,503.19 | 100.00% |
| C-14 | Lift Station Concrete Pump Chamber, Piping, and Accessories | L.S. | 1.00 | \$ 341,905.00 | \$ 341,905.00 | \$ 341,905.00 | \$ 170,952.50 | \$ - | \$ - | \$ - | \$ - | \$ 170,952.50 | \$ - | # \$ - | - | \$ - | \$ | | \$ - | 1.00 \$ | 341,905.00 | 100.00% |
| | Lift Station Submersible Pumps (Base | L.S. | | | 2 .1,703.00 | | | + + | | + | | | | | | | | | | | | |
| C-15 | Bid - Barnes 4XESHVB5074) and | | 1.00 | \$ 18,367.00 | | \$ 18,367.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 18,367.00 | \$ - | # \$ - | - | \$ - | \$ | | \$ - | 1.00 \$ | 18,367.00 | 100.00% |
| 2 78 | Base Elbows Lift Station Site Grading (Including 1 | L.S. | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | \$ 18,367.00 | | | + + | | | H | + + | | | | | | | - | 9 000 00 | 2 Elizare man | 720 0000 |
| C-16 | Inch Thick Gravel Drive) | 2.0. | 1.00 | \$ 6,962.00 | \$ 6,962.00 | \$ 6,962.00 | \$ - | \$ 2,784.80 | \$ - | \$ - | \$ - | \$ 2,784.80 | \$ 1,392.40 | # \$ - | - | \$ - | \$ | | \$ - | 1.00 \$ | 6,962.00 | 100.00% |
| C-17 | | L.S. | 1.00 | s 73,470.00 | ¢ 73.470.00 | \$ 73,470.00 | \$ - | \$ - | \$ - | \$ - | \$ - | s - | \$ - | # \$ - | 1.00 | \$ 73,470.00 | \$ | | \$ - | 1.00 \$ | 73,470.00 | 100.00% |
| | Instrumentation and Control Panel Install Lift Station Instrumentation | L.S. | | | \$ 73,470.00 | | | 1. | | - | H | | | | - | | | | | | | 100.00 |
| C-18 | and Controls Equipment | | 1.00 | \$ 25,510.00 | \$ 25,510.00 | \$ 25,510.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | # S - | 1.00 | \$ 25,510.00 | \$ | | s - | 1.00 \$ | 25,510.00 | 100.00% |
| C-19 C-20 | | L.S. | | \$ 14,000.00 \$ 30.350 | | \$ 14,000.00 \$361,900.00 | | \$ - | \$ - | \$ - | \$ - | \$ - | | # \$ - | - 20.00 | | \$ | - 51 | | - \$ 0 4,399.46 \$ | 133,524.83 | 0.00% 99.99% |
| C-20 C-21 | | L.F. | 50.00 | \$ 30.350 \$ 28.96 | | \$361,900.00 C \$ 3,300.00 | \$0.00 | \$22,623.89 | \$12,959.45 \$ - | \$44,720.73 | | \$ 26,829.40 \$ - | \$ 10,047.87 \$ - | # \$ - # \$ - | 20.00 | | \$ | - 51 | | | 133,324.83 | 0.00% |
| C-22 | 6 Inch Water Main | L.F. | 53.5 | \$26.58 | \$40.00 | \$2,140.00 | \$ - | # \$438.57 | \$159.48 | \$ 903.72 | \$ 159.48 | \$ 318.96 | \$ - | # \$ - | - | \$ - | \$ | - 13 | -\$717.9 | 7 74.50 \$ | 1,980.21 | 139.25% |
| C-23 C-24 | | Ea. Ea. | 12.00 | \$ 285.00 \$ 247.00 | | \$ 55,548.00 \$ 2,691.00 | | \$ 570.00 \$ - | | \$ 570.00 \$ - | \$ 285.00 \$ - | | \$ 285.00 \$ - | | _ | | \$ | - 4,344.0 - 2,444.0 | | - | 3,705.00 | 108.33% 0.00% |
| C-24 C-25 | | Ea. | 8.00 | s 247.00 s 233.00 | | | | \$ - | | \$ 699.00 | | | \$ 233.00 | | - | | \$ | - 2,444.0 | | | 1,864.00 | 100.00% |
| C-26 | Hydrant | Ea. | 9.00 | \$ 391.00 | \$ 5,070.00 | \$ 45,630.00 | \$ - | \$ 391.00 | \$ 391.00 | \$ 1,173.00 | \$ 391.00 | \$ 782.00 | \$ 391.00 | # \$ - | - | \$ - | \$ | - 4,679.0 | 0 \$ (42,111.00 | 9.00 \$ | 3,519.00 | 100.00% |
| C-27 | 6 Inch Hydrant Lead Bends 2 Inch Corporation Curb Stop and | Ea. | 8.00 | \$ 202.00 | \$ 458.00 | \$ 3,664.00 | \$ - | \$ 202.00 | \$ - | \$ 202.00 | \$ 202.00 | | \$ 202.00 | | - | \$ - | \$ | - 256.0 | | | 1,212.00 | 75.00% |
| C-28 | Stop Box | La. | 1.00 | S 218.00 | \$ 1,273.00 | \$ 1,273.00 | \$ - | \$ - | \$ - | \$ 218.00 | \$ - | \$ - | \$ - | # \$ - | - | \$ - | \$ | - 1,055.0 | 0 \$ (1,055.00 | 1.00 \$ | 218.00 | 100.00% |
| C-29 | - | L.F. | 60.00 | \$ 41.00 | \$ 41.00 | \$ 2,460.00 | \$ - | \$ - | \$ - | \$ 2,460.00 | \$ - | \$ - | \$ - | # \$ - | - | \$ - | \$ | | \$ - | 60.00 \$ | 2,460.00 | 100.00% |
| C-30 | Water Valve Manhole (Including Valve and Accessories) | Ea. | 1.00 | \$ 5,899.00 | \$ 10,800.00 | \$ 10,800.00 | \$ - | \$ - | \$ - | \$ 5,899.00 | \$ - | s - | \$ - | # \$ - | - | \$ - | \$ | - 4,901.6 | 0 \$ (4,901.00 | 1.00 \$ | 5,899.00 | 100.00% |
| C-31 | | L.F. | 40.00 | \$ 10.00 | | \$ 400.00 | \$ - | \$ 230.00 | \$ - | \$ 640.00 | \$ - | \$ - | \$ - | # \$ - | - | \$ - | \$ | | S - | 87.00 \$ | 870.00 | 217.50% |
| | | | | | | | | | | | | | | | | | | | | | | |

| CO #2.1 | Additional 3" Breaker 1' thick | S.Y. | 510.00 | \$ | 11.50 | 5 1 | 1.50 \$ | 5 | ,865,00 | \$ | -11 | \$ 5,865. | 00 \$ | | - 11 | \$ | - T | \$ | - | \$ | - | \$ | - 1 | # \$ | - 1 | - | \$ | . | - | \$ | <u> </u> | - | \$ | - | 510,00 | 0 \$ | 5,865.00 | 100,00% |
|---------|---|---------|-------------|----------|--------|---------|---------|---------|---------|-----------|------|--------------|---------|---------|---------------|-----------|-------|---------|--------|--------|----------|--------|-----------|------|-------------|-------|-------------|-----|----------|------|-----------|-----------|------|-------------|------------|-------|-------------|-------------|
| CO#3 | Material reduction paid by Owner | L.S. | 1.00 | \$ 814, | 550.05 | 814,55 | 0.05 | \$ | -11 | S | - - | \$ - | - 1 \$ | ; | - | \$ | - | \$ | - | \$ | - | \$ | - | # \$ | - | - | \$ | | | -\$ | - | | \$ | - | - | \$ | - | 0.00% |
| CO #4 | Extra Stone Bedding MH 1 TO 2 | L.S. | 1.00 | \$ 8,5 | 576.70 | 8,57 | 6.70 \$ | 8 | ,576,70 | \$ | - | \$ 8,576. | 0 \$ | | - | \$ | - | \$ | - | \$ | - | \$ | - | # \$ | - | - | \$ | | | \$ | - | - | \$ | - | 1.00 | 0 \$ | 8,576.70 | 100.00% |
| CO #5 | Extra Stone Bedding | L.S. | 1.00 | \$ 9,3 | 322.50 | 9,32 | 2,50 \$ | 9. | ,322.50 | \$ | -11 | \$ 9,322 | 0 \$ | | - | \$ | - | \$ | - | \$ | | \$ | - 1 | # \$ | | - | \$ | - | | \$ | - | | \$ | - | 1.00 | 0 \$ | 9,322.50 | 100.00% |
| CO #6 | Extra Stone Bedding | L.S. | 1.00 | \$ 3,0 | 051.00 | 3,05 | 1,00 \$ | 3. | ,051.00 | \$ | -[] | \$ - | \$ | | - 11 | \$ 3,05 | 51.00 | \$ | - | \$ | 1 | \$ | - | # \$ | - | - | \$. | | | \$ | - | - | \$ | - | 1.00 | 0 \$ | 3,051.00 | 100.00% |
| CO #7 | Additional Black Dirt Stripping | S.Y. | 1583.00 | \$ | 2.96 | S | 2.96 \$ | 4 | ,685.68 | \$ | - 1 | \$ - | \$ | } | - | \$ | - | \$ | - | \$ 4 | 1,685.68 | \$ | - | # \$ | - | - | \$ | . | | \$ | - | - | \$ | - | 1,583.00 | 0 \$ | 4,685.68 | 100.00% |
| CO #8 | Town paid for incidental materials | L.S. | 1.00 | \$ 2,5 | 510.96 | 2,51 | 0.96 \$ | (2, | 510.96) | \$ | -11 | \$ - | - S | | - 11 | \$ | - | \$ | | \$ | - | \$ (2 | 2,510.96) | # \$ | - | - | \$ | | | \$ | - | - | \$ | - | (1.00 | 0) \$ | (2,510.96) | -100.00% |
| CO #9 | Completion Date | L.S. | 1.00 | \$ | - | \$ | - 3 | \$ | - 1 | | | | | | П | | | | | | | | | | | - | \$. | | | \$ | - | | | | | \$ | - | |
| CO#10 | Additional Stone Bedding | L.S. | 1.00 | \$ 43,0 | 663.20 | 43,66 | 3,20 \$ | 43 | ,663.20 | | | | | | $\neg \sqcap$ | | | - | | | | | | | | 1.00 | \$ 43,663 | .20 | | \$ | | | | | 1.00 | 0 \$ | 43,663.20 | |
| CO#11 | Additional Asphalt was 45,853.63 | L.S. | 1.00 | \$ 20,7 | 263,38 | 20,26 | 3.38 \$ | 20 | ,263.38 | | | | | | П | | | | | | | | | | | 1.00 | \$ 20,263 | .38 | | \$ | - | | | | 1.00 | 0 \$ | 20,263.38 | |
| CO #12 | 7-12-24 Asphalt Shoulder replacement not approved | L.S. | 1.00 | s | - | \$ | _ | 8 | -[| | | | | | | | | | | | | | | | | - | \$ | | - | \$ | | | | | - | \$ | _ | |
| CO#13 | | L.S. | 1.00 | | | - | | | | | | | | | П | | | | | | | | | 1 | | - | \$. | . | | \$ | `- | 1 | | | | \$ | - | |
| 17.5 | 보고에 한 말을 하게 하고 하는 사람이 되는 것 | siri et | 4,602.80 | | 11.00 | i Maria | \$ | (71, | 527.20) | S | | \$ 26,664. | 2 \$ | 4,225 | .02 | \$ 3,05 | 51.00 | S | - 19 a | \$ | ,685.68 | \$ (| 2,510.96) | \$ | J1 4405 1 3 | ACCES | \$ 63,926 | 58 | 4 (4.48) | \$ | 45.74 FE | | \$ | | Elekkiya A | S | 100,041.53 | Brunt Berth |
| 11 | Original Contract Amount | \$ 3 | ,032,430.63 | er i San | 1,417 | 11944 | \$ | 2,146,3 | 53,38 | \$ 222,50 | 7.32 | \$ 159,153.5 | 8 | 129,306 | 00 | \$ 281,39 | 4.07 | \$ 115, | 236.51 | \$ 453 | ,859.17 | \$ 151 | ,000.65 | \$ | 191,795.53 | W1891 | \$ 307,795. | 15 | | \$ 1 | 34,420.91 | d gilleri | \$ (| 314,545.91) | | \$ 2, | ,146,468.89 | 100.01% |



Meeting Date: September 9, 2024

Agenda Item#: 12

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Ordinance 2024-005 - Amend Ch 137 - Comprehensive Plan

FISCAL IMPACT:

Is there A Fiscal Impact?
 Is it Currently Budgeted?
 N/A

Item History

Upon completing of the most recent Comprehensive Plan Update, which was adopted by Resolution by the Town Board, we've reviewed the need to similarly update Town Ordinances that reference when the most up to date version of the Comp Plan was adopted.

Our existing Chapter 137 – Comprehensive Plan – references the 2016 update as the most recent update for this comp plan.

We're proposing to update Chapter 137 to simply change two references to reflect the most recent 2024 Update of the Comp Plan.

Recommended Action By Town Board

Recommend Approval of Ordinance 2024-005 – Amending Chapter 137 – Comprehensive Plan – to reflect 2024 Updates to Comp Plan

ORDINANCE 2024-005 OF THE TOWN OF LAWRENCE, WISCONSIN TO AMEND ORDINANCE CHAPTER 137 – Comprehensive Plan

Purpose: The purpose of this Ordinance is to amend the current code with the adoption of the 2024 Town of Lawrence Comprehensive Plan Update and Parks & Outdoor Recreation Plan.

The Town Board of Supervisors of the Town of Lawrence do ordain as follows:

Section 1: Town of Lawrence Ordinance §137-3 and §137-5 is hereby repealed and replaced to read as follows:

§137-3 Approval by Planning and Zoning Board

The Town of Lawrence Planning and Zoning Board, by a unanimous vote of the Board as recorded in its official minutes, has adopted a resolution recommending to the Town Board the adoption of the document titled 2024 Town of Lawrence Comprehensive Plan Update and Parks & Outdoor Recreation Plan, including changes and additions approved by the Lawrence Planning and Zoning Board. The "2024 Town of Lawrence Comprehensive Plan Update and Parks & Outdoor Recreation Plan" contains all of the elements specified in § 66.1001(2), Wis. Stats.

§137-5 Adoption of Plan

The Town Board of the Town of Lawrence does by enactment of this chapter, formally adopt the document titled "2024 Town of Lawrence Comprehensive Plan Update and Parks & Outdoor Recreation Plan" pursuant to § 66.1001 (4)(c) of the Wis. Stats.^[1]

[1]

Editor's Note: The Comprehensive Plan and amendments to the plan are on file at the office of the Town Clerk/Treasurer.

Section 2: Severability

If any provision of this ordinance is found invalid or unconstitutional, or if the application of this Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or application of this Ordinance which can be given effect without the invalid or unconstitutional provision or application, and to this end the provisions of this Ordinance are severable.

Section 3: This amendment to existing ordinances shall be effective upon passage and publication as provided by Law.

Passed by the Town Board of Supervisors of the Town of Lawrence, Wisconsin on this 9th day of September 2024.

| | TOWN OF LAWRENCE |
|--------------------------------|------------------------------|
| Introduced by: Seconded by: | |
| Vote: -ayes, -nays | Town Chairman, Lanny Tibaldo |
| | Attest: |
| | Town Clerk, Cindy Kocken |



Meeting Date: September 9, 2024

Agenda Item#: 13

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Consider Resolution 2024-015 – Intergovt Cooperative Recycling Consolidation-Grant

FISCAL IMPACT:

1. Is there A Fiscal Impact? Yes, maintains our grant funding eligibility

2. Is it Currently Budgeted? Yes, recycling grant revenue

Item History

As part of our regional participation with Brown County recycling, we're now required to enter into and approve an annual agreement for the intergovernmental cooperative recycling agreement to satisfy eligibility requirements for the annual Wisconsin Recycling Consolidation Grant.

No new changes to our program or arrangement with other area municipalities, but approving this intergovernmental agreement on an annual basis will maintain eligibility for the recycling grant programs.

Recommended Action:

Recommend approval of Resolution 2024-015 – Approving Intergovernmental Cooperative Agreement to Satisfy Eligibility for the Wisconsin Recycling Consolidation Grant for Calendar Year 2025.

Resolution 2024-015

Intergovernmental Cooperative Agreement to Satisfy Eligibility for the Wisconsin Recycling Consolidation Grant for Calendar Year 2025

This agreement is made by and between the <u>Cities of De Pere and Green Bay, the Villages of Allouez, Ashwaubenon, Bellevue, Denmark, Hobart, Howard, Pulaski, Suamico, Wrightstown, and the Towns of Eaton, Glenmore, Green Bay, Holland, Humboldt, Lawrence, Ledgeview, Morrison, New Denmark, Pittsfield, Rockland, Scott and Wrightstown, each of which is a municipal corporation, and the Oneida Nation, a federally recognized Indian tribe, all of which are a Responsible Units as defined in Section 287.01(9) of the Wisconsin Statutes (collectively referred to as the "Responsible Units" or "RUs") for purposes of implementing efficiencies related to operating an effective recycling program in accordance with ss. 287.11 and 287.24, Wis. Stats., and ch. NR 542, Wis. Admin. Code. This agreement is intended to qualify for the 2025 Wisconsin Recycling Consolidation Grant.</u>

WHEREAS the RUs believe that, by working together in this cooperative agreement, they can more effectively and efficiently provide for the recycling education needs of their citizens; and

WHEREAS the RUs desire to collaborate in an effort to educate about recycling; and

WHEREAS the RUs recognize the importance of educating residents about recycling and their RU responsibility to do so; and

WHEREAS Brown County partnered with Outagamie and Winnebago Counties, collectively known as Tri-County Recycling, to fund, host, and promote the *Tri-County Recycling Guide*; and

WHEREAS Tri-County Recycling will continue to fund, host, and promote the smartphone recycling app Betterbin; and

WHEREAS Tri-County Recycling will continue to fund, host, and promote the Waste Wizard Material Search Engine tool; and

WHEREAS the Tri-County Recycling Guide, the Betterbin smartphone app, and the Waste Wizard Material Search Engine provide comprehensive information on single-stream recycling guidelines, recycling plastic bags, proper medical sharps disposal, electronics recycling, universal waste recycling, household hazardous waste programs, pharmaceutical drop boxes and waste reduction tips; and

WHEREAS Section 66.0301(2) of the Wisconsin Statutes authorizes cooperation between municipalities and between municipalities and Indian tribes, and allows municipalities to contract with each other and with Indian tribes for the receipt or furnishing of services or the joint exercise of any power or duty required or authorized by law; and

WHEREAS each participating RU will maintain a copy of the other above listed RUs' cooperative agreements on file, given that not all cooperating RUs will be able to sign a single document;

NOW THEREFORE IT IS AGREED THAT the above listed RUs have and will continue to make available to its residents the *Tri-County Recycling Guide*, the Tri-County Recycling Betterbin smartphone app and Waste Wizard Material Search Engine (https://recyclemoretricounty.org/waste-wizard/), recognizing additional and consistent education will reduce contamination and improve recycling, thereby enabling the processing and marketing of these recyclables in the most efficient and cost-effective manner possible.

| SIGNATURE | TITLE | |
|--------------|-------|--|
| MUNICIPALITY | DATE | |



Meeting Date: September 9, 2024

Agenda Item#: 14

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Res 2024-016 - Approve State Trust Fund Loan for Tigerwood, Torchwood, Quarry

Park Drive Culverts

FISCAL IMPACT:

1. Is there A Fiscal Impact?

<u>Yes</u>

2. Is it Currently Budgeted? Yes, TID 1-2 and subdivision financing

Item History

To further our financing plans for 2024, as outlined earlier in the year, we're prepared to implement the next round of interim financing for three construction projects that will commence this Fall: Beck Way/Tigerwood extension (some road, water and sewers), Torchwood extension (road, water and sewers) and Quarry Park Drive Culverts (to replace culverts this fall ahead of either repave or reconstruction of Quarry Park in the coming 1-2 years.

We've submitted application for \$2.3 million in financing between the combined projects.

Our intent is to pay off loans early with subdivision lot sale revenues in coming years and partial funds from the Bridge Fund (for culvert projects), and to refinance the remaining balances in the next 2-3 years in order to take advantage of lower interest rates as they may become available.

Recommended Action By Town Board

Recommend Approval of Resolution 2024-016 – Approval of State Trust Fund Loan Application for the Financing of Tigerwood & Torchwood Extensions and Quarry Park Culverts.

RESOLUTION NO. 2024-016 TOWN OF LAWRENCE, WISCONSIN

Town Borrowing with State Trust Fund Loan for

Financing Infrastructure Improvements for Torchwood Trail Extension, Beck Way/Tigerwood Trail Extension and Quarry Park Culverts for \$2,300,000

WHEREAS, the Town of Lawrence, Brown County, Wisconsin, is presently in need of funds up to a maximum aggregate amount of \$2,300,000 for the public purpose of financing infrastructure improvements for Torchwood Trail extension, Beck Way/Tigerwood Trail extension and Quarry Park culverts; and

WHEREAS, the Town Board of Supervisors deems it necessary and in the best interests of the Town that it shall borrow the sum of up to \$2,300,000 for such purposes upon the terms and conditions hereinafter set forth; and

WHEREAS, by the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.);

THEREFORE, BE IT RESOLVED, that the Town of Lawrence, Brown County, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of Two Million Three Hundred Thousand And 00/100 Dollars (\$2,300,000) for the purpose of financing infrastructure improvements for Torchwood Trail extension, Beck Way/Tigerwood Trail extension and Quarry Park culverts and for no other purpose; and

BE IT FURTHER RESOLVED, the loan is to be payable within 20 years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of 6.00 percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law; and

BE IT FURTHER RESOLVED, that there shall be raised and there is levied upon all taxable property, within the Town of Lawrence, Brown County Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due; and

BE IT FURTHER RESOLVED, that no money obtained by the Town of Lawrence by such loan from the state be applied or paid out for any purpose except financing infrastructure improvements for Torchwood Trail extension, Beck Way/Tigerwood Trail extension and Quarry Park culverts without the consent of the Board of Commissioners of Public Lands; and

BE IT FURTHER RESOLVED, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the chairman and clerk of the Town of Lawrence, Brown County, Wisconsin, are authorized and empowered, in the name of the Town to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the Town pursuant to this resolution. The chairman and clerk of the Town will perform all necessary actions to fully carry out the provisions of Chapter 24 Wisconsin Statutes, and these resolutions; and

BE IT FINALLY RESOLVED, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this Town forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

Approved and adopted by the members of the Town Board of Supervisors of the Town of Lawrence, Brown County, State of Wisconsin this 9th day of September 2024.

| | Dr. Lanny J. Tibaldo, Town Chairperson |
|----------------|--|
| introduced by: | 21. Zamiy v. Houldo, 10 mi Champerson |
| Seconded by: | |
| - Ayes - Nays | Cindy Kocken, Town Clerk/Treasurer |

Rev. 04/2012

STATE OF WISCONSIN BOARD OF COMMISSIONERS OF PUBLIC LANDS 101 EAST WILSON STREET, 2ND FLOOR POST OFFICE BOX 8943 MADISON, WISCONSIN 53708-8943

APPLICATION FOR STATE TRUST FUND LOAN TOWN - 20 YEAR MAXIMUM

Chapter 24 Wisconsin Statutes

TOWN OF LAWRENCE

Date sent: August 29, 2024

Received and filed in Madison, Wisconsin:

ID # 05606022

RAS

Clerk, Town of Lawrence

TO: BOARD OF COMMISSIONERS OF PUBLIC LANDS

We, the undersigned town board of supervisors of the Town of Lawrence, in the County(ies) of Brown, Wisconsin, in accordance with the provisions of Chapter 24 of the Wisconsin Statutes, do hereby make application for a loan of Two Million Three Hundred Thousand And 00/100 Dollars (\$2,300,000.00) from the Trust Funds of the State of Wisconsin for the purpose of financing road and utility projects.

The loan is to be continued for a term of 20 years from the 15th day of March preceding the date the loan is made. The loan is to be repaid in annual installments, as provided by law, with interest at the rate of 6.00 percent per annum.

We agree to the execution and signing of such certificates of indebtedness as the Board may prepare and submit, all in accordance with Chapter 24, Wisconsin Statutes.

The application is based upon compliance on the part of the Town with the provisions and regulations of the statutes above referred to as set forth by the following statements which we do hereby certify to be correct and true.

| The meeting of the Town Board of the Town of Lawrence , in the County(ies) of Brown , Wisconsin, which approved and authorized this application for a loan was a regularly called meeting held on theday of, 20 |
|--|
| At the aforesaid meeting a resolution was passed by a majority vote of the members of the Town Board approving and authorizing an application to the Board of Commissioners of Public Lands, State of Wisconsin, for a loan of Two Million Three Hundred Thousand And 00/100 Dollars (\$2,300,000,00) from the Trust Funds of the State of Wisconsin to the Town of Lawrence in the County(ies) of Brown , Wisconsin, for the purpose of financing road and utility projects . That at the same time and place, the Town Board of the Town of Lawrence by a majority vote of the members, adopted a resolution levying upon all the taxable property in the Town, a direct annual tax sufficient in amount to pay the annual installments of principal and interest, as they fall due, all in accordance with Article XI, Sec. 3 of the Constitution and Sec. 24.66(5), Wisconsin Statutes. |
| A copy of the aforesaid resolutions, certified to by the clerk, as adopted at the meeting, and as recorded in the minutes of the meeting, accompanies this application. |
| A statement of the equalized valuation of all the taxable property within the Town of Lawrence certified to by the clerk, accompanies this application. |
| Given under our hands in the Town of Lawrence , County(ies) of Brown , Wisconsin, this day of, 20 |
| |
| Chairman, Town of Lawrence (Signature) |

(Signature)

| ignature.) | <u>OFFICER</u> | ADDRESS OF | EACH OFFICER |
|---------------|--|---|--|
| 1. | OTTICER | <u> </u> | |
| | Chairman (Signature) | ************************************** | and the second s |
| 2. | Type or Print Name | | |
| ۷. | | | |
| | Supervisor (Signature) | | |
| 3. | Type or Print Name | | |
| | | | المحالف في المحالف والمحالف وا |
| | Supervisor (Signature) | | |
| 4. | Type or Print Name | | ta laterti kana |
| | Supervisor (Signature) | | |
| 5, | Type or Print Name | | |
| | Supervisor (Signature) | | |
| | Type or Print Name | <u> </u> | |
| own Board o | f Supervisors of the Town of I | awrence, County(ies) of Brow | n, Wisconsin. |
| TATE OF W | ISCONSIN | | and the second |
| ounty(ies) of | Brown | | |
| amed persons | ally came before me thiss known to me as the Town lonsin, and who are the person | day of day of Board of Supervisors of the To s who executed the foregoing a | , 20, the abo own of Lawrence , in Brov pplication and acknowledg |
| | | | |
| | | Clerk (Signature) | i a kozki kili Ma |
| | | Clerk (Print or Type Name) | |
| | | Town of Lawrence County(ies) of Brown, Wis | consin |

FORM OF RECORD

| The | following | preamble | and | resolutions | were | presented | by | Supervisor |
|-----|-----------|----------|-----|-------------|-----------|---------------|----|------------|
| | | | | and a | were read | to the meetin | g. | |

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed, and,

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the Town of Lawrence, in the County(ies) of Brown, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of Two Million Three Hundred Thousand And 00/100 Dollars (\$2,300,000.00) for the purpose of financing road and utility projects and for no other purpose.

The loan is to be payable within 20 years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of 6.00 percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property, within the Town of Lawrence, in the County(ies) of Brown, Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the Town of Lawrence by such loan from the state be applied or paid out for any purpose except financing road and utility projects without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the chairman and clerk of the Town of **Lawrence**, in the County(ies) of **Brown**, Wisconsin, are authorized and empowered, in the name of the Town to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the Town pursuant to this resolution. The chairman and clerk of the Town will perform all necessary actions to fully carry out the provisions of Chapter 24 Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this Town forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

| | pervisor and resolutions. | | _ moved | adoption | of the | foregoing |
|------------------|--|--|------------|--|------------|-----------|
| Th by ayes an | ne question being up d noes, which result | on the adoption of the foregoing pured as follows: | reamble an | d resolutio | ns, a vote | was taken |
| 1. | Chairman | V | oted _ | | | ··· |
| 2. | Supervisor | · | oted _ | and the state of t | | |
| 3. | Supervisor | V | oted _ | | <u> </u> | |
| 4. | Supervisor | · | oted | | | · · |
| 5. | Supervisor | v | oted _ | | | |

A majority of the Town Board of the Town of Lawrence, in the County(ies) of Brown, State of Wisconsin, having voted in favor of the preamble and resolutions, they were declared adopted.

STATE OF WISCONSIN

| County(ies) of Brown | |
|--|---|
| the Town Board of the Town of Lawrence 20, relating to a loan from the State Ti | , Clerk of the Town of Lawrence, County(ies) of Brown, foregoing is a true copy of the record of the proceedings of at a meeting held on the, and the same with the original that the same is a true copy thereof, and the whole of such |
| constituted by law to have member adopted at the meeting of the Town Board b | ard of the Town of Lawrence , County(ies) of Brown , is is, and that the original of said preamble and resolutions was y a vote of ayes to noes and that the vote that the proceedings are fully recorded in the records of the |
| IN TESTIMONY WHEREOF, I have Lawrence this day of | e hereunto set my hand and affixed the seal of the Town of, 20 |
| | |
| | Clerk (Signature) |
| | Clerk (Print or Type Name) |
| | Town of Lawrence |
| | County(ies) of Brown |
| | State of Wisconsin |

| STATE OF WISCONSIN COUNTY(IES) OF Brown TO: THE BOARD OF COMMISSIONERS OF | F PUBLIC LANDS |
|--|---|
| I, | , Clerk of the Town of Lawrence , County(ies) of tit appears by the books, files and records in my office wn of Lawrence is as follows: |
| EQUALIZED VALUATION FOR THE Y * Latest year available | YEAR 20* \$ |
| I further certify that the whole existing in Brown , State of Wisconsin, is as follows: (list eac | ndebtedness of the Town of Lawrence , County(ies) of h item of indebtedness): |
| NAME OF CREDITOR | PRINCIPAL BALANCE (EXCLUDING INTEREST) |
| • | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| TOTAL INDEBTEDNESS: | \$ |
| Clerk (Signature) | |
| Clerk (Print or Type Name) | |
| Clerk in the Town of Lawrence | |
| County(ies) of Brown, Wisconsin | |
| , 20 | |
| L ZZUS. | |

THE TOTAL INDEBTEDNESS, INCLUDING THE TRUST FUND LOAN APPLIED FOR, MAY NOT EXCEED 5% OF THE VALUATION OF THE TAXABLE PROPERTY AS EQUALIZED FOR STATE PURPOSES. (Sec. 24.63(1), Wis. Stats., 1989-90)



Meeting Date: September 9, 2024

Agenda Item#: 15

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board **REPORT FROM:** Melissa Mathes, Town Hall Administrative Assistant

AGENDA ITEM: Consideration of Epson SureColor T5470M Plotter Printer/Scanner Replacement

FISCAL IMPACT:

1. Is there A Fiscal Impact?

Yes

2. Is it Currently Budgeted?

Yes, funds available within Town Hall Capital Items

Item History

The current plotter is a 2012 HP T2300 plotter that was purchased from FRV. The printheads on the plotter have been needing to be replaced for about 2 years. After some research, FRV is out of business and the T2300 model has been discontinued by HP. There doesn't appear to be a service technician or company in the area that can service this machine.

At this time, the plotter can only be used to scan large documents such as building plans. With our new mobile filing system, we have moved our building plans from filing cabinets to this new system. With this move, we are scanning all large building plans from building permits into the system so they can be accessed digitally. We have about 400 more building plans to be scanned. In the last 2 weeks, when scanning the plans to our network folder, the plotter freezes causing us to restart it and scan the plans again.

The new plotter printer/scanner can be used to print large, updated zoning maps for our conference room to reference during development meetings, street maps, or ward maps for elections versus having to be printed by a printing company.

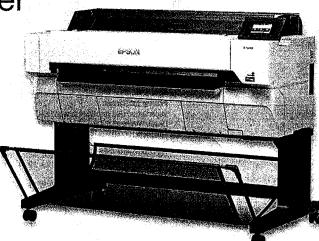
Recommended Action:

Consider approval of the purchase of the Epson SureColor T5470M Large Format Printer/Scanner for \$5695.00

SPECIFICATION SHEET

SureColor® T5470M 36" Printer and Scanner





The ultra productive print/copy/scan solution for convenient collaboration.

Ultra fast print speeds — print A1/D-size prints in as fast as 22 seconds¹

Fast, easy navigation — includes a built-in, 4.3" LCD screen with touch panel

Optimize your workflow — integrated 36" scanner for easy collaboration and document sharing

Powerful features, small footprint — 36" MFP solution in a space-saving design

Replace ink less often — high-capacity cartridges up to 350 ml

Integrated security — protect your information with advanced network security and encryption

Versatile printing options — easily print direct from USB thumb drives, tablets, smartphones and more² with integrated wireless plus router-free Wi-Fi Direct[®] printing³

Outstanding image quality — PrecisionCore® MicroTFP printhead with Precision Droplet Control for crystal-clear images, precise lines and crisp text

Vibrant, durable prints — next-generation UltraChrome® XD2 archival pigment ink for high-quality printing

Industry-leading reliability — permanent printhead with advanced Nozzle Verification Technology, plus world-class service and support, including a 1-year limited warranty

Designed for use exclusively with Epson cartridges.



SureColor® T5470M 36" Printer and Scanner

Print

Printing Technology PrecisionCore MicroTFP 4-channel, drop-on-demand printhead

Ink Type UltraChrome XD2 pigment ink; 4-color (C, M, Y, K)
Nozzle Configuration Color and monochrome heads; 800
nozzles x 4 channels

Droplet Technology

Smallest Droplet Size: 4 picoliters; Variable Droplet Technology can produce up to three different sizes per line

Max. Resolution 2400 x 1200 dpi

Print Speed¹

A1/D-sized print: 22 seconds

Printer Language/Drivers

Epson ESC/P® raster HP-GL/2, HP RTL *1

Scanning Technology

Scan Resolution 2400 x 1200 dpi

Scan Speed

Up to 4.5 ips (Color) Up to 7.5 ips (Mono)

Scan Sensor CIS with RGB filters

Max Scan Width Up to 36"

Max Scan Length Up to 100.06'

Copy/Scan Modes Text/Line Drawing, Tracing Paper, Recycled Paper, Blueprint, Inverted Blueprint, Poster, Watercolor Drawing

Maximum Copies Up to 99

Reduction/Enlargement 25% to 400%

File Type Support PDF, TIFF, JPEG

Scan Modes Scan to Network Folder, Scan to FTP Server, Scan to Email, Scan to USB

Security Features Encrypted PDF Support

Epson Intelligent Ink Cartridges⁴

In-box Cartridge Fill Volume

C, M, Y, K: 110 mL

Retail Cartridge Fill Volume

C, M, Y, K: 110 or 350 mL

Ink Cartridge Shelf Life 2 years from printed production date or 6 months after opened

Printer is designed for use with Epson cartridges only, not third-party cartridges or ink.*

Roll Media Handling

Single Top-loading Roll 36" Wide

2" or 3" Core Diameter User-adjustable roll media adapters Roll Cutting⁵ High-speed internal rotary cutter; auto or manual

Max. Roll Diameter Up to 6.6"

Media Thickness Up to 11.8 mil

Roll Paper Remaining Amount of remaining paper can be controlled from the control panel

Sheet Media Handling

Single Sheet, Top Loading Up to 36" wide Min. Sheet Size 8.27 x 11"

Printable Area and Accuracy

Max, Paper Width 36" Wide

Left and Right Margins 0 to 3 mm each (0.24" total)

Max. Printable Length⁶ Limited by application, OS and driver/RIP used

Min. Paper Width Roll: 10"/Sheet: 8.27"

BorderFree® Printing 10.0", 11.8", 13.0", 16.0", 17.0", 19.7", 20.3", 23.0", 24.0", 27.6", 28.7", 33.1", 36.0"

Interfaces

User Interface: Display 4.3" Touchscreen Printer Interfaces

SuperSpeed USB (compatible with USB 3.0 specification), USB Direct, Wireless LAN IEEE (802.11 b/g/n)³, Wired Ethernet (1000 Base-T/100 Base-TX/10 Base-T), Wi-Fi Direct³

Operating Systems Supported⁷

macOS® 10.13.x, Mac® OS X® 10.12.x, 10.11.x, 10.10.x, 10.9.x, 10.8.x and 10.7.x

Windows $^{\circ}$ 10, 8.1, 7 (32-bit, 64-bit), Windows Vista $^{\circ}$ and Windows XP

General

Weight and Dimensions (W x D x H)

With Stand

55" x 28" x 42" (1385 x 696 x 1060 mm)

168 lbs (76 kg)

Acoustic Noise Level

Operating: Approx. 50 dB(A) Sleep: Approx. 32 dB(A)

Temperature

Operating: 50 ° to 95 °F (10 ° to 35 °C)

Operating (Recommended): 65 ° to 75 °F (18 ° to 24 °C) Storage: -4 ° to 104 °F (-20 ° to 40 °C)

Relative Humidity

Operating: 20–80% (no condensation)

Operating (Recommended): 45-60% (no condensation)

Storage: 5-85% (no condensation)

Safety Standards UL (MET), FCC (Class A), CSA, CE, EMC

Electrical Requirements

Voltage: AC 110–240 V Frequency: 50–60 Hz Current: 2.8 A

General (Continued)

Power Consumption

Printing: Approx. 38 W

Ready: Approx. 13 W Sleep: approx. 1.3 W

Power Off (Stand By): 0.25 W

Limited Warranty and Service Standard 1-year usually next-business day on-site repair with toll-free phone support Monday through Friday

Country of Origin Indonesia

What's in the Box

SureColor T5470M Printer

Printer Stand

Full Set of Initial Ink Cartridges (CMYK - 110 mL)

Start Here Poster User Guide

AC Power Cable

Note: Media is not included with the printer

Eco Features

ENERGY STAR® qualified

RoHS compliant

Recyclable product⁶

Epson America, Inc. is a SmartWay® Transport Partner9

Ordering Information

| SureColor T5470M | SCT5470M |
|------------------------------------|------------|
| Maintenance Tank | T699700 |
| Replacement Printer Cutter Blade | \$902006 |
| Additional Roll Feed Spindle (36") | C12C933301 |
| Borderless Replacement Pad Kit | C13S40064 |
| Document Carrier Sheet | C12C935381 |

UltraChrome XD2 Ink (110 mL)

| Cyan Ink Cartridge | T41W220 |
|-----------------------|---------|
| Magenta Ink Cartridge | T41W320 |
| Yellow Ink Cartridge | T41W420 |
| Black Ink Cartridge | T41W520 |

UltraChrome XD2 Ink (350 mL)

| Cyan Ink Cartridge | T41P220 |
|-----------------------|---------|
| Magenta Ink Cartridge | T41P320 |
| Yellow Ink Cartridge | T41P420 |
| Black Ink Cartridge | T41P520 |

Extended Service Plans

Additional 1-year Epson PreferredSM Plus Service EPPT3454B1 (Stackable up to 2 additional years)

*This printer is designed for use with Epson genuine cartridges and ink only, not third-party cartridges or ink. For more information, see www.epson.com/wideformatink

1 Print speeds are based on the print engine speed only. Total throughput time for any print depends on workstation configuration, file size, print resolution, ink coverage, networking, etc. Actual print speeds will vary. I 2 Most features require an Internet connection to the printer, as well as an Internet- and/or email-enabled device. For a list of Epson Connect™ enabled printers and compatible devices and apps, visit www.epson.com/connect | 3 Wi-Fi CERTIFIED™; level of performance subject to the range of the router being used. Wi-Fi Direct may require printer software. I 4 Cartridge yields vary considerably based on images printed, print settings, paper type, frequency of use and temperature. For print quality, a variable amount of ink remains in the cartridge after the "replace cartridge" indicator comes on. The printer ships with full set of initial cartridges (CMYK – 110 mL) and part of the ink from the first cartridges is used for printing the printer. I 5 High-volume cutting of canvas and heavy media stocks may require frequent cutter replacement. I 6 Allowed by printer driver for Mac and PC. Application, version of application and operating system version may limit maximum length. I 7 For the latest drivers, visit www.epson.com/support | 8 For convenient and reasonable recycling options, visit www.epson.com/recycle | 9 SmartWay is an innovative partnership of the U.S. Environmental Protection Agency that reduces greenhouse gases and other air pollutants and improves fuel efficiency.

See the latest innovations from Epson Business Solutions at www.epson.com/forbusiness

Better Products for a Better Future eco.epson.com





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Contact:



Meeting Date: September 9, 2024

Agenda Item#: 16

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Review of Proposed New Special Events Ordinance

FISCAL IMPACT:

1. Is there A Fiscal Impact?

Yes

2. Is it Currently Budgeted?

Will be for 2025, when ordinance takes effect

Item History

The Town does not currently have a special events ordinance, however many times there are events requested or held within the community that may impact typical Town traffic or services.

In an effort to streamline contacts and processes to review for these types of large gatherings or events, Town staff have developed a draft of a new special events ordinance to be considered by the Town Board.

The ordinance breaks events into multiple levels or categories based on a number of factors, which include expected number of attendees, anticipated road closures or traffic impacts, etc.

The ordinance is based on existing ordinances in the Village of Hobart and the Town of Grand Chute.

Legal counsel is reviewing this draft ordinance, but we wanted to get it out for discussion and preliminary review by the Town Board as part of this development process.

The goal is to have a special events ordinance approved and in place to be effective for 2025.

Recommended Action By Town Board

Review draft Special Events Ordinance and be prepared for feedback/discussion at the meeting.

DRAFT - Chapter 250 Special Events, Regulation of

§ 250-1 Title.

The title of this chapter shall be the "Special Event Permit Ordinance."

§ 250-2 Purpose and intent.

The purpose and intent of this chapter is to protect the public interest and promote the general health, safety, and welfare of the Town by establishing rules and a permit process in order to hold a special event on any property within the Town so as to address potential impacts on the general public of a special event, including without limitation noise, light, dust, traffic, parking, and other public health safety and welfare concerns. Further, the purpose and intent of this chapter is to promote the economic welfare and general prosperity of the community by safeguarding and preserving property values by addressing potential impacts of a special event.

§ 250-3 Severability.

Should any portion of this chapter be declared unconstitutional or invalid by a court of competent jurisdiction, the remainder of this chapter shall not be affected.

§ 250-4 Applicability; administration.

This chapter is intended to apply to all persons within the Town, and its provisions shall be administered by the Town Board, and/or other Town officials designated by the Town Board. This chapter does not apply to any event which is sponsored by the Town.

§ 250-5 Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

APPLICANT

Any person applying for a special event permit.

EXPRESSIVE ACTIVITY

Conduct, the sole or principal object of which is the expression dissemination or communication by verbal, visual, literary, or auditory means of opinion, views, or ideas and for which no fee or donation is charged or required as a condition of participation in or attendance at such activity. It includes public oratory and distribution of literature, and picketing.

PERSON

Any person, firm, partnership, association, corporation, company, governmental entity, or organization of any kind.

SPECIAL EVENT

Events that include, but are not limited to, fun runs, roadway foot races, fundraising walks, bicycle races, parades, carnivals, shows, gatherings, circuses, block parties, festivals, fireworks, and/or involve one or more of the following factors:

A. The event is to be conducted on public property or right-of-way; or the event is to be conducted on

private property, and is open to the public and not within the normal and ordinary use of the property

- B. The event will cause a significant impact on traffic congestion or traffic flow to and from the event over public streets or rights-of-way, or will significantly impact public streets or rights-of-way near the event.
- C. The event is likely to create the need for Town-provided emergency services, such as police, fire, or medical aid.
- D. The event will have a presumptive impact on neighboring properties.
- E. The nature of the event requires additional permits, inspections, or variances.
- F. The event will be held at a Town park, and expected attendance will exceed the maximum capacity set by the Town. Such special event permit shall be in addition to any street, park use, or other regular permits as may be required by ordinance.
- G. The Town reserves the right to deem an event a "special event".

§ 250-6 Permit requirements.

- A. No person shall conduct a special event within the Town of Lawrence without first having obtained a rental and/or special event permit.
- B. Any person may file an application for a special event permit. Application for a special event permit shall be filed with the Town Clerk-Treasurer based on the permit structure (refer to §250-12) If an application is filed less than the required time based on the permit structure prior to the proposed event, the Town may attempt to process the application but is not obligated to do so. Payment is required for the application fee (refer to §250-13 Special Events Fees) at the time of submittal, and the application shall contain such information as the Town Clerk-Treasurer may require. The permit shall set forth the exact days on which and the exact location where such activities shall be carried on and shall be valid only during the dates and times and at the location specified. The applicant for the permit shall provide the Town with a complete list of sponsors and vendors at the time of making the application as well as a map for approval showing the location of booths, tents, port-a-potties, and other special and temporary facilities on the special event property.
- C. Upon receipt of both the application for a permit and the fee, the Town Clerk-Treasurer shall review the information given on the application for conformity with the provisions of this section. The Town Clerk-Treasurer shall distribute the application and accompanying materials to the Police Department, Fire Department, Public Works Department, Building Inspection Department and any other related department for review and comment. If the applicable requirements are satisfied, the Town Clerk-Treasurer will then forward the application to the Town Administrator or his/her designee.
- D. The Town Administrator or his/her designee shall review the application and recommend to Town Board Supervisors for review on Class I or II permits for approval, denial, or approval with conditions. Class III permits will be reviewed by Town Administrator or his/her designee for approval, denial, or approval with conditions. The permit shall be signed by the Town Administrator or his/her designee and shall be issued to the applicant, who, in turn, shall issue identification permits to each vendor approved by the applicant. All vendors shall prominently display these permits during the event period.
- E. A special event permit is not required for the following, unless the event is deemed to have a significant impact on Town services and/or the community. This could include but not limited to 250-6 a-g. Permit application may be required if determined to have a significant impact on Town Services. However, they may be exempt from permit application fees and insurance requirements to be determined by Town

Administrator or his/her designee. Fees for services rendered by the Town shall apply.

- (1) Parades, athletic events, or other special events that occur exclusively on Town property and are sponsored or conducted in full by the Town of Lawrence.
- Funeral and wedding processions.
- (3) Military convoys.
- (4) Groups required by law to be so assembled.
- (5) Gatherings not exceeding maximum capacity in a Town park, unless merchandise or services are offered for sale or trade.
- (6) Temporary sales conducted by businesses, such as holiday sales, grand opening sales, or anniversary sales.
- (7) Garage sales and rummage sales.
- (8) The exhibition of films or motion pictures.
- (9) Other similar events and activities which do not directly affect or use Town services or property.
- (10) A gathering for the specific purpose of expressive activity without violation of local, state, and federal laws

§ 250-7 Permit Conditions.

Any person or applicant for a special event shall satisfy all of the following permit conditions, if applicable:

- A. Liability insurance. The person, applicant, or vendor with a Class II or Class II permit application shall be required to supply the Town with a certificate of insurance with coverage in the amount of not less than \$1,000,000 combined single limit per event and naming the Town as an additionally insured party. Those events that will be required to provide the aforementioned insurance indemnification include, but are not limited to: 1) an event that includes alcohol; or 2) an event that is anticipated to have attendance greater than 50 people per day; or 3) an event that includes a road closure. Proof of insurance shall be submitted to the Town a minimum of 30 days before the start of the event. The applicant shall also be required to notify the Town in the event there is a modification of any of the terms of the insurance coverage. The Person or applicant with a Class III permit application may be required to submit proof of insurance to the Town as determined by Town Administrator or his/her designee. Such notification shall be provided not less than two weeks prior to the effective date of that termination.
- B. Indemnification. The person or applicant shall agree to indemnify, defend, and hold harmless the Town, its employees, and agents against all demands, claims, liabilities, losses, damages, or expenses, including but not limited to reasonable attorney's fees, incurred by the Town for any damage or injury to person or property caused by or resulting from in any way the activities for which the permit is granted. No permit may be issued unless the person or applicant has agreed to this indemnification in writing and in a manner confirming its enforceability.
- C. Town services. All requests by applicants for Town services must be made to the Town Administrator or his/her designee. The applicant shall be responsible for reimbursement to the Town for any Town personnel, services, equipment, and facilities provided for the special event in the following circumstances for special events: 1) when deemed necessary by the Town, or 2) when requested by the applicant and approved by the Town. For Town personnel, including local Police Department, Fire Department, Public Works Department and Building Inspection Department the reimbursable costs

associated with the event shall include wages, overtime, and fringe benefits. An invoice shall be sent to the applicant, if applicable, for Town personnel, services, equipment, and facilities within 15 days following the event. (Refer to §250-13 Special Events Fees) Payment is due within 30 days of invoice. The Town reserves the right to require full or partial payment of estimated costs in advance. The event organizer must cancel in writing at least 48 hours before the event in order to be refunded for personnel costs.

- D. Police Department security services. Where in the Town's reasonable discretion the circumstances require a security presence due to the scope and nature of the event, the Hobart/Lawrence Police Department shall be utilized to provide the required security. Said security presence will be over and above the normal policing which would be provided; however, it is subject to emergent needs for policing which may otherwise exist at the time of the event. The Chief of Police or his/her designee shall determine the level of coverage necessary to provide adequate security for an event covered under this chapter. The applicant shall be required to reimburse the Town of Lawrence for security-related services in accordance with §250-13 Special Events Fees.
- E. Cleaning/damage deposit. The applicant shall be required to submit to the Town a cleaning/damage deposit in accordance with § 250-13 Special Events Fees, two weeks prior to the starting date of the event. The cleaning/damage deposit may be refunded to the applicant, if, upon inspection, all is in a reasonable condition that existed prior to the commencement of the event, or a prorated portion thereof as may be necessary to reimburse the Town for loss or cleaning costs. The Town reserves the right to retain the entire deposit if cleanup is not completed satisfactorily in the time frame as specified in the permit. Unless otherwise stated in the permit, the applicant shall be fully responsible for all necessary cleanup associated with the permitted event to be completed within 12 hours after the conclusion of the event.
- F. Business license required. All vendors operating a revenue-generating business as part of a special event permit obtained under this Code section shall obtain and display any and all required Town permits for the duration of the event (i.e., alcohol). Only those vendors on the applicant's list of sponsors and participants shall be allowed to receive permits subject to permit application requirements. All persons serving beer and/or alcohol must hold an operator's license in accordance with Wis. Stats. §§ 125.17(1), 125.32(2), and 125.68(2). Vendors wishing to serve food items must also obtain any required permit or license from the Brown County Health Department. The applicant and all vendors shall comply with any other applicable State of Wisconsin Statutes and Brown County ordinances and shall be responsible for any additional required licenses or requirements.
- G. Applicant representative. The special event sponsoring applicant shall have at least one representative on site during the event to coordinate events and enforce guidelines and standards on behalf of the Town and the County or State Health Department, and shall also be the primary Town contact for the event. The applicant shall also provide sufficient staffing to provide assistance with crowd control, parking, and sanitation. The determination of what constitutes sufficient staffing will be made in conjunction with Town officials.
- H. Parking and access. A special event permit application shall include a plan identifying areas that may be reasonably expected to be utilized by event participants for off-street and on-street parking.
- I. Sanitary facilities, potable water and rest stations. The event organizer shall make reasonable accommodations for rest areas facilities throughout the course of the event or at the site of the event and outside of the Town street right-of-way.
- J. Refuse removal. The special event organizer shall be responsible for taking all reasonable efforts to pick up litter, debris, and refuse during, immediately following, and within 24 hours after the conclusion of the event throughout the course of the event or at the site of the event and outside the Town street right-of-way for debris attributable to the event.

- K. Inspections required. All tents or temporary structures must be installed in accordance with the Wisconsin Administrative Codes (Refer to Town Ordinance § 116-12). The applicant shall be responsible for reimbursing the Town for any and all fire inspections required in association with the proposed event. Wiring shall be installed by a licensed electrician and a temporary permit issued with appropriate fees. All wiring shall be inspected by the Town prior to being energized. Failure to obtain inspections may result in the termination of the event.
- L. Termination of event. The Town reserves the right to shut down a special event that is in progress if it is deemed to be a public safety hazard by the Police and/or Fire Department and/or there is a violation of Town ordinances, state statutes or the terms of the applicant's permit. The Town Board may revoke an approved special event permit if the applicant fails to comply in good faith with the provisions of the permit prior to the event date.

§ 250-8 Denial of permit.

Reasons for denial of a special event permit may include, but are not limited to:

- A. The event will disrupt traffic within the Town beyond a reasonably practical solution.
- B. The event will create a likelihood of endangering the public.
- C. The event will interfere with access to emergency services.
- D. The length, location, or time of the special event will cause undue hardship or excessive noise levels to adjacent businesses or residents.
- E. The event will require the diversion of Town resources that would unreasonably affect the maintenance of regular Town service levels.
- F. The application contains incomplete or false information.
- G. The applicant fails to provide proof of insurance.
- H. The applicant fails to agree to the indemnification requirements in this chapter.
- I. Any vendor fails to obtain the proper permits required by the Town.
- J. Inadequate provision for garbage or debris removal.
- K. Inadequate provision of temporary restroom facilities.
- L. Inadequate provisions for parking.
- M. The event conflicts with another event in the area.
- N. The applicant fails to comply with Town Ordinance Chapter 175, Licenses and Permits

§ 250-9 Violations and penalties.

Any person, applicant, organization, vendor, firm, or corporation violating any of the requirements of this chapter shall be subject to a forfeiture as defined in § 1-3 of the Town of Lawrence Municipal Code. Each violation shall be considered a separate offense. In addition, the Town may enforce this section by way of injunctive relief and all other remedies available at law and in equity.

§ 250-10 Notification to property owners or tenants.

The Town may condition any special event permit on a requirement that the person or applicant give written advance notice of the event and its probable impact to any property owners or tenants who will be impacted

by the event.

§ 250-11 Appeal.

Any person or applicant that is denied a special event permit may appeal to the Town Board by requesting such appeal in writing to the Town Administrator. Pursuant to Wis. Stat. § 68.16, the Town Board elects that Chapter 68 shall not apply to any such appeal.

§ 250-12 Permit Classification

- A. Event classification. There are three classes of events: Class I, Class II, and Class III. Each class has its own characteristics. An event does not have to have all the characteristics listed to be in the classification. The Town reserves the right to make a final determination of an event's classification. The Town Board shall establish a list of approved fees in accordance with \$ 250-13 Special Events Fees. No permit shall be issued without payment of the required permit fee(s).
- (1) Class I (\$100):
 - (a) Requires Town Board approval
 - (b) Permit application must be submitted at least 60 days prior to scheduled event.
 - (c)Event will have approximately 200 or more participants and/or spectators.
 - (d)Event is open and may attract interest from the general population of the community and surrounding areas.
 - (e)Usually involves the closing of a street.
 - (f)May involve multiple events.
- (2) Class II (\$75):
 - (a) Required Town Board Approval
 - (b) Permit application must be submitted at least 60 days prior to scheduled event.
 - (c)Event is open to the public, but is only of interest to a certain segment of the community (i.e., runners, walkers, supporters of certain causes, bicyclists, etc.) and may involve approximately 50 to 200 people.
 - (d)Most athletic events (i.e., tournaments).
 - (e)May involve the closing of a street.
- (3) Class III (\$50):
 - (a) Requires Town Staff approval
 - (b) Permit application must be submitted at least 30 days prior to scheduled event.
 - (c)Event is open to the public, but is only of interest to certain segment of the community (i.e. runners, walkers, supporters of certain causes, bicyclists, etc.) and may involve approximately 50-200 people.
 - (d)May involve the closing of a street.
- B. The permit application fee is for the application only, is nonrefundable and based upon staff time to

Commented [CK1]: Possibly for a neighborhood block party

adequately process the application, and does not substitute or remove charges/fees outlined in the rest of this chapter. Applications that are filed less than the required days stated in each Class are subject to a double application fee which shall be paid before the application is considered.

§ 250-13 Special Event Fees

Special Event fees shall be determined by resolution.

