Town of Lawrence, Regular Town Board Meeting Town Hall 2400 Shady Court, De Pere WI 54115 Monday, November 25, 2024, at 6:00 P.M.

*Note New Start Time

Discussion and Action on the following:

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approve Agenda
- 5. Public Comments upon matters not on agenda or other announcements
- 6. Consider minutes of November 11, 2024 Town Board Meeting
- 7. Consideration of payment of due invoices
- 8. **Public Hearing:** Request for a Conditional Use Permit for a church on Lawrence Drive, Parcel L-461 for Spring Lake Church Inc. by Fisher & Associates LLC.
- 9. Consideration of Request for a Conditional Use Permit for a church on Lawrence Drive, Parcel L-461 for Spring Lake Church Inc. by Fisher & Associates LLC.
- 10. Review of Recommendations and Reports from Planning & Zoning Board:
 - a. Consideration of Site Plan Review for Church at 0 Lawrence Drive, Parcel L-461 by Fisher
 & Associates
 - Consideration of Site Plan Review for Commercial Building at 2851 American Blvd., Parcel L-2191 by Bayland Buildings
- 11. Consideration of Purchase of New Fire Dept Radios Replace 6 existing radios \$19,740.42
- 12. Consideration of Pay Request #2 Relyco Plus, LLC, 2023 Mahogany Pond Reconstruction \$14,318.56
- 13. Consideration of Change Order #1 Little Rapids Subdivision-Calnin & Goss Additional \$21,550.84 for manhole/storm sewer adjustments and additional excavation
- 14. Consideration of Pay Request #6 Little Rapids Subdivision Calnin & Goss \$114,567.17
- 15. Consideration of Change Order #12-2023 Water & Sewer Construction Superior Sewer & Water to Remove Trailer Mounted Generator from Contract Deduct: \$14,000
- 16. Consideration of Ordinance 2024-009 Repeal & Replace Section 216-4 of the Sewer Ordinance Use of Public Sewers, Deduct Meters
- 17. Review of Proposed 2025 Utility Budgets and Allocation of Remaining ARPA funds
- 18. Administrator/Staff Reports
- 19. Future Agenda Items
- 20. **Closed Session:** Pursuant to Ch. 19.85(1)(e) Deliberation or negotiation for the purchase of public properties, the investment of public funds, or the conduct of other specific public business, whenever competitive or bargaining reasons require a closed session (re: intergovernmental agreements and Town Land Sales/TIF Development negotiations)
- 21. Return to Regular Open Session for possible action pursuant to Ch. 19.85 (2) of Wisconsin Stats
- 22. Adjourn

Patrick Wetzel for Dr. Lanny J. Tibaldo

Posted at the following on November 22, 2024,

☐ Town Hall, 2400 Shady Ct; Posted to the Town Website;

⊠ Notice to News Media

NOTE: Any person wishing to attend this meeting who, because of disability requires special accommodations, should contact Town Clerk-Treasurer Cindy Kocken, at 920-347-3719 at least 2 business days in advance so that arrangements can be made.

Town of Lawrence

Proceedings of the Regular Town Board Meeting Town Hall, 2400 Shady Court, De Pere WI Monday, November 11, 2024

1. Call to Order

The meeting was called to order by Chairman Tibaldo at 6:01 p.m.

2. Roll Call

Present In-Person

Chairman: Dr. Lanny Tibaldo

Supervisors: Kevin Brienen, Lori Frigo, Kari Vannieuwenhoven, Bill Bain

Others in Attendance: Patrick Wetzel, Administrator; Cindy Kocken, Clerk-Treasurer; Scott

Beining, Building Inspector/Zoning Administrator; Kurt Minten, Public Works Director; Mike Renkas, Police Chief; Luke Pasterski,

Fire Chief

3. Pledge of Allegiance

4. Approve Agenda

Supervisor Brienen made the motion to approve the agenda as presented. Supervisor Bain seconded the motion. The motion carried unanimously.

5. Public Comments upon matters not on agenda or other announcements:

None.

6. Public Hearing: Review and Consideration for Proposed 2025 Budget and Proposed Tax Levy: Supervisor Brienen made the motion at 6:02 pm to open the public hearing to review the

proposed 2025 budget and proposed tax levy and recess until after the Special Town Meeting of the Electors. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

Administrator Wetzel reviewed the proposed 2025 budget and the proposed tax levy.

Comments received:

Andrew Schmidt, Nostalgic Court

John Klasen, 807 Quidditch Court

Bill Bain, 2842 Gentle Hills Court

Kevin Brienen, 3078 Golden Glow Road

Chairman Tibaldo asked if there are any comments. None heard.

7. Recess until after Special Town Meeting of the Electors of the Town of Lawrence:

As stated above, Supervisor Brienen made the motion to recess until after Special Town Meeting of the Electors of the Town of Lawrence at 6:02 pm. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

8. Return to Regular Session:

Supervisor Brienen made a motion to return to regular session at 7:07 pm. Supervisor Bain seconded the motion. The motion carried unanimously.

9. Consideration of minutes of the October 28, 2024 and October 29, 2024 Town Board Meetings:

Supervisor Frigo made the motion to approve the minutes of the October 28, 2024 and October 29, 2024 Town Board meetings as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

10. Consideration of payment of due invoices:

Supervisor Bain made the motion to approve the payment of due invoices as presented. Supervisor Brienen seconded the motion. The motion carried unanimously.

11. Consideration of 2025 Budget for the Town of Lawrence:

Supervisor Brienen made the motion to approve the 2025 budget for the Town of Lawrence as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

12. Public Hearing: Request for a Conditional Use Permit for automotive sales, rental, and leasing at 2090 Mid Valley Drive, Parcel L-433-2 by Kriete Roger LLC:

Supervisor Frigo made the motion to open the public hearing at 7:11 pm. Supervisor Bain seconded the motion. The motion carried unanimously.

Scott Beining reviewed the request for a Conditional Use Permit on parcel L-433-2.

Chairman Tibaldo asked if there are any other comments. None heard.

Supervisor Brienen made the motion to close the public hearing at 7:14 pm. Supervisor Frigo seconded the motion. The motion carried unanimously.

13. Consideration of Request for a Conditional Use Permit for automotive sales, rental, and leasing at 2090 Mid Valley Drive, Parcel L-433-2 by Kriete Roger LLC:

Supervisor Frigo made the motion to approve the request for a Conditional Use Permit for automotive sales, rental, and leasing at 2090 Mid Valley Drive, Parcel L-433-2 by Kriete Roger LLC as presented. Supervisor Bain seconded the motion. The motion carried unanimously.

14. Public Hearing: Request for a Conditional Use Permit for dwelling unit on B-1 (Business) zoning at 3466 Mid Valley Drive, Parcel L-85-1-1 by Samuel Timmerman.

Supervisor Frigo made the motion to open the public hearing at 7:17 pm. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

Scott Beining reviewed the request for a Conditional Use Permit on parcel L-85-1-1 by Samuel Timmerman.

Chairman Tibaldo asked if there are any other comments. None heard.

Supervisor Brienen made the motion to close the public hearing at 7:22 pm. Supervisor Bain seconded the motion. The motion carried unanimously

15. Consideration of Request for a Conditional Use Permit for dwelling unit on B-1 (Business) zoning at 3466 Mid Valley Drive, Parcel L-85-1-1 by Samuel Timmerman:

Supervisor Brienen made a motion to approve the request for a Conditional Use Permit for dwelling unit on B-1 (Business) zoning at 3466 Mid Valley Drive, Parcel L-85-1-1 by Samuel Timmerman with the conditions as discussed and presented. Supervisor Bain seconded the motion. The motion carried unanimously.

16. Consideration of Pay Request #4 – Mid Valley Drive Utility Relocation – PTS Contractors - \$363,866.42 – Torchwood/Beck Way:

Supervisor Bain made the motion to approve Pay Request #4 for Mid Valley Drive Utility Relocation – PTS Contractors in the amount of \$363,866.42 – Torchwood/Beck Way as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

17. Consideration of Axon Camera System Contract Extension for the Hobart-Lawrence Police Dept:

Chief Renkas discussed the request for the Axon Camera System Contract Extension.

Supervisor Brienen made a motion to open the floor for public comment at 7:31pm.

Supervisor Frigo made the motion. The motion carried unanimously.

Comments received from:

John Klasen, 807 Quidditch Court

Supervisor Vannieuwenhoven made the motion to close the floor and return to regular session at 7:32pm. Supervisor Frigo seconded the motion. The motion carried unanimously.

Supervisor Brienen made the motion to approve the Axon Camera System Contract Extension for the Hobart-Lawrence Police Dept as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.

18. Adjourn:

Supervisor Frigo made the motion at 7:34 pm to adjourn the meeting. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

Respectfully submitted by, Cindy Kocken, Clerk-Treasurer



Report Criteria:

Detail report.

Invoices with totals above \$.00 included.

Paid and unpaid invoices included.

| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Vo |
|--------------------------------------|----------------|-------------------------------|--------------|-----------------------|-------------|-----------|----|
| Ambrosius Sales & Service | | | | | | | |
| 22 Ambrosius Sales & Service | 71885 | Lawn Mower Repair | 11/13/2024 | 148.12 | .00 | | |
| Total Ambrosius Sales & Service: | | | | 148.12 | .00 | | |
| Batteries Plus LLC | | | | | | | |
| 40 Batteries Plus LLC | P77474612 | Battery | 11/06/2024 | 193.35 | .00 | | |
| Total Batteries Plus LLC: | | | | 193.35 | .00 | | |
| Best Machine & Repair Inc | | | | | | | |
| 51 Best Machine & Repair Inc | 56655 | Repair Snowplow | 10/31/2024 | 1,325.00 | .00 | | |
| Total Best Machine & Repair Inc: | | | | 1,325.00 | .00 | | |
| Brown County Highway Department | | | | | | | |
| 67 Brown County Highway Departme | | Accident Assistance | 04/30/2023 | 1,611.87 | .00 | | |
| 67 Brown County Highway Departme | 2024-0000007 | Birchwood Grading | 05/31/2024 | 3,190.69 | .00 | | |
| Total Brown County Highway Departm | ent: | | | 4,802.56 | .00 | | |
| rown County Port & Resource Recovery | | | | | | | |
| 73 Brown County Port & Resource R | | Trash Collection - Sharps | 10/31/2024 | 8,281.52 | .00 | | |
| 73 Brown County Port & Resource R | 59027 | Recycling | 10/31/2024 | 185.34 | .00 | | |
| Total Brown County Port & Resource F | Recovery: | | | 8,466.86 | .00 | | |
| asper's Truck Equipment | | | | | | | |
| 87 Casper's Truck Equipment | 0062275-IN | Snow Plow Truck Repairs | 11/13/2024 | 95.04 | .00 | | |
| Total Casper's Truck Equipment: | | | | 95.04 | .00 | | |
| City of De Pere | | | | | | | |
| 99 City of De Pere | 202411055569 | 4th Qtr Emergency Services | 11/05/2024 | 25,420.45 | .00 | | |
| Total City of De Pere: | | | | 25,420.45 | .00 | | |
| Clean Water Testing LLC | | | | | | | |
| 102 Clean Water Testing LLC | 9009552897 | Water Testing | 11/13/2024 | 64.00 | .00 | | |
| Total Clean Water Testing LLC: | | | | 64.00 | .00 | | |
| Core & Main LP | | | | | | | |
| 200 Core & Main LP | V979284 | Cover Gasket | 11/08/2024 | 188.00 | .00 | | |
| Total Core & Main LP: | | | | 188.00 | .00 | | |
| ingebos Heating & Cooling, LLC | | | | | | | |
| 146 Engebos Heating & Cooling, LLC | SD1716 | HVAC Annual Maintenance Contr | 11/21/2024 | 1,099.56 | .00 | | |
| Total Engebos Heating & Cooling, LLC |): | | | 1,099.56 | .00 | | |
| 5 5 5 1 19, | | | | | | | |

| | | | Report dates. 11/12/2024-11/22/2 | .024 | | | 1100 22, 2024 | 00.007 (1) |
|----------|-----------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------|--------------------------|------------------------|-------------|---------------|------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
| Famere | e Consulting & Inspection | | | | | | | |
| | Fameree Consulting & Inspection Fameree Consulting & Inspection | 1133 29903 | Electrical Inspection-Parker Coati Electrical Inspection-Parker Coati | 10/30/2024 11/11/2024 | 243.13 843.62 | .00. | | |
| To | otal Fameree Consulting & Inspection | : | | | 1,086.75 | .00 | | |
| Family : | Services | | | | | | | |
| _ | Family Services | 103124 | EAP Services | 10/31/2024 | 140.00 | .00 | | |
| To | otal Family Services: | | | | 140.00 | .00 | | |
| Franks | Radio | | | | | | | |
| 167 | Franks Radio | 126409 | Fire Radio Batteries | 11/06/2024 | 301.36 | .00 | | |
| To | otal Franks Radio: | | | | 301.36 | .00 | | |
| | t Media Corp | 0000745004 | Dublic Medica | 40/04/0004 | 444.00 | 00 | | |
| 1/5 | Gannett Media Corp | 0006715804 | Public Notices | 10/31/2024 | 141.08 | .00 | | |
| To | otal Gannett Media Corp: | | | | 141.08 | .00 | | |
| | vironmental | | | | | | | |
| | GFL Environmental GFL Environmental | U60000243821 U60000243821 | Trash Pick Up Recycling Pick Up | 11/20/2024 11/20/2024 | 17,107.20 10,560.00 | .00 | | |
| To | otal GFL Environmental: | | | | 27,667.20 | .00 | | |
| Great L | akes TV-Seal Inc | | | | | | | |
| 190 | Great Lakes TV-Seal Inc | 23082 | Lawrence Parkway | 10/31/2024 | 913.01 | .00 | | |
| To | otal Great Lakes TV-Seal Inc: | | | | 913.01 | .00 | | |
| Green E | Bay Metropolitan Sewage District | | | | | | | |
| 192 | Green Bay Metropolitan Sewage | 2888 | Services for October | 11/11/2024 | 66,480.41 | .00 | | |
| To | otal Green Bay Metropolitan Sewage | District: | | | 66,480.41 | .00 | | |
| | Excavating Inc | | | | | | | |
| 254 | Kodiak Excavating Inc | 3547 | Yard Waste Disposal | 11/12/2024 | 1,110.00 | .00 | | |
| To | otal Kodiak Excavating Inc: | | | | 1,110.00 | .00 | | |
| _ | rest Homes | | | | | | | |
| 264 | Ledgecrest Homes | 24-02-0009 | Contractor Deposit Refund-1648 T | 11/12/2024 | 1,000.00 | .00 | | |
| To | otal Ledgecrest Homes: | | | | 1,000.00 | .00 | | |
| Menard | s Inc | | | | | | | |
| | Menards Inc | 39254 | Fire Department Supplies | 11/07/2024 | .30 | .00 | | |
| 286 | Menards Inc | 39454 | Truck #3 | 11/11/2024 | 10.03 | .00 | | |
| To | otal Menards Inc: | | | | 10.33 | .00 | | |
| | railer & Body LLC Olson Trailer & Body LLC | 79450 | Replace Salter Hoses | 11/21/2024 | 684.06 | .00 | | |
| | , | - | , | | 3030 | .50 | | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------------|----------------------------|----------------|-----------------------------------|--------------|-----------------------|-------------|------------|--------|
| Total Olson | Trailer & Body LLC: | | | | 684.06 | .00 | | |
| Oshkosh Fire & P | Police Equipment | | | | | | | |
| | Fire & Police Equipment | 195656 | Boots - 2% supplies | 11/12/2024 | 674.00 | .00 | | |
| Total Oshko | sh Fire & Police Equipment | : | | | 674.00 | .00 | | |
| Pro One Janitoria | al Inc | | | | | | | |
| 342 Pro One | Janitorial Inc | 217062 | Monthly cleaning - December | 11/20/2024 | 565.00 | .00 | | |
| Total Pro On | ne Janitorial Inc: | | | | 565.00 | .00 | | |
| PTS CONTRACTO | ORS, INC | | | | | | | |
| | NTRACTORS, INC | L0017-09-23-0 | Mid Valley -Torchwood PR#4 | 11/05/2024 | 350,430.92 | 350,430.92 | 11/12/2024 | |
| 952 PTS CON | NTRACTORS, INC | L0017-09-23-0 | Mid Valley -Torchwood PR#4 | 11/05/2024 | 13,435.50 | 13,435.50 | 11/12/2024 | |
| Total PTS C | ONTRACTORS, INC: | | | | 363,866.42 | 363,866.42 | | |
| QS1, INC | | | | | | | | |
| 1088 QS1, INC | | 1336 | Truck #F4 | 11/07/2024 | 417.50 | .00 | | |
| 1088 QS1, INC | | 1337 | Truck #1 | 11/07/2024 | 1,723.00 | .00 | | |
| 1088 QS1, INC | | 1338 | Truck #10 | 11/07/2024 | 3,197.00 | .00 | | |
| Total QS1, II | NC: | | | | 5,337.50 | .00 | | |
| Quill Corporation | i | | | | | | | |
| 349 Quill Corp | | 41448185 | Office Supplies-General Fund | 11/07/2024 | 44.00 | .00 | | |
| 349 Quill Corp | | 41448185 | Office Supplies-Water Fund | 11/07/2024 | 22.00 | .00 | | |
| 349 Quill Corp | poration | 41448185 | Office Supplies-Sewer Fund | 11/07/2024 | 21.99 | .00 | | |
| Total Quill C | orporation: | | | | 87.99 | .00 | | |
| R & R Insurance | Services, Inc | | | | | | | |
| 1099 R&R Ins | surance Services, Inc | 3113326 | Insurance Services | 12/01/2024 | 232.50 | .00 | | |
| Total R & R | Insurance Services, Inc: | | | | 232.50 | .00 | | |
| R. Lewis Technol | ogies, Inc | | | | | | | |
| 815 R. Lewis | Technologies, Inc | 14723 | Window Spray | 11/04/2024 | 54.50 | .00 | | |
| Total R. Lew | ris Technologies, Inc: | | | | 54.50 | .00 | | |
| Radue Homes | | | | | | | | |
| 351 Radue H | omes | 24-04-0033 | Contractor Deposit Refund-1652 T | 11/22/2024 | 1,000.00 | .00 | | |
| Total Radue | Homes: | | | | 1,000.00 | .00 | | |
| Renning, Lewis & | Lacy, s.c | | | | | | | |
| 1197 Renning, | Lewis & Lacy, s.c | 7334635 | Subdivision Sales Legal - October | 10/31/2024 | 750.00 | .00 | | |
| Total Rennin | ng, Lewis & Lacy, s.c: | | | | 750.00 | .00 | | |
| Southside Tire Co | o. | | | | | | | |
| | e Tire Co. | 10317991 | Truck #11 | 11/06/2024 | 105.40 | .00 | | |

| ruck Ed 429 Tot | | | | | Net Invoice Amount | Amount Paid | Date Paid | Voide |
|-----------------------|------------------------------------|--------------|--------------------------------|------------|--------------------|-------------|-----------|-------|
| 429 To | tal Southside Tire Co.: | | | | 105.40 | .00 | | |
| To | quipment Inc. | | | | | | | |
| | Truck Equipment Inc. | 1122429-00 | Truck #3 | 11/11/2024 | 88.02 | .00 | | |
| illage c | al Truck Equipment Inc.: | | | | 88.02 | .00 | | |
| | f Hobart | | | | | | | |
| 450 | Village of Hobart | 103124 | Grants | 11/04/2024 | 88.24- | .00 | | |
| 450 | Village of Hobart | 103124 | Law & Ordinance Violations | 11/04/2024 | 3,043.03- | .00 | | |
| 450 | Village of Hobart | 103124 | Court Clerk Wages | 11/04/2024 | 958.62 | .00 | | |
| 450 | Village of Hobart | 103124 | Court Clerk Payroll Tax | 11/04/2024 | 73.33 | .00 | | |
| 450 | Village of Hobart | 103124 | Court Clerk Retirement | 11/04/2024 | 66.14 | .00 | | |
| 450 | Village of Hobart | 103124 | Court Health/Dental/Life/WC | 11/04/2024 | 2.16 | .00 | | |
| 450 | Village of Hobart | 103124 | Court Seminars/Conference/Educ | 11/04/2024 | 79.21 | .00 | | |
| 450 | Village of Hobart | 103124 | Municipal Attorney | 11/04/2024 | 555.81 | .00 | | |
| 450 | Village of Hobart | 103124 | Court Supplies | 11/04/2024 | 161.36 | .00 | | |
| 450 | Village of Hobart | 103124 | Police/Admin Salaries | 11/04/2024 | 33,034.73 | .00 | | |
| 450 | Village of Hobart | 103124 | Police/Adm Payroll Taxes | 11/04/2024 | 2,391.09 | .00 | | |
| 450 | _ | | Police Retirement Expense | 11/04/2024 | 4,370.04 | .00 | | |
| 450 | Village of Hobart | 103124 | Health, Dental, Life, Wrk comp | 11/04/2024 | 6,139.22 | .00 | | |
| 450 | Village of Hobart | 103124 | Police Seminars/Conf/Training | 11/04/2024 | 58.33 | .00 | | |
| 450 | Village of Hobart | 103124 | Telephone/Cell/Radios | 11/04/2024 | 1,153.27 | .00 | | |
| 450 | Village of Hobart | 103124 | Police Vehicle Maintenance | 11/04/2024 | 34.64 | .00 | | |
| 450 | Village of Hobart | 103124 | Police Supplies | 11/04/2024 | 716.96 | .00 | | |
| 450 | Village of Hobart | 103124 | Blood Draws | 11/04/2024 | 4.29- | .00 | | |
| 450 | Village of Hobart | 103124 | Police Weapons/Ammonition | 11/04/2024 | 650.67 | .00 | | |
| 450 | Village of Hobart | 103124 | Police Fuel Expenses | 11/04/2024 | 1,155.72 | .00 | | |
| 450 | Village of Hobart | 103124 | Police Uniforms | 11/04/2024 | 266.81 | .00 | | |
| 450 | Village of Hobart | 103124 | Police Vehicle Lease | 11/04/2024 | 2,242.55 | .00 | | |
| 450 | Village of Hobart | 103124 | Background Checks | 11/04/2024 | 7.10 | .00 | | |
| To | al Village of Hobart: | | | | 50,982.20 | .00 | | |
| il-Kil P | est Control | | | | | | | |
| 801 | Wil-Kil Pest Control | 70338245 | Town Hall Pest Control | 11/18/2024 | 67.38 | .00 | | |
| To | al Wil-Kil Pest Control: | | | | 67.38 | .00 | | |
| iscons | in DNR - Environmental Fees | | | | | | | |
| 830 | Wisconsin DNR - Environmental F | 405209090-20 | Annual Stormwater Fee | 05/03/2024 | 500.00 | .00 | | |
| To | al Wisconsin DNR - Environmental F | ees: | | | 500.00 | .00 | | |
| Gr | and Totals: | | | | 565,648.05 | 363,866.42 | | |

| Town of Lawrence | | | Payment Approval Report Report dates: 11/12/2024-11/22/2024 | | | | | Nov 22, 2024 | Page: 5 08:53AM |
|--------------------|-----------------------------|----------------|----------------------------------------------------------------|---|--------------|-----------------------|-------------|--------------|--------------------|
| Vendor | Vendor Name | Invoice Number | Descriptio | | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | |
| Dated: _ | | | | | | | | | |
| Town Chairman: | | | | | | | | | |
| Town Supervisor: | | | | - | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Clerk/Treasurer: _ | | | | | | | | | |
| | | | | | | | | | |
| Report Criteria: | | | | | | | | | |
| Detail report. | | | | | | | | | |
| | otals above \$.00 included. | | | | | | | | |
| Paid and unpa | aid invoices included. | | | | | | | | |



Agenda Item Review

Meeting Date: 11/25/2024

Agenda Item#: 8-9

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Town Board of Supervisors

REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator **AGENDA ITEM:** Staff Report-L-461 CUP for Spring Lake Church

8. Public Hearing: Request for a Conditional Use Permit for a church on Lawrence Drive, Parcel L-461 for Spring Lake Church Inc. by Fisher & Associates LLC.

The CUP for a Church in A-1 zoning is allowed by ordinance and is a fairly simple request. However, as part of the review for a CUP the Town should understand the future plans and use of the property. General understanding of the church site acreage, access to the site, and future use of the balance of the property should be discussed. Future roadways and access to surrounding properties should also be discussed.

PZ committee voted unanimously to recommend approval of the CUP with the following conditions...

- i. Road Right of Way must be 70'
- ii. Road Connection to Crevice Creek Road from Lawrence Drive
- iii. Road access to Parcel L-460-1
- **9.** Consideration of Request for a Conditional Use Permit for a church on Lawrence Drive, Parcel L-461 for Spring Lake Church Inc. by Fisher & Associates LLC.

See draft CUP in packet. The conditions should be noted in any motions to approve.

TOWN OF LAWRENCE, WI PUBLIC HEARING NOTICE

Please take notice a public hearing will be held with the Town of Lawrence Board of Supervisors on Monday, November 25, 2024, at 6:00PM or as shortly thereafter as possible at the Lawrence Town Hall located at 2400 Shady Court. This meeting will be held to receive testimony, either oral or written, on the following:

 Request for a Conditional Use Permit for a church on Lawrence Drive, Parcel L-461 for Spring Lake Church Inc. by Fisher & Associates LLC.

Cindy Kocken, Clerk-Treasurer Town of Lawrence October 15, 2024

Posted at the following on November 11 & 18, 2024

☑ Town Hall, 2400 Shady Court

⊠Town of Lawrence website

 \square Property owners notified within 500 feet of subject property

Notice in Green Bay Press Gazette

Conditional Use Permit Town of Lawrence, Brown County

Conditional Use Permit for Church 0 Lawrence Drive, Parcel L-461 Owned by Spring Lake Church

WHEREAS, a Conditional Use Permit-Church was granted by the Town of Lawrence Board of Supervisors to Spring Lake Church on Monday, November 25, 2024, for the purpose of church/religious institution located at 0 Lawrence Drive; and

| Citaton | Tenglous institution located at 6 Lawrence Dir | ve, and | | | | | |
|---------|----------------------------------------------------------------------------------------------|----------------------------------------------|--|--|--|--|--|
| 2024 to | WHEREAS, a public hearing was held at a rego hear testimony on the request for a church; an | · | | | | | |
| | WHEREAS, there was testimony | received at the public hearing; and | | | | | |
| way; aı | WHEREAS, the planned access from Lawrence and | ee Drive will require a 70 ft. road right of | | | | | |
| and Cro | WHEREAS, the site layout will allow for a roaevice Creek Road; and | adway connection between Lawrence Drive | | | | | |
| | WHEREAS, the site layout will allow for roadway access to Parcel L-460-1; and | | | | | | |
| | NOW, THEREFORE BE IT RESOLVED, fold Meeting on November 25, 2024 in the Town of -Church; and | | | | | | |
| Permit, | BE IT FURTHER RESOLVED, failure to con, per Town Ordinance 300-205; | nply may invalidate the Conditional Use | | | | | |
| DATE | D: November 25, 2024 | Dr. Lanny Tibaldo, Town Chairman | | | | | |
| | ATTEST | | | | | | |
| | | Cindy Kocken, Town Clerk | | | | | |



Agenda Item Review

Meeting Date: 11/25/2024

Agenda Item#: 10

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Town Board of Supervisors

REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator

AGENDA ITEM: Staff Report-Planning/Zoning items

10. Review of Recommendations and Reports from Planning & Zoning Board:

a. Consideration of Site Plan Review for Church at 0 Lawrence Drive, Parcel L-461 by Fisher & Associates.

L-461 consists of 29.4 acres in the vicinity of Estate Residential single family homes. Per discussions with PZ, the access from Lawrence drive will include a 70' wide road segment to allow for future connection to the existing Crevice Creek Rd stub off of Oak Stream Dr. The current plan allows for future access to L-460-1. It is not the Town's responsibility to guarantee access to L-460-1, however, responsible planning would suggest access to that property would allow for possible development of buildable land, which should be considered. Building materials look good and seem to comply with Chapter 230 requirements. Final colors should be confirmed. Parking requires 1 stall for 5 occupants. 390 occupants = min. 78 stalls/4 accessible. (173 shown on plan). PZ voted unanimously to recommend approval of the site plan as presented contingent on updated stormwater location approved by McMahon, the 70' dedicated right of way for future road where the driveway is presently and conditions of the approved CUP.

b. Consideration of Site Plan Review for Commercial Building at 2851 American Blvd., Parcel L-2191 by Bayland Buildings.

Plans included for the Zorn Compressor building on American Blvd. 4.5 acre parcel zoned L-1 for this business. If there is to be any outdoor storage then a fence should be discussed. The building materials look to be compliant but materials should be confirmed for the north elevation. This business appears to be more distribution and service rather than manufacturing, so the use should fit well for the corridor. Storm water will be directed to Town owned regional pond. Staff recommends approval. PZ voted unanimously to recommend approval of the site plan as presented with the addition of adding 30' masonry wrap on the North side of the building if they don't expand their building within 5 years.

c. Consideration of Certified Survey Map (CSM) at 0 Golden Glow Rd, Parcel L-73 by Mark Sherrif. REMOVED FROM AGENDA, APPLICATION WITHDRAWN.

PROPOSED NEW FACILITY FOR: LAWRENCE DRIVE TOWN OF LAWRENCE

SHEET INDEX

ARCHITECTURAL

TS - TITLE SHEET

G1.1 - GENERAL INFORMATION

SP1.0 - SITE PLAN

SP1.1 - ENLARGED SITE PLAN

C1.1 - TOPOGRAPHIC SURVEY

C1.2 - DRAINAGE AND GRADING PLAN

C2.4 - STORM WATER POND

L1.1 - LANDSCAPE PLAN

A1.1 - FLOOR PLAN

A1.2 -ENLARGED FLOOR PLAN

A3.1 - BUILDING ELEVATIONS

A3.2 - BUILDING ELEVATIONS

PROJECT INFORMATION

PROJECT: SPRING LAKE CHURCH ADDRESS: LAWRENCE DRIVE DEPERE, WI 54115 WORSHIP AND BUSINESS SPRING LAKE CHURCH 2240 KLONDIKE RD GREEN BAY, WI 54311 OCCUPANT LOAD: MITCH EASTMAN MITCH@SPRINGLAKECHURCH.ORG 920-227-8942 EGRESS WIDTH REQUIRED

NO CHANGE IN OCC LOAD OR EGRESS DESIGNERS OF RECORD: ARCHITECTURAL
FISHER & ASSOCIATES
ARCHITECTS / PLANNERS
WI3654 BALSAM LAKE ROAD EXIT ACCESS TRAVEL DISTANCE 250' PER TABLE 1017.2 CRIVITZ, WI 54114 P.(920) 532-9199 C.(920) 376-0007 CONTACT: RICHARD J FISHER AIA

STRUCTURAL ENGINEERS: LARSON ENGINEERING OF WISCONSIN 2801 ENTERPRISE AVE SUITE 200 APPLETON, WISCONSIN 54913 F.(920) 734-9880

CONTACT: BRIAN ENDTER BENDTER@LARSONENGR.COM OCCUPANCY: A3, B, & SI (NON-SEPARATED) TYPE OF CONSTRUCTION: IIB (METAL PROTECTED)

BUILDING AREA EXISTING BUILDING

GRADE LEVEL 24,753 S.F.

ALLOWABLE AREA PER FLOOR PER TABLE 506.2 38,000 S.F.

FIRE FIGHTING APPARATUS THE BUILDING IS LIMITED IN AREA THE FIRE LANE IS UNOBSTRUCTED

THE FIRE LANE IS WITHIN 150 ' OF ALL PARTS OF THE EXTERIOR WALL WITH A MIN. UNOBSTRUCTED HEIGHT OF 13'-6" THE BUILDING IS 26'-2" TALL

NO HAZARDOUS MATERIALS WILL BE STORED WITHIN THIS BUILDING PER TABLES 307.7(1) AND 307.7 (2)

REVISED FOR SITE PLAN SUBMITTAL

RELEASE OR CUP

NUMBER OF STORIES (I) THIS BUILDING HAS (I) FLOOR LEVELS

11/5/24

10/1/24

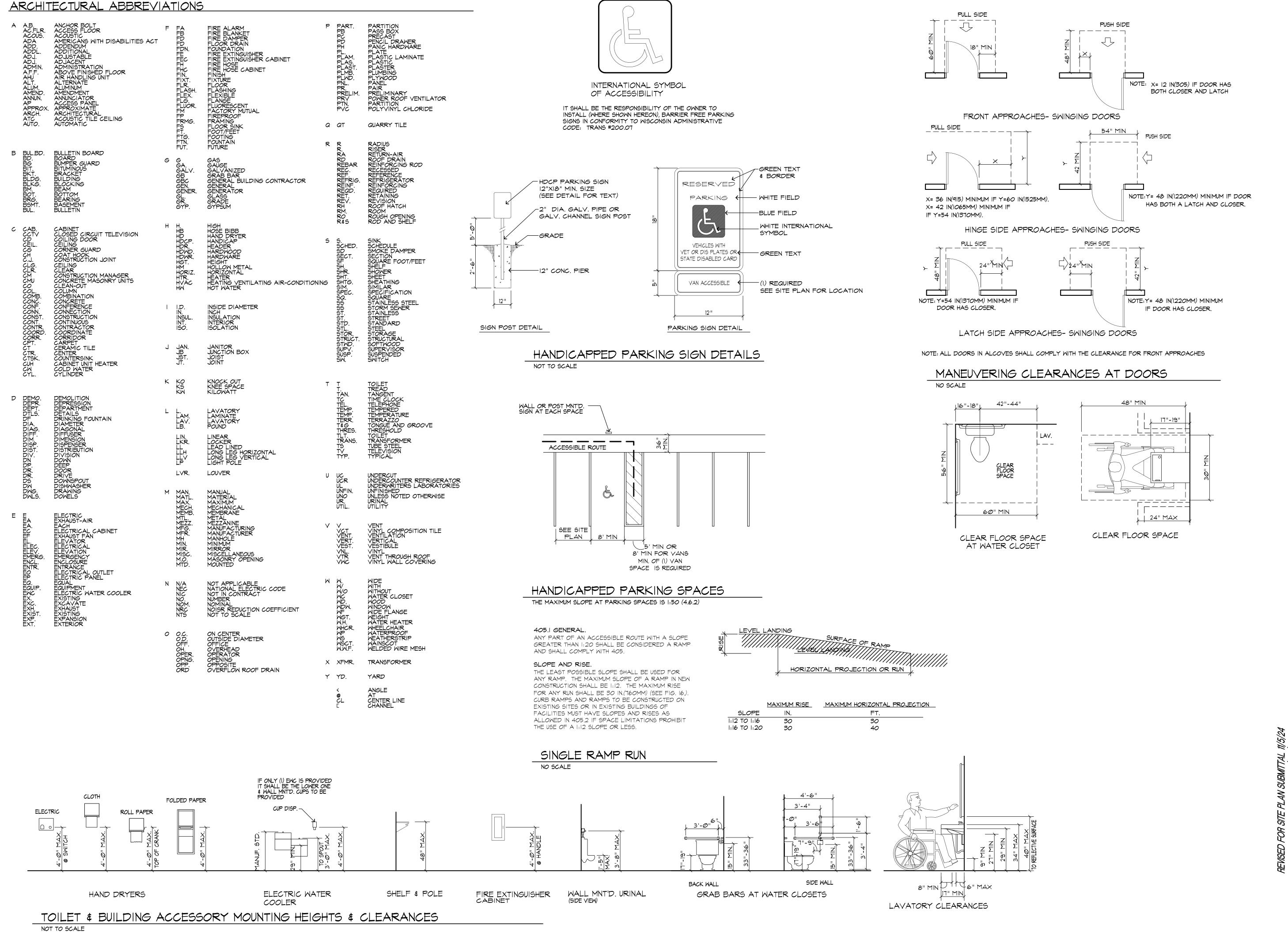
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JOB NUMBER.

23047

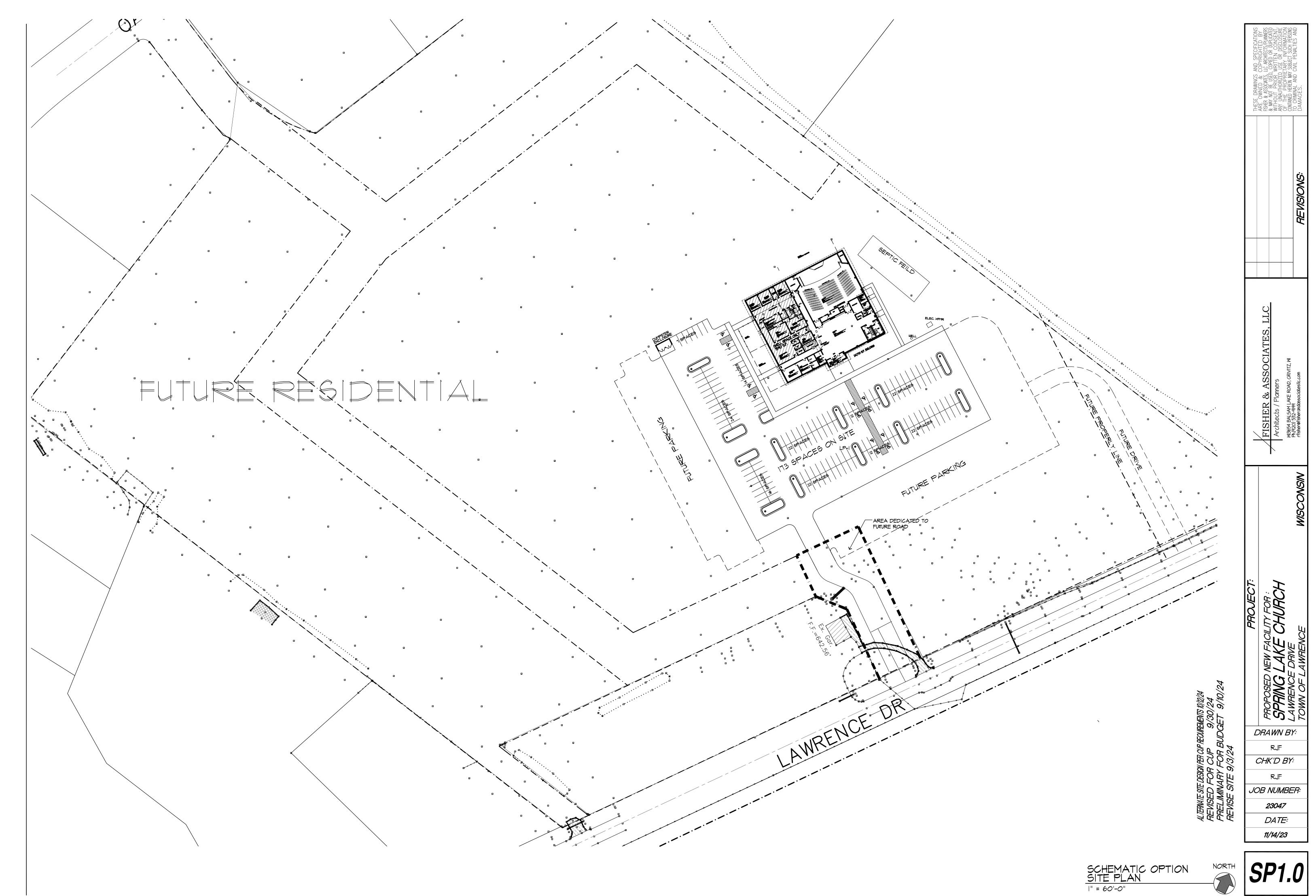
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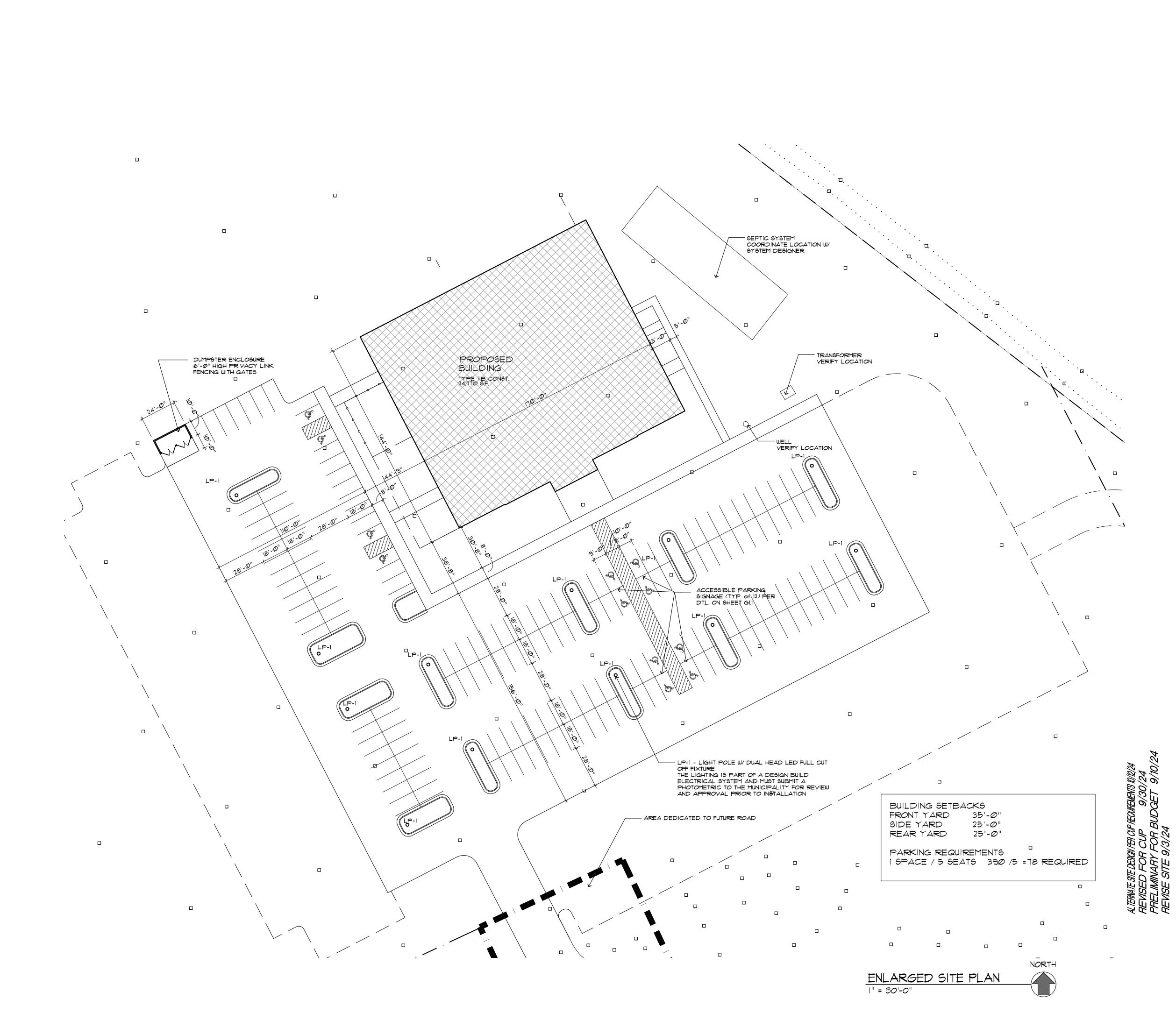
10/1/24



FISHER & ASSOCIATES
Architects / Planners 11/5/24 /24 9/10/2 DRAWN BY: RJF CHK'D BY: RJF JOB NUMBER 23047 DATE: 10/1/24 G1.1

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PROJECT:
OPOSED NEW FACILITY FOR:
WRENCE DRIVE

DRAWN BY:

RJF

CHK'D BY:

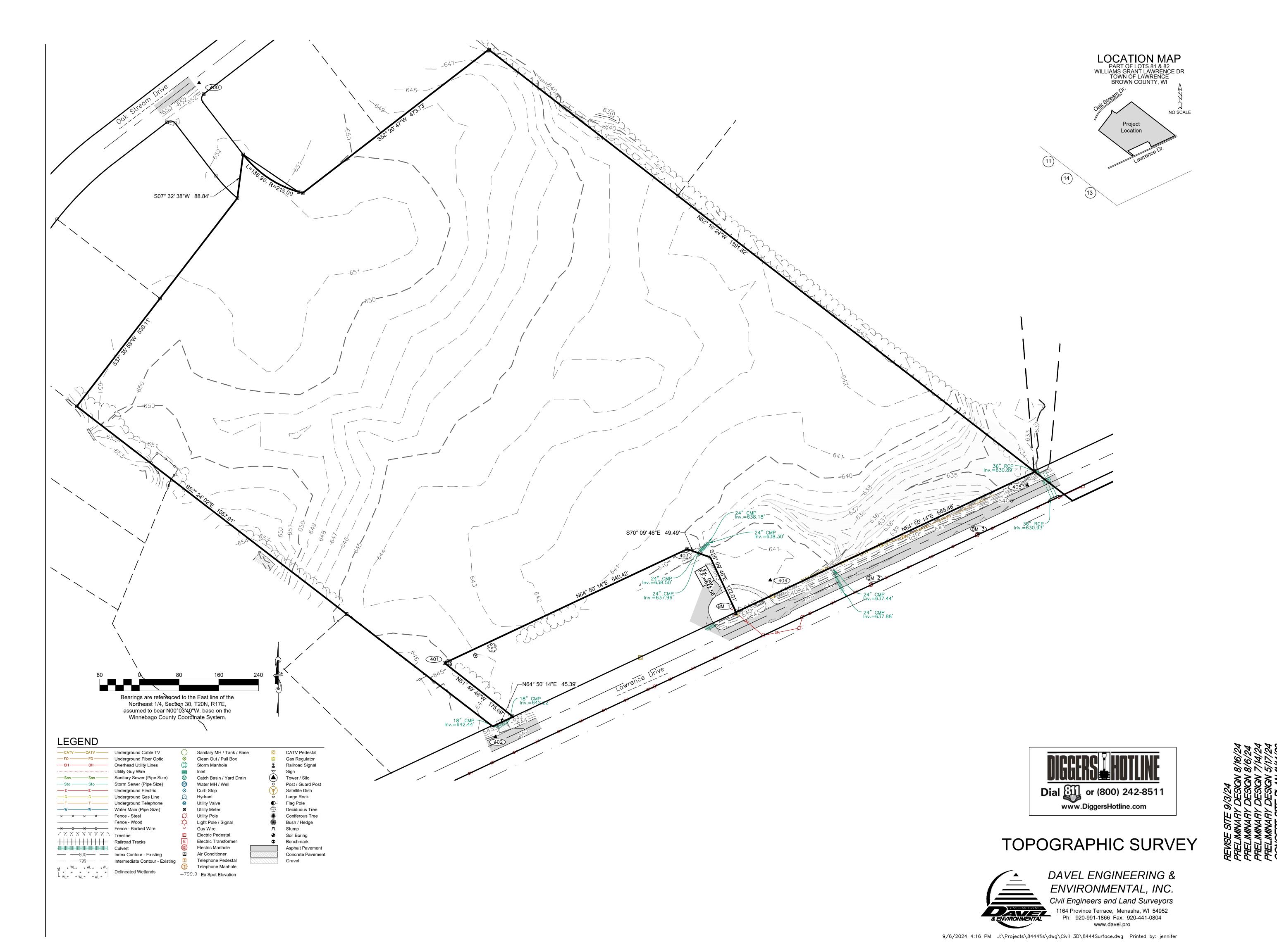
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JOB NUMBER:

JOB NUMBER:
23047

DATE:
11/4/24

SP1.1



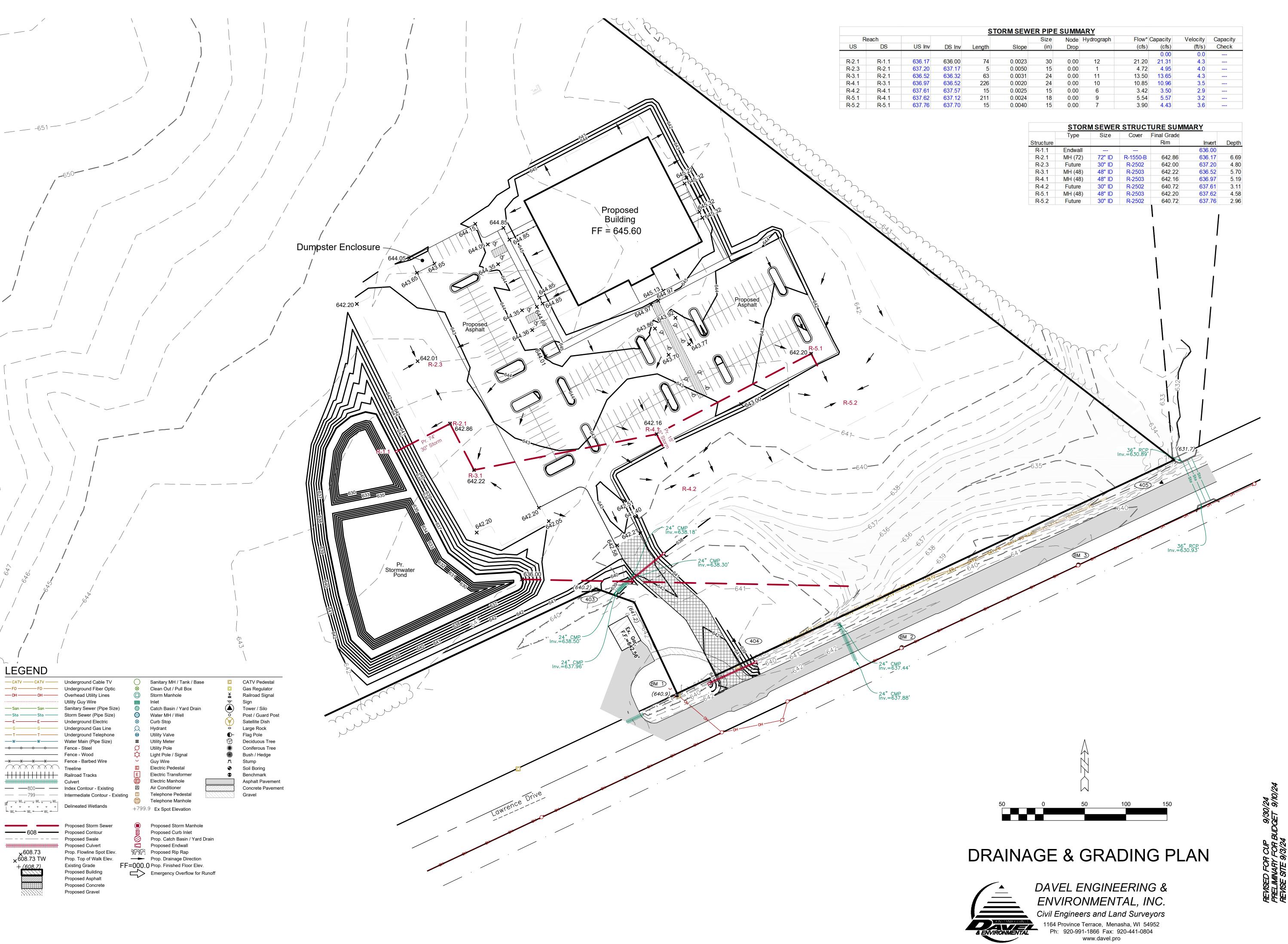
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CHK'D BY:

JOB NUMBER: 23047

DATE:

11/14/23



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FISHER & ASSOCIATES, LLC
Architects / Planners
W13654 BALSAM LAKE ROAD, CRIVIT, W
Ph.(920) 532-9199
riisher@fisherandassociatesllc.com

SED NEW FACILITY FOR:

WG LAKE CHURCH

ENCE DRIVE

SPAMN BX:

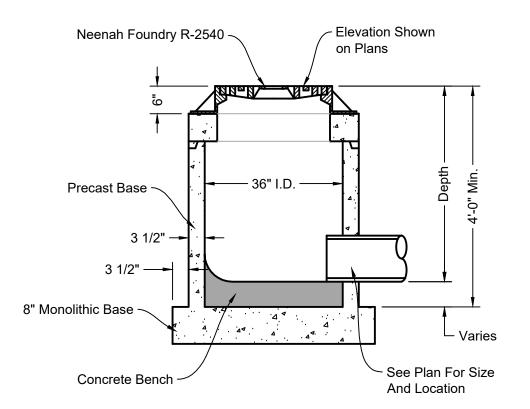
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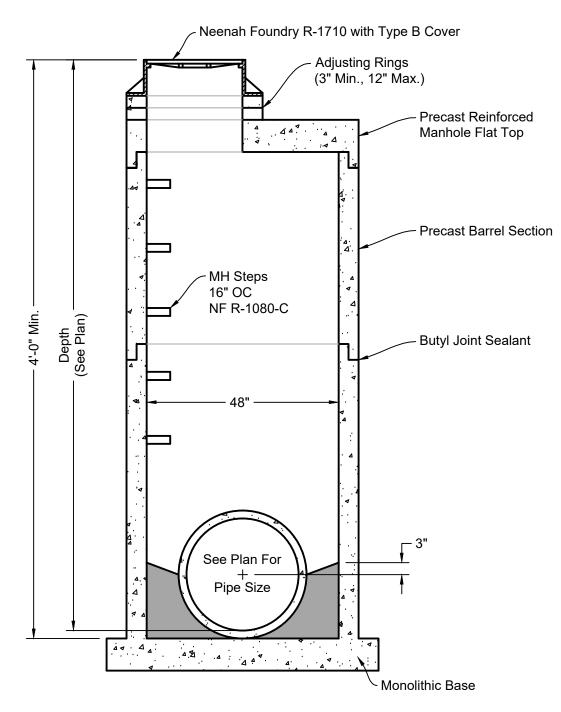
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DATE:

C1.2

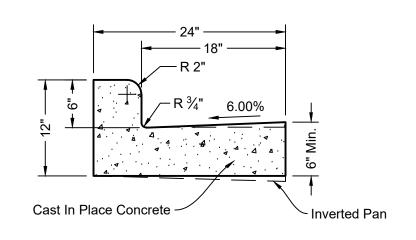
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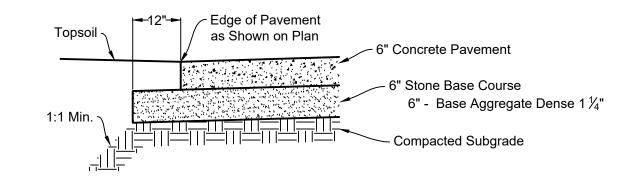
STORM CATCH BASIN



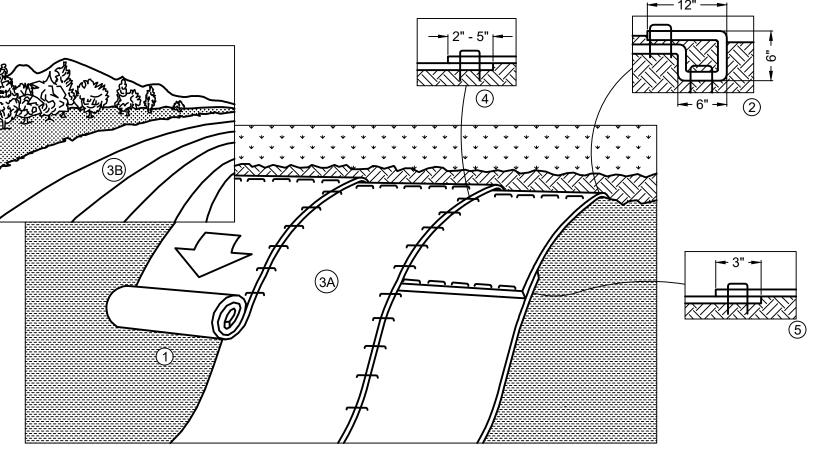
STANDARD STORM MANHOLE



24" STANDARD CURB



CONCRETE PAVEMENT SECTION



1. Prepare soil before installing Rolled Erosion Control Products (RECP's), including any necessary application of lime, fertilizer,

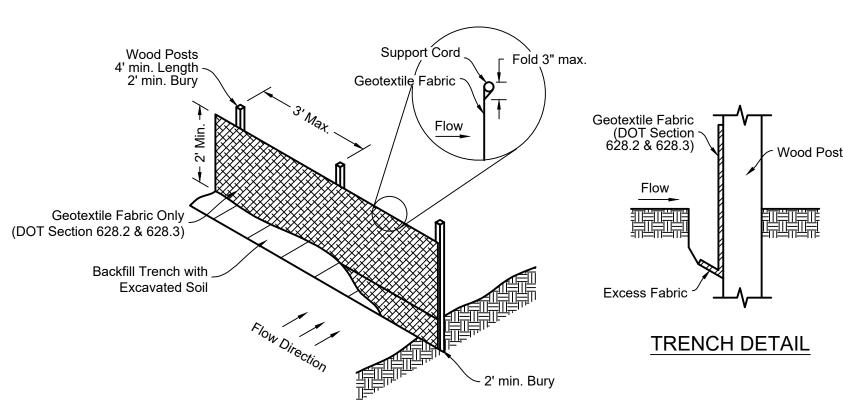
Note: When using cell-o-seed do not seed prepared area. Cell-o-seed must be installed with paper side down. 2. Begin at the top of the slope by anchoring the RECP's in a 6" (15 cm) deep x 6" (15 cm) wide trench with approximately 12" (30 cm) of RECP's extended beyond the up-slope portion of the trench. Anchor the RECP's with a row of staples/stakes approximately 12" (30 cm) apart in the bottom of the trench. Backfill and compact the trench after stapling. Apply seed to compacted soil and fold remaining 12" (30 cm) portion of RECP's back over seed and compacted soil. Secure RECP's over compacted soil with a row of staples/stakes spaced approximately 12" (30 cm) apart across the width of the RECP's. 3. Roll the RECP's (A.) down or (B.) horizontally across the slope. RECP's will unroll with appropriate side against the soil surface. All RECP's must be securely fastened to soil surface by placing staples/stakes in appropriate locations as shown in the staple pattern guide. When using the Dot system, staples/stakes should be placed through each of the colored Dots

corresponding to the appropriate staple pattern. 4. The edges of parallel RECP's must be stapled with approximately 2" - 5" (5 cm - 12.5 cm) overlap depending on RECP's type. 5. Consecutive RECP's spliced down the slope must be placed end over end (shingle style) with an approximate 3" (7.5 cm) overlap. Staple through overlapped area, approximately 12" (30 cm) apart across entire RECP's width. Note: * In loose soil conditions, the use of staple or stake lengths greater than 6" (30 cm) may be necessary to properly secure

6. Detail provided by North American Green (www.nagreen.com)

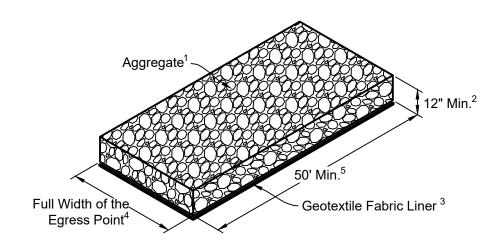
7. Turf Reinforcement Mats (TRM's) shall be installed in accordance with the above specifications for all RECP's. Anchoring size and pattern is to be installed per manufacturer specifications for clay soils having 4:1 slope. All TRM's shall be topsoil filled, seeded, and covered with a Class 2, Type B erosion mat in accordance with all manufacturer specifications.

EROSION/TURF REINFORCEMENT MAT SLOPE INSTALLATION DNR TECHNICAL STANDARD 1052



- 1. Detail of construction not shown on this drawings shall conform to criteria set by authorities having jurisdiction and by DNR Technical Standard 1056.
- 2. When possible, the silt fence should be constructed in an arc or horseshoe shape with the ends
- pointing upslope to maximize both strength and effectiveness. 3. Attach the fabric to the posts with wire staples or wooden lath and nails.
- 4. 8'-0" post spacing allowed if a woven geotextile fabric is used. 5. Trench shall be a minimum of 4" wide and 6" deep to bury and anchor the geotextile fabric. Fold
- material to fit trench and backfill and compact trench with excavated soil. 6. Geotextile fabric shall be reinforced with an industrial polypropylene netting with a maximum mesh
- spacing of 3/4" or equal. A heavy-duty nylon top support chord or equivalent is required. 7. Steel posts shall be studded "tee" or "u" type with a minimum weight of 128 lbs/lineal foot (without
- anchor). Fin anchors shall be a minimum size of 4" diameter or 1 1/2" x 3 1/2", except wood posts for geotextile fabric reinforced with netting shall be a minimum size of 1 1/8" x 1 1/8" oak or

SILT FENCE INSTALLATION DNR TECHNICAL STANDARD 1056



TRACKING PAD DETAIL DNR TECHNICAL STANDARD 1057

Note 1 Use hard, durable, angular stone or recycled concrete meeting the gradation in Table 1. Where this gradation is not available, meet the gradation in Wisconsin Department of Transportation (DOT) 2022 Standard Specification, Section 312, Select Crushed Material.

Note 2 Slope the stone tracking pad in a manner to direct runoff to an approved treatment practice.

Note 3 Select fabric type based on soil conditions and vehicles loading.

Note ⁴Install tracking pad across full width of the access point, or restrict existing traffic to a dedicated egress lane at least 12 feet wide across the top of the pad.

Note 5 If a 50' pad length is not possible due to site geometry, install the maximum length practicable and supplement with additional practices as

TABLE 1: GRADATION FOR STONE TRACKING PADS Percent by weight passing

2-1/2"

90-100 1-1/2" 25-60 3/4" 3/8"

0-20 0-5

CONSTRUCTION DETAILS



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DATE: 11/14/23

DRAWN BY:

CHK'D BY:

JOB NUMBER:

23047



Pond Notes:

- 1. The base of the embankment shall be stripped of all vegetation, stumps, topsoil and other matter. Stripping shall be to a minimum of 6 inches.
- 2. Embankments shall be constructed with non-organic soils and compacted to 90% standard proctor according to the procedures outlined in ASTM D-698. No tree stumps, or other organic material shall be buried in the embankment. The constructed embankment height shall be increased a minimum of 5% to account for settling.
- 3. All pipes extending through the embankment shall be bedded and backfilled with embankment or equivalent soils. The bedding and backfill shall be compacted in lifts and to the same standard as the original embankment. Excavation through a completed embankment shall have a side slope of 1:1 or
- 4. Topsoil shall be spread on all disturbed areas, except for elevations below the safety shelf, as work is completed. The minimum depth of topsoil shall be 4 inches.
- 5. All areas disturbed by pond construction shall be seeded as work is completed. Pond side slopes above permanent pool shall be temporarily seeded with annual rye or oats immediately after pond is "roughed in." This will require topsoil application. Slopes steeper than 10:1 but less than 4:1 will require properly anchored mulch in accordance with Section 627.1 of the DOT Standard Specifications for Highway and Structure Construction. DOT Class I, Type B erosion mat will be required on slopes steeper than 4:1 (Section 628.2 & 628.3).
- 6. Riprap at all inflow points shall extend a minimum of 18 vertical inches below the permanent pool. (Section 606.2 & 606.3)
- 7. Any rock encountered shall be excavated to a depth two feet deeper than the proposed pond grade. 8. The pond shall be constructed with a Type B Liner with the following WDNR specifications (Wet
- Detention Pond Technical Standard 1001). Liners include; Clay, High Density Polyethylene (HDPE), Polyethylene Pond Liner (PPL) or any liner satisfying Type A Liner criteria.

Clay liners specifications are as follows:

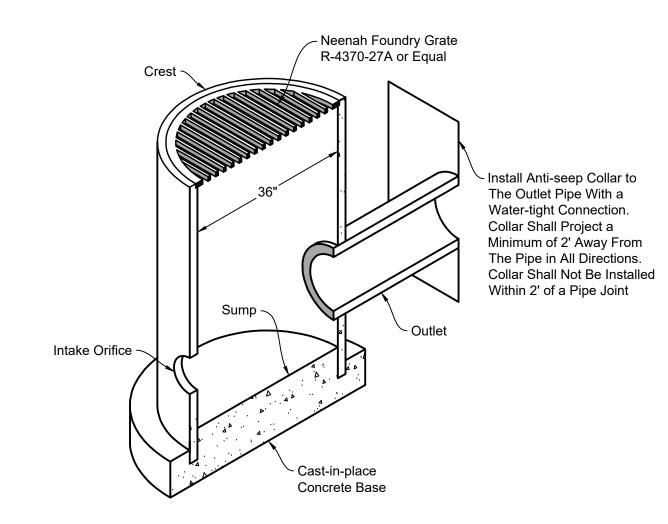
- 50% fines (200 sieve) or more.
- Hydraulic conductivity of 1 x 10-6 cm/sec or less.
- Average liquid limit of 16 or greater, with no value less than 14. Average PI of 7 or more, with no values less than 5.
- Clay compaction and documentation as specified in NRCS Wisconsin Construction Specification 204, Earthfill for Waste Storage Facilities.
- Minimum thickness of 2 feet.
- If in-situ soils meet the above requirements of the specification for a Type B Clay Liner, including a minimum saturated hydraulic conductivity of 1 x 10-6 cm/sec to a depth of 4 feet below the pond

bottom, the in-situ soils then satisfy the pond liner requirements. HDPE liner specifications are as follows:

 Minimum thickness of 40 mils. • Design according to the criteria in Table 3 of NRCS 313, Waste Storage Facility Technical Standard. • Install according to NRCS Wisconsin Construction Specification 202, Polyethylene Geomembrane

PPL liner Specifications are as follows:

- Minimum thickness of 30 mils. • Design according to the criteria in Table 3 of NRCS 313, Waste Storage Facility Technical Standard.
- Install according to NRCS Wisconsin Construction Specification 202, Polyethylene Geomembrane
- 10. All liners must extend above the permanent pool up to the elevation of the 2-year, 24-hour rainfall
- 11. Any pond fountain or aeration device shall comply with conditions of DNR Technical Standard 1001



STAND PIPE DETAIL

| STAIND FIFE | DETAI |
|----------------|--------|
| Outlet | |
| Size, in | 12 |
| Invert | 636.00 |
| Slope (%) | 0.2 |
| Intake orifice | |
| Size, in | 6 |
| Invert | 636.00 |
| Crest | |
| Elevation | 638.00 |
| Sump | |
| Elevation | 635.50 |
| Base | |
| Elevation | 629.50 |

STORMWATER POND DETAIL



DAVEL ENGINEERING & ENVIRONMENTAL, INC. Civil Engineers and Land Surveyors

1164 Province Terrace, Menasha, WI 54952 Ph: 920-991-1866 Fax: 920-441-0804 www.davel.pro

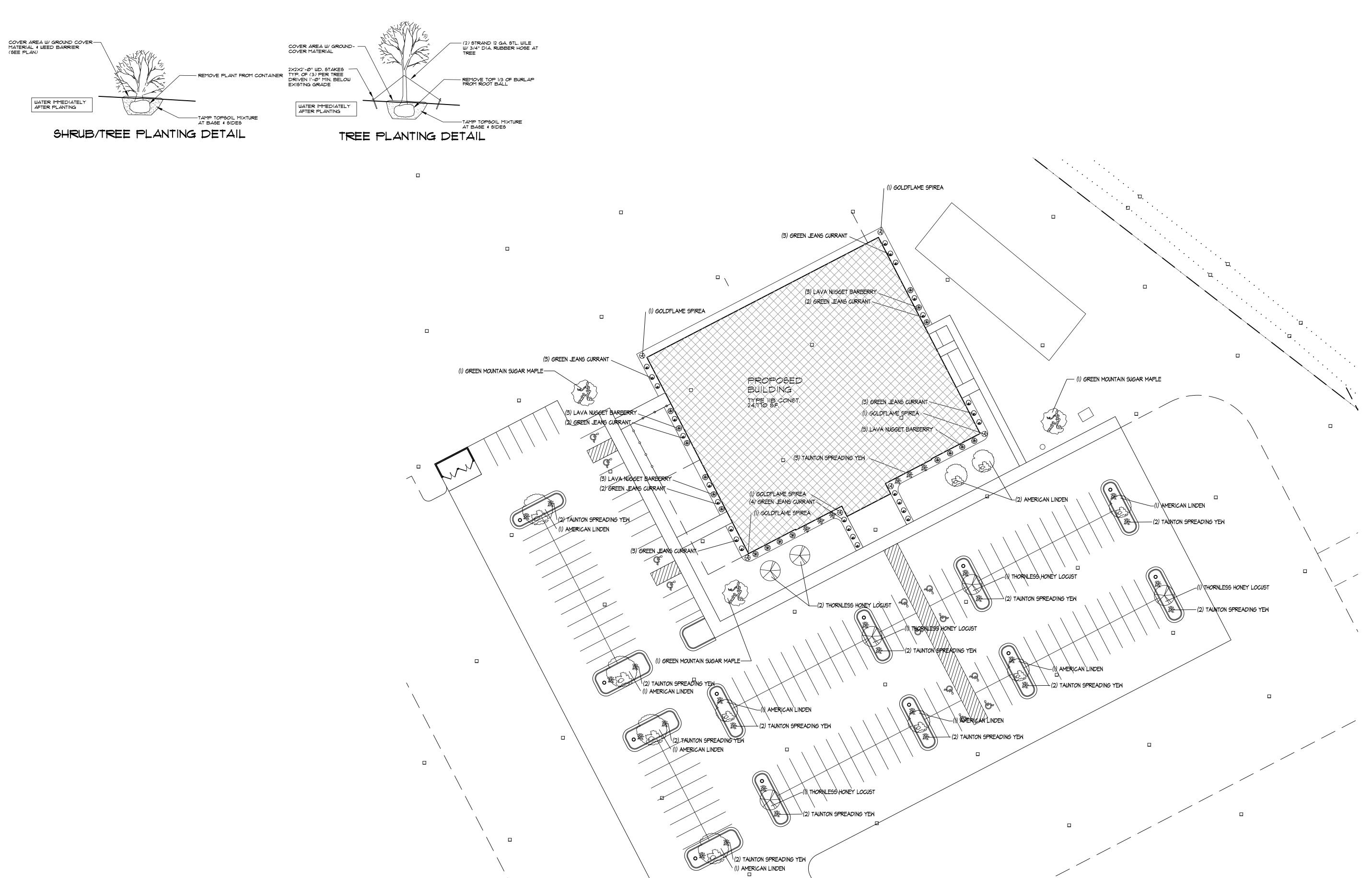
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CHK'D BY: JOB NUMBER:

> *23047* DATE: 11/14/23



(1) GREEN MOUNTAIN SUGAR MAPLE—

LANDSCAPE PLAN

|" = 30'-0"

CHK'D BY: JOB NUMBER:

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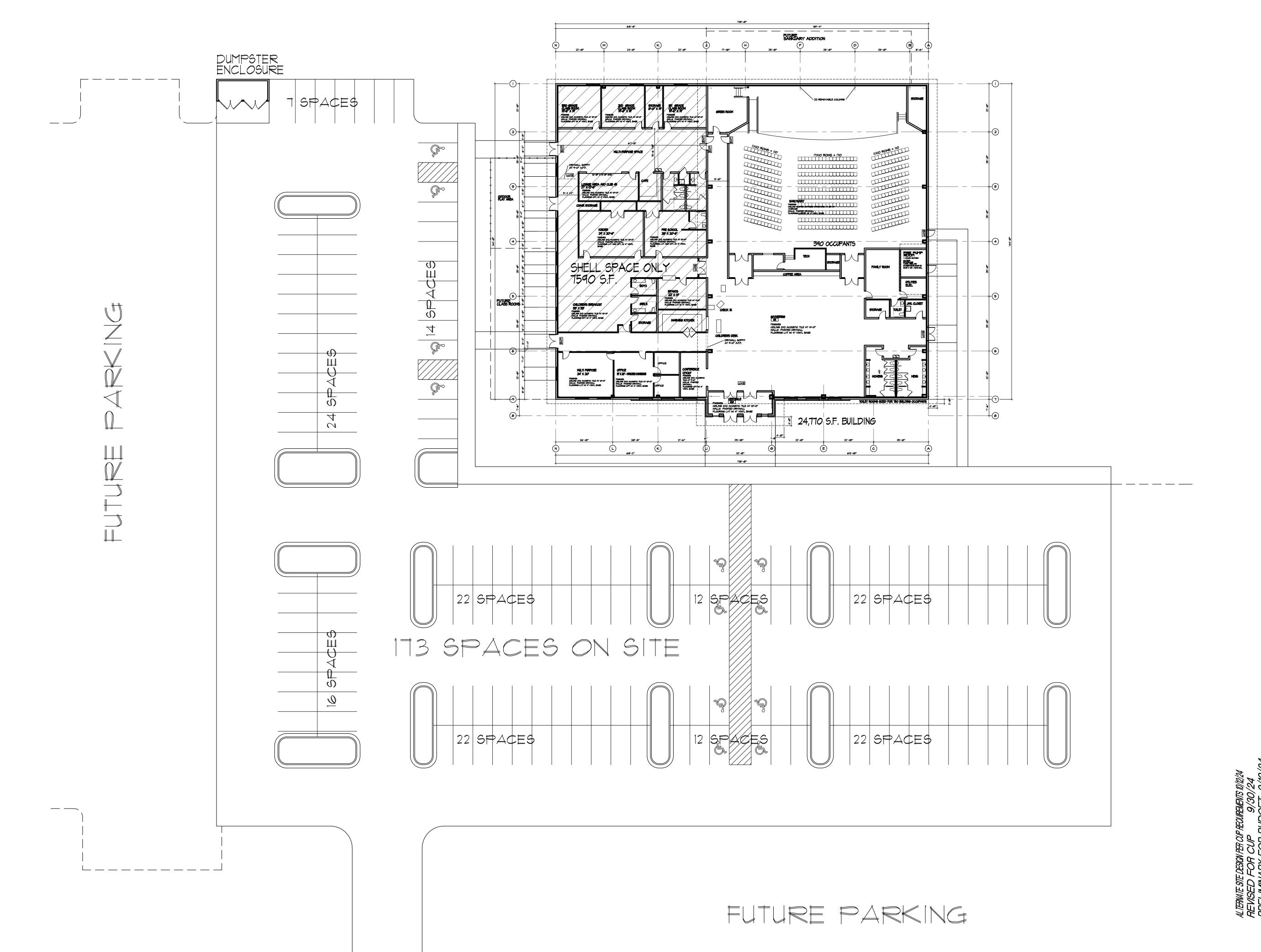
RJF

RJF

23047

DATE:

11/4/24



Y FACILITY FOR: KE CHURCH DRAWN BY: CHK'D BY: JOB NUMBER:

PROPOSED

FLOOR PLAN

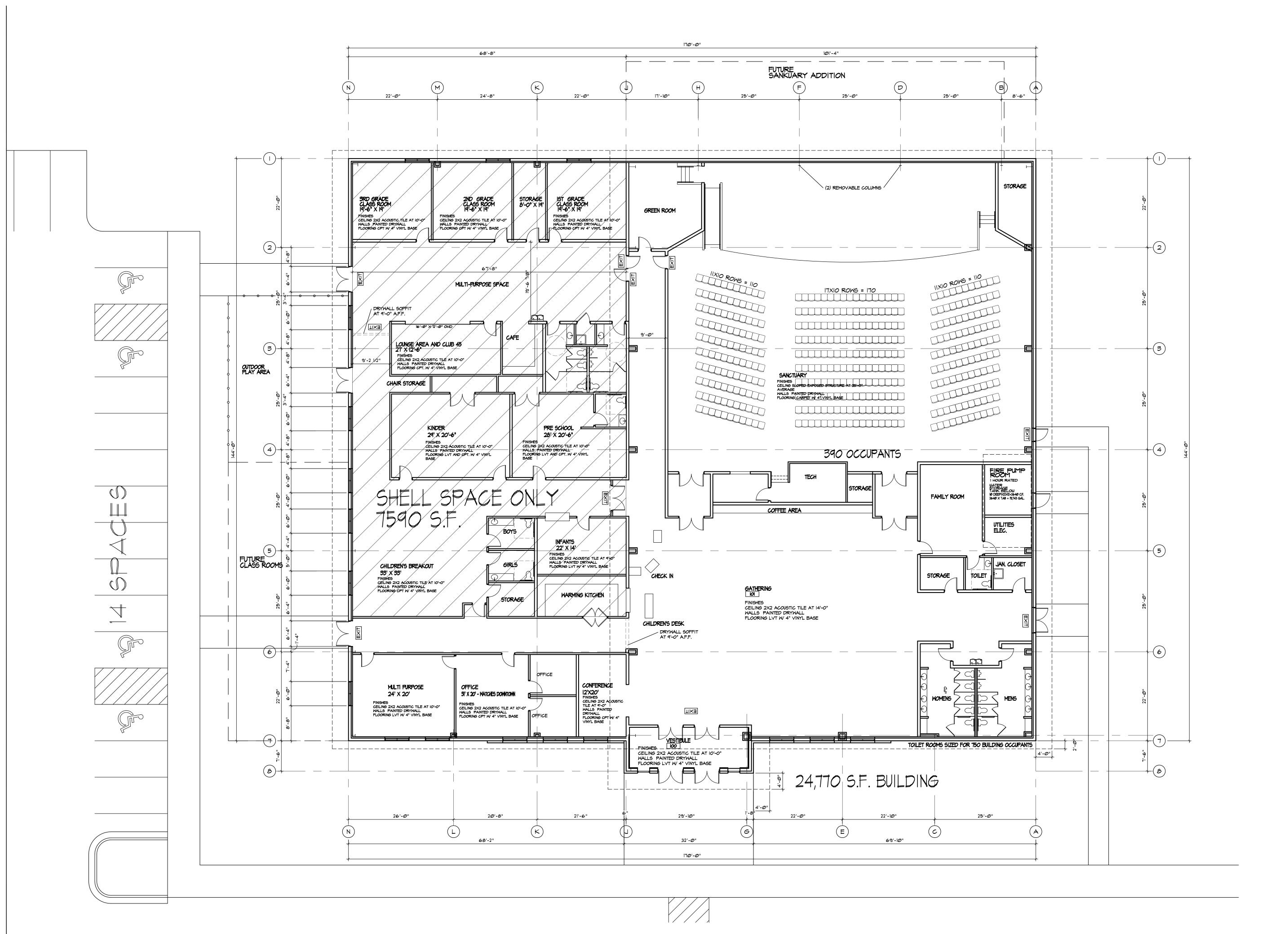
|" = 20'-0"

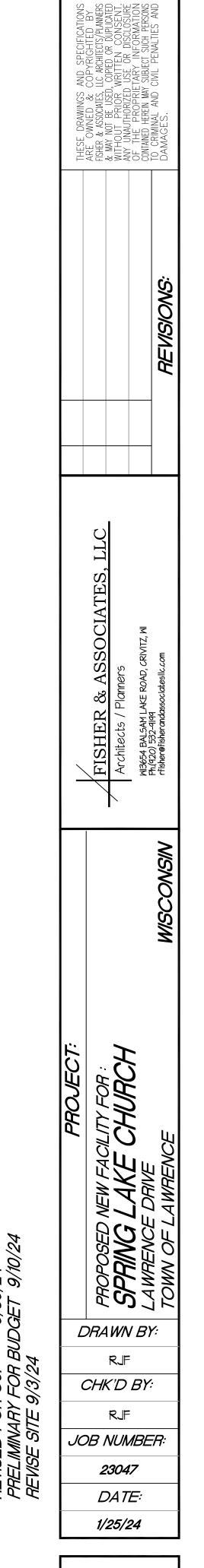
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DATE:

1/25/24

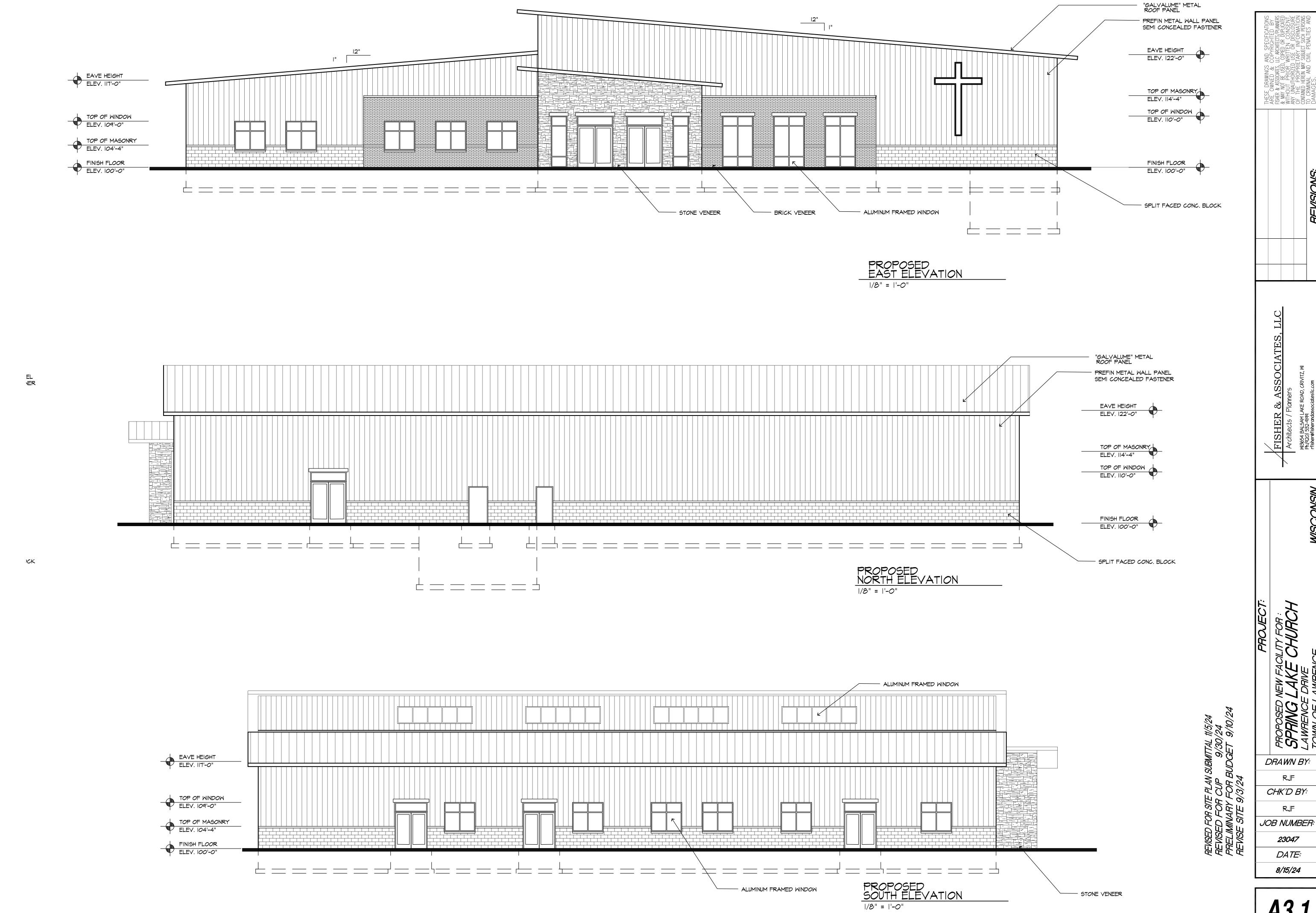


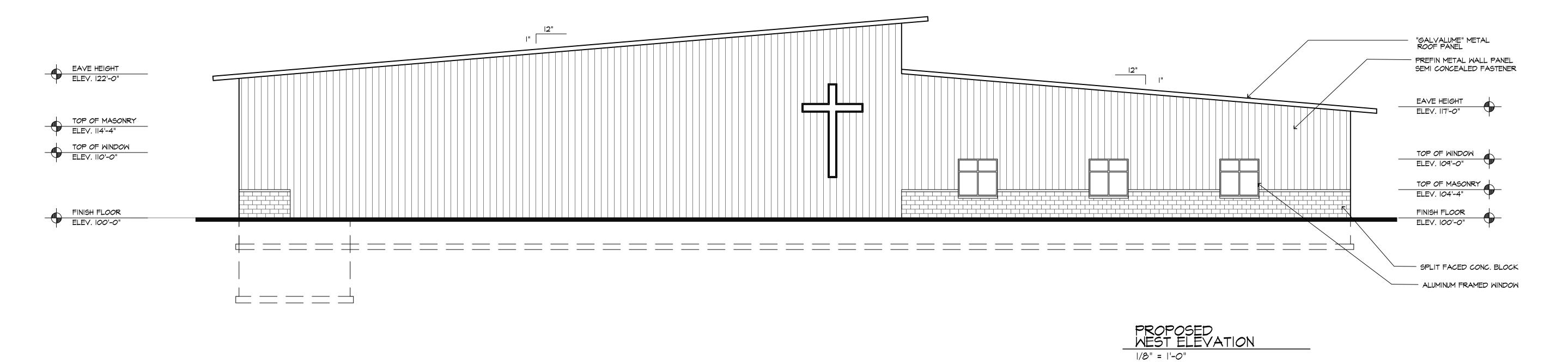


PROPOSED

FLOOR PLAN

3/32" = 1'-0"





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DAMAGES.

FISHER & ASSOCIATES,
Architects / Planners
MI3654 BALSAM LAKE ROAD, CRIVITZ, MI
Ph.(920) 532-4199
risher@fisherandassociates|L.com

MS/ACCOMM

PROJECT:
NEW FACILITY FOR:
LAKE CHURCH

DRAWN BY:

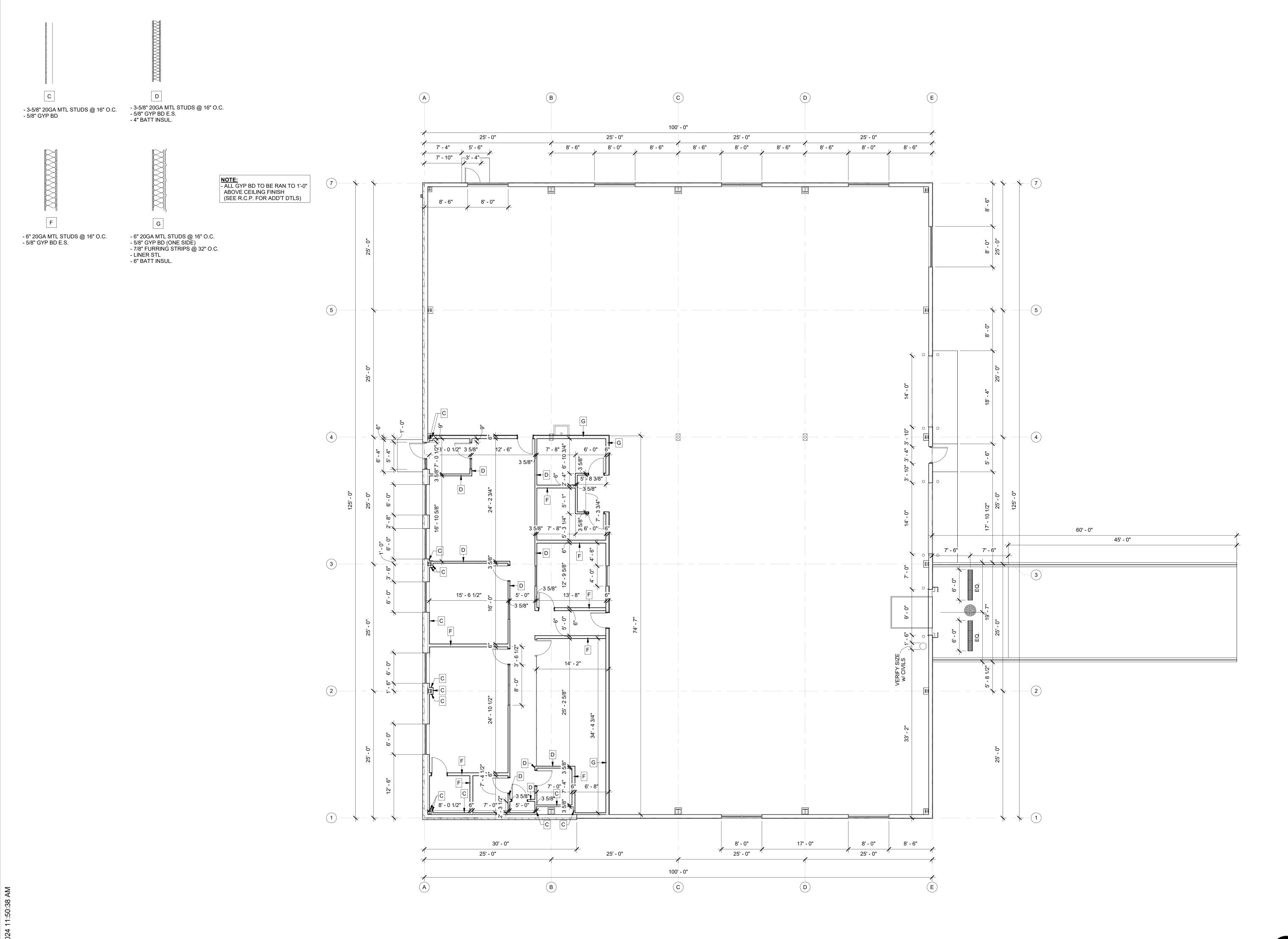
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CHK'D BY: RJF JOB NUMBER:

23047 DATE: 8/15/24

REVISED FOR SITE PLAN SUBMITAL 11/5/24
REVISED FOR CUP 9/30/24
PRELIMINARY FOR BUDGET 9/10/24





BAYLAND BUILDINGS

P.O. BOX 13571 GREEN BAY, WI 54307 (920) 498-9300 FAX (920) 498-3033 www.baylandbuildings.com

DESIGN & BUILD GENERAL CONTRACTOR

PROPOSED BUILDING FOR:

SCALE VERIFICATION
THIS BAR MEASURES 1" ON ORIGINAL.
ADJUST SCALE ACCORDINGLY

COUNTY

NOTICE OF COPYRIGHT
THESE PLANS ARE COPYRIGHTED AND ARE SUBJECT TO
COPYRIGHT PROTECTION AS AN "ARCHITECTURAL WORK" UNDER
SEC. 102 OF THE COPYRIGHT ACT, 17 U.S.O. AS AMENDED
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INCLUDES BUT IS NOT LIMITED TO THE OVERALL FORM AS WELL
AS THE ARRANGEMENT AND COMPOSITION OF SPACES AND
ELEMENTS OF THE DESIGN. UNDER SUCH PROTECTION,
UNAUTHORIZED USE OF THESE PLANS, WORK OR BUILDING
REPRESENTED, CAN LEGALLY RESULT IN THE CESSATION OF
CONSTRUCTION OR BUILDINGS BEING SEIZED AND/OR MONETARY
COMPENSATION TO BAYLAND BUILDINGS, INC.

JOB NUMBER: 24-5868

PROJECT

EXECUTIVE: (920) 680-8110

DRAWN BY: JRG / AGS DATE: 10/25/2024

REVISIONS:

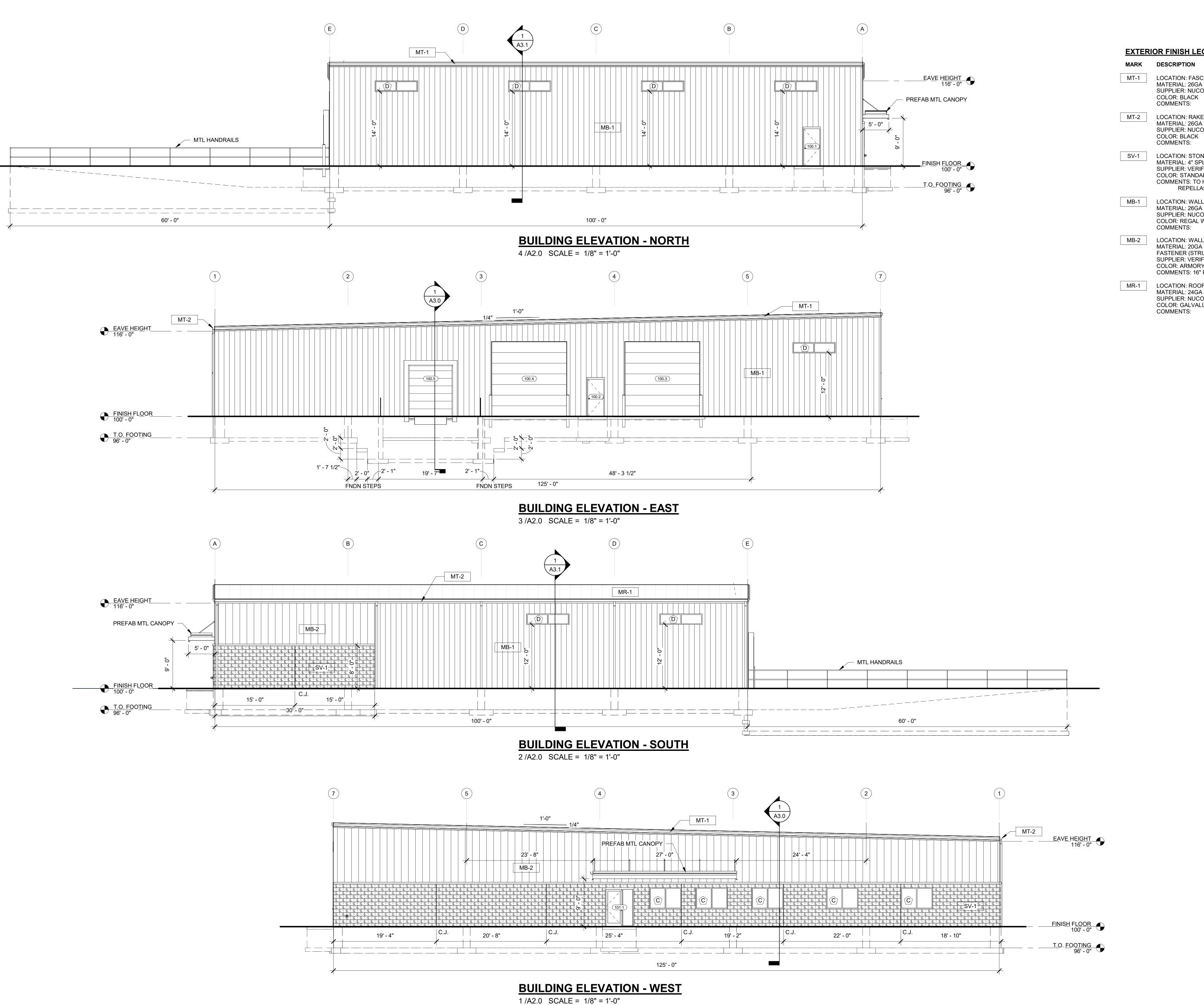
ISSUED FOR: CHECKED DATE:

PRELIMINARY BID SET

DESIGN REVIEW

X CHECKSET CONSTRUCTION

FLOOR PLAN - DIMENSION



EXTERIOR FINISH LEGEND

DESCRIPTION LOCATION: FASCIA TRIMS & SOFFITS MATERIAL: 26GA MTL SUPPLIER: NUCOR

COLOR: BLACK COMMENTS: LOCATION: RAKE, GUTTERS & TRIMS MATERIAL: 26GA MTL SUPPLIER: NUCOR

LOCATION: STONE VENEER MATERIAL: 4" SPLIT FACED CMU SUPPLIER: VERIFY COLOR: STANDARD COMMENTS: TO HAVE WATER REPELLANT & LIMESTONE CAP

LOCATION: WALL PANEL MATERIAL: 26GA SEMI-CONCEALED SUPPLIER: NUCOR COLOR: REGAL WHITE

LOCATION: WALL PANEL MATERIAL: 20GA CONCEALED FASTENER (STRUCTURCLAD) SUPPLIER: VERIFY COLOR: ARMORY SW 9600 COMMENTS: 16" PANEL

LOCATION: ROOF PANEL MATERIAL: 24GA SSR SUPPLIER: NUCOR COLOR: GALVALUME COMMENTS:

BAYLAND BUILDINGS

P.O. BOX 13571 GREEN BAY, WI 54307 (920) 498-9300 FAX (920) 498-3033 www.baylandbuildings.com

DESIGN & BUILD GENERAL CONTRACTOR

OF: BROWN

Ö

WISCONSIN;

FOR: BUILDING PROPOSED

SCALE VERIFICATION
THIS BAR MEASURES 1" ON ORIGINAL.
ADJUST SCALE ACCORDINGLY

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COMPENSATION TO BAYLAND BUILDINGS, INC.

JOB NUMBER: 24-5868 PROJECT EXECUTIVE:

(920) 680-8110 JRG / AGS DRAWN BY:

10/25/2024

DATE: **REVISIONS:**

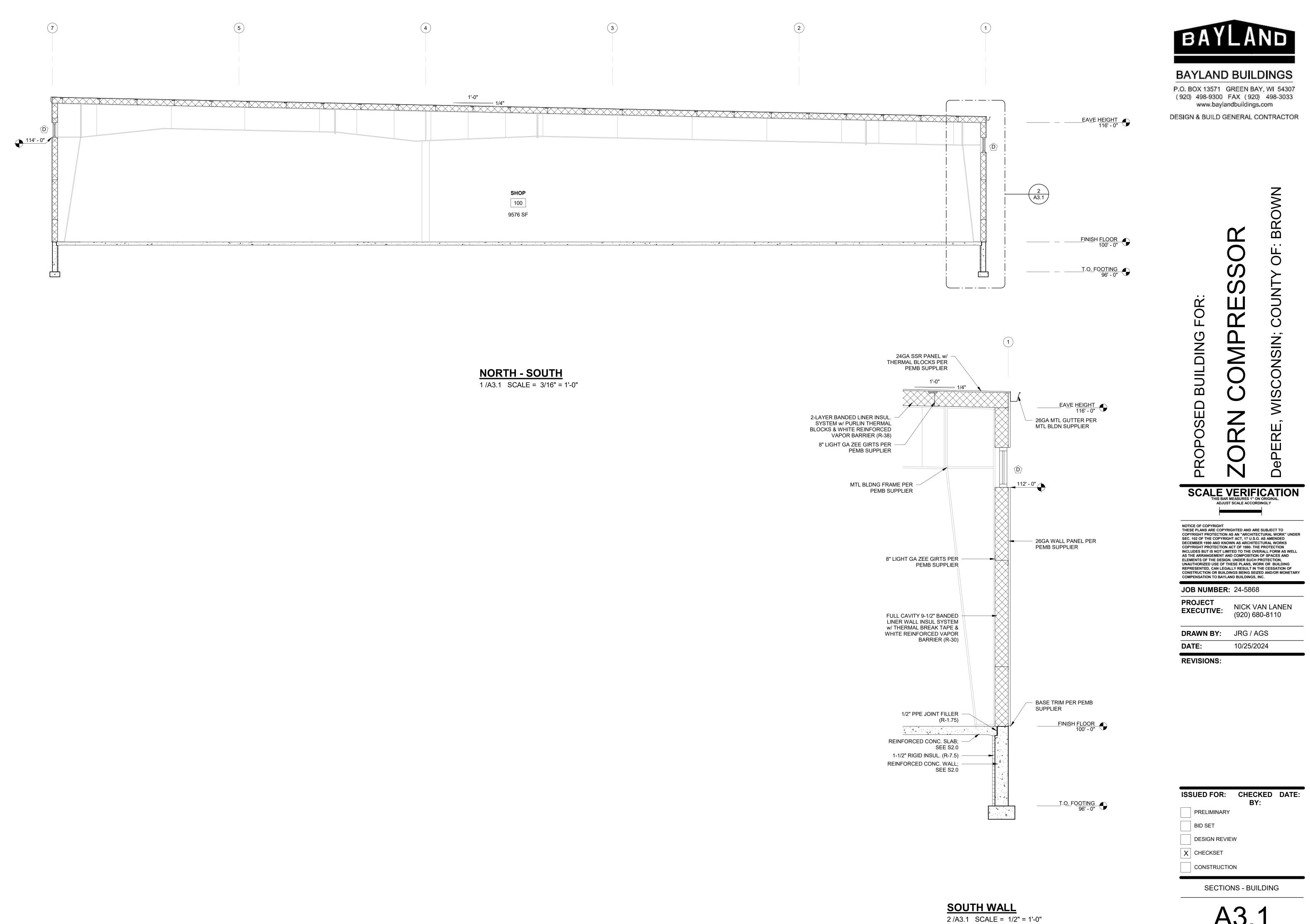
ISSUED FOR: CHECKED DATE: PRELIMINARY

BID SET DESIGN REVIEW

X CHECKSET

CONSTRUCTION

ELEVATION - EXTERIOR







Agenda Item Review

Meeting Date: 11/25/24

Agenda Item#: 11

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Luke F. Pasterski, Fire Chief

AGENDA ITEM: Consider approval of \$19,740.42 for portable radios.

FISCAL IMPACT:

1. Is there A Fiscal Impact?

<u>Yes</u>

2. Is it Currently Budgeted? Anticipate utilizing ARPA funds from remaining

Item History

In 2023 we requested funds to a secure a grant writer to prepare and submit a radio grant for portable radios. Permission was granted. The grant was submitted; however, the town was not awarded the grant. We were advised that many of the grants approved were from departments that have submitted multiple years in a row. We plan to use the grant documents provided from this grant cycle and reapply, but we simply can no longer wait to replace the portable radios we have and then start to acquire more overtime.

We currently have six portables that are six years overdue for replacement and 16 radios that are 2 years over do. All 22 of them are no longer supported by Motorola. We can no longer get batteries or parts for the six oldest ones. Two of these radios in out of service.

Portable radios are one of the most essential pieces of equipment we have. This is not only to coordinate response, but also to for staff safety. NFPA requires that each firefighter that enters a burning structure have a portable radio. It is also the fire/EMS service industry standard that each personnel have a portable radio when responding to calls. Often staff are entering situations and need to relay critical information. At this point we simply do not have enough portable radios to issue to each staff member, so they are carried by the supervisors, most likely responders and on the apparatus for staff to use once they get to a call.

We are asking that the six oldest portable radios be replaced, as soon as possible. The current cost is \$19,350.42 purchase and \$390.00 programing for a total of \$19,740.42. This is \$27,759.58 less than the original quote a year ago of \$47,500.00, due to a municipal discount offered at this time. We will also submit the grant again for the remaining portable radios.

See supporting documents.

Recommended Action By Town Board:

Recommend approval of \$19,740.42 for six portable radios.



11/06/2024

LAWRENCE, TOWN OF 2400 SHADY CT DE PERE, WI 54115

Dear Luke Pasterski,

Motorola Solutions is pleased to present LAWRENCE, TOWN OF with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide LAWRENCE, TOWN OF with the best products and services available in the communications industry. Please direct any questions to Jeffrey Frank at franksradio@franksradioservice.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Jeffrey Frank

Motorola Solutions Manufacturer's Representative



Billing Address: LAWRENCE, TOWN OF 2400 SHADY CT DE PERE, WI 54115 US Quote Date:11/06/2024 Expiration Date:01/05/2025 Quote Created By: Jeffrey Frank franksradio@ franksradioservice.com

End Customer: LAWRENCE, TOWN OF Luke Pasterski LukeP@lawrencewi.gov 920.615-2693

Summary:

Any sales transaction resulting from Motorola's quote is based on and subject to the applicable Motorola Standard Terms and Conditions, notwithstanding terms and conditions on purchase orders or other Customer ordering documents. Motorola Standard Terms and Conditions are found at www.motorolasolutions.com/product-terms.

Quote includes Motorola 40% off Wisconsin promotion. Motorola reserves the right to cancel this promotion at anytime.

Quote does not include programming.

| Line # | Item Number | Description | Qty | List Price | Disc % | Sale Price | Ext. Sale Price |
|--------|--------------|-----------------------------------------------------------------------------------------------------|-----|------------|--------|------------|-----------------|
| 1 | H98UCD9PW5BN | APX6000 7/800 MHZ MODEL 1.5 PORTABLE | 6 | \$5,061.50 | 40.0% | \$3,036.90 | \$18,221.40 |
| 2 | NNTN8863B | CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 100-240VAC, US/NA/LACR PLUG | 6 | \$186.50 | 40.0% | \$111.90 | \$671.40 |
| 3 | PMMN4062AL | AUDIO ACCESSORY- REMOTE SPEAKER MICROPHONE,IMPRES RSM, NOISE CANC. EMERGENCY BUTTON 3.5MM JACK IP54 | 6 | \$127.12 | 40.0% | \$76.27 | \$457.62 |
| | 17 / 1 | 3.5MM JACK IP54 | | | | | |

Grand Total

\$19,350.42(USD)





4410 Custer Street • Manitowoc, WI 54220-4126

Phone 920-682-5989 • 1-800-269-3191 • Fax 920-682-6027

| Date | Estimate No. |
|-----------|--------------|
| 11/6/2024 | 2024-381 |

Estimate

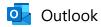
Bill To:

LAWRENCE FIRE DEPARTMENT, TOWN OF 2400 SHADY CT DE PERE, WI 54115 Ship To:

LAWRENCE FIRE DEPARTMENT, TOWN OF 2400 SHADY CT DE PERE, WI 54115

| | | | Te | REP | | | | | | |
|-------------|-------------------------------------------------------------|-----|-------|--------------|------------|----------------|--|--|--|--|
| | | | Net 3 | 30 Days F | JWF | | | | | |
| Qty. Quoted | Item Description | U/M | MRS | Price | Unit Price | Extended Price | | | | |
| 6 | Program/Set-up APX Single Band or Dual Band Radio | ea | | 85.00 | 65.00 | 390.00 | | | | |
| Estimate | es/Quotes do not include any shipping or delivery fees that | | Subt | otal | \$390.00 | | | | | |
| Prin | t Name:X | | Sales | s Tax (5.0%) | \$0.00 | | | | | |
| | | _ | Total | | | \$390.00 | | | | |
| Custon | Customer Signature:X | | | | | | | | | |

- 1. Prices are not guaranteed until purchased.
- 2. New Customer orders may require a deposit.
- 3. Our Standard Terms and Conditions Apply.
- 4. Special order items are non-returnable and may not be canceled once ordered from supplier.



Fwd: AFG Update

From Luke Pasterski < Luke P@lawrencewi.gov>

Date Fri 09/27/2024 14:25

To Patrick Wetzel <patrickw@lawrencewi.gov>

Cc Bryan Vanderbloomen
 bryanv@lawrencewi.gov>; Stephen Haas <haas_stephen@hotmail.com>

FYI

Sent from my iPhone

Begin forwarded message:

From: Jane Bleakney <jbleakney@lexipol.com> **Date:** September 27, 2024 at 14:21:13 CDT **To:** Luke Pasterski <lukep@lawrencewi.gov>

Subject: AFG Update

Good Afternoon, Chief Luke,

I have been pulling some numbers to announce the end of the AFG award. Unfortunately, all AFG grant awards have been made, and your department's application was not selected for funding this cycle. I know it is frustrating. We currently do not have an opening day for AFG FY24, but FEMA assures us that it will be later this fall.

To give you some perspective on the competitive nature of this process, here are some AFG FY23 statistics:

- 7,962 applications were submitted
- 1,635 applications were awarded
- \$3.7 billion in funding was requested
- \$324 million in funding was awarded

As you can see, many deserving projects were not funded due to the limited available resources. At Lexipol, we work hard to present your project in the best possible light, but sometimes even a strong application isn't enough in such a competitive field.

It's important to note that many departments secure funding after submitting the same project in multiple AFG cycles. FEMA even awards additional points for subsequent applications with the same need. If you're interested in discussing grant writing services for the upcoming cycle, please don't hesitate to reach out.

I enjoyed working with yourself, it was great learning about the department, and community. Have a safe weekend!

Best Regards,

Jane Bleakney

Grants Associate – Grants Platform

Office: 469-434-3554

Email: Jbleakney@lexipol.com



Policy | Training | Accreditation Wellness | Grants | Industry News

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Agenda Item Review

Meeting Date: November 25, 2024

Agenda Item#: 12

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Consider Pay Req 2 - Relyco Plus LLC - Mahogany Pond Reconstruct - \$14,318.56

FISCAL IMPACT:

Is there A Fiscal Impact?
 Is it Currently Budgeted?

Yes

Item History

Work is nearly finished with the pond projects for this past year and Relyco Plus LLC has submitted Pay Request #2 for this job, which has been reviewed and recommended for approval by McMahon.

Recommended Action:

Recommend approval of Pay Request #2 – Relyco Plus LLC for 2023 Pond Projects – Mahogany Pond Reconstruction in the amount of \$14,318.56



November 14, 2024

Town of Lawrence Attn: Patrick Wetzel 2400 Shady Court De Pere, Wisconsin 54115

Re: Town of Lawrence

2023 Stormwater Ponds Certificate for Payment #2 McM. No. L0017-09-22-00665

Dear Patrick:

Enclosed herewith is Certificate for Payment #2 for the above referenced project. This Certificate is issued to Relyco Plus, LLC. in the amount of \$14,318.56 for final payment for work performed through October 17, 2024.

Please process the enclosed, and forward payment to Relyco Plus, LLC. Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc.

Andrew W. Schmidt, P.E.

Associate / Municipal & Water Resources Engineer

AWS:mck

cc: Relyco Plus, LLC.

Enclosure: Certificate for Payment #2



McMAHON ASSOCIATES, INC.

1445 MCMAHON DRIVE PO BOX 1025 NEENAH, WI 54956 NEENAH, WI 54957-1025

TELEPHONE: 920.751.4200 FAX: 920.751.4284

CERTIFICATE FOR PAYMENT

TOWN OF LAWRENCE Attn: Patrick Wetzel 2400 Shady Court De Pere, Wisconsin 54115 Contract No.
Project File No.
Certificate No.
Issue Date:

L0017-09-22-00665 L0017-09-22-00665.06 Two (2) November 14, 2024 2023 Stormwater Ponds

This Is To Certify That, In Accordance With The Contract Documents Dated:

October 10, 2023

Project:

RELYCO PLUS, LLC. 1195 Scheuring Road PO BOX 5367 De Pere, Wisconsin 54115

Is Entitled To Final Payment For Work Performed Through:

October 17, 2024

 $oxed{\boxtimes}$ Contractor's Application for Payment Attached

| Original Contract | \$377,044.87 | Completed To Date | \$377,024.15 |
|-------------------------|--------------|----------------------|--------------|
| Net Change Orders | \$3,055.00 | Retainage | \$0.00 |
| Current Contract Amount | \$380,099.87 | Subtotal | \$377,024.15 |
| | | Previously Certified | \$362,705.59 |

Amount Due This Payment: \$14,318.56

Please process and forward payment to Relyco Plus, LLC.

Certified By:

McMAHON ASSOCIATES, INC. Neenah, Wisconsin

Andrew W. Schmidt, P.E.

Associate / Municipal & Water Resources Engineer

Payment Certificate

OWNER: TOWN OF LAWRENCE
Project Name: 2023 Stormwater Ponds
Contract No. L0017-09-22-00665

BASE BID A | MAHOGANY CONDOS POND

| 27.02.2 | | | ONDOS FOND | CONT | RACT | Payme | nt #1 | Payment #2 | | тот | AL |
|-------------------------------------------|-------|------|------------------------------------------------------------------------------|--------------|-------------|--------------|-------------|------------|------------|--------------|-------------|
| Item | Qty | Unit | Description | Unit Price | Total | Quantity | Total | Quantity | Total | Quantity | Total |
| A-1 | 1 | L.S. | Clearing and Grubbing | \$3,000.00 | \$3,000.00 | 1 | \$3,000.00 | | \$0.00 | 1 | \$3,000.00 |
| A-2 | 514 | L.F. | Silt Fence | \$2.26 | \$1,161.64 | 514 | \$1,161.64 | | \$0.00 | 514 | \$1,161.64 |
| A-3 | 3,071 | C.Y. | Earthwork | \$9.71 | \$29,819.41 | * 3,569 | \$34,654.99 | | \$0.00 | 3,569 | \$34,654.99 |
| A-4 | 1 | L.S. | Dewatering | \$1,500.00 | \$1,500.00 | 1 | \$1,500.00 | | \$0.00 | 1 | \$1,500.00 |
| A-5 | 5 | Ea. | Inlet Protection | \$112.60 | \$563.00 | 0 | \$0.00 | | \$0.00 | 0 | \$0.00 |
| A-6 | 1 | Ea. | Tracking Pad | \$0.01 | \$0.01 | 0 | \$0.00 | | \$0.00 | 0 | \$0.00 |
| A-7 | 800 | S.Y. | Remove Poor Soil and Replace with 4 Foot Clay Liner | \$0.01 | \$8.00 | 0 | \$0.00 | | \$0.00 | 0 | \$0.00 |
| A-8 | 1 | L.S. | Geotechnical Engineer and Letter of Certification for Pond Liner | \$3,100.00 | \$3,100.00 | 1 | \$3,100.00 | | \$0.00 | 1 | \$3,100.00 |
| A-9 | 2 | Ea. | Clay Dam for Storm Sewer through Clay Liner | \$705.00 | \$1,410.00 | 2 | \$1,410.00 | | \$0.00 | 2 | \$1,410.00 |
| A-10 | 48 | L.F. | 36 Inch RCP Storm Sewer | \$222.00 | \$10,656.00 | 51 | \$11,322.00 | | \$0.00 | 51 | \$11,322.00 |
| A-11 | 2 | Ea. | 36 Inch RCP Apron Endwall with Trash Guard | \$4,530.00 | \$9,060.00 | 2 | \$9,060.00 | | \$0.00 | 2 | \$9,060.00 |
| A-12 | 5.42 | V.F. | 60 Inch Diameter Storm Manhole | \$1,145.00 | \$6,205.90 | 5.42 | \$6,205.90 | | \$0.00 | 5.42 | \$6,205.90 |
| A-13 | 1 | L.S. | Outlet Structure and Trash Racks | \$23,260.00 | \$23,260.00 | 1 | \$23,260.00 | | \$0.00 | 1 | \$23,260.00 |
| A-14 | 1 | L.S. | Remove Existing Storm Sewer, Outlet and Fill Existing Ditch | \$1,500.00 | \$1,500.00 | 1 | \$1,500.00 | | \$0.00 | 1 | \$1,500.00 |
| A-15 | 62 | C.Y. | Heavy Rip Rap | \$85.50 | \$5,301.00 | 67 | \$5,728.50 | | \$0.00 | 67 | \$5,728.50 |
| A-16 | 100 | L.F. | Ditching for Outlet | \$6.00 | \$600.00 | 100 | \$600.00 | | \$0.00 | 100 | \$600.00 |
| A-17 | 0.86 | Ac. | Deconsolidate Topsoil | \$830.00 | \$713.80 | 0.86 | \$713.80 | | \$0.00 | 0.86 | \$713.80 |
| A-18 | 0.66 | Ac. | Temp. Stabilization of Mesic Prairie Areas (Temp. Seed, Fertilizer & Mulch) | \$1,869.00 | \$1,233.54 | 0.66 | \$1,233.54 | | \$0.00 | 0.66 | \$1,233.54 |
| A-19 | 0.18 | Ac. | Grass Restoration (4" Topsoil, Fertilizer, Seed & Emat (Urban Cl. 1, Type A) | \$20,416.00 | \$3,674.88 | 0.09 | \$1,837.44 | 0.09 | \$1,837.44 | 0.18 | \$3,674.88 |
| A-20 | 0.26 | Ac. | Access Path Restoration (Grass Seed, Fertilizer and Mulch) | \$4,749.00 | \$1,234.74 | 0.26 | \$1,234.74 | | \$0.00 | 0.26 | \$1,234.74 |
| A-21 | 100 | S.Y. | Turf Reinforcement Mat and Erosion Control Mat (Class I, Type B) | \$9.70 | \$970.00 | 100 | \$970.00 | | \$0.00 | 100 | \$970.00 |
| A-22 | 0 | S.Y. | Turf Reinforcement Mat and Erosion Control Mat (Class I, Type B) | \$3,055.00 | \$0.00 | 0 | \$0.00 | 1 | \$3,055.00 | 1 | \$3,055.00 |
| TOTAL (Items A-1 through A-21, Inclusive) | | | | \$104,971.92 | | \$108,492.55 | | \$4,892.44 | | \$113,384.99 | |

BASE BID B | LAWRENCE PARKWAY SOUTH

| BASE BII | DB LAWKE | INCE PA | RKWAY SOUTH | CONT | RACT | Payme | ent #1 | Payment #2 | | то | ΓAL |
|----------|----------|---------|---------------------------------------------------------------------------|-------------|--------------|----------|--------------|------------|------------|------------|--------------|
| Item | Qty | Unit | Description | Unit Price | Total | Quantity | Total | Quantity | Total | Quantity | Total |
| B-1 | 1 | L.S. | Clearing and Grubbing | \$20,000.00 | \$20,000.00 | 1 | \$20,000.00 | | \$0.00 | 1 | \$20,000.00 |
| B-2 | 3,600 | L.F. | Silt Fence | \$2.12 | \$7,632.00 | 3,600 | \$7,632.00 | | \$0.00 | 3,600 | \$7,632.00 |
| B-3 | 20,396 | C.Y. | Common Excavation | \$3.33 | \$67,918.68 | 20,396 | \$67,918.68 | | \$0.00 | 20,396 | \$67,918.68 |
| B-4 | 1 | L.S. | Dewatering | \$4,500.00 | \$4,500.00 | 1 | \$4,500.00 | | \$0.00 | 1 | \$4,500.00 |
| B-5 | 5 | Ea. | Inlet Protection | \$112.60 | \$563.00 | 0 | \$0.00 | | \$0.00 | 0 | \$0.00 |
| B-6 | 1 | Ea. | Tracking Pad | \$0.01 | \$0.01 | 0 | \$0.00 | | \$0.00 | 0 | \$0.00 |
| B-7 | 800 | S.Y. | Remove Poor Soil and Replace with 4 Foot Clay Liner | \$16.78 | \$13,424.00 | 339 | \$5,688.42 | | \$0.00 | 339 | \$5,688.42 |
| B-8 | 1 | L.S. | Geotechnical Engineer and Letter of Certification for Pond Liner | \$3,500.00 | \$3,500.00 | 1 | \$3,500.00 | | \$0.00 | 1 | \$3,500.00 |
| B-9 | 2 | Ea. | Clay Dam for Storm Sewer through Clay Liner | \$705.00 | \$1,410.00 | 2 | \$1,410.00 | | \$0.00 | 2 | \$1,410.00 |
| B-10 | 40 | L.F. | 48 Inch RCP Storm Sewer | \$266.00 | \$10,640.00 | 40 | \$10,640.00 | | \$0.00 | 40 | \$10,640.00 |
| B-11 | 74 | L.F. | 30 Inch RCP Storm Sewer | \$149.00 | \$11,026.00 | 80 | \$11,920.00 | | \$0.00 | 80 | \$11,920.00 |
| B-12 | 1 | Ea. | 48 Inch RCP Apron Endwall | \$2,985.00 | \$2,985.00 | 1 | \$2,985.00 | | \$0.00 | 1 | \$2,985.00 |
| B-13 | 4 | Ea. | 30 Inch RCP Apron Endwall | \$1,675.00 | \$6,700.00 | 4 | \$6,700.00 | | \$0.00 | 4 | \$6,700.00 |
| B-14 | 2 | Ea. | Trash Guard for 30 Inch Endwall | \$1,825.00 | \$3,650.00 | 2 | \$3,650.00 | | \$0.00 | 2 | \$3,650.00 |
| B-15 | 107 | C.Y. | Heavy Rip Rap with Type HR Fabric | \$85.50 | \$9,148.50 | 107 | \$9,148.50 | | \$0.00 | 107 | \$9,148.50 |
| B-16 | 1.24 | Ac. | Deconsolidate Topsoil | \$830.00 | \$1,029.20 | 0 | \$0.00 | | \$0.00 | 0.00 | \$0.00 |
| B-17 | 0.93 | Ac. | Temporary Stabilization of Mesic Prairie Areas (Temporary Seed and Mulch) | \$1,624.00 | \$1,510.32 | 0.93 | \$1,510.32 | | \$0.00 | 0.93 | \$1,510.32 |
| B-18 | 19.56 | Ac. | Temporary Restoration (Temporary Seed and Fertilizer) | \$1,269.00 | \$24,821.64 | 19.56 | \$24,821.64 | | \$0.00 | 19.56 | \$24,821.64 |
| B-19 | 400 | S.Y. | Turf Reinforcement Mat and Erosion Control Mat (Class I, Type B) | \$9.70 | \$3,880.00 | 400 | \$3,880.00 | | \$0.00 | 400 | \$3,880.00 |
| B-20 | 19,536 | C.Y. | Filling, Grading and Compacting South Fill Site | \$1.85 | \$36,141.60 | 19,536 | \$36,141.60 | | \$0.00 | 19,536 | \$36,141.60 |
| B-21 | 17.80 | Ac. | Strip Topsoil for South Fill Site | \$2,185.00 | \$38,893.00 | 17.80 | \$38,893.00 | | \$0.00 | 17.80 | \$38,893.00 |
| B-22 | 1 | L.S. | FEMA Certification for Floodplain Fill (LOMR-F) Areas | \$2,700.00 | \$2,700.00 | 1 | \$2,700.00 | | \$0.00 | 1 | \$2,700.00 |
| | | | TOTAL (Items B-1 through B-22, Inclusive) | | \$272,072.95 | | \$263,639.16 | | \$0.00 | | \$263,639.16 |
| | | | TOTAL CONTRACT | | 6277 044 07 | | ć272 424 74 | | Ć4 002 46 | | 6277 024 45 |
| | | | TOTAL CONTRACT | | \$377,044.87 | | \$372,131.71 | | \$4,892.44 | | \$377,024.15 |
| | | | | | | | | | | Retainage: | \$0.00 |

* Quantity paid: Relyco's quantity ÷ expansion factor: => 4,282 CY ÷ 1.2 = 3,569 CY (as described in Special Provisions)

Previous Payments: \$362,705.59

Total: \$14,318.56

Sub-Total:

\$377,024.15



McMahon Associates, Inc.

1445 McMahon Drive P.O. Box 1025 Neenah, WI 54956 Neenah, WI 54957-1025

Telephone: (920)751-4200

APPLICATION FOR PAYMENT

| F | AX: (920)751-4284 | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| (Owner) | | PROJECT: | 2023 Stor Lawrence | mwater Ponds |
| | | CONTRACTOR | Relyco Pl | us, LLC |
| | | Contract No. | L0017-09- | |
| | | Project No. | | |
| | | Application No. | 2 | |
| | | Application Date | 11/13/202 | |
| | | Period From | 11/11/23 | To <u>11/12/24</u> |
| Application Is Made For Payment The following documents are atta Schedule Of Values Schedule Of Unit Price Inventory Of Stored M | ched: es aterials | | | |
| The Present Status Of The Accoun | t For This Contract Is As | Follows: | | \$ 377,024.15 |
| Original Contract | \$377,044.87 | Comple | eted To Date | \$383,947.38 |
| Net Change Orders | \$3,055.00 | | ge <u>0</u> % | \$0.00 |
| Current Contract Amount | \$380,099.87 | | | \$383,947.38 |
| Conem Confider Amount | Ψ300,033.01 | ···· | s Applications | \$371,370.07\$362,705.5 |
| | | 110100. | утрысанога | |
| | | Amount Due This | Application: | \$ 14,318.56 <u>\$ -12,577.31</u> |
| The undersigned Contractor here from the Owner, on account of undersigned to discharge in full applications For Payment under inclusive; and 2) All materials an Application For Payment are free | work performed under all obligations of the und said Contract, being d equipment incorpord and clear of all liens, cl | the Contract referred dersigned incurred in Applications For Pay ated in said project of laims, security interest | d to above, ho connection wi ment number or otherwise list | ave been applied by the ith work covered by prior ed 1 through red in or covered by this rances. |
| Dated November 1 | <u>3'</u> 20 <u>29</u> | 1-6146 | (contracto | |
| | В | y Val Tenesh. | 11 | P of Openagions |
| COUNTY OF Brown STATE OF Wisconsin | }ss | , | (namé & ti | tle) |
| STATE OF WISCONS IN Before me on this 1340 day | of November 20 2 | 14 nersonally appea | red Val | Tereshchenko |
| know | wn to me, who being d | ulv sworn, did depose | and say that h | ne/she is the |
| Vice President of C | | | above mentic | ned; that he)she |
| (title) | • | | | _ |
| executed the above Applicationstatements contained therein are | | | of said Contra | ctor; and that all of the |
| My Commission Expires: 04 | 21-2026 | Bonnie | Jeans | Heller |
| | } - | | (Notary Pul | OliC) |

BONNIE JEAN HELLER Notary Public State of Wisconsin

00 62 76.01 - 1

Schedule of Values Pay App # 1

OWNER:

TOWN OF LAWRENCE

Project Name:

2023 Stormwater Ponds

Contract No.

L0017-09-22-00665

BASE BID A | MAHOGANY CONDOS POND

| | • | | | CONT | RACT | |
|----------------------|----------------------|------|------------------------------------------------------------------------------|-------------|-------------|----------------|
| Item | Qty | Unit | Description | Unit Price | Total | |
| A-1 | 1 | L.S. | Clearing and Grubbing | \$3,000.00 | \$3,000.00 | |
| A-2 | 514 | L.F. | Silt Fence | \$2.26 | \$1,161.64 | |
| A-3 <mark>3,5</mark> | 69* 4,282 | C.Y. | Earthwork | \$9.71 | \$41,578.22 | \$ 34,654.99 * |
| A-4 | 1 | L.S. | Dewatering | \$1,500.00 | \$1,500.00 | |
| A-5 | 0 | Ea. | Inlet Protection | \$112.60 | \$0.00 | |
| A 6 | 0 | Ea. | Tracking Pad | \$0.01 | \$0.00 | |
| A-7 | 0 | S.Y. | Remove Poor Soil and Replace with 4 Foot Clay Liner | \$0.01 | \$0.00 | |
| A-8 | 1 | L.S. | Geotechnical Engineer and Letter of Certification for Pond Liner | \$3,100.00 | \$3,100.00 | |
| A-9 | 2 | Ea. | Clay Dam for Storm Sewer through Clay Liner | \$705.00 | \$1,410.00 | |
| A-10 | 51 | L.F. | 36 Inch RCP Storm Sewer | \$222.00 | \$11,322.00 | |
| A-11 | 2 | Ea. | 36 Inch RCP Apron Endwall with Trash Guard | \$4,530.00 | \$9,060.00 | |
| A-12 | 5.42 | V.F. | 60 Inch Diameter Storm Manhole | \$1,145.00 | \$6,205.90 | |
| A-13 | 1 | L.S. | Outlet Structure and Trash Racks | \$23,260.00 | \$23,260.00 | |
| A-14 | 1 | L.S. | Remove Existing Storm Sewer, Outlet and Fill Existing Ditch | \$1,500.00 | \$1,500.00 | |
| A-15 | 67 | C.Y. | Heavy Rip Rap | \$85.50 | \$5,728.50 | |
| A-16 | 100 | L.F. | Ditching for Outlet | \$6.00 | \$600.00 | |
| A-17 | 0.86 | Ac. | Deconsolidate Topsoil | \$830.00 | \$713.80 | |
| A-18 | 0.66 | Ac. | Temp. Stabilization of Mesic Prairie Areas (Temp. Seed, Fertilizer & Mulch) | \$1,869.00 | \$1,233.54 | |
| A-19 | 0.18 | Ac. | Grass Restoration (4" Topsoil, Fertilizer, Seed & Emat (Urban Cl. 1, Type A) | \$20,416.00 | \$3,674.88 | |
| A-20 | 0.26 | Ac. | Access Path Restoration (Grass Seed, Fertilizer and Mulch) | \$4,749.00 | \$1,234.74 | |
| A-21 | 100 | S.Y. | Turf Reinforcement Mat and Erosion Control Mat (Class I, Type B) | \$9.70 | \$970.00 | |

* Quantity paid: Relyco's quantity ÷ expansion factor: => 4,282 CY ÷ 1.2 = 3,569 CY (as described in Special Provisions)

TOTAL (Items A-1 through A-21, Inclusive)

BASE BID B | LAWRENCE PARKWAY SOUTH

| | | | | CONT | RACT |
|------|--------|------|------------------------------------------------------------------|-------------|-------------|
| Item | Qty | Unit | Description | Unit Price | Total |
| B-1 | 1 | L.S. | Clearing and Grubbing | \$20,000.00 | \$20,000.00 |
| B-2 | 3,600 | L.F. | Silt Fence | \$2.12 | \$7,632.00 |
| B-3 | 20,396 | C.Y. | Common Excavation | \$3.33 | \$67,918.68 |
| B-4 | 1 | L.S. | Dewatering | \$4,500.00 | \$4,500.00 |
| B-5 | 0 | Ea. | Inlet Protection | \$112.60 | \$0.00 |
| B-6 | 0 | Ea. | Tracking Pad | \$0.01 | \$0.00 |
| B-7 | 339 | S.Y. | Remove Poor Soil and Replace with 4 Foot Clay Liner | \$16.78 | \$5,688.42 |
| B-8 | 1 | L.S. | Geotechnical Engineer and Letter of Certification for Pond Liner | \$3,500.00 | \$3,500.00 |
| B-9 | 2 | Ea. | Clay Dam for Storm Sewer through Clay Liner | \$705.00 | \$1,410.00 |
| B-10 | 40 | L.F. | 48 Inch RCP Storm Sewer | \$266.00 | \$10,640.00 |
| B-11 | 80 | L.F. | 30 Inch RCP Storm Sewer | \$149.00 | \$11,920.00 |
| B-12 | 1 | Ea. | 48 Inch RCP Apron Endwall | \$2,985.00 | \$2,985.00 |
| B-13 | 4 | Ea. | 30 Inch RCP Apron Endwall | \$1,675.00 | \$6,700.00 |
| B-14 | 2 | Ea. | Trash Guard for 30 Inch Endwall | \$1,825.00 | \$3,650.00 |
| B-15 | 107 | C.Y. | Heavy Rip Rap with Type HR Fabric | \$85.50 | \$9,148.50 |

\$117,253.22 \$ 110,329.99

Schedule of Values Pay App #1

| | OWNER: | | TOWN OF LAWRENCE | | |
|------|---------------|------|---------------------------------------------------------------------------|------------|--------------|
| | Project Name: | : | 2023 Stormwater Ponds | | |
| | Contract No. | | L0017-09-22-00665 | | |
| B-16 | 0.00 | Ac. | Deconsolidate Topsoil | \$830.00 | \$0.00 |
| B-17 | 0.93 | Ac. | Temporary Stabilization of Mesic Prairie Areas (Temporary Seed and Mulch) | \$1,624.00 | \$1,510.32 |
| B-18 | 19.56 | Ac. | Temporary Restoration (Temporary Seed and Fertilizer) | \$1,269.00 | \$24,821.64 |
| B-19 | 400 | S.Y. | Turf Reinforcement Mat and Erosion Control Mat (Class I, Type B) | \$9.70 | \$3,880.00 |
| B-20 | 19,536 | C.Y. | Filling, Grading and Compacting South Fill Site | \$1.85 | \$36,141.60 |
| B-21 | 17.80 | Ac. | Strip Topsoil for South Fill Site | \$2,185.00 | \$38,893.00 |
| B-22 | 1 | L.S. | FEMA Certification for Floodplain Fill (LOMR-F) Areas | \$2,700.00 | \$2,700.00 |
| | | | TOTAL (Items B-1 through B-22, Inclusive) | | \$263,639.16 |

TOTAL CONTRACT (Base Bid A & Base Bid B)

TOTAL (Items B-1 through B-22, Inclusive)

\$380,892.38 \$ 373,969.15

Change Order #1: \$3,055.00

(\$ 377,024.15 Total: Base + CO: \$383,947.38



^{* *} Quantity paid: Relyco's quantity ÷ expansion factor: =>4,282 CY \div 1.2 = 3,569 CY (as described in Special Provisions)



Agenda Item Review

Meeting Date: November 25, 2024

Agenda Item#: 13

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Consider Change Order #1 - Little Rapids Subdivision - Calnin & Goss - \$21,550.84

FISCAL IMPACT:

1. Is there A Fiscal Impact?

Yes

2. Is it Currently Budgeted?

Yes, within contingency amount for project

Item History

Calnin & Goss has submitted for change order #1 based on numerous small items and adjustments made during the course of the subdivision buildout. McMahon has reviewed the change order and recommends approval for the following items:

- Sanitary Manhole Adjustment
- 18 inch Storm Sewer Ditch Lead
- 18 inch Endwall with Trash Guard (storm sewer)
- Additional excavation below sub grade

Recommended Action:

Recommend approval of Calnin & Goss Requested Change Order #1 for the Little Rapids Subdivision in the amount of \$21,550.84



November 12, 2024

Calnin & Goss LLC 505 West Edgewood Drive Appleton, WI 54913

Re: Town of Lawrence

Little Rapids Subdivision Street & Utility Construction

Change Order #1

McM. No. L0017-09-20-00292

Enclosed herewith is Change Order #1 for the above referenced project. This change is an increase to the Contract in the amount of \$21,550.84. The current Contract Price is \$1,375,673.24.

Please review and sign in the space provided. Return signed copy to our office. We will obtain the Owner's signature and distribute accordingly.

Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc.

Matthew J. Greelv, P.É.

Executive Vice President & Division

MJG:car

Enclosure: Change Order #1





McMAHON ASSOCIATES, INC.

1445 MCMAHON DRIVE P.O. BOX 1025 NEENAH, WI 54956 NEENAH, WI 54957-1025

TELEPHONE: 920.751.4200 920.751.4284

CHANGE ORDER

Contract No. L0017-09-20-00292 Project File No. CALNIN & GOSS LLC. L0017-09-20-00292 Change Order No. 505 West Edgewood Drive One (1) Issue Date: Appleton, WI 54913 November 12, 2024 Project: Town of Lawrence Little Rapids Subdivision Street & Utility Const. You Are Directed To Make The Changes Noted Below In The Subject Contract: (Item Description) (Price) See Attached Change Order #1 Breakdown + \$21,550.84 1.1 1.1.1. Sanitary Manhole Adjustment 1.1.2. 18 Inch Storm Sewer (Ditch Lead) 1.1.3. 18 Inch Endwall with Trash Guard 1.1.4. Excavation Below Subgrade **TOTAL** + \$21,550.84 The Changes Result In The Following Adjustments: **CONTRACT PRICE** TIME days Prior To This Change Order \$1,354,122.40 days Adjustments Per This Change Order + \$21,550.84 0 days **Current Contract Status** \$1,375,673.24 Recommended: Accepted: Authorized: **CALNIN & GOSS LLC TOWN OF LAWRENCE** McMAHON ASSOCIATES, INC. Neenah, Wisconsin Wisconsin Wisconsin By: Clay Coenen

> Four (4) Copies Should Accompany This Change Order **Execute And Return To ENGINEER For Distribution**

By:

Date:

FILE COPY

OWNER Copy

CONTRACTOR Copy

ENGINEER Copy (Contract Copy)

Date: November 12, 2024

Change Order #1 Breakdown

OWNER: TOWN OF LAWRENCE

Project Name: Little Rapids Subdivision Street & Utility Construction

Contract No. L0017-09-20-00292

CALNIN & GOSS LLC 505 West Edgewood Drive Appleton, WI 54913

| Item | Qty | Unit | Description | Unit Price | Total |
|-----------|-----------------|------|-------------------------------------------------------|------------|-------------|
| Addition | al Utility item | S | | | |
| 3. | 1.31 | V.F. | 4 Foot Diameter Sanitary Manhole (MH G) | \$521.98 | \$683.79 |
| 18. | 28 | L.F. | 18 Inch Storm Sewer (Lawrence Dr. ditch lead) | \$36.41 | \$1,019.48 |
| | 1 | Ea | Endwall and Trash guard w/ 1 hour crew time @\$461/hr | \$801.00 | \$801.00 |
| | | | 10% markup | | \$80.10 |
| | | | subtotal | | \$2,584.37 |
| Roadwa | y EBS | | | | |
| Woodw | ard Way | | | | |
| 1+87.5 - | 3+60 | | (33*172.5*1)/27 = 211 cy | | |
| Lot 14 ld | it trench/S 1/2 | • | (16.5*20*1)/27 = 12.2 cy | | |
| 7+40 - 8 | +90 | | (33*150*1)/27 = 183.3 cy | | |
| 8+90 - 9 | +47 | | (33*57*1)/27 = 69.7 cy | | |
| Toad Isl | and Trail | | | | |
| 27+58 - | 27+80 | | (33*22*1)/27 = 26.9 cy | | |
| | 503 | CY | Excavation | \$4.41 | \$2,218.67 |
| | 906 | Ton | 3" Agg (CY*1.8) | \$16.59 | \$15,023.57 |
| | | | | | \$17,242.24 |
| | | | 10% markup | | \$1,724.22 |
| | | | subtotal | | \$18,966.47 |
| | | | TOTAL | | \$21,550.84 |



Calnin & Goss, LLC

2121 E. Capitol Drive Appleton WI 54911

USA

Tel: (920) 225-6225 Fax: (920) 739-4409

To: Town of Lawrence

2400 Shady Ct DePere WI 54115

Tel: 920-336-9131

Invoice

Invoice No.: 500084-0006

Date: 11/11/2024

Terms: Net 30 Days

Proj Mgr: Darrell Jonet

Draw 6 Page: 1 of 1

| | Total To Date | Previously Billed | Current Billing |
|---------------------------------------|---------------|-------------------|-----------------|
| RE: Little Rapids Subdivision | | | |
| Job: Little Rapids Subdivision | | | |
| Contract: 500084 | | | |
| Services for period ending 10/31/2024 | | | |
| Original Contract Amount | | | |
| Approved PCIs | | | |
| Little Rapids Subdivision | = | | |
| Total: Little Rapids Subdivision | 1,167,616.02 | 1,146,065.18 | 21,550.84 |
| SUB-TOTAL | 1,167,616.02 | 1,146,065.18 | 21,550.84 |
| LESS RETAINAGE | 33,853.06 | 33,853.06 | 0.00 |
| SUB-TOTAL | 1,133,762.96 | 1,112,212.12 | 21,550.84 |
| INVOICE TOTAL | | | 21,550.84 |

| Project Number 500084 122-00 | Total of This Invoice | 21,550.84 |
|------------------------------|-----------------------|-----------|
|------------------------------|-----------------------|-----------|



Agenda Item Review

Meeting Date: November 25, 2024

Agenda Item#: 14

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Consider Pay Req 6 - Calnin & Goss - Little Rapids Subdivision - \$114,567.17

FISCAL IMPACT:

Is there A Fiscal Impact?
 Is it Currently Budgeted?

Yes

Item History

Work is nearly finished with the infrastructure for the Little Rapids Subdivision and Calnin & Goss has submitted Pay Request #6 for this job, which has been reviewed and recommended for approval by McMahon.

Recommended Action:

Recommend approval of Pay Request #6 – Little Rapids Subdivision for Calnin & Goss in the amount of \$114,567.17.



November 20, 2024

Town of Lawrence 2400 Shady Court De Pere, WI 54113

Re: Town of Lawrence

Little Rapids Subdivision Street & Utility Construction

Certificate for Payment #6 McM. No. L0017-09-20-00292

Enclosed herewith is Certificate for Payment #6 for the above referenced project. This Certificate is issued to Calnin and Goss, LLC in the amount of \$114,567.17 for partial payment for work performed through November 13, 2024.

Please process the enclosed, and forward payment to Calnin and Goss, LLC. Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc.

Matthew J. Greely, P.E. Executive Vice President E&I Division

MJG:car

cc: Calnin and Goss, LLC

Enclosure: Certificate for Payment #6





1445 MCMAHON DRIVE PO BOX 1025 NEENAH, WI 54956 NEENAH, WI 54957-1025

TELEPHONE: 920.751.4200 FAX: 920.751.4284

CERTIFICATE FOR PAYMENT

TOWN OF LAWRENCE 2400 Shady Court De Pere, WI 54113 Contract No.

L0017-09-20-00292

Project File No.

L0017-09-20-00292

Certificate No.

Six (6)

Issue Date:

November 20, 2024

Project:

Little Rapids Subdivision

Street & Utility Construction

This Is To Certify That, In Accordance With The Contract Documents Dated: March 28, 2024

CALNIN & GOSS, LLC 505 W. Edgewood Drive Appleton, WI 54913

Is Entitled To Partial Payment For Work Performed Through:

November 13, 2024

 $oxed{oxed}$ Contractor's Application for Payment Attached

| Original Contract | \$1,354,122.40 | Completed To Date | \$1,261,171.12 |
|-------------------------|----------------|----------------------|----------------|
| Net Change Orders | \$21,550.84 | Retainage 2.5% | \$34,391.83 |
| Current Contract Amount | \$1,375,673.24 | Subtotal | \$1,226,779.29 |
| _ | | Previously Certified | \$1,112,212.12 |

Amount Due This Payment: \$114,567.17

Please process and forward payment to Calnin & Goss, LLC.

Certified By:

McMAHON ASSOCIATES, INC.

Neenah, Wisconsin

Matthew J. Greely P.E.

Executive Vice President E& Division

Ensineer: McMAHON ASSOCIATES, INC.
1445 McMAHON Drive
PO Box 1025
Neenah, WI 54956 / 54957-1025 CALNIN & GOSS LLC 505 West Edgewood Drive Apoleton, WI 54913 percent completed motors completed motor | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/11/1978 | 11/ | Procedure Security | Procedu | Company | Comp 0481 Proc 54311 S1010 S1 569 354.00
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583.2 requested 36 (36 installed total) requesting 154.47/trail shortened by 70' so quantity should be less than plan/pay half until tickets are sent in contractor requests full. no testine results supplied contractor requests full, no testing results supplied \$1.146.065.17 \$84.142.92 \$1,230,208,10 Unit Price Total

514-08 524-498-50
516.83 513,968-50
56.05 52,241.70
5376.53 51.153.06
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CERTIFICATE FOR PAYMENT #6



McMahon Associates, Inc. 1445 McMahon Drive P.O. Box 1025 Neenah, WI 54956 Neenah, WI 54957-1025

Telephone: (920)751-4200 FAX: (920)751-4284

APPLICATION FOR PAYMENT

| | Natural Colonia de Romando de April Manda de April de Apr | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| | 1 | | |
| (Owner) | PROJECT: | Little Rapids | Subdivision |
| Town Of Lawrence | CONTRACTOR | 10047.00.00 | |
| 2906 Sabal Oak Drive | Contract No. | L0017-09-20- | -00292 |
| DePere, WI | Project No. | Sovon (7) | |
| | Application No. Application Date | Seven (7) 11/13/24 | |
| | Period From | 9/5/24 | To 11/13/24 |
| | 1 01100 110111 | 0.0.21 | 10 11/10/24 |
| Application Is Made For Payment In Connection With The The following documents are attached: Schedule Of Values Schedule Of Unit Prices Inventory Of Stored Materials | Above Contract. | | |
| The Present Status Of The Account For This Contract Is As Fo | ollows: | | |
| Original Contract \$ 1,354,122.40 | Complet | ed To Date | \$ 1,328,746.58 |
| Net Change Orders \$ 21,550.84 | - | je% | \$ 33,853.06 |
| Current Contract Amount \$ 1,375,673.24 | Subtotal | ,0 | \$ 1,294,893.52 |
| 4 1,010,010.21 | _ | Applications | \$ 1,133,762.96 |
| | 11641003 | Applications | 4 1,100,702.00 |
| | Amount Due This A | pplication: | \$ 161,130.56 |
| The undersigned Contractor hereby swears, under penalty from the Owner, on account of work performed under the undersigned to discharge in full all obligations of the under Applications For Payment under said Contract, being Applications For Payment and equipment incorporate Application For Payment are free and clear of all liens, claim Dated November 13 | e Contract referred rsigned incurred in c pplications For Paymed in said project or | to above, har onnection wit nent numbere otherwise liste | ve been applied by the th work covered by prior and 1 through 5 and in or covered by this |
| 20 24 | 300 300 300 300 300 300 300 300 300 300 | (contractor | cuy venen |
| | | (com/acro/ | |
| | Clay Coenen -Director | of Operations | |
| COUNTY OF STATE OF | | (name & title | e) |
| Before me on this 13th day of November 20 24 | norsonally annouse | d Cla | -Corner |
| known to me, who being duly | | | |
| Director of Operations | of the Contractor al | | |
| executed the above Application For Payment and state statements contained therein are true, correct and comple | ement on behalf of | said Contrac | tor; and that all of the |
| My Commission Expires: $8-2.28$ | Klaa | nds | ALL A AND COME |
| | 1 | (Notary Publ | WIAAL O |
| | | | A Pliping is |



Calnin & Goss, LLC

2121 E. Capitol Drive Appleton WI 54911

USA

Tel: (920) 225-6225 Fax: (920) 739-4409

To: Town of Lawrence

2400 Shady Ct DePere WI 54115

Tel: 920-336-9131

Invoice

Invoice No.: 500084-0007

Date: 11/13/2024

Terms: Net 30 Days

Proj Mgr: Darrell Jonet

Draw 7 Page: 1

of 1

| | Total To Date | Previously Billed | Current Billing |
|---------------------------------------|---------------|-------------------|-----------------|
| RE: Little Rapids Subdivision | | | |
| Job: Little Rapids Subdivision | | | |
| Contract: 500084 | | | |
| Services for period ending 10/31/2024 | | | |
| Original Contract Amount | | | |
| Approved PCIs | | | |
| Little Rapids Subdivision | | | |
| Total: Little Rapids Subdivision | 1,328,746.58 | 1,167,616.02 | 161,130.56 |
| SUB-TOTAL | 1,328,746.58 | 1,167,616.02 | 161,130.56 |
| LESS RETAINAGE | 33,853.06 | 33,853.06 | 0.00 |
| SUB-TOTAL | 1,294,893.52 | 1,133,762.96 | 161,130.56 |
| INVOICE TOTAL | | | 161,130.56 |

| Project Number 500084 | 122-00 | Total of This Invoice | 161,130.56 |
|-----------------------|--------|-----------------------|------------|
|-----------------------|--------|-----------------------|------------|



Agenda Item Review

Meeting Date: November 25, 2024

Agenda Item#: 15

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board

REPORT FROM: Patrick Wetzel, Town Administrator

AGENDA ITEM: Consider Change Order #12 - 2023 Sewer & Water - Superior - Deduct: \$14,000

FISCAL IMPACT:

Is there A Fiscal Impact?
 Is it Currently Budgeted?

Yes

Item History

The 2023 Sewer & Water Construction project included a bid item for a trailer mounted generator to allow for assurances the new Shady Court lift station would have a backup power source. The trailer mounted aspect would allow for this unit to also be utilized in the event of emergency in other locations within the Town.

As part of the 2023 Sewer & Water Construction project, we're unable to get the generator through Superior and will request to remove it from the contract.

We have sought out other options in order to get this unit, however, and will continue to explore pricing and availability through other sources.

Recommended Action:

Recommend approval of Superior Sewer & Water Change Order #12 – to deduct the trailer mounted generator item from the 2023 Sewer & Water Construction contract - \$14,000



November 13, 2024

Superior Sewer and Water, Inc. 1801 Deer Trail Luxemburg, WI 54217

Re:

Town of Lawerence

2023 Sanitary Sewer & Water Main Construction

Change Order #12

McM. No. L0017-09-23-00310

Enclosed herewith is Change Order #12 for the above referenced project. Change Order #12 is a decrease to the Contract in the amount of \$14,000.00. The current Contract Price is \$2,132,353.38.

Please review and sign in the space provided. **Return signed copy to our office.** We will obtain the Owner's signature and distribute accordingly.

Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc

Matthew J. Greely, P.E.

Executive Vice President E&I Division

MJG:car

Enclosure:

Change Order #12





McMAHON ASSOCIATES, INC.

1445 MCMAHON DRIVE P.O. BOX 1025 NEENAH, WI 54956 NEENAH, WI 54957-1025

TELEPHONE: 920.751.4200 920.751.4284

CHANGE ORDER

| SI | JPERIOR SEWER AND WATER, II | VIC. | Contract No. Project File No. | | 9-23-003 | |
|-------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|-------------------|
| 1 | 1801 Deer Trail Luxemburg, WI 54217 | | Change Order No. | L0017-09-23-00310 Twelve (12) November 13, 2024 Town of Lawrence 2023 Sanitary | | |
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| | AL | | OR SEWER AND WATER, INC. | | | |
| | | | urg, Wisconsin | Brown County, Wisconsin | | |
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| Date: | 100V,13 74 | | 11/14/24 | By: | | |
| _ | 79 | | 1 1/27 | Date: | | |
|] | OWNER Copy CONTRACTOR Copy | | Four (4) Copies Should | Accompo | any This Ch | nange Order |
|] | ENGINEER Copy (Contract Copy) | | Execute And Return To | ENGINEER | For Distrib | ution |

FILE COPY



Agenda Item Review

Meeting Date: November 25, 2024

Agenda Item#: 17

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board **REPORT FROM:** Patrick Wetzel, Administrator; Cindy Kocken, Clerk-Treasurer

AGENDA ITEM: Ordinance 2024-009 Sewer Use Section 216-4; Use of Public Sewers – Deduct Meter

FISCAL IMPACT:

1. Is there A Fiscal Impact? No. as the deduct meter policy was approved

2. Is it Currently Budgeted? No

Item History

Ordinance 216-4 – Use of Public Sewer:

The deduct meter program was temporarily suspended until after the water rate study was completed to determine how the program would be managed. After discussion with the PSC, they informed the Town that the deduct meter process could be managed under the Sewer Utility.

If a user feels that a significant amount of metered water does not reach the sanitary sewer system due to lawn or garden watering, etc., they may, at their own expense, with the approval of the DPW, install a second meter or an additional metered service that would monitor this flow. Charges for sewer use would be made based on the difference between the two meter readings, if only a second meter is installed, and on actual water metered for sewer use if an additional metered service is installed. Requests for a second meter or metered service must be made in writing to the Utility District.

This Ordinance amendment will allow Town Staff to implement the recently adopted deduct meter policy and procedures to allow for second meters.

Recommended Action By Town Board

Staff recommends approving Ordinance 2024-009 Sewer Use Section 216-4, Use of Public Sewers regarding deduct meters.

ORDINANCE 2024-009 OF THE TOWN OF LAWRENCE, WISCONSIN TO REPEAL AND REPLACE SECTION 216-4 OF THE SEWER ORDINANCE; Use of Public Sewers – Deduct Meters

The Town Board of Supervisors of the Town of Lawrence do ordain as follows:

Section 1: Town of Lawrence Ordinance § 216-4 is hereby repealed and replaced to read as follows:

§ 216-4. Use of public sewers.

A. Sanitary sewers. No person(s) shall discharge or cause to be discharged any unpolluted waters such as stormwater, groundwater, roof runoff, subsurface drainage, or cooling water to any sanitary sewer, except that stormwater runoff from limited areas, which stormwater may be polluted at times, may be discharged to the sanitary sewer by permission of the approving authority.

B. User connections.

- (1) The owner(s) of all houses, buildings, or properties used for human occupancy, employment, recreation, or other purposes, situated within the Utility District and abutting on any street, alley or right-of-way in which there is now located or may in the future be located a public sanitary sewer of the Utility District, is hereby required at the owner's expense to install suitable toilet facilities therein and connect such facilities directly to the proper sewer in accordance with the provisions of this article within six months after the date of official notice from the Utility District. The Utility District Administrator shall be responsible for properly notifying the owner(s).¹
- (2) The sewer service charges contained in the user charge system shall take effect as of the day a connection to the sewer is made.

C. Deduct Meters

- (1) User charge credits for extraneous water usage are available for residential customers. Extraneous water use is that portion of the Town of Lawrence Utility District metered water which does not return to the sanitary system. A credit is available for this water from the Town of Lawrence Utility District.
 - (a) Credit shall be determined by multiplying the recorded deduct meter flow by the Town Board approved Water and Wastewater Utilities sewer rate in place at the time of the recorded flow.
 - (b) All cost, including but not limited to installation, maintenance and operation of the deduct meter shall be the responsibility of the property owner at which the meter resides
- (2) Current meters, placed into service prior to acceptance of this article, may continue usage in accordance with previous methodologies, except as herein specified.
 - (a) Proper and correct meter installation methods (orientation in proper flow direction) shall be followed and are the responsibility of the deduct meter owner.

- (b) Utility shall not provide a credit for meters which are incorrectly installed or determined to have been installed backwards.
- (3) New meters shall be allowed when installation meets the following criteria:
 - (a) Require plumbing permit and be installed by a Wisconsin duly licensed plumber.
 - (b) Shall be hard-lined to the interior water system, after the water meter, on nonconsumable lines, in accordance with all applicable statutes, including but not limited to Chs. SPS 381 to 387, Wis. Adm. Code(Wisconsin State Plumbing Code), Wisconsin Department of Natural Resources standards for cross-connection controls.
 - (c) No drain or plumbing line which returns water to the sewer side of residential plumbing shall be located in-line, cross-connected or downstream of this meter.
 - (d) Prior to acceptance and proper use of deduct meter with subsequent credit, meter shall be inspected by an authorized representative of Public Works Department and deemed an acceptable installation. Once approved, meter shall be acknowledged by Town Utility Clerk/ Public Works Director with the Utility record system.

(4) Meter charges.

- (a) Meters of record shall be susceptible to a quarterly fee as determined by the Town Board.
- (b) Deduct meter service fee shall be a Sewer Utilities charge and is established to offset the administrative cost of the program.
- (c) Upon removal, meter shall be deactivated from the record system

(5) Privilege of the meter.

- (a) Any tampering of a meter will disqualify participation in the program immediately upon discovery.
- D. Storm sewers. Stormwater other than that exempted under Subsection A and all other unpolluted drainage shall be discharged to such sewers as are specifically designated as combined sewers or storm sewers or to a natural outlet approved by the approving authority and other regulatory agencies. Unpolluted industrial cooling water or process waters may be discharged, on approval of the approving authority, to a storm sewer or natural outlet.
- E. Prohibitions and limitations.
 - (1) Except as hereinafter provided, no person shall discharge or cause to be discharged any of the following described waters or wastes to any public sewer:
 - (a) Any gasoline, benzene, naphtha, fuel oil, or other flammable or explosive liquid, solid, or gas.
 - (b) Any waters or wastes containing toxic or poisonous solids, liquids, or gases in sufficient quantity, either singly or by interaction with other wastes, to injure or interfere with any treatment process, constitute a hazard to humans or animals or

- create a public nuisance in the receiving water of the wastewater treatment works.
- (c) Any waters or wastes having a pH lower than 5.5 or higher than 9.0 or having any other corrosive property capable of causing damage or hazard to structures, equipment, and personnel of the wastewater works.
- (d) Solid or viscous substances in quantities or of such size capable of causing obstruction to the flow in sewers or other interference with the proper operation of the wastewater facilities, such as, but not limited to, ashes, cinders, sand, mud, straw, shavings, metal, glass, rags, feathers, tar, plastics, wood, unground garbage, whole blood, paunch manure, hair and fleshings, entrails, and paper dishes, cups, milk containers, etc., either whole or ground by garbage grinders.
- (e) The following described substances, materials, waters, or wastes shall be limited in discharges to municipal systems to concentrations or quantities which will not harm either the sewers, wastewater treatment process or equipment, will not have an adverse effect on the receiving stream, or will not otherwise endanger lives, limb, or public property or constitute a nuisance. The approving authority may set limitations lower than the limitations established in the regulations below if in its opinion such more severe limitations are necessary to meet the above objectives. In forming an opinion as to the acceptability, the approving authority will give consideration to such factors as the quantity of subject waste in relation to flows and velocities in the sewers, materials of construction of the sewers, the wastewater treatment process employed, capacity of the wastewater treatment facility, and other pertinent factors. The limitations or restrictions on materials or characteristics of wastes or wastewaters discharged to the sanitary sewer which shall not be violated without approval of the approving authority are as follows:
 - [1] Wastewater having a temperature higher than 150° F. (65° C.).
 - [2] Wastewater containing more than 25 milligrams per liter of petroleum, oil, nonbiodegradable cutting oils, or product of mineral oil origin.
 - [3] Wastewater from industrial plants, hotels, restaurants, hospitals, institutions, catering establishments or similar places containing floatable excess oils, fat, or grease.
 - [4] Any garbage that has not been properly shredded. Garbage grinders may be connected to sanitary sewers from homes, hotels, institutions, restaurants, hospitals, catering establishments, or similar places where garbage originates from the preparation of food in kitchens for the purpose of consumption on the premises or when served by caterers.
 - [5] Any waters or wastes containing iron, chromium, copper, zinc, and similar objectionable or toxic substances to such degree that any material received in the composite wastewater at the wastewater treatment works exceeds the limits established by the approving authority for such materials.
 - [6] Any waters or wastes containing odor-producing substances exceeding limits which may be established by the approving authority.

- [7] Any radioactive wastes or isotopes of such half-life or concentrations as may exceed limits established by the approving authority in compliance with applicable state or federal regulations.
- [8] Quantities of flow, concentrations, or both which constitute a slug as defined herein.
- [9] Water or wastes containing substances which are not amenable to treatment or reduction by the wastewater treatment processes employed, or are amenable to treatment only to such degree that the wastewater treatment facility effluent cannot meet the requirements of other agencies having jurisdiction over discharge to the receiving waters.
- [10] Any water or wastes which, by interaction with other water or wastes in the public sewer system, release obnoxious gases, form suspended solids which interfere with the collection system, or create a condition deleterious to structures and treatment processes.

[11] Materials which exert or cause:

- [a] Unusual BOD5, chemical oxygen demand, or chlorine requirements in such quantities as to constitute a significant load on the wastewater treatment facility.
- [b] Unusual volume of flow or concentration of wastes constituting slugs as defined herein.
- [c] Unusual concentrations of inert suspended solids (such as, but not limited to, fuller's earth, lime slurries, and lime residues) or of dissolved solids (such as, but not limited to, sodium sulfate.)
- [d] Excessive discoloration (such as, but not limited to, dye wastes and vegetable tanning solutions).
- (2) No wastewater, regardless of character, shall be discharged to the wastewater system in such a manner as to interfere with the designed operation of the collection system or treatment facilities or to cause the treatment works to exceed the limits established by the WPDES permit.
- F. Special arrangements. No statement contained in this section shall be construed as prohibiting any special agreement between the Utility District and any person whereby an industrial waste of unusual strength or character may be admitted to the wastewater treatment works, either before or after pretreatment, provided that there is no impairment of the functioning of the wastewater treatment works by reason of the admission of such wastes and no extra costs are incurred by the Utility District without recompense by the person, provided that all rates and provisions set forth in this article are recognized and adhered to.²
- G. New connections. New connections to the sewer system shall not be permitted if there is insufficient capacity in the treatment works to adequately transport and/or treat, as required by the WPDES permit, the additional wastewater anticipated to be received from such connections.

Section 2: Severability

If any provision of this ordinance is found invalid or unconstitutional, or if the application of this Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or application of this Ordinance which can be given effect without the invalid or unconstitutional provision or application, and to this end the provisions of this Ordinance are severable.

Section 3: This amendment to existing ordinances shall be effective upon passage and publication as provided by Law.

Passed by the Town Board of Supervisors of the Town of Lawrence, Wisconsin on this 28th day of October 2024.

| | TOWN OF LAWRENCE |
|--------------------|------------------------------|
| Introduced by: | |
| Seconded by: | |
| Vote: -ayes, -nays | Town Chairman, Lanny Tibaldo |
| | Attest: |
| | Town Clerk, Cindy Kocken |