

Town of Lawrence, Regular Town Board Meeting
Town Hall 2400 Shady Court, De Pere WI 54115
Monday, February 10, 2025, at 6:00 P.M.

Discussion and Action on the following:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve Agenda
5. Public Comments upon matters not on agenda or other announcements
6. Consider minutes of January 27, 2025, Town Board Meeting
7. Consideration of payment of due invoices
8. **Public Hearing:** for Conditional Use Permit (CUP) for location and height of fence at 1571 Echo Pine Court, Parcel L-2050 by Katie Stephan.
9. Consideration for Conditional Use Permit (CUP) for location and height of fence at 1571 Echo Pine Court, Parcel L-2050 by Katie Stephan.
10. Consideration of 2025 Farm Lease on Town Owned Land – N. Van Gheem Farms – L-386-1
11. Consideration of Pay Request #7 Little Rapids Subdivision – Calnin & Goss - \$63,605.00
12. Consideration of Participation in Brown County SS4A Action Plan Grant Program for 2025
13. Review of Proposed Special Assessments for 2023 Mid Valley Dr/Packerland Dr Project
14. Discussion on Upcoming Financing Needs for 2025 Projects
15. Consideration of TID Budget for 2025
16. Administrator/Staff Reports
17. Future Agenda Items
18. **Closed Session:** Pursuant to Ch. 19.85(1)(e) Deliberation or negotiation for the purchase of public properties, the investment of public funds, or the conduct of other specific public business, whenever competitive or bargaining reasons require a closed session (*re: emergency services agreement updates and Town Land Sales/TIF Development negotiations*)
19. Return to Regular Open Session for possible action pursuant to Ch. 19.85 (2) of Wisconsin Stats
20. Adjourn

Patrick Wetzel for Dr. Lanny J. Tibaldo

Posted at the following on February 7, 2025:

Town Hall, 2400 Shady Ct; Posted to the Town Website;

Notice to News Media

NOTE: Any person wishing to attend this meeting who, because of disability requires special accommodations, should contact Town Clerk-Treasurer Cindy Kocken, at 920-347-3719 at least 2 business days in advance so that arrangements can be made.

Town of Lawrence
Proceedings of the Regular Town Board Meeting
Town Hall, 2400 Shady Court, De Pere WI
Monday, January 27, 2025

1. Call to Order

The meeting was called to order by Supervisor Brienen at 6:00 p.m.

2. Roll Call

Present In-Person

Supervisors: Kevin Brienen, Kari Vannieuwenhoven, Bill Bain, Lori Frigo
Others in Attendance: Patrick Wetzel, Administrator; Cindy Kocken, Clerk-Treasurer; Scott Beining, Building Inspector/Zoning Administrator; Kurt Minten, Public Works Director; Luke Pasterski, Fire Chief; Michael Renkas, Police Chief.
Excused: Dr. Lanny Tibaldo

3. Pledge of Allegiance

4. Approve Agenda

Supervisor Vannieuwenhoven made the motion to approve the agenda as presented.
Supervisor Frigo seconded the motion. The motion carried unanimously.

5. Public Comments upon matters not on agenda or other announcements:

Resident, Brian Rickert, 1519 Quarry Park Drive inquired about where to find meeting information in advance.

6. Consideration of minutes of both January 13, 2025 Town Board Meetings:

Supervisor Frigo made the motion to approve the minutes of both January 13, 2025 Town Board meetings as presented. Supervisor Bain seconded the motion. The motion carried unanimously.

7. Consideration of payment of due invoices:

Supervisor Bain made the motion to approve the payment of due invoices as presented.
Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

8. Consideration of Status of Liquor License – Mexico Lindo:

According to Town Ordinance Chapter 101-4, a liquor license is presumed invalid if not used continuously for more than 180 days unless authorized by the Town Board. The liquor license was issued August 5, 2024 and owner, Amber Barajas Farias is requesting an extension due to ongoing preparations, including working with an architect and awaiting necessary state approval.

Supervisor Bain made the motion to extend the liquor license for Mexico Lindo at 1700 Sand Acres Drive to May 30, 2025. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

9. Presentation of Fire Department Facility Review and Space Needs Analysis:

Five Bugles Design was contracted to complete a Fire Department Facility review and space needs analysis. Representatives from Five Bugles Design reviewed a PowerPoint presentation with their report.

Supervisor Brienen made the motion to suspend the rules and opened the floor for public comment at 7:13pm. Supervisor Frigo seconded the motion. The motion carried unanimously.

Comments received:

Brian Rickert, 1519 Quarry Park Drive
Steve Carew, 1517 Morning Mist Way
Kevin Burt, 2349 Talladega Speedway

Supervisor Vannieuwenhoven made the motion to close the floor and return to regular session at 7:29pm. Supervisor Bain seconded the motion. The motion carried unanimously.

10. Consideration of Quote received for 2025 Capital Lawnmower Purchases:

Supervisor Bain made the motion to approve the purchase of two new lawnmowers and trade in an existing lawnmower, total purchase amount of \$15,062.52 as presented.

Supervisor Frigo seconded the motion. The motion carried unanimously.

11. Consideration of Tree Removal Proposal – Shadow Ridge Park:

Supervisor Frigo made the motion to approve tree removal proposal from Yesterday's Trees for Shadow Ridge Park in the amount of \$5,000 as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

12. Consideration of Animal Control Services and Animal Shelter Service Agreement Proposals:

Supervisor Bain made the motion to approve the Humane Society Animal Control Services Agreement and Howard Animal Shelter Service Agreement as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

13. Consideration of Awarding Bid for 2025 Scheuring Road Urbanization Project – TID 2 / WisDOT Grant:

Supervisor Bain made the motion to award the bid to Peters Concrete for the 2025 Scheuring Road Urbanization Project in TID 2 in the amount of \$1,038,847.76. Supervisor Frigo seconded the motion. The motion carried unanimously.

14. Consideration of WisDOT Agreement – Southbridge Interchange Aesthetic/Utility Items:

Supervisor Bain made the motion to approve the WisDOT agreement for the Southbridge Interchange aesthetic/utility items in the amount of \$4,621 as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.

15. Consideration of Brown County Highway Agreement – Future Roundabout Project for CTH S / CTH F:

Supervisor Bain made the motion to table the Brown County Highway Agreement - Future Roundabout Project for CTH S / CTH F agreement. Supervisor Frigo seconded the motion. The motion carried unanimously.

16. Consideration of Pay Request #1 – Quarry Park Culverts – De Groot Inc. - \$247,655.43:

Supervisor Frigo made the motion to approve Pay Request #1 for Quarry Park culverts to De Groot Inc. in the amount of \$247,655.43. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

17. Consideration of TID Budgets for 2025:

Administrator Wetzel reviewed the preliminary TID budgets for 2025.

18. Administrator/Staff Reports

19. Future Agenda Items

- a. TID Budgets
- b. Public Hearing on February 10, 2025, for CUP – Fence for K. Stephan
- c. Brown County Highway Agreement – Future Roundabout Project for CTH S / CTH F

20. Closed Session: Supervisor Frigo made the motion to move into closed session at 8:20 p.m. Pursuant to Ch. 19.85(1)(e) Deliberation or negotiation for the purchase of public properties, the investment of public funds, or the conduct of other specific public business, whenever competitive or bargaining reasons require a closed session (*re: Town Land Sales/TIF Development negotiations*). Supervisor Brienens seconded the motion. Roll call vote: Supervisor Frigo, aye; Supervisor Brienens, aye; Supervisor Vannieuwenhoven, aye; Supervisor Bain, aye. The motion carried 4-0.

21. Return to Regular Open Session for possible action pursuant to Ch. 19.85 (2) of Wisconsin Stats:

Supervisor Frigo made the motion to return to regular open session at 8:44 p.m. Supervisor

Vannieuwenhoven seconded the motion. Roll call vote: Supervisor Frigo, aye; Supervisor Brienen, aye; Supervisor Vannieuwenhoven, aye; Supervisor Bain, aye. The motion carried 4-0.

22. Adjourn:

Supervisor Frigo made the motion at 8:44 p.m. to adjourn the meeting. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

Respectfully submitted by,
Cindy Kocken, Clerk-Treasurer

DRAFT

Report Criteria:

- Detail report.
- Invoices with totals above \$.00 included.
- Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
AIT Business Technologies, LLC								
869	AIT Business Technologies, LLC	57107	Microsoft Office-Anti Virus	02/01/2025	409.00	.00		
869	AIT Business Technologies, LLC	57108	Server Backup	02/01/2025	199.99	.00		
869	AIT Business Technologies, LLC	57109	IT Services	02/01/2025	629.99	.00		
869	AIT Business Technologies, LLC	57110	Telephone Service	02/01/2025	150.00	.00		
869	AIT Business Technologies, LLC	57110	Water Telephone	02/01/2025	75.00	.00		
869	AIT Business Technologies, LLC	57110	Sewer Telephone	02/01/2025	75.00	.00		
869	AIT Business Technologies, LLC	FT-1595	Fax Line	02/01/2025	12.31	.00		
869	AIT Business Technologies, LLC	FT-1595	SCADA line	02/01/2025	80.95	.00		
Total AIT Business Technologies, LLC:					1,632.24	.00		
Associated Appraisal Consultants, Inc								
31	Associated Appraisal Consultants,	178601	Town Assessor	02/01/2025	1,476.20	.00		
Total Associated Appraisal Consultants, Inc:					1,476.20	.00		
Badger Meter, Inc								
37	Badger Meter, Inc	80185725	Services	01/29/2025	297.92	.00		
Total Badger Meter, Inc:					297.92	.00		
Batteries Plus LLC								
40	Batteries Plus LLC	P79874015	Lawnmower Battery	01/28/2025	152.95	.00		
Total Batteries Plus LLC:					152.95	.00		
Bergstrom Ford of Green Bay								
1152	Bergstrom Ford of Green Bay	920744	Truck #3 Repair	02/04/2025	1,862.11	.00		
Total Bergstrom Ford of Green Bay:					1,862.11	.00		
BE's Refreshments Inc.								
1157	BE's Refreshments Inc.	489239	Water Town Hall	01/23/2025	35.00	.00		
Total BE's Refreshments Inc.:					35.00	.00		
Central Brown County Water Authority								
93	Central Brown County Water Auth	3540	January Water Billing	02/05/2025	42,775.75	.00		
Total Central Brown County Water Authority:					42,775.75	.00		
Christopher & Lacey Andringa								
1219	Christopher & Lacey Andringa	020425	Trash & Recycling Overpayment -	02/04/2025	193.76	.00		
Total Christopher & Lacey Andringa:					193.76	.00		
City of De Pere								
99	City of De Pere	202501296111	1st Quarter Emergency Rescue	01/29/2025	26,547.54	.00		
Total City of De Pere:					26,547.54	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Clean Water Testing LLC								
102	Clean Water Testing LLC	9009809105	Water Testing	01/17/2025	96.00	.00		
102	Clean Water Testing LLC	9009862226	Water Testing	01/30/2025	96.00	.00		
Total Clean Water Testing LLC:					192.00	.00		
Compass Minerals America								
509	Compass Minerals America	1451755	Salt	02/05/2025	7,950.69	.00		
Total Compass Minerals America:					7,950.69	.00		
Core & Main LP								
200	Core & Main LP	W304979	Curb Box	01/17/2025	1,959.42	.00		
200	Core & Main LP	W332138	Water Dist. Parts/Supplies	01/28/2025	208.10	.00		
Total Core & Main LP:					2,167.52	.00		
Cummins NPower LLC								
109	Cummins NPower LLC	F4-250176921	Fire House Generator Repair	01/17/2025	1,216.39	.00		
Total Cummins NPower LLC:					1,216.39	.00		
Custom Fire Apparatus Inc.								
502	Custom Fire Apparatus Inc.	0023870-IN	Transducer	01/30/2025	488.10	.00		
Total Custom Fire Apparatus Inc.:					488.10	.00		
Debruin, Robert								
1102	Debruin, Robert	020425	Trash & Recycling Overpayment -	02/04/2025	193.76	.00		
Total Debruin, Robert:					193.76	.00		
Diggers Hotline								
125	Diggers Hotline	250 1 19551	WF-Locate Service	01/31/2025	54.00	.00		
125	Diggers Hotline	250 1 19551	SF-Locate Service	01/31/2025	54.00	.00		
Total Diggers Hotline:					108.00	.00		
Earth Development, Inc								
976	Earth Development, Inc	301623	Snow Removal Sidewalks	12/31/2024	105.00	.00		
Total Earth Development, Inc:					105.00	.00		
Envoy Solutions, LLC								
315	Envoy Solutions, LLC	408523	Shop Supplies	01/27/2025	102.30	.00		
Total Envoy Solutions, LLC:					102.30	.00		
Fameree Consulting & Inspection								
154	Fameree Consulting & Inspection	1148	Electrical Inspection-2423 French	01/28/2025	176.00	.00		
Total Fameree Consulting & Inspection:					176.00	.00		
Grainger Corporate Services LLC								
185	Grainger Corporate Services LLC	9373307264	Water Tower Supplies	01/15/2025	439.25	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total Grainger Corporate Services LLC:					439.25	.00		
Harter's Fox Valley Disposal								
1211	Harter's Fox Valley Disposal	1100307	Trash Services	01/31/2025	16,759.75	.00		
1211	Harter's Fox Valley Disposal	1100307	Recycle Services	01/31/2025	9,709.65	.00		
Total Harter's Fox Valley Disposal:					26,469.40	.00		
ImageTrend, LLC								
1169	ImageTrend, LLC	PS-INV113274	Annual Service Fee	01/27/2025	6,197.44	.00		
Total ImageTrend, LLC:					6,197.44	.00		
JJ & SJ Enterprises								
1218	JJ & SJ Enterprises	020425	Trash & Recycling Overpayment -	02/04/2025	193.76	.00		
Total JJ & SJ Enterprises:					193.76	.00		
JX Enterprises								
243	JX Enterprises	14340817P	Truck #F2	01/24/2025	184.30	.00		
Total JX Enterprises:					184.30	.00		
Kevin & Penny Frelich								
1221	Kevin & Penny Frelich	020425	Trash & Recycling Overpayment -	02/04/2025	193.76	.00		
Total Kevin & Penny Frelich:					193.76	.00		
Kristopher & Shannon Wilbur								
1215	Kristopher & Shannon Wilbur	020425	Trash & Recycling Overpayment L	02/04/2025	193.76	.00		
Total Kristopher & Shannon Wilbur:					193.76	.00		
Lighthouse Title								
1212	Lighthouse Title	25739-00	Overpayment of Water Utility - 24	02/06/2025	136.70	.00		
Total Lighthouse Title:					136.70	.00		
Main Street Management								
1213	Main Street Management	15730-02	Overpayment of Water Utility - 17	02/06/2025	12.39	.00		
Total Main Street Management:					12.39	.00		
MCC Inc								
282	MCC Inc	364315	Cold Mix	01/18/2025	598.75	.00		
Total MCC Inc:					598.75	.00		
McCarty, Katie								
1111	McCarty, Katie	L-144-4	Trash & Recycling Overpayment	02/04/2025	193.76	.00		
Total McCarty, Katie:					193.76	.00		
Menards Inc								
286	Menards Inc	42334	Water Dept Supplies	01/22/2025	98.04	.00		
286	Menards Inc	42334	Fire Department Supplies	01/22/2025	69.36	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
286	Menards Inc	42647	Liftstation Supplies	01/30/2025	112.89	.00		
286	Menards Inc	42654	Liftstation Supplies	01/30/2025	15.67	.00		
286	Menards Inc	42661	Liftstation Supplies	01/30/2025	12.68-	.00		
Total Menards Inc:					283.28	.00		
Midwest Meters Inc.								
295	Midwest Meters Inc.	0175016-IN	Meter supplies	01/31/2025	118.50	.00		
Total Midwest Meters Inc.:					118.50	.00		
Motorola Solutions Inc.								
499	Motorola Solutions Inc.	8282065121	Portable Radio - ARPA	01/29/2025	18,221.40	.00		
Total Motorola Solutions Inc.:					18,221.40	.00		
MS Real Estate Holdings LLC								
1217	MS Real Estate Holdings LLC	020425	Trash & Recycling Overpayment -	02/04/2025	193.76	.00		
Total MS Real Estate Holdings LLC:					193.76	.00		
Northeast Wisconsin Technical College								
316	Northeast Wisconsin Technical Co	517219-1	1st Responder Training-Drake Bie	03/17/2020	223.74	.00		
Total Northeast Wisconsin Technical College:					223.74	.00		
Paul Collette Construction								
591	Paul Collette Construction	24-06-0009	Contractor Deposit Refund-1264	01/30/2025	1,000.00	.00		
Total Paul Collette Construction:					1,000.00	.00		
Penflex Inc								
327	Penflex Inc	2024-665	2024 Program Fee	11/22/2024	1,000.00	.00		
Total Penflex Inc:					1,000.00	.00		
QS1, INC								
1088	QS1, INC	1387	Truck #3	01/29/2025	408.00	.00		
Total QS1, INC:					408.00	.00		
R & R Insurance Services, Inc								
1099	R & R Insurance Services, Inc	3160224	Insurance Services-January	02/03/2025	242.00	.00		
1099	R & R Insurance Services, Inc	3160225	Insurance Services-February	02/03/2025	242.00	.00		
1099	R & R Insurance Services, Inc	3160226	Insurance Services-March	02/03/2025	242.00	.00		
Total R & R Insurance Services, Inc:					726.00	.00		
Robert Schulstad								
1214	Robert Schulstad	020425	Trash & Recycling Overpayment -	02/04/2025	193.76	.00		
Total Robert Schulstad:					193.76	.00		
Ruechel, Brian C.								
1012	Ruechel, Brian C.	013125	Financial Consultant	01/28/2025	800.00	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total Ruechel, Brian C.:					800.00	.00		
Southside Tire Co.								
388	Southside Tire Co.	10320147	Truck #5	02/05/2025	119.95	.00		
Total Southside Tire Co.:					119.95	.00		
Travis Koske								
1216	Travis Koske	020425	Trash & Recycling Overpayment -	02/04/2025	193.76	.00		
Total Travis Koske:					193.76	.00		
Troy & Amanda Rooni								
1220	Troy & Amanda Rooni	020425	Trash & Recycling Overpayment -	02/04/2025	193.76	.00		
Total Troy & Amanda Rooni:					193.76	.00		
Truck Equipment Inc.								
429	Truck Equipment Inc.	1131167-00	Fire Truck Maintenance	01/22/2025	73.30	.00		
429	Truck Equipment Inc.	1131691-00	Fire Truck Maintenance	01/27/2025	22.56	.00		
Total Truck Equipment Inc.:					95.86	.00		
Wendel								
1209	Wendel	636201-2	Fire Study PRogress Billing - ARP	01/24/2025	7,050.00	.00		
Total Wendel:					7,050.00	.00		
Wil-Kil Pest Control								
801	Wil-Kil Pest Control	72544294	Services 2400 Shady Ct	01/28/2025	67.38	.00		
Total Wil-Kil Pest Control:					67.38	.00		
Wisconsin Rural Water Assn								
476	Wisconsin Rural Water Assn	S6916	Membership renewel	02/01/2025	340.00	.00		
Total Wisconsin Rural Water Assn:					340.00	.00		
Grand Totals:					153,715.65	.00		

Dated: _____

Town Chairman: _____

Town Supervisor: _____

Clerk/Treasurer: _____

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
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Report Criteria:

- Detail report.
 - Invoices with totals above \$.00 included.
 - Paid and unpaid invoices included.
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Agenda Item Review

Meeting Date: 2/10/25
Agenda Item#: 8

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Town Board of Supervisors
REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator
AGENDA ITEM: **Staff Report-Planning/Zoning items**

8. **Public Hearing:** for Conditional Use Permit (CUP) for location and height of fence at 1571 Echo Pine Court, Parcel L-2050 by Katie Stephan.

Everyone is probably familiar with this topic. A fence permit was issued 8/23/23 for a fence to be installed within the setback area of the front yard, therefore a 36" max. was approved. A 48" fence was installed and the owner was informed of the violation.

5/13/24 the board of appeals denied the request for a variance to keep the 48" fence.

Ordinance allows for consideration of a higher fence with the CUP process. However, this topic was directed down the path of BOA because it started with a violation.

We now have an application for CUP. Ordinance allows for consideration of a higher fence with the CUP process.

See DRAFT BOA minutes included.

Staff comments: Fence permits take up a considerable amount of time because of application review, subdivision plan review, drainage plan review, covenant review, and often complicated communication with the fence company. If this CUP is approved, there most likely will be more CUP applications to follow. It is my recommendation that the CUP be denied, or issued with very specific conditions, or it may further complicate future requests for a CUP. Throughout the past year of this topic of discussion I have heard no recommendations to change our ordinance. Therefore, I recommend the Town Board adhere to the ordinance and perhaps there should be future discussion about removing the CUP option from the fence regulations. Our residential fence ordinance (300-14) is consistent with ALL area community regulations.

Scott Beining

9. Consideration for Conditional Use Permit (CUP) for location and height of fence at 1571 Echo Pine Court, Parcel L-2050 by Katie Stephan.

TOWN OF LAWRENCE, WI
PUBLIC HEARING NOTICE

Please take notice a public hearing will be held with the Town of Lawrence Board of Supervisors on Monday, February 10, 2025, at 6:00PM or as shortly thereafter as possible at the Lawrence Town Hall located at 2400 Shady Court. This meeting will be held to receive testimony, either oral or written, on the following:

1. Request for a Conditional Use Permit for fence height and location per Ordinance 300-14 at 1571 Echo Pine Court, Parcel L-2050 by Katie Stephan.

Cindy Kocken, Clerk-Treasurer
Town of Lawrence
January 21, 2025

Posted at the following on January 27 and February 3, 2025

- Town Hall, 2400 Shady Court*
- Town of Lawrence website*
- Property owners notified within 500 feet of subject property*
- Notice in Green Bay Press Gazette*

24-12-0014
L-2050



TOWN OF LAWRENCE CONDITIONAL USE PERMIT APPLICATION FOR PLANNING AND ZONING



GENERAL INFORMATION

Purpose:	Any person having a freehold interest in land, or a possessory interest entitled to exclusive possession, or a contractual interest which may become a freehold interest or an exclusive possessory interest, and which is specifically enforceable, may file an application to use such land for one or more of the conditional uses provided for in this chapter in the zoning district in which the land is located.
Fee:	\$250.00
Meeting Dates/Times:	Meetings of the Planning and Zoning Board occur the second Wednesday of each month at the Lawrence Town Hall, 2400 Shady Ct., De Pere, WI 54115 at 6:00pm. Submit app 7 days prior to meeting.
Application/Information Submittal:	A completed application along with appropriate fee must be submitted to the Town's Business Office. One (1) complete copy of the information being presented to the Board must be included with the application along with a .pdf copy via email. A representative is required to attend and present the information at the meeting.
Ordinance:	<u>§ 300-205 Conditional Uses</u>

READ ALL INSTRUCTIONS PROVIDED BEFORE COMPLETING. IF ADDITIONAL SPACE IS NEEDED, ATTACH ADDITIONAL PAGES.

SECTION 1: APPLICANT INFORMATION

Applicant Name: Katie Stephan		
Mailing Address: 1571 Echo Pine Ct		
City: De Pere	State: WI	ZIP Code: 54115
Email: Katie.Stephan@gong.io		
Phone Number: 262-365-9156		

SECTION 2: LANDOWNER/DEVELOPER INFORMATION (IF DIFFERENT FROM APPLICANT)

Owner/Developer Name:		
Mailing Address:		Email:
City:	State:	ZIP Code:
Email:		
Phone number:		

SECTION 3: PROJECT OR SITE LOCATION

Project Address: 1571 Echo Pine Ct, De Pere, WI 54115	Parcel #(s): L-2050
Parcel Size: 0.344 acres	
Current Zoning District: R-1	Frontage:



TOWN OF LAWRENCE CONDITIONAL USE PERMIT APPLICATION FOR PLANNING AND ZONING

Legal Description:

SECTION 4: ADDITIONAL INFORMATION

Describe Purposed Plan:

This request is made pursuant to Sec. 300-14 B. (1) of the Town of Lawrence Zoning Ordinance. That section states, "[a] fence or wall may be erected, placed, or maintained along a lot line on a residentially zoned property or adjacent thereto to a height not exceeding six feet about ground level. No fence or wall which is located in a required front or corner side yard shall exceed a height of three feet. In a required rear yard, the height of fences or walls shall not exceed six feet. Exception for a fence exceeding three feet in a front or corner side yard or over six feet high in rear and side yards may be provided by the Town of Lawrence Board of Supervisors under a conditional use permit."The request is for the Town of Lawrence Board of Supervisors to approve a 4-foot ornamental iron fence with over 80% visibility in the corner side yard of the property located at 1571 Echo Pine Court.

This request is consistent with the standards set out in the Town's Zoning Ordinance for conditional use permits. Specifically, attached are pictures of the proposed fence at the proposed height. As the pictures illustrate, the increase in height in the fence does not impact public safety. Particularly, the vision corner is not impacted because of the increased height. Additionally, the vision corner is not impacted because of the over 80% visibility of the fence. The photographs demonstrate adequate evidence that show the proposed conditional use will not impact public safety and conforms to vision corner standards outlined in the Town's Zoning Ordinance. In fact, pursuant to State Statute, the applicant agrees to meet all of the requirements and conditions related to this request. That includes, but is not limited to, any requirement or condition regarding the location of the fence in the corner side yard to ensure a proper vision corner is maintained.

Accordingly, this application provides substantial evidence showing the proposed conditional use will conform (and the applicant has agreed to conform) to the necessary conditions and requirements for a conditional use permit for a 4-foot fence in the corner side yard of the property located at 1571 Echo Pine Court.

Prepare and submit an electronic copy of the sign plan detailing your request completely and any additional information which will support your application.

Signature of Applicant:

Date:



FOR OFFICE USE ONLY
APPLICATION/PAYMENT RECEIVED BY

Name: _____

Check # 3842 Amount: \$ 250.-

Date: _____

Meeting Date: Jan. 8, 2025

Permit #: 24-12-0014

Parcel #: L-205D

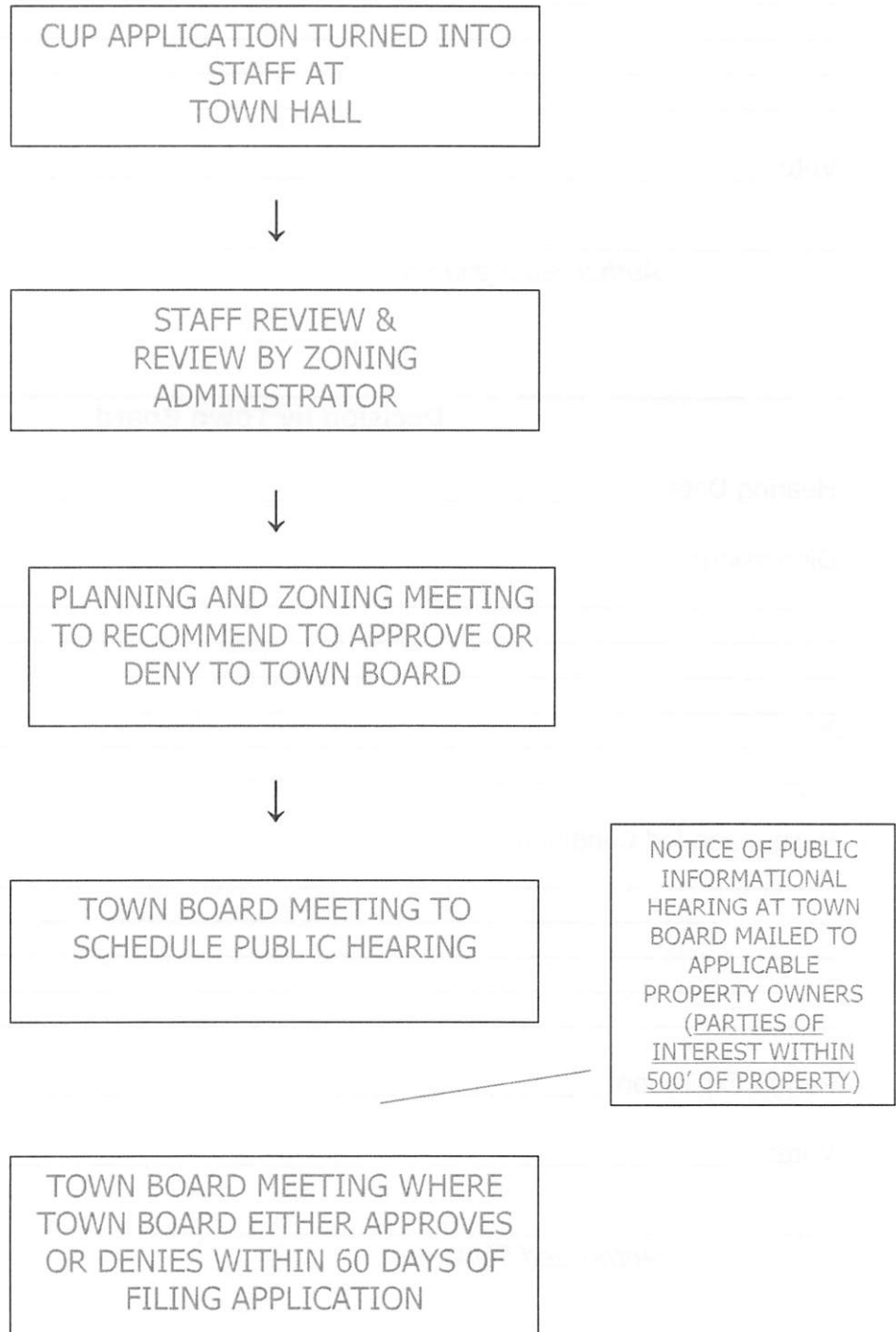
District: _____

Zoning: _____



2400 Shady Court * De Pere, WI 54115 * Phone: (920) 336-9131 * Fax: (920) 336-9193

Conditional Use Permit Review Flowchart



Recommendation by Planning and Zoning

Planning and Zoning meeting Date: _____

Recommended Action:

Recommended Conditions:

Vote: _____

Authorized Signature

Decision by Town Board

Hearing Date: _____

Discussion:

Recommended Conditions:

Permit Expiration: _____

Vote: _____

Authorized Signature

Town of Lawrence
Board of Appeals Meeting Minutes
Monday, May 13, 2024, at 5:00 PM
Lawrence Town Hall 2400 Shady Court

1. **Call to Order:** The meeting was called to order by Andy Selner at 5:02 p.m.
Roll Call: Present: Andy Selner (Chair), Larry Boldt, Mike VandeHei, Tom Heffernan, and Bob Kidney.
2. **Approve Agenda:** Motion made by Bob Kidney, second by Tom Heffernan to approve the agenda as presented. All in favor. The motion carried unanimously.
3. **Approve December 13, 2023, Minutes:** Motion made by Mike VandeHei, second by Larry Boldt to approve the December 13, 2023, minutes as presented. All in favor. The motion carried unanimously.
4. **Public Hearing on request for a variance for:**
Catherine Stephan at 1571 Echo Pine Ct, Parcel L-2050 for a variance to Section 300-14 of the Town Zoning Ordinance which allows for a maximum fence height of 3-feet.
Motion made by Larry Boldt, seconded Mike VandeHei to open the public hearing at 5:04pm. All in favor. The motion carried unanimously.
Scott Beining gave an overview of the variance request submitted.
Oral testimony received from:
Catherine Stephan, 1571 Echo Pine Ct
Jeff Shadik, 2385 Tigerwood Tr
Dave VanLieshout, 1565 Echo Pine Ct
Kathy Marks, 1660 Torchwood Tr
Erica Timm, 1664 Torchwood Tr
Heather Larson, Chickory Ct
Written testimony received from:
Cindy Wagner, 1656 Torchwood Tr
Kaitlyn & Cale Tassi, 1560 Echo Pine Ct
Heather Damro, 1572 Echo Pine Ct
Chairman Andy Selner asked if there are any other comments. None heard.
Motion made by Larry Boldt, second by Bob Kidney to close the public hearing at 5:30pm. All in favor. The motion carried unanimously.
5. **Consider action on request for variance: Catherine Stephan at 1571 Echo Pine Ct, Parcel L-2050 for a variance to Section 300-14 of the Town Zoning Ordinance which allows for a maximum fence height of 3-feet.**
To qualify for a variance, the applicant must demonstrate that there is an extraordinary hardship, the property has unique limitations or by granting of a variance must neither harm the public interest nor undermine the purpose of the ordinance. The submitted request did not present qualifications to receive a variance.
Motion made by Larry Boldt to deny the request for variance for Catherine Stephan at 1571 Echo Pine Ct, Parcel L-2050 for a variance to Section 300-14 of the Town Zoning Ordinance which allows for a maximum fence height of 3-feet. Mike VandeHei seconded the motion, then rescinded his second. Motion failed for lack of a second.
Motion made by Mike VandeHei, second by Tom Heffernan to deny the request for variance for Catherine Stephan at 1571 Echo Pine Ct, Parcel L-2050 for a variance based on Section 300-14 of the Town Zoning Ordinance which allows for a maximum fence height of 3-feet, adding a time frame of 90 days for Planning & Zoning Board and Town Board to review the Ordinances. If applicant is still non-compliant after 90 days, the applicant will have 30 additional days to rectify the fence height to comply with the Ordinance. Larry Boldt opposed. The motion carried 4-1.
6. **Adjournment:** Motion made by Mike Vande Hei, second by Larry Boldt to adjourn the meeting at 5:26pm. The motion carried unanimously.

Respectfully Submitted by Cindy Kocken

Cindy Kocken

From: Connie Collaer <cjcollaer@gmail.com>
Sent: Tuesday, February 4, 2025 4:30 PM
To: Cindy Kocken
Subject: Conditional use permit for 1571 Echo Pine Ct.

Hello-

We received a letter concerning a conditional use permit for a fence at 1571 Echo Pine Ct., Parcel L-2050. Please accept this email as a confirmation that we have no concerns with the request.

Thank you,
Connie Collaer
1553 Echo Pine Ct.

Cindy Kocken

From: Kaitlyn Tassi <kaitlyntassi@gmail.com>
Sent: Thursday, January 23, 2025 8:54 PM
To: Cindy Kocken
Subject: 1571 Echo Pine Ct Fence

Hello,

We received a letter pertaining to 1571 Echo Pine Ct and the request for a Conditional Use Permit for a fence exceeding three feet. We are unable to make the meeting regarding this on February 10th, but wanted to pass along our thoughts.

We do not have an issue with the fence being over three feet and have no reason to object this Conditional Use Permit.

Thank you,

Cale and Kaitlyn Tassi

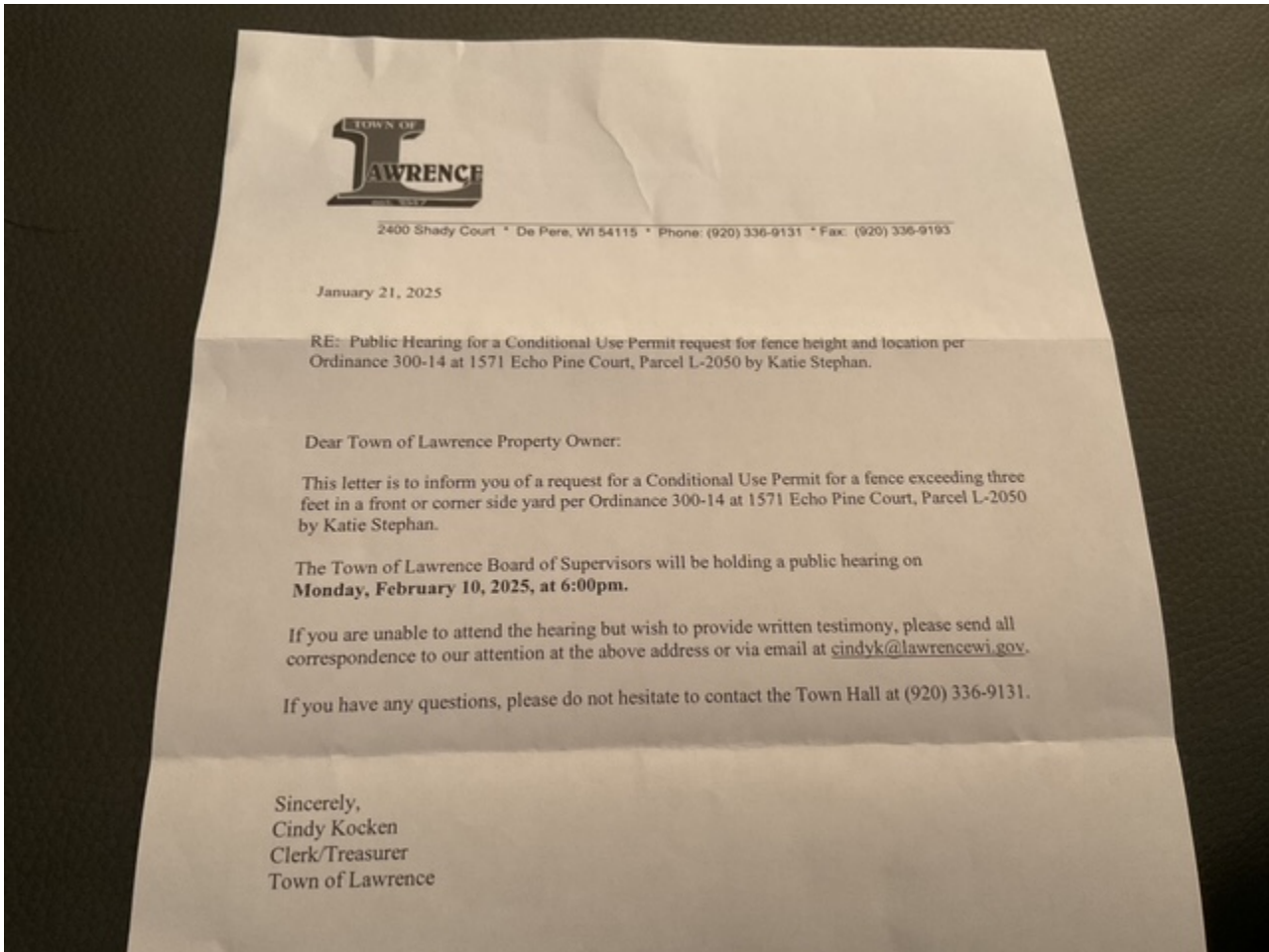
Cindy Kocken

From: Susan Gerrits <sgerrits52@gmail.com>
Sent: Tuesday, January 28, 2025 4:32 PM
To: Cindy Kocken
Subject: Public hearing for Katie Stephan

Cindy, per the attached letter from you, we have no concerns for the Conditional Use Permit requested by Katie Stephan.

Please feel free to contact us with any questions.

Thanks,
Paul and Sue Gerrits
1564 Echo Pine Ct
DePere, WI.
678-357-1825



Date: 2/4/2025

To: Town of Lawrence Board Members

From: Jeff and Lynn Shadick

2385 Tigerwood Trl, DePere

RE: Conditional Use Permit- Katie Stephan

Board Members,

We are sharing this document in lieu of our ability to be in person for the Special Hearing assigned to review the request by one of our neighbors Katie Stephan. Lynn and I have previously attended meetings with the zoning committee to share our thoughts around the current height restrictions listed in the Town of Lawrence ordinances. It was during this meeting we requested that the Town of Lawrence consider revisiting its position on heights of fences within the right/way limitations. Town of Lawrence has determined 3 feet is appropriate, compared to many other municipalities that allow up to 4 feet of fencing with appropriate considerations and material that does not prevent visual blind spots or interference with corner turns.

As the direct neighbor that borders with Katie Stephan, we found that fence that she erected and have since removed, was both visually appealing as well as respectful to vehicle traffic site lines when turning from or onto Echo Pine Court. The material and installation were of high quality and matched the aesthetic surroundings found in the neighborhood.

Within the past week we noticed another home in the Town of Lawrence, 2799 Williams Grant Rd, which has a fence that is erected to a height of at least 6 feet adjacent to the ditch line running the entire length of the property. I did not stop and measure the distance personally but feel that the proximity of the fence to the road is equally or actually closer to the road than what Katie Stephan's fence would be. Would ask the board to respond to that particular homeowner ability to erect and maintain the fencing during the deliberation of this request.

In summary, the board should set aside any historical interactions that have taken place between Katie and the Town and address the basic common-sense request at hand. Grant the CUP to Katie and in return bring the Town of Lawrence standards up to the neighboring municipalities such as DePere and Green Bay to name a few and change the ordinance to 4 feet. By doing so Katie will be able to erect her fence and allow for her animals to be safe while adding additional security while buildings are developed around us in addition to the baseball fields and extra activity with the Lawrence Parkway.

Respectfully submitted.

Jeff and Lynn Shadick

cc. Katie Stephan

2799 Williams Grant Rd



3114 Williams Grant Rd.





Agenda Item Review	
Meeting Date:	2/10/2025
Agenda Item#:	10

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Patrick Wetzel, Town Administrator
AGENDA ITEM: **Consideration of 2025 Farm Lease – L-386-1 – N. Van Gheem Farms**

<u>FISCAL IMPACT:</u>	
1. Is there A Fiscal Impact?	<u>Yes</u>
2. Is it Currently Budgeted?	<u>Yes, revenue to park improvement fund</u>

Item History:

Historically, the Town has entered into lease agreements for farming on land held for future development. These agreements have been made on a year-to-year basis to maximize flexibility in the event that development should occur in a given year, while also providing for a revenue source while the land waits for development.

Typically, when those who lease the land incur costs for seed/crops, if they need to be removed mid-season for development, the amount of penalty expense outweighs the revenue the Town earns from leasing the property, so the consideration of lease areas has been reviewed conservatively each year.

The Town acquired the former Sannes property on Williams Grant Drive for a future park, with some acreage able to be farmed via Nick Van Gheem, the adjacent property owner. We recommend continuing this arrangement with Nick to lease a portion of L-386-1 for \$200 per acre, approx.. 4 acres. Terms have been the same since the first lease starting 1/1/2018.

Additional areas for farm leases in Lawrence Parkway and American Boulevard are being reviewed for feasibility and development outlook, and will be reviewed in the near future.

Recommended Action: Recommend approval of 2025 Farm Lease on Town Property with Nicholas Van Gheem Farms for Parcel L-386-1 – Williams Grant Dr.

LEASE OF LAND FOR FARMING PURPOSES

Effective January 1, 2025

THIS AGREEMENT, made this ____ day of _____, 2025 by and between

(Lessor) **Nicholas Van Gheem Farms LLC, 2156 Mid Valley Drive De Pere, WI 54115,**

AND

(Lessee) **TOWN OF LAWRENCE, 2400 Shady Ct, De Pere, Brown County, Wisconsin,**

In consideration of one annual payment to be paid upon execution of this lease agreement, the Town of Lawrence agrees to lease approximately four (4) acres more or less of vacant land more fully described or depicted on Exhibit "A" attached hereto.

The annual payment due in year 2025 shall be \$200.00 per acre for a total of:
\$800.00 dollars.

This lease agreement represents the official lease arrangement for calendar year 2025.

It is the intent of the parties to continue this lease arrangement in future years.

(Lessor) Nicholas Van Gheem

(Lessee) Patrick Wetzel, Town Administrator

Exhibit A

Overview of Town of Lawrence Parcel for Farming Purposes

(source: Brown County GIS BrownDog program)

Parcel L-386-1





Agenda Item Review

Meeting Date: 2/10/2025
Agenda Item#: 11

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Patrick Wetzal, Town Administrator
AGENDA ITEM: **Consider Pay Req 7 – Calnin & Goss – Little Rapids Subdivision - \$63,605.00**

FISCAL IMPACT:

- 1. Is there A Fiscal Impact? Yes
- 2. Is it Currently Budgeted? Yes

Item History

Work is essentially finished on infrastructure for the Little Rapids Subdivision and Calnin & Goss has submitted Pay Request #7 for this job, which has been reviewed and recommended for approval by McMahon.

Recommended Action:

Recommend approval of Pay Request #7 – Little Rapids Subdivision for Calnin & Goss in the amount of \$63,605.00.



February 6, 2025

Town of Lawrence
2400 Shady Court
De Pere, WI 54113

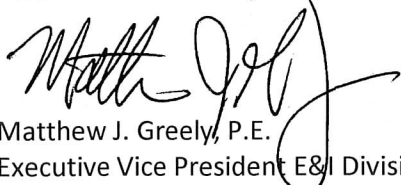
Re: Town of Lawrence
Little Rapids Subdivision Street & Utility Construction
Certificate for Payment #7
McM. No. L0017-09-20-00292

Enclosed herewith is Certificate for Payment #7 for the above referenced project. This Certificate is issued to Calnin and Goss, LLC in the amount of \$63,605.00 for partial payment for work performed through February 5, 2025.

Please process the enclosed, and forward payment to Calnin and Goss, LLC. Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc.


Matthew J. Greely, P.E.
Executive Vice President E&I Division

MJG:car

cc: Calnin and Goss, LLC

Enclosure: Certificate for Payment #7

CERTIFICATE FOR PAYMENT

TOWN OF LAWRENCE
2400 Shady Court
De Pere, WI 54113

Contract No. L0017-09-20-00292
Project File No. L0017-09-20-00292
Certificate No. Seven (7)
Issue Date: February 6, 2025
Project: Little Rapids Subdivision
Street & Utility Construction

This is to certify that, in accordance with the contract documents dated: March 28, 2024

CALNIN & GOSS, LLC
505 W. Edgewood Drive
Appleton, WI 54913

is entitled to Partial payment for work performed through: February 5, 2025

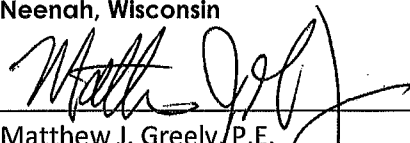
- Contractor's Application for Payment Attached
- Itemized Cost Breakdown Attached

Original Contract	<u>\$1,354,122.40</u>	Completed To Date	<u>\$1,324,776.12</u>
Net Change Orders	<u>\$21,550.84</u>	Retainage 2.5%	<u>\$34,391.83</u>
Current Contract Amount	<u>\$1,375,673.24</u>	Subtotal	<u>\$1,290,384.29</u>
		Previously Certified	<u>\$1,226,779.29</u>

Amount Due This Payment: \$63,605.00

Please process and forward payment to Calnin & Goss, LLC.

Certified By:
McMAHON ASSOCIATES, INC.
Neenah, Wisconsin



Matthew J. Greely, P.E.
Executive Vice President E&I Division

McMAHON

ENGINEERS ARCHITECTS

McMahon Associates, Inc.
 1445 McMahon Drive P.O. Box 1025
 Neenah, WI 54956 Neenah, WI 54957-1025
 Telephone: (920)751-4200
 FAX: (920)751-4284

APPLICATION FOR PAYMENT

(Owner)
 Town of Lawrence
 2400 Shady Court
 DePere, WI 54113

PROJECT: Little Rapids Subdivision
 CONTRACTOR _____
 Contract No. _____
 Project No. L0017-09-20-00292
 Application No. Seven (7)
 Application Date 2/5/25
 Period From 11/14/24 To 2/5/25

Application Is Made For Payment In Connection With The Above Contract.
 The following documents are attached:

- Schedule Of Values
- Schedule Of Unit Prices
- Inventory Of Stored Materials

The Present Status Of The Account For This Contract Is As Follows:

Original Contract	\$ <u>1,354,122.40</u>	Completed To Date	\$ <u>1,329,825.63</u>
Net Change Orders	\$ <u>21,550.84</u>	Retainage _____ %	\$ <u>34,391.83</u>
Current Contract Amount	\$ <u>1,375,673.24</u>	Subtotal <u>129,038.29</u>	\$ <u>1,295,433.80</u>
		Previous Applications	\$ <u>1,226,779.29</u>

1324 776.12

63 605.00

Amount Due This Application: \$ 68,654.51

The undersigned Contractor hereby swears, under penalty of perjury, that (1 All previous progress payments received from the Owner, on account of work performed under the Contract referred to above, have been applied by the undersigned to discharge in full all obligations of the undersigned incurred in connection with work covered by prior Applications For Payment under said Contract, being Applications For Payment numbered 1 through 6 inclusive; and 2) All materials and equipment incorporated in said project or otherwise listed in or covered by this Application For Payment are free and clear of all liens, claims, security interests and encumbrances.

Dated February 5 20 25

Calnin & Goss LLC

 (contractor)

By Clay Coenen -Director of Operations

 (name & title)

COUNTY OF OUTAGAMIE
 STATE OF WISCONSIN } ss

Before me on this 5TH day of FEBRUARY 20 25 personally appeared CLAY COENEN
 _____ known to me, who being duly sworn, did depose and say that he/she is the _____
DIRECTOR OF OPERATIONS of the Contractor above mentioned; that he/she
 _____ (title)

I executed the above Application For Payment and statement on behalf of said Contractor; and that all of the statements contained therein are true, correct and complete.

My Commission Expires: MAY 31, 2027

 (Notary Public)



STATE FOR PAYMENT #7

Client: TOWN OF LAWRENCE
 Project: Little Rapids Subdivision Street & Utility Construction
 No. L0017-09-20-00292
 Date: March 6, 2024 @ 11:00 a.m., local time
 Manager: Matt Greely, PE

Engineer: McMAHON ASSOCIATES, INC.
 1445 McMahon Drive
 PO Box 1025
 Neenah, WI 54956 / 54957-1025

CALNIN & GOSS LLC
 505 West Edgewood Drive
 Appleton, WI 54913

WHERE MEASUREMENTS CAME FROM

S= SURVEY
 O= ON-SITE
 P= PLAN

Unit	Description	Unit Price	Total	Previous Requests		2/5/2025 This Request		Completed To Date		on site totals
				Qty	Total	Qty	Total	Qty	Total	
32 L.F.	8 Inch Sanitary Sewer	\$43.31	\$138,678.62	3222.5	\$139,566.48	0	\$0.00	3222.5	\$139,566.48	3222.50 O=ON-SITE
30 L.F.	4 Inch Sanitary Laterals	\$33.03	\$69,363.00	1982	\$65,465.46	0	\$0.00	1982	\$65,465.46	1982.00 O=ON-SITE
32 V.F.	4 Foot Diameter Sanitary Manhole	\$521.98	\$67,502.45	128.98	\$67,324.98	1.3	\$678.57	130.28	\$68,003.55	130.28 O=ON-SITE
1 Ea.	Core Sanitary Manhole	\$536.98	\$536.98	1	\$536.98	0	\$0.00	1	\$536.98	1.00 O=ON-SITE
35 L.F.	8 Inch Water Main	\$48.94	\$163,214.90	3359	\$164,389.46	0	\$0.00	3359	\$164,389.46	3359.50 O=ON-SITE
70 L.F.	6 Inch Water Main	\$33.34	\$2,333.80	63.5	\$2,117.09	0	\$0.00	63.5	\$2,117.09	63.50 O=ON-SITE
12 Ea.	8 Inch Resilient Wedge Gate Valve	\$2,975.88	\$35,710.56	13	\$38,686.44	0	\$0.00	13	\$38,686.44	13.00 O=ON-SITE
7 Ea.	6 Inch Resilient Wedge Gate Valve	\$1,955.56	\$13,688.92	6	\$11,733.36	0	\$0.00	6	\$11,733.36	6.00 O=ON-SITE
6 Ea.	Hydrant	\$5,640.32	\$33,841.92	7	\$39,482.24	0	\$0.00	7	\$39,482.24	7.00 O=ON-SITE
1 Ea.	Remove and Relocate Existing Hydrant	\$1,240.60	\$1,240.60	1	\$1,240.60	0	\$0.00	1	\$1,240.60	1.00 O=ON-SITE
50 L.F.	2 Inch Poly Water Service	\$33.83	\$2,029.80	55	\$1,860.65	0	\$0.00	55	\$1,860.65	55.00
1 Ea.	2 Inch Water Service Set	\$1,712.84	\$1,712.84	1	\$1,712.84	0	\$0.00	1	\$1,712.84	1 O=ON-SITE
30 L.F.	1 Inch Poly Water Service	\$17.29	\$31,122.00	1817.5	\$31,424.58	0	\$0.00	1817.5	\$31,424.58	1817.50 O=ON-SITE
44 Ea.	1 Inch Water Service Set	\$757.77	\$33,341.88	42.5	\$32,205.23	0.5	\$378.89	43	\$32,584.11	42.50 O=ON-SITE
54 L.F.	36 Inch RCP Storm Sewer	\$152.42	\$24,996.88	161	\$24,539.62	0	\$0.00	161	\$24,539.62	161.00 O=ON-SITE
98 L.F.	30 Inch Storm Sewer	\$63.87	\$12,646.26	198	\$12,646.26	0	\$0.00	198	\$12,646.26	198.00 O=ON-SITE
21 L.F.	24 Inch Storm Sewer	\$49.45	\$30,708.45	468	\$32,142.60	153	\$7,565.85	621	\$30,708.45	621.00 S= SURVEY
30 L.F.	18 Inch Storm Sewer	\$36.41	\$29,128.00	829	\$30,183.89	0	\$0.00	829	\$30,183.89	829.00 O=ON-SITE
54 L.F.	15 Inch Storm Sewer	\$31.06	\$4,783.24	154	\$4,783.24	0	\$0.00	154	\$4,783.24	154.00 O=ON-SITE
48 L.F.	12 Inch Storm Sewer	\$22.97	\$28,666.56	1381	\$31,721.57	0	\$0.00	1381	\$31,721.57	1381.00 O=ON-SITE
50 L.F.	4 Inch Storm Lateral	\$32.16	\$69,144.00	1948	\$62,647.68	0	\$0.00	1948	\$62,647.68	1948.00 O=ON-SITE
52 V.F.	72 Inch Diameter Storm Manhole	\$1,132.90	\$7,386.51	6.52	\$7,386.51	0	\$0.00	6.52	\$7,386.51	6.52 O=ON-SITE
5 V.F.	60 Inch Diameter Storm Manhole	\$894.46	\$11,180.75	12.51	\$11,189.69	0	\$0.00	12.51	\$11,189.69	12.51 O=ON-SITE
68 V.F.	48 Inch Diameter Storm Manhole	\$585.84	\$46,679.73	79.66	\$46,668.01	0.5	\$292.92	80.16	\$46,960.93	79.66 O=ON-SITE
7 Ea.	Yard Drain	\$1,353.54	\$9,474.78	7	\$9,474.78	0	\$0.00	7	\$9,474.78	7.00 O=ON-SITE
12 Ea.	Inlet	\$2,536.02	\$30,432.24	12	\$30,432.24	0	\$0.00	12	\$30,432.24	12.00 O=ON-SITE
1 L.S.	Roadway Excavation (Est. 4,500 C.Y.)	\$19,832.51	\$19,832.51	1	\$19,832.51	0	\$0.00	1	\$19,832.51	0.00 P= PLAN
50 TON	2 Inch Asphaltic Pavement, Lower Layer (3 LT 58-28 S) (6,550 S.Y.)	\$89.15	\$66,862.50	750	\$66,862.50	20.83	\$1,856.99	770.83	\$68,719.49	0.00 P= PLAN
00 TON	6 Inch Base Aggregate Dense 1-1/4 Inch (8,850 S.Y.)	\$16.83	\$50,490.00	3000	\$50,490.00	0	\$0.00	3000	\$50,490.00	0.00 P= PLAN
50 TON	9 Inch Base Aggregate Dense 3 Inch (8,850 S.Y.)	\$16.59	\$73,825.50	4450	\$73,825.50	0	\$0.00	4450	\$73,825.50	0.00 P= PLAN
90 L.F.	Concrete Curb and Gutter 30 Inch	\$16.49	\$69,093.10	4190	\$69,093.10	0	\$0.00	4190	\$69,093.10	0.00 P= PLAN
50 S.F.	6 Inch Concrete Sidewalk - Ramps	\$7.20	\$6,840.00	510	\$3,672.00	290	\$2,088.00	800	\$5,760.00	800.00 added access to Sak
80 S.F.	4 Inch Concrete Sidewalk	\$7.20	\$5,760.00	250	\$1,800.00	-8	-\$57.60	242	\$1,742.40	242.00 measured
84 S.F.	Detectable Warning Fields	\$33.77	\$2,836.68	84	\$2,836.68	0	\$0.00	84	\$2,836.68	0.00 P= PLAN
10 TON	8 Foot Asphalt Trail (within subdivision boundary) (4 LT 58-28 S)	\$144.08	\$15,848.80	55	\$7,924.40	82.5	\$11,886.60	137.5	\$19,811.00	0.00 adjusted to shorten
40 TON	10 Foot Trail - Base Aggregate Dense 1-1/4 Inch	\$16.83	\$9,088.20	540	\$9,088.20	0	\$0.00	540	\$9,088.20	0.00 P= PLAN
48 L.F.	Pipe Railing	\$77.57	\$44,480.36	0	\$0.00	0	\$0.00	0	\$0.00	0.00
7 Ea.	12 Inch Diameter Concrete Base	\$956.76	\$6,697.32	0	\$0.00	0	\$0.00	0	\$0.00	0.00
1 Ea.	Tracking Pad	\$2,834.34	\$2,834.34	1	\$2,834.34	0	\$0.00	1	\$2,834.34	0.00
5 Ea.	Ditch Checks	\$73.16	\$365.80	0	\$0.00	0	\$0.00	0	\$0.00	0.00 O=ON-SITE
65 L.F.	Silt Fence	\$2.19	\$2,551.35	1165	\$2,551.35	0	\$0.00	1165	\$2,551.35	1165.00 O=ON-SITE
8 Ea.	Inlet Protection Type A	\$118.19	\$945.52	0	\$0.00	0	\$0.00	0	\$0.00	0.00 O=ON-SITE
14 Ea.	Inlet Protection Type C	\$61.91	\$866.74	14	\$866.74	0	\$0.00	14	\$866.74	0.00 P= PLAN
06 L.F.	Grading and Restoration Primary Drainage Swales	\$6.05	\$5,481.30	906	\$5,481.30	0	\$0.00	906	\$5,481.30	0.00 P= PLAN
00 S.Y.	Restoration with Topsoil, Seed, Fertilizer, E-Mat Class I, Type B	\$3.35	\$7,370.00	1100	\$3,685.00	0	\$0.00	1100	\$3,685.00	0.00 REDUCED
00 S.Y.	Grading and Restoration 12 Feet Beyond Right-of-Way for Utility Installation	\$2.71	\$16,802.00	6200	\$16,802.00	0	\$0.00	6200	\$16,802.00	0.00 P= PLAN
80 S.Y.	Terrace Restoration with Topsoil, Seed, Fertilizer and Mulch In Right-of-Way	\$2.24	\$20,115.20	0	\$0.00	0	\$0.00	0	\$0.00	0.00 omitted
L.8 AC.	Internal Lot Grading and Restoration with Alfalfa Mix	\$1,558.96	\$18,395.73	0	\$0.00	0	\$0.00	0	\$0.00	0.00 omitted
6 Ea.	Asphalt Density Testing (Roadway)	\$150.16	\$900.96	0	\$0.00	0	\$0.00	0	\$0.00	0.00
4 Ea.	Asphalt Density Testing (Trail)	\$150.16	\$600.64	0	\$0.00	4	\$600.64	4	\$600.64	0.00
TOTAL (Items 1. through 50., Inclusive)			\$1,310,246.22		\$1,230,208.09		\$25,290.86		\$1,255,498.95	

SUPPLEMENTAL BID | ASPHALT TRAIL EXTENSION

Unit	Description	Unit Price	Total	Qty	Total	Qty	Total	Qty	Total	on site totals
70 TON	8 Foot Asphalt Trail (4 LT 58-28 S)	\$144.08	\$24,493.60	85	\$12,246.80	124	\$17,865.92	209	\$30,112.72	adjusted to shorten
30 TON	10 Foot Trail - Base Aggregate Dense 1-1/4 Inch	\$16.83	\$13,968.90	830	\$13,968.90	0	\$0.00	830	\$13,968.90	P= PLAN
00 L.F.	Grading and Restoration Drainage Swale	\$6.05	\$2,141.70	354	\$2,141.70	0	\$0.00	354	\$2,141.70	P= PLAN
2 V.F.	60 Inch Diameter Storm Manhole	\$576.53	\$1,153.06	2	\$1,153.06	0	\$0.00	2	\$1,153.06	P= PLAN
00 S.Y.	Restoration with Topsoil, Seed, Fertilizer, E-Mat Class I, Type B	\$3.35	\$1,340.00	400	\$1,340.00	0	\$0.00	400	\$1,340.00	P= PLAN
30 L.F.	Silt Fence	\$2.19	\$65.70	0	\$0.00	0	\$0.00	0	\$0.00	O=ON-SITE
1 L.S.	Relocate Mailboxes	\$112.56	\$112.56	1	\$112.56	0	\$0.00	1	\$112.56	P= PLAN
3 Ea.	Asphalt Density Testing (Trail)	\$200.22	\$600.66	0	\$0.00	3	\$600.66	3	\$600.66	
TOTAL SUPPLEMENTAL BID (Items 1.1 through 1.8, Inclusive)			\$43,876.18		\$30,963.02		\$18,466.58		\$49,429.60	
Total completed					\$1,261,171.11		\$43,757.44		\$1,304,928.55	
Total Contract as AWARDED			\$1,354,122.40							

RESERVE #1

31 VF	4 Foot Diameter Sanitary Manhole (MH G)	\$521.98	\$683.79	0	\$0.00	0	\$0.00	0	\$0.00	
28 LF	18 Inch Storm Sewer (Lawrence Dr. ditch lead)	\$36.41	\$1,019.48	0	\$0.00	0	\$0.00	0	\$0.00	
1 EA	Endwall and Trash guard w/ 1 hour crew time @ \$461/hr	\$801.00	\$801.00	0	\$0.00	1	\$801.00	1	\$801.00	
1	10% markup for trashguard		\$80.10	0	\$0.00	1	\$80.10	1	\$80.10	
			\$2,584.37						\$881.10	

VOLUMES

1/2 S 1/2	(33*172.5*1)/27 = 211 cy									
	(16.5*20*1)/27 = 12.2 cy									
	(33*150*1)/27 = 183.3 cy									
	(33*57*1)/27 = 69.7 cy									
II	(33*22*1)/27 = 26.9 cy									
303 CY	Excavation	\$4.41	\$2,218.67	503	\$2,218.67					
106 Ton	3" Agg (CY*1.8)	\$16.59	\$15,023.57	906	\$15,023.57					
			\$17,242.24	0	\$17,242.24					
			\$1,724.22	0	\$1,724.22					
			\$18,966.47		\$18,966.47					
TOTAL CHANGE ORDER #1			\$21,550.84							

CURRENT CONTRACT TOTAL W/ CHANGE ORDERS

\$1,375,673.24

Completed to Date:	\$1,324,776.12
Retainage: 2.5%	\$34,391.83
Subtotal:	\$1,290,384.29
Previous Application:	\$1,226,779.29
Amount Due This Application:	\$63,605.00

Bid	Description	Units	Qty	Unit Price	Amount	Qty	Amount	Qty	Amount	%	Qty	Amount	%	Qty	Amount
1	8 Inch Sanitary Sewer	LF	3202.00	\$ 43.31	\$ 138,678.62	3,222.50	\$ 139,566.48	\$ 0.00	\$ 0.00	101%	3,222.50	\$ 139,566.48	101%	3,222.50	\$ 139,566.48
2	4 Inch Sanitary Lateral	LF	2100.00	\$ 33.03	\$ 69,363.00	1982.00	\$ 65,465.46	\$ 0.00	\$ 0.00	94%	1,982.00	\$ 65,465.46	94%	1,982.00	\$ 65,465.46
3	4 Foot Diameter Sanitary Manhole	VF	129.32	\$ 521.98	\$ 67,502.45	128.98	\$ 67,324.98	1.30	\$ 678.57	101%	130.28	\$ 67,903.55	101%	130.28	\$ 67,903.55
4	Core Sanitary Manhole	EA	1.00	\$ 536.98	\$ 536.98	1.00	\$ 536.98	\$ 0.00	\$ 0.00	100%	1.00	\$ 536.98	100%	1.00	\$ 536.98
5	8 Inch Water Main	LF	3335.00	\$ 48.94	\$ 163,214.90	3359.00	\$ 164,389.46	\$ 0.00	\$ 0.00	101%	3,359.00	\$ 164,389.46	101%	3,359.00	\$ 164,389.46
6	6 Inch Water Main	LF	70.00	\$ 33.34	\$ 2,333.80	63.5	\$ 2,117.09	\$ 0.00	\$ 0.00	91%	63.50	\$ 2,117.09	91%	63.50	\$ 2,117.09
7	8 Inch Resilient Wedge Gate Valve	EA	12.00	\$ 2975.88	\$ 35,710.56	13.00	\$ 38,686.44	\$ 0.00	\$ 0.00	108%	13.00	\$ 38,686.44	108%	13.00	\$ 38,686.44
8	6 Inch Resilient Wedge Gate Valve	EA	7.00	\$ 1,955.56	\$ 13,688.92	6.00	\$ 11,733.36	\$ 0.00	\$ 0.00	86%	6.00	\$ 11,733.36	86%	6.00	\$ 11,733.36
9	Hydrant	EA	6.00	\$ 5640.32	\$ 33,841.92	7.00	\$ 39,482.24	\$ 0.00	\$ 0.00	117%	7.00	\$ 39,482.24	117%	7.00	\$ 39,482.24
10	Remove and Relocate Existing Hydrant	EA	1.00	\$ 1,240.60	\$ 1,240.60	1.00	\$ 1,240.60	\$ 0.00	\$ 0.00	100%	1.00	\$ 1,240.60	100%	1.00	\$ 1,240.60
11	2 Inch Poly Water Service	LF	60.00	\$ 33.83	\$ 2,029.80	55.00	\$ 1,860.65	\$ 0.00	\$ 0.00	92%	55.00	\$ 1,860.65	92%	55.00	\$ 1,860.65
12	2 Inch Water Service Set	EA	1.00	\$ 1,712.84	\$ 1,712.84	1.00	\$ 1,712.84	\$ 0.00	\$ 0.00	100%	1.00	\$ 1,712.84	100%	1.00	\$ 1,712.84
13	1 Inch Poly Water Service	EA	1800.00	\$ 17.29	\$ 31,122.00	1817.50	\$ 31,424.58	\$ 0.00	\$ 0.00	101%	1,817.50	\$ 31,424.58	101%	1,817.50	\$ 31,424.58
14	1 Inch Water Service Set	EA	44.00	\$ 757.77	\$ 33,341.88	42.5	\$ 32,205.23	0.50	\$ 378.89	98%	43.00	\$ 32,584.12	98%	43.00	\$ 32,584.12
15	36 Inch RCP Storm Sewer	LF	164.00	\$ 152.42	\$ 24,996.88	161.00	\$ 24,539.62	\$ 0.00	\$ 0.00	98%	161.00	\$ 24,539.62	98%	161.00	\$ 24,539.62
16	30 Inch Storm Sewer	LF	198.00	\$ 63.87	\$ 12,646.26	198.00	\$ 12,646.26	\$ 0.00	\$ 0.00	100%	198.00	\$ 12,646.26	100%	198.00	\$ 12,646.26
17	24 Inch Storm Sewer	LF	621.00	\$ 49.45	\$ 30,708.45	488.00	\$ 23,142.60	153.00	\$ 7,565.85	100%	621.00	\$ 30,708.45	100%	621.00	\$ 30,708.45
18	18 Inch Storm Sewer	LF	800.00	\$ 36.41	\$ 29,128.00	829.00	\$ 30,183.89	\$ 0.00	\$ 0.00	104%	829.00	\$ 30,183.89	104%	829.00	\$ 30,183.89
19	15 Inch Storm Sewer	LF	154.00	\$ 31.06	\$ 4,783.24	154.00	\$ 4,783.24	\$ 0.00	\$ 0.00	100%	154.00	\$ 4,783.24	100%	154.00	\$ 4,783.24
20	12 Inch Storm Sewer	LF	1248.00	\$ 22.97	\$ 28,666.56	1381.00	\$ 31,721.57	\$ 0.00	\$ 0.00	111%	1,381.00	\$ 31,721.57	111%	1,381.00	\$ 31,721.57
21	4 Inch Sanitary Lateral	LF	2150.00	\$ 32.16	\$ 69,144.00	1948.00	\$ 62,647.68	\$ 0.00	\$ 0.00	91%	1,948.00	\$ 62,647.68	91%	1,948.00	\$ 62,647.68
22	72 Inch Diameter Storm Manhole	VF	6.52	\$ 1132.90	\$ 7,386.51	6.52	\$ 7,386.51	\$ 0.00	\$ 0.00	100%	6.52	\$ 7,386.51	100%	6.52	\$ 7,386.51
23	60 Inch Diameter Storm Manhole	VF	12.50	\$ 894.46	\$ 11,180.75	12.51	\$ 11,189.69	\$ 0.00	\$ 0.00	100%	12.51	\$ 11,189.69	100%	12.51	\$ 11,189.69
24	48 Inch Diameter Storm Manhole	VF	79.88	\$ 585.84	\$ 46,679.73	79.66	\$ 46,668.01	0.50	\$ 292.92	101%	80.16	\$ 46,960.93	101%	80.16	\$ 46,960.93
25	Yard Drain	EA	7.00	\$ 1353.54	\$ 9,474.78	7.00	\$ 9,474.78	\$ 0.00	\$ 0.00	100%	7.00	\$ 9,474.78	100%	7.00	\$ 9,474.78
26	Inlet	EA	12	\$ 2,536.02	\$ 30,432.24	12.00	\$ 30,432.24	\$ 0.00	\$ 0.00	100%	12.00	\$ 30,432.24	100%	12.00	\$ 30,432.24
27	Roadway Excavation (Estimated 4,500 C.Y.)	LS	1	\$ 19832.51	\$ 19,832.51	1.00	\$ 19,832.51	\$ 0.00	\$ 0.00	100%	1.00	\$ 19,832.51	100%	1.00	\$ 19,832.51
28	2 Inch Asphaltic Pavement, Lower Layer (3 LT 58-28S) (6,550	TO	750	\$ 89.15	\$ 66,862.50	750.00	\$ 66,862.50	21.11	\$ 1,881.96	103%	771.11	\$ 68,744.46	103%	771.11	\$ 68,744.46
29	6 Inch Base Aggregate Dense 1-1/4 Inch (8,850 S.Y.)	TO	3000	\$ 16.83	\$ 50,490.00	3000.00	\$ 50,490.00	\$ 0.00	\$ 0.00	100%	3,000.00	\$ 50,490.00	100%	3,000.00	\$ 50,490.00
30	9 Inch Base Aggregate Dense 3 Inch (8,850 S.Y.)	TO	4450	\$ 16.59	\$ 73,825.50	4450.00	\$ 73,825.50	\$ 0.00	\$ 0.00	100%	4,450.00	\$ 73,825.50	100%	4,450.00	\$ 73,825.50
31	Concrete Curb and Gutter 30 Inch	LF	4190	\$ 16.49	\$ 69,093.10	4190.00	\$ 69,093.10	\$ 0.00	\$ 0.00	100%	4,190.00	\$ 69,093.10	100%	4,190.00	\$ 69,093.10
32	6 Inch Concrete Sidewalk-Ramps	SF	950	\$ 7.20	\$ 6,840.00	510.00	\$ 3,672.00	290.00	\$ 2,088.00	84%	800.00	\$ 5,760.00	84%	800.00	\$ 5,760.00
33	4 Inch Concrete Sidewalk	SF	80	\$ 7.20	\$ 576.00	250.00	\$ 1,800.00	-8.00	\$ -57.60	303%	242.00	\$ 1,742.40	303%	242.00	\$ 1,742.40
34	Detectable Warning Fields	SF	84	\$ 33.77	\$ 2,836.68	84.00	\$ 2,836.68	0.00	\$ 0.00	100%	84.00	\$ 2,836.68	100%	84.00	\$ 2,836.68
35	8 Inch Asphalt Trail (within subdivision boundary) (4 LT 58-28 S)	TO	110	\$ 144.08	\$ 15,848.80	55.00	\$ 7,924.40	99.47	\$ 14,331.64	140%	154.47	\$ 22,180.44	140%	154.47	\$ 22,180.44
36	10 Foot Trail - Base Aggregate Dense 1-1/4 Inch	TO	540	\$ 16.83	\$ 9,088.20	540.00	\$ 9,088.20	\$ 0.00	\$ 0.00	100%	540.00	\$ 9,088.20	100%	540.00	\$ 9,088.20
37	Pipe Railing	LF	148	\$ 77.57	\$ 11,480.36	0.00	\$ 0.00	\$ 0.00	\$ 0.00	0%	0.00	\$ 0.00	0%	0.00	\$ 0.00
38	12 Inch Diameter Concrete Base	EA	7	\$ 956.76	\$ 6,697.32	0.00	\$ 0.00	\$ 0.00	\$ 0.00	0%	0.00	\$ 0.00	0%	0.00	\$ 0.00
39	Tracking Pad	EA	1	\$ 2834.34	\$ 2,834.34	1.00	\$ 2,834.34	0.00	\$ 0.00	100%	1.00	\$ 2,834.34	100%	1.00	\$ 2,834.34
40	Ditch Checks	EA	5	\$ 73.16	\$ 365.80	0.00	\$ 0.00	0.00	\$ 0.00	0%	0.00	\$ 0.00	0%	0.00	\$ 0.00
41	Silt Fence	LF	1,165	\$ 2.19	\$ 2,551.35	1165	\$ 2,551.35	\$ 0.00	\$ 0.00	100%	1,165.00	\$ 2,551.35	100%	1,165.00	\$ 2,551.35
42	Inlet Protection Type A	EA	8.00	\$ 118.19	\$ 945.52	0.00	\$ 0.00	0.00	\$ 0.00	0%	0.00	\$ 0.00	0%	0.00	\$ 0.00
43	Inlet Protection Type C	EA	14	\$ 61.91	\$ 866.74	14.00	\$ 866.74	\$ 0.00	\$ 0.00	100%	14.00	\$ 866.74	100%	14.00	\$ 866.74
44	Grading and Restoration Primary Drainage Swales	LF	906	\$ 6.05	\$ 5,481.30	906.00	\$ 5,481.30	\$ 0.00	\$ 0.00	100%	906.00	\$ 5,481.30	100%	906.00	\$ 5,481.30
45	Restoration with Topsoil, Seed, Fertilizer, E-Mat Class I, Type B	SY	2,200	\$ 3.35	\$ 7,370.00	1100.00	\$ 3,685.00	0.00	\$ 0.00	50%	1,100.00	\$ 3,685.00	50%	1,100.00	\$ 3,685.00
46	Grading and Restoration 12 Feet Beyond Right of Way Utility	SY	6,200	\$ 2.71	\$ 16,802.00	6200.00	\$ 16,802.00	\$ 0.00	\$ 0.00	100%	6,200.00	\$ 16,802.00	100%	6,200.00	\$ 16,802.00
47	Terrace Restoration (Topsoil, Seed, Fertilizer, Mulch) In Right-of-	SY	8980	\$ 2.24	\$ 20,115.20	0.00	\$ 0.00	\$ 0.00	\$ 0.00	0%	0.00	\$ 0.00	0%	0.00	\$ 0.00
48	Internal Lot Restoration with Alfalfa Mix	Ac ^r	12	\$ 1,558.96	\$ 18,395.73	0.00	\$ 0.00	0.00	\$ 0.00	0%	0.00	\$ 0.00	0%	0.00	\$ 0.00
49	Asphalt Density Testing (Roadway)	EA	6	\$ 150.16	\$ 900.96	0.00	\$ 0.00	6.00	\$ 900.96	100%	6.00	\$ 900.96	100%	6.00	\$ 900.96
50	Asphalt Density Testing (Trail)	EA	4	\$ 150.16	\$ 600.64	0.00	\$ 0.00	4.00	\$ 600.64	100%	4.00	\$ 600.64	100%	4.00	\$ 600.64
					\$ 1,310,246.22		\$ 1,230,208.09		\$ 28,661.82						
Asphalt Trail Extension															
1.1	8 Foot Asphalt Trail	TON	170	\$ 144.08	\$ 24,493.60	85.00	\$ 12,246.80	135.65	\$ 19,544.45	130%	220.65	\$ 31,737.85	130%	220.65	\$ 31,737.85
1.2	10 Foot Asphalt Trail	TON	830	\$ 16.83	\$ 13,968.90	830.00	\$ 13,968.90	0.00	\$ 0.00	100%	830.00	\$ 13,968.90	100%	830.00	\$ 13,968.90
1.3	Grading and Restoration	LF	354	\$ 6.05	\$ 2,141.70	354.00	\$ 2,141.70	0.00	\$ 0.00	100%	354.00	\$ 2,141.70	100%	354.00	\$ 2,141.70
1.4	60 Inch Diameter Storm Manhole	VF	2	\$ 1,153.06	\$ 2,306.12	2.00	\$ 2,306.12	0.00	\$ 0.00	100%	2.00	\$ 2,306.12	100%	2.00	\$ 2,306.12
1.5	Restoration and Topsoil	SY	400	\$ 3.35	\$ 1,340.00	400.00	\$ 1,340.00	0.00	\$ 0.00	100%	400.00	\$ 1,340.00	100%	400.00	\$ 1,340.00
1.6	Silt Fence	LF	30	\$ 2.19	\$ 65.70	0.00	\$ 0.00	0.00	\$ 0.00	0%	0.00	\$ 0.00	0%	0.00	\$ 0.00
1.7	Relocate Mailboxes	LS	1	\$ 112.56	\$ 112.56	1.00	\$ 112.56	0.00	\$ 0.00	100%	1.00	\$ 112.56	100%	1.00	\$ 112.56
1.8	Asphalt Density Testing	EA	3	\$ 200.22	\$ 600.66	0.00	\$ 0.00	3.00	\$ 600.66	100%	3.00	\$ 600.66	100%	3.00	\$ 600.66
					\$ 43,876.18		\$ 30,963.07		\$ 20,145.11						

124 ADJ COST FOR SCHEDULED

INTS \$800.00

10.85

20.85



Agenda Item Review

Meeting Date: 2/10/2025
Agenda Item#: 12

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Patrick Wetzal, Town Administrator
AGENDA ITEM: **Consider Participation in Safe Streets and Roads for All Action Plan with Brown County**

FISCAL IMPACT:

1. Is there A Fiscal Impact? Yes
2. Is it Currently Budgeted? Yes, within road improvement funds

Item History:

From Brown County Highway Commissioner Chris Hardy-

“In 2023, Brown County was awarded a Federal Highway (FHWA) grant “Safe Streets and Roads for All” (commonly referred to SS4A). This is a grant to write a Road Safety Plan for roads at the local level (town, village, and city). Similar to the Road Safety Plan prepared for BC Highway back in 2018, this report examines roads, intersections, accident data, curve information, etc and makes recommendations for “low hanging fruit”. For example, signage types, centerline rumble strips, pavement markings, ped crossings, etc, etc. Here’s a link to what that might look like; [Highway Safety Improvement Program \(HSIP\) | FHWA](#). The report is really the kick-off point for garnering FHWA Highway Safety Improvement Program funding opportunity. Without the SS4A, you are not able to apply for HSIP grants.

The grant funding is a 80:20 match program, where FHWA provides 80% and the locals would need to provide 20%. The grant amount awarded is \$200,000 with a local \$50,000 match to attain a total project estimate for \$250,000. BC Highway recently sent out a Request for Proposals from interested firms to prepare this report for all the locals in the County that will participate. In order to participate, each local needs to decide that they want to participate and guarantee to commit to their 20% of the funding. We have pro-rated the local portion based on centerline road miles (since it is a road based plan) and the table of cost breakdown (in event all choose to participate) is provided as well (attached).”

The cost allocated to the Town is projected to be \$2,082.12, which is reasonable considering we will enjoy the benefit of the federal grant and Brown County Highway coordinating this work to be completed on our behalf, enabling eligibility for other future grants as well.

Recommended Action: Recommend approval to participate in Brown County Highway SS4A Road Safety Plan project, with Town cost share anticipated at \$2,082.12.

Safe Roads for All - FHWA Grant
 SS4A

Determining Cost Allocation on Local Share
 Grant is \$200,000 with \$50,000 (20% local share)
 County Roads are not included in the Plan (local only)

Authority	District	Rd Miles	Allocation	Est Cost	
Eaton	Town	42.84	0.0305	\$	1,525.79
Glenmore	Town	60.1	0.0428	\$	2,140.53
Green Bay	Town	44.95	0.0320	\$	1,600.94
Holland	Town	55.28	0.0394	\$	1,968.86
Humboldt	Town	36.66	0.0261	\$	1,305.69
Lawrence	Town	58.46	0.0416	\$	2,082.12
Ledgeview	Town	63.39	0.0452	\$	2,257.70
Morrison	Town	53.54	0.0381	\$	1,906.89
Denmark	Town	59.88	0.0427	\$	2,132.69
Pittsfield	Town	56.79	0.0405	\$	2,022.64
Rockland	Town	42.84	0.0305	\$	1,525.79
Scott	Town	42.74	0.0304	\$	1,522.23
Wrightstown	Town	30.37	0.0216	\$	1,081.66
Allouez	Village	54.65	0.0389	\$	1,946.42
Ashwaubenon	Village	100.18	0.0714	\$	3,568.02
Bellevue	Village	74.43	0.0530	\$	2,650.91
Denmark	Village	14.64	0.0104	\$	521.42
Greenleaf	Village	25.76	0.0183	\$	917.47
Hobart	Village	91.3	0.0650	\$	3,251.75
Howard	Village	114.48	0.0815	\$	4,077.33
Pulaski	Village	19.73	0.0141	\$	702.71
Suamico	Village	135.74	0.0967	\$	4,834.53
Wrightstown	Village	13.82	0.0098	\$	492.21
DePere	City	111.29	0.0793	\$	3,963.71
Green Bay	City	0	0.0000	\$	- Own Grant
		1403.86	1.0000	\$	50,000.00



REQUEST FOR QUALIFICATIONS

Municipality
Brown County Highway Department
2198 Glendale Avenue
Green Bay, WI 54303

Project ID(s)
TSP-1
SS4A Action Plan

Solicitation Type (Roster or Open)
WisDOT Register of Eligible Consultants

SOLICITATION DATE
December 12, 2024

RFQ QUESTIONS DUE:
January 3, 2025, 12 pm CT

RFQ DUE DATE
January 17, 2025, 12 pm CT

INTERVIEW DATE
January 31, 2025, 12 pm CT

Location/Description

Local Road Safe Streets and Roads for All Action Plan
SS4A
Local Road System
Brown County

Local selection?
Yes

Background

Brown County in partnership with 24 municipalities was awarded a US DOT Safe Streets and Roads for All (SS4A) grant to complete an action plan intended to reach zero preventable roadway deaths in Brown County. In 2018, Brown County completed a county highway system safety plan. This new local roadway safety action plan will continue to build off Brown’s County’s 2018 efforts to advance a Vision Zero approach.

Brown County Highway is seeking consultant services to lead efforts on the SS4A action plan process. The successful applicant will direct and implement efforts in coordination with Brown County staff and participating jurisdictions/municipalities to create a local road county-wide safety action plan for the local roadway network ranging from urban, suburban and rural. The action plan will identify location specific safety challenges and appropriate treatments and fulfill the USDOT requirements for eligibility for implementation funding from the SS4A program in future years.

Project Description and Goals

The overall goal for the project is to create a county-wide local road safety action plan that comprehensively identifies location specific challenges and develops appropriate treatments and projects for the identified locations. The action plan is to identify low-cost, high impact strategies that can improve safety throughout the county on the local road system such as:

<ul style="list-style-type: none"> • Clear zone maintenance 	<ul style="list-style-type: none"> • Install and upgrade signing
<ul style="list-style-type: none"> • Enhanced and widened edge line markings 	<ul style="list-style-type: none"> • Bicycle lane markings or separated accommodations
<ul style="list-style-type: none"> • Rumble strips 	<ul style="list-style-type: none"> • Shoulder paving

<ul style="list-style-type: none"> • Marked and/or signalized cross walks 	<ul style="list-style-type: none"> • Roundabouts and/or traffic signals
<ul style="list-style-type: none"> • Pavement safety edge 	<ul style="list-style-type: none"> • Lighting

The plans must:

- Fulfill USDOT requirements for eligibility for implementation funding from the SS4A program in future years.
- Provide guidance for the county and participating jurisdictions on how to proceed with safety improvement priorities independently of the SS4A program over the next 10 years.

The project must, at a minimum include:

- Produce a complete and comprehensive regional safety action plan that:
 - Identifies roadway safety challenges through a systemic model.
 - Categorizes, ranks and catalogs the safety challenges.
 - Develop a prioritization. It is not expected all roadways will be recommended for a countermeasure.
 - Evaluates a range of treatments based on USDOT proven safety countermeasures.
 - Utilizes a combination of public and stakeholder priorities, equity considerations, cost/benefit analysis, roadway limitations and a system of prioritization for which identified issues are in a detailed implementation plan.
 - Create an implementation plan or prioritization that includes project description, limits and general cost range.
 - Includes all USDOT required components for eligibility for SS4A Implementation Grant Funding.
- USDOT Action Plan Components. The USDOT requires that SS4A Action Plan include at least four of the six following components.
 - High ranking official/governing body commits to Vision Zero
 - Representative committee oversees action plan development.
 - Meaningful public engagement and stakeholder outreach.
 - Equity analysis (defined as USDOT disadvantaged communities).
 - Assessment of current safety policies and recommendations for future
 - Identification of baselines and goals to evaluate progress moving forward.

Overview of Potential Participants

Brown County will engage with the following potential jurisdictions and stakeholders to ensure complete and inclusive community engagement.

- Jurisdiction/municipalities within the County

Jurisdiction	District	Rd Miles
Eaton	Town	42.84
Glenmore	Town	60.1
Green Bay	Town	44.95
Holland	Town	55.28
Humboldt	Town	36.66
Lawrence	Town	58.46
Ledgeview	Town	63.39
Morrison	Town	53.54
Denmark	Town	59.88
Pittsfield	Town	56.79
Rockland	Town	42.84
Scott	Town	42.74
Wrightstown	Town	30.37
Allouez	Village	54.65
Ashwaubenon	Village	100.18
Bellevue	Village	74.43
Denmark	Village	14.64
Greenleaf	Village	25.76
Hobart	Village	91.3
Howard	Village	114.48
Pulaski	Village	19.73
Suamico	Village	135.74
Wrightstown	Village	13.82
De Pere	City	111.29
Total miles		1403.86

Additional Stakeholders

- Oneida Nation (received its own SS4A grant so this effort will need to coordinate with this effort)
- City of Green Bay (received its own SS4A grant so this effort will need to coordinate with this effort)
- Hmong, Hispanic and African American Resource Centers
- Other Stakeholders as needed such as Green Bay Metro, Emergency Response and various school districts.

Municipalities and stakeholders will have an opportunity to interact with the project team and identify safety issues that should be reviewed as part of the Action Plan. Stakeholders can expect to participate in 3 to 5 Action Plan engagement meetings:

- Project scoping and planning
- Issue identification
- Draft action plan
- Additional meeting(s) as determined.
- Meetings may be combined if appropriate.

Anticipated Tasks

Task 1 – Project Management, Organization, Guidance and Tracking of Process

- Work with client to develop an overall strategy and work plan, including goals, scope of work, timeline/schedule of tasks and milestones.
- This task includes the day-to-day operations of the contract including timely submission of contract documents (monthly progress reports, budget management, invoices).
- This also includes efforts to coordinate the project with County management and stakeholders. County management shall be updated monthly through email or monthly progress meetings.
- Prepare presentations for the stakeholders to explain and frame key decisions to be made.
- Includes the production of draft and final meeting minutes for all meetings between the consultant, county and municipalities.
- Determine the appropriate level and detail of public outreach that balances stakeholder interest, equity considerations and specific strategies.
- Work with the client to draft and implement a public outreach process that meets the requirements of the SS4A Program and provide valuable feedback to help with prioritization of roadway safety challenge locations.

Task 1 Deliverables:

- Progress reports, invoices and meeting minutes to County management.
- Outreach plan for client approval.
- Presentations of project information to stakeholders.

Task 2 – Data Collection and Analysis

- Collect and organize relevant crash data for the local roads in Brown County. The primary data element of interest is motor vehicle crashes and roadway data. The consultant should expect to leverage whatever local data is available to assist in the development of a comprehensive safety plan.
- Obtain current traffic crash data through WisTransportal System through the Wisconsin Traffic Operations and Safety Laboratory (Community Maps), including but not limited to summary preliminary summary and advanced data in addition to specific accident reports (MV4000). The most recent set of 5-year crash data should be used for analysis.
- Collect roadway data from the Wisconsin Information System for Local Rads (WISLR), internet sources, field reviews or some other manner. Use WisDOT traffic counts to verify ADT accuracy in WISLR. It will be necessary to determine various roadway characteristics in order to realistically determine priorities. Elements such as pavement age, shoulder width, location will determine where countermeasures can be applied. Close coordination with stakeholders will be

required. It is not anticipated significant field data collection will be required. The consultant should conduct a limited field review after proposed counter measures have been identified for specific roadway.

- Obtain roadway plans (as available) from the various municipalities.
- Review any pertinent documents applicable to the transportation system within the municipalities. Review and report possible safety research or application of information which could be valuable to this effort. If there are other local or state documents available, they should be reviewed as part of the plan development.
- Assess the quality and completeness of the available data.
- Develop systemic analysis to identify and categorize the roadway safety challenges.

Task 2 Deliverables:

- Comprehensive categorization and listing by location and municipality.
- Public outreach meeting

Task 3 – Determination of priority focus areas

- Utilize the data collected from Task 2, priorities identified through Task 3 and municipal stakeholder input, identify a smaller group of priority crash location sites and specific locations for more detailed analysis.

Task 3 Deliverables:

- Written methodology for each location.
- Document and develop a list of priority locations, roadway segments and intersection types and justification
- Technical report summarizing the analysis.

Task 4 – Development of specific treatments and projects for priority locations.

- Create an implementation plan for improvements using USDOT Proven Safety Countermeasures for all prioritized locations.
- The recommended projects should include project description, project location, limits and estimate.

Task 4 Deliverables:

- Report or technical memo for the priority locations.
- Public outreach meeting

Task 5 – Completion of SS4A approved action plan for the participating jurisdictions/municipalities.

- Ensure all USDOT required components for safety actions plans eligible for implementation funding are present.

Task 5 Deliverables:

- Final summary report that includes data analysis, process summary and summary of how the completed plan meets USDOT SS4A requirements. A detailed public outreach summary should be included.

Schedule

The final SS4A Action Plan report is due no later than November 30, 2025, with a project close out by December 31, 2025.

Consultant requirements

- Minimum of 5 years of experience conducting traffic or traffic safety investigations, engineering studies and or traffic research as the lead project engineer.
- At least one member of the proposed project team must be a Wisconsin Licensed Civil Engineer.
- Experience in conducting large scale/countywide crash analysis and understanding of the results to develop recommendations (county, region, statewide) that is consistent with the FHWA Systemic Safety Project Selection Tool, in the past 5 years.
- Experience in applying crash countermeasures and distinguishing effectiveness based on FHWA Crash Modification Factors Clearinghouse information and other relevant studies.
- Has conducted and completed a Road Safety Audit (RSA) at a limited number of high risk, crash and/or state, county or local road highlighted locations, as defined by FHWA Road Safety Audit Guidelines.
- Demonstrated ability to investigate, identify, and propose characteristics of fatal and serious injury crashes.
- Demonstrated ability to perform literature reviews, summarize and conduct studies while applying current program guidelines and techniques.
- Demonstrated ability to manage a project with diverse stakeholders and committees.

RFQ Clarifications and Questions

The consultant may ask clarifying questions of the RFQ by submitting them via email to Chris Hardy, PE. Chris.hardy@browncountywi.gov. Questions regarding this RFQ must be submitted no later than January 3, 2025, 12:00 pm CT. Answers to questions requiring clarifications will be posted prior to the deadline.

Selection Process

Consultant firms will be ranked on the submitted Request for Qualifications forms using the attached “Brown County Highway Department Engineering Consultant RFQ Form”. The Highway Department will select qualified firms for the interview process from the qualifications presented in the RFQ.

Interview dates are tentatively scheduled for 12:00 pm CT, January 31, 2025, at the Brown County Highway Department, 2198 Glendale Avenue, Green Bay, WI 54303

Instructions for consultants:

1. Complete the RFQ Portion, **to a maximum of 11 pages**, adhering to these guidelines:
 - a. All electronic files must be in Adobe PDF format. No files other than the RFQ will be considered.
 - b. Submit only ONE RFQ per firm. Firms with multiple locations and/or parent companies may not submit more than one RFQ.
 - c. Additional comments may be added in narrative form after the tables in each question.
 - d. General formatting:
 - i. Do not add colors in the tables or to fonts.
 - ii. Limit font bolding to highlight only the most important words. Do not bold questions.
 - iii. Use the Arial font, sized between 9-12 only. Only table labels should be font size 8.
 - iv. Using bullets within tables is allowed.
 - v. Limited table column size changing is allowed, but expanding tables is not.
 - vi. Deleting unneeded tables from the default form is allowed. Do not delete any questions.
 - vii. Leave at least two blank lines between information and the next question.
 - e. Special instructions for RFQ questions:
 - i. Question 2—be sure to identify time period for availability.
 - f. Do not copy resumes or other external documents into the RFQ form to supply firm qualifications.
 - g. Automatic disqualification will occur if:
 - i. Questions are deleted or changed.
 - ii. The RFQ response is longer than 9 pages.
 - iii. NOI submitted after the specified RFQ deadline listed below.
2. Delete the scope of service narrative and these instructions before submitting the file to the department.
3. The scope of services and the submitted RFQ form will become part of the contract with the awarded consultant. The standard Brown County Professional Services Contract will be used for this work. See attached contract template.
4. For more information, contact:

Chris Hardy, PE
Highway Commissioner
chris.hardy@browncountywi.gov
5. RFQ Deadline: **All RFQ's must be submitted no later than 12:00 pm CT January 17, 2025.**
 - Please send an electronic copy (PDF) of your RFQ documents to chris.hardy@browncountywi.gov and colleen.harris@exp.com
 - Hard copies are an acceptable alternative submission- if you intend to submit a paper hard copy, please provide three (3) copies to Brown County Highway Department, 2198 Glendale Avenue, Green Bay WI 54303 by the RFQ deadline.



Request For Qualifications

Municipality
Brown County Public Works Department
2198 Glendale Avenue
Green Bay, WI 54303

Project ID(s)
TSP-1
SS4A Action Plan

Solicitation Type (Roster or Open)
Brown County Roster

SOLICITATION DATE
December 12, 2024

RFQ DUE DATE
January 17, 2025, 12 pm CT

Firm Name		
Street Address	Area Code - Telephone Number	Area Code - FAX Number
City, State, ZIP Code	Contact Person, E-Mail Address	

Use only the format furnished; changes or deletion of questions or format may disqualify you from consideration. Limit your response to 11 pages.

- 1. 10 points.** List credentials, qualifications and years experience for the project manager and other key staff you would assign to this project in the following table. If showing more than two individuals, add tables using the format provided. Key subconsultants may be listed. Be sure to clearly identify the subconsultant firm. Note any DBE participation.

KEY STAFF	POSITION/ PROJECT ROLE	YEARS EXPERIENCE	EDUCATION	REGISTRATION (PE, RLS, etc.)
Narrative				

KEY STAFF	POSITION/ PROJECT ROLE	YEARS EXPERIENCE	EDUCATION	REGISTRATION (PE, RLS, etc.)
Narrative				

2. **5 Points.** Workload Capacity and Firm Location - Describe your staff's capacity, availability and their ability to perform the work in a timely manner relative to present workload. Address the firm location and availability of the named key staff members, including competing commitments and the percent of time available for this project. If showing more than four individuals, add rows to the table below. Key subconsultants may be listed. Note any DBE participation.

KEY STAFF		CURRENT COMMITMENTS	CURRENT ESTIMATED AVAILABILITY BY TIME PERIOD
Name		➤	
Firm		➤	
Location		➤	

Name		➤	
Firm		➤	
Location		➤	

3. **25 points.** List consulting teams' performance of similar type projects and complexity. IF showing more than two projects, add tables using the format provided. Key subconsultants may be listed. Be sure to clearly identify the subconsultant firm – no more than two (2) pages.

Project Name	Begin/End Service Dates	Firm's Fees on Project	Reference--Name, Address, Phone, E-mail
DELIVERABLES		KEY STAFF	
➤	➤		
➤	➤		
Narrative			

Project Name	Begin/End Service Dates	Firm's Fees on Project	Reference--Name, Address, Phone, E-mail
DELIVERABLES		KEY STAFF	
➤	➤		
➤	➤		
Narrative			

4. **45 Points.** Project Knowledge –Describe your overall project approach - no more than four (4) pages.

Narrative

5. **15 Points.** Description of data analysis approach - no more than three (3) pages.

Narrative



Agenda Item Review

Meeting Date: 2/10/2025
Agenda Item#: 13

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Patrick Wetzel, Town Administrator
AGENDA ITEM: **Review of Proposed Special Assessments – 2023 Mid Valley Dr/Packerland Projects**

FISCAL IMPACT:

1. Is there A Fiscal Impact? Yes
2. Is it Currently Budgeted? Yes

Item History:

As we've closed up the 2023 Sewer & Water Construction project contract in the past month, we're back to reviewing the proposed special assessments to benefitting property owners in the areas of Mid Valley Drive and Packerland Drive.

The Town Board approved resolutions on July 10th, 2023, declaring intent to levy special assessments for benefitting property owners as a result of the anticipated water/sewer extensions in the areas of Packerland Drive and Mid Valley Drive (both resolutions attached).

An engineer's report on the preliminary assessments was completed and public hearings were held on the proposed special assessments in October 2023.

Due to the nature of the bids received and extent of work required, the final assessments were not voted upon in 2023. If a total project cost comes in less than the anticipated special assessments, the special assessments could be lowered. We've found that this was not the case, and the amounts indicated in the preliminary notification process will be accurate for the final special assessments to be considered at an upcoming Town Board meeting.

The historical resolutions, public hearing notices and the updated McMahon Engineer's Reports on Special Assessments are included in this packet for your refresh and review.

Recommended Action: No action at this meeting, just reviewing the history of the special assessment progress, the progress of construction and setting the schedule for future review and approval of the final special assessments.

RESOLUTION NO. 2023-010
TOWN OF LAWRENCE, WISCONSIN

Preliminary Resolution Declaring Intent to Exercise Power to Levy Special Assessments for Packerland Drive Water/Sewer Extension Upon Property in the Town of Lawrence, Brown County, Wisconsin,

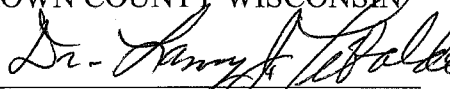
RESOLVED, by the Town of Lawrence, Brown County, Wisconsin:

1. The Town of Lawrence Town Board hereby declares its intention to exercise its power under Section 60.77 and 60.0703, Wisconsin Statutes, to levy special assessments upon property within the following described Assessment District within the Town for special benefits conferred upon such property by the installation of Sanitary Sewer and Water infrastructure: Packerland Drive
Parcels: L-164, L-165, L-165-1 and L-166
2. The Town Board determines that such improvements constitute an exercise of its police powers for the public health, safety, and welfare.
3. The assessment against any parcel may be paid in cash or ten installments on the proposed assessment.
4. The total amount assessed against the property located in the Assessment District shall not exceed 100% of the Town's direct costs, including but not limited to:
 - A. Actual construction costs and related costs and expenses of architectural, engineering and legal services, administration, and borrowing of funds.
5. The District's engineering firm, McMahan Associates, Inc. is directed to prepare a report consisting of:
 - A. Final plans and specifications for said improvements;
 - B. An estimate of the entire direct and indirect costs and expenses of the completed work for improvements as described in paragraph 4 of this resolution;
 - C. A schedule of the proposed assessments; and
 - D. A statement that the respective properties against which the final assessments are proposed are benefited.
6. A copy of the report, when completed, shall be filed with the Town Clerk for public inspection.
7. Upon filing the engineer's report, the town Clerk is directed to give a Class I Notice of a public hearing on such report, as specified in Section 66.0703(7) of the Wisconsin Statutes, stating the nature of the work or improvement, the general boundary lines of the proposed Assessment District, the place and time at which the report may be inspected, and the place and time in which all persons interested, or their agents or attorneys, may appear before the Town Board and be heard concerning the matters contained in the Preliminary Resolution and the engineer's report. A copy of the Notice shall be mailed to every interested person whose post office address is known, or can be ascertained within reasonable diligence, at least ten (10) days and not more than forty (40) days after publication of the Class I Notice.

Approved and Adopted at a regular Town Board Meeting on the 10th day of July, 2023.

Introduced by: Supervisor Frigo
Seconded by: Supervisor Vannieuwenhoven
Ayes 5 Nays 0

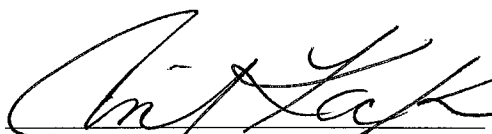
TOWN OF LAWRENCE
BROWN COUNTY WISCONSIN



Dr. Lanny J. Tibaldo, Town Chairman



ATTEST:



Cindy Kocken, Town Clerk/Treasurer

NOTICE OF PUBLIC HEARING on SPECIAL ASSESSMENT
FOR PUBLIC IMPROVEMENTS IN
THE TOWN OF LAWRENCE, BROWN COUNTY, WI
2023 PACKERLAND DRIVE, SCHEURING ROAD TO NORTH
SANITARY SEWER AND WATER MAIN EXTENSION

PLEASE TAKE NOTICE, that the Town Board of the Town of Lawrence has declared its intention to exercise its police power and levy special assessments in accordance with Section 60.0703, Wisconsin Statutes, for improvements constructed within the area described below and special assessments to be levied on a reasonable basis upon the properties benefited thereby. Said improvements to include a sanitary sewer and water main, laterals where necessary and required, grading and graveling where necessary and required, and necessary appurtenances and incidentals. Said improvements shall be constructed and the properties benefiting therefrom are contained in the following described area:

ASSESSMENT DISTRICT

Lots located adjacent or near portions of Packerland Drive, Scheuring Road to North, specifically to include the following parcels:

L-164, L-165, L-165-1, and L-166.

An Engineer's Report showing plans and specifications, estimated cost of improvements and proposed assessments is on file in the Town of Lawrence Business Office located at the Town Hall, 2400 Shady Court, De Pere, WI 54115 and may be inspected on Monday through Thursday from 7:00AM to 4:00PM and Friday from 7:00AM to 11:00AM.

You are further notified that the Town of Lawrence Board will hear all interested persons or its agents concerning matters contained in the Preliminary Resolution which declared the Town's intention to exercise its power to levy special assessments; the Engineer's Report as described above; and the Final Resolution, authorizing such special assessments, at 6:30PM, on Monday, October 23, 2023 at the Town Hall located at 2400 Shady Court in the Town of Lawrence.

All objections will be considered at said hearing, and thereafter the amount of the assessment will be finally determined.

Dated this 10th day of October 2023

Cindy Kocken, Town Clerk-Treasurer
Town of Lawrence

Posted at the following on Tuesday, October 10, 2023

- Town Hall, 2400 Shady Court, Fire Station #1, 2595 French Rd, Fire Station #2, 1780 Crimson Ct
- Notice in Green Bay Press Gazette, October 13, 2023
- Property Owners Notified

RESOLUTION NO. 2023-011
TOWN OF LAWRENCE, WISCONSIN

Preliminary Resolution Declaring Intent to Exercise Power to Levy Special Assessments for Mid Valley Drive Water/Sewer Extension Upon Property in the Town of Lawrence, Brown County, Wisconsin,

RESOLVED, by the Town of Lawrence, Brown County, Wisconsin:

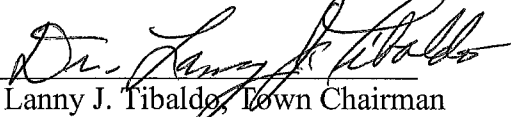
1. The Town of Lawrence Town Board hereby declares its intention to exercise its power under Section 60.77 and 60.0703, Wisconsin Statutes, to levy special assessments upon property within the following described Assessment District within the Town for special benefits conferred upon such property by the installation of Sanitary Sewer and Water infrastructure: Mid Valley Drive
Parcels: L-405, L-408, L-408-1, L-408-2, L-410, L-411, L-412, L-413, L-414, L-415 and L-464-1
2. The Town Board determines that such improvements constitute an exercise of its police powers for the public health, safety, and welfare.
3. The assessment against any parcel may be paid in cash or ten installments on the proposed assessment.
4. The total amount assessed against the property located in the Assessment District shall not exceed 100% of the Town's direct costs, including but not limited to:
 - A. Actual construction costs and related costs and expenses of architectural, engineering and legal services, administration, and borrowing of funds.
5. The District's engineering firm, McMahan Associates, Inc. is directed to prepare a report consisting of:
 - A. Final plans and specifications for said improvements;
 - B. An estimate of the entire direct and indirect costs and expenses of the completed work for improvements as described in paragraph 4 of this resolution;
 - C. A schedule of the proposed assessments; and
 - D. A statement that the respective properties against which the final assessments are proposed are benefited.
6. A copy of the report, when completed, shall be filed with the Town Clerk for public inspection.
7. Upon filing the engineer's report, the town Clerk is directed to give a Class I Notice of a public hearing on such report, as specified in Section 66.0703(7) of the Wisconsin Statutes, stating the nature of the work or improvement, the general boundary lines of the proposed Assessment District, the place and time at which the report may be inspected, and the place and time in which all persons interested, or their agents or attorneys, may appear before the Town Board and be heard concerning the matters contained in the Preliminary Resolution and the engineer's report. A copy of the Notice shall be mailed to every interested person whose post office address is known, or can be ascertained within reasonable diligence, at least ten (10) days and not more than forty (40) days after publication of the Class I Notice.

Approved and Adopted at a regular Town Board Meeting on the 10th day of July, 2023.

Introduced by: Supervisor Brien
Seconded by: Supervisor Bain
Ayes 5 Nays 0



TOWN OF LAWRENCE
BROWN COUNTY WISCONSIN


Dr. Lanny J. Tibaldo, Town Chairman

ATTEST:


Cindy Kocken, Town Clerk/Treasurer

NOTICE OF PUBLIC HEARING on SPECIAL ASSESSMENT
FOR PUBLIC IMPROVEMENTS IN
THE TOWN OF LAWRENCE, BROWN COUNTY, WI
2023 MID VALLEY DRIVE SANITARY SEWER AND WATER MAIN EXTENSION

PLEASE TAKE NOTICE, that the Town Board of the Town of Lawrence has declared its intention to exercise its police power and levy special assessments in accordance with Section 60.0703, Wisconsin Statutes, for improvements constructed within the area described below and special assessments to be levied on a reasonable basis upon the properties benefited thereby. Said improvements to include a sanitary sewer and water main, laterals where necessary and required, grading and graveling where necessary and required, and necessary appurtenances and incidentals. Said improvements shall be constructed and the properties benefiting therefrom are contained in the following described area:

ASSESSMENT DISTRICT

Lots located adjacent or near portions of Mid Valley Drive, specifically to include the following parcels:

L-405, L-408, L-408-1, L-408-2, L-410, L-411, L-412, L-413, L-414, L-415 and L-464-1.

An Engineer's Report showing plans and specifications, estimated cost of improvements and proposed assessments is on file in the Town of Lawrence Business Office located at the Town Hall, 2400 Shady Court, De Pere, WI 54115 and may be inspected on Monday through Thursday from 7:00AM to 4:00PM and Friday from 7:00AM to 11:00AM.

You are further notified that the Town of Lawrence Board will hear all interested persons or its agents concerning matters contained in the Preliminary Resolution which declared the Town's intention to exercise its power to levy special assessments; the Engineer's Report as described above; and the Final Resolution, authorizing such special assessments, at 6:30PM, on Monday, October 23, 2023 at the Town Hall located at 2400 Shady Court in the Town of Lawrence.

All objections will be considered at said hearing, and thereafter the amount of the assessment will be finally determined.

Dated this 10th day of October 2023

Cindy Kocken, Town Clerk-Treasurer
Town of Lawrence

Posted at the following on Tuesday, October 10, 2023

- Town Hall, 2400 Shady Court, Fire Station #1, 2595 French Rd, Fire Station #2, 1780 Crimson Ct
- Notice in Green Bay Press Gazette, October 13, 2023
- Property Owners Notified

FINAL ENGINEERING REPORT

2023 SEWER & WATER CONSTRUCTION MID-VALLEY ROAD



FOR THE
TOWN OF LAWRENCE
BROWN COUNTY, WISCONSIN

JANUARY 23, 2025



McMAHON ASSOCIATES, INC.

1445 McMAHON DRIVE NEENAH, WI 54956 Mailing: PO BOX 1025 NEENAH, WI 54957-1025 PH 920.751.4200 MCMGRP.COM
McM. No. L0017-09-23-00310 /MJG:car

FINAL ENGINEERING REPORT

Pursuant to Sec. 66.0703(1)(b) Wisconsin Stats., as Amended



2023 SEWER & WATER CONSTRUCTION MID-VALLEY ROAD

TOWN OF LAWRENCE

BROWN COUNTY, WISCONSIN

JANUARY 23, 2025

McM. No. L0017-09-23-00310

1. This Engineer's Report, submitted on behalf of the above-named Town, is prepared in compliance with Section 66.0703(1)(b), Wisconsin Statutes, and Section 66.0703(3), Wisconsin Statutes, as amended.
2. That all final plans and specifications for the aforementioned Town project are on file with the clerk of the Town.
3. The following hereinafter is the cost based on 'bid results' for the improvements.
4. That hereinafter follows the assessment amounts, as to each parcel of property affected, of the assessment of benefits to be levied against each affected parcel.
5. The same is attached hereto and incorporated herein as a schedule of proposed assessments.
6. That it has been determined by the governing body of the aforementioned Town and the Engineers for the Town, that the property against which the assessments are made are benefited from said proposed work, improvements and installation of the same, and that all assessments are pursuant to Sections 66.0703(1)(b) Police Powers, and that said assessments are based upon a reasonable basis, as determined by said government body, mainly being construction costs assessment, including actual cost of construction, engineering fees, legal fees, posting and publication expenses.

By:


Matthew J. Greely, P.E.
Executive Vice President E&I Division
McMahon Associates, Inc.



1445 McMAHON DRIVE | NEENAH, WI 54956
Mailing P.O. BOX 1025 | NEENAH, WI 54957-1025
PH 920.751.4200 FX 920.751.4284 MCMGRP.COM

McM No. L0017 - 92300310
 2022 I-41 Corridor Sewer & Water Extension (Mid-Valley Rd & Little Rapids Road)
 Post Construction - Final Engineering Report of Assessments
 McM No. L0017 - 92300310
 Date: January 23, '25

Final Assessment Rates		Laterals	
Mainline			
San. Sewer	\$ 61.75	8" San.	\$2,856
Water Main	\$ 55.70	12" water	\$7,189



A. Assessable footage west side I-41 Corridor/Mid Valley Road-French Rd-Little Rapids Rd.

Parcel No.	Property Owner	Notes	TOTAL FRONTAGE	Sanitary Assessable Road Frontage	Water Assessable Road Frontage	Wye/Riser added **	No. of San. Laterals		Size of San. Laterals	No. of Water Laterals	Size of Water Laterals	Water Lateral Assessment		Sanitary Assessment		Watermain Assessment		Total Assessment	
							Laterals	Assessment				Laterals	Assessment	Laterals	Assessment	Laterals	Assessment		
Mid Valley Road																			
L-464-1	JFTCO Inc.		1104.01	1104.010	1104.010		1	8"		1	12"	\$	7,189.00	\$	68,172.62	\$	61,493.36	\$	140,118.97
L-405	Beno, Nicholas J. Living Trust		540.7	540.700	540.700	2	0	6"		0		\$	-	\$	33,388.23	\$	30,116.99	\$	63,505.22
L-408	Beno, Nicholas J. Living Trust	Flag lot - could be attached to main parcel 408-2	19.5	19.500	19.500		0			0		\$	-	\$	1,204.13	\$	1,086.15	\$	2,290.28
L-408-2	Beno, Nicholas J. Living Trust	Non-ESA Assessable - 231	356	125.000	125.000	1	1	6"		0		\$	-	\$	7,718.75	\$	6,962.50	\$	14,681.25
L-408-1	Tyczkowski, Charlotte F. & John J.		165	165.000	165.000		0	4" (6") *		1	1"(2") *	\$	2,515.00	\$	10,188.75	\$	9,190.50	\$	24,750.25
L-410	Lamers Farm LLC	Non-ESA Assessable - 333.45	543.45	210.000	210.000		0			0		\$	-	\$	12,967.50	\$	11,697.00	\$	24,664.50
L-411	Lamers Farm LLC	Southern portion of parcel Non-ESA - 269.84	369.84	100.000	100.000		0			0		\$	-	\$	6,175.00	\$	5,570.00	\$	11,745.00
Totals			3098.5	2264.210	2264.210		2			2		\$	6,120.00	\$	139,814.97	\$	126,116.50	\$	281,755.46
Mid Valley Road (Supplemental Bid)																			
L-412	Lamers Farm LLC		526.98	526.980	526.980	1	0	6"		1	1"(2") *	\$	2,359.38	\$	32,541.02	\$	29,352.79	\$	64,253.18
L-413	Lamers Farm LLC		545.86	395.860	395.860		0			0		\$	-	\$	24,444.36	\$	22,049.40	\$	46,493.76
L-414	MS Real Estate Holdings LLC	Reduce Access Footage by 150 Ft. ATC Easement	545.85	545.850	545.850		0			0		\$	-	\$	33,706.24	\$	30,403.85	\$	64,110.08
L-415	MS Real Estate Holdings LLC		545.86	545.860	545.860		0			0		\$	-	\$	33,706.86	\$	30,404.40	\$	64,111.26
Totals			2164.55	2014.550	2014.550	4	2			3		\$	12,063.38	\$	264,213.43	\$	238,326.93	\$	520,723.74

* Note: 4" (6") - 4" lateral (added during construction) deferred assessment based on 4" size needed for residential use (6" lateral installed)

** Note: Wye/Riser Added (no assessment)

FINAL QUANTITIES

TOWN OF LAWRENCE

2023 SANITARY SEWER & WATER MAIN CONSTRUCTION

McM. No. L0017-09-23-00301

SUPERIOR SEWER AND WATER, INC.
1801 Deer Trail
Luxemburg, WI 54217

BASE BID | CONTRACT C - LITTLE RAPIDS ROAD / MID VALLEY DRIVE / SHADY COURT LIFT STATION

Sanitary Related items - Hwy 4 Crossing and Mid-Valley South of Little Rapids

Item	Qty	Unit	Description
C-1	728	L.F.	15 Inch Sanitary Sewer DR 26
C-2	731	L.F.	12 Inch Sanitary Sewer
C-3	400	L.F.	12 Inch Sanitary Sewer DR 26
C-4	396	L.F.	10 Inch Sanitary Sewer
C-5	801	L.F.	10 Inch Sanitary Sewer DR 26
C-6	1,124	L.F.	8 Inch Sanitary Sewer
C-7	337	L.F.	8 Inch Sanitary Sewer DR 26
C-8	272.99	V.F.	4 Foot Diameter Sanitary Manholes
C-9	17.48	V.F.	4 Foot Diameter Sanitary Manholes (Outside Drop)
C-10	1	Ea.	Internal Manhole Drop
C-11	25	V.F.	6 Inch Sanitary Riser
C-12	50	V.F.	6 Inch Sanitary Lateral
			Sub-Total

Project costs used for Assessments at Public Hearing	
Unit Price	Total
\$194.00	\$141,232.00
\$94.00	\$68,714.00
\$111.00	\$44,400.00
\$72.00	\$28,512.00
\$114.00	\$91,314.00
\$68.00	\$76,432.00
\$104.00	\$35,048.00
\$477.00	\$130,216.23
\$708.00	\$12,375.84
\$1,387.00	\$1,387.00
\$72.00	\$1,800.00
\$93.00	\$4,650.00
\$636,081.07	

Actual Project costs based on Construction	
Final Qty	Final Total
726.2	\$140,882.80
732.5	\$68,855.00
402.8	\$44,710.80
419.3	\$30,189.60
730.1	\$83,231.40
1121.3	\$76,248.40
362.6	\$37,710.40
259.21	\$123,643.17
17.56	\$12,432.48
1	\$1,387.00
48	\$3,456.00
48	\$4,464.00
\$627,211.05	

Water Main Related items - Hwy 4 Crossing and Mid-Valley South of Little Rapids

Item	Qty	Unit	Description
C-20	4,400	L.F.	12 Inch Water Main
C-21	50	L.F.	8 Inch Water Main
C-22	53.5	L.F.	6 Inch Water Main
C-23	12	Ea.	12 Inch R.W. Gate Valves
C-24	1	Ea.	8 Inch R.W. Gate Valves
C-25	8	Ea.	6 Inch R.W. Gate Valves
C-26	9	Ea.	Hydrant
C-27	8	Ea.	6 Inch Hydrant Lead Bends
C-28	1	Ea.	2 Inch Corporation Curb Stop and Stop Box
C-29	60	L.F.	2 Inch Poly Water Service
C-30	1	Ea.	Water Valve Manhole (Including Valve and Accessories)
			Sub-Total

Unit Price	Total
\$82.25	\$361,900.00
\$66.00	\$3,300.00
\$40.00	\$2,140.00
\$4,629.00	\$55,548.00
\$2,691.00	\$2,691.00
\$1,994.00	\$15,952.00
\$5,070.00	\$45,630.00
\$458.00	\$3,664.00
\$1,273.00	\$1,273.00
\$41.00	\$2,460.00
\$10,800.00	\$10,800.00
\$505,358.00	

Final Qty	Final Total
4420	\$363,545.00
0	\$0.00
82.5	\$3,300.00
13	\$60,177.00
0	\$0.00
8	\$15,952.00
9	\$45,630.00
6	\$2,748.00
2	\$2,546.00
107	\$4,387.00
1	\$10,800.00
\$509,085.00	

SUPPLEMENTAL BID 1 - CONTRACT C | Mid Valley Road Sanitary Sewer / Water Main - North of Little Rapids Road

Item	Qty	Unit	Description
S1-1	1,721	L.F.	10 Inch Sanitary Sewer DR 26
S1-2	454	L.F.	8 Inch Sanitary Sewer
S1-3	59	L.F.	8 Inch Sanitary Sewer DR 26
S1-4	153.93	V.F.	4 Foot Diameter Sanitary Manholes
S1-5	9.54	V.F.	4 Foot Diameter Sanitary Manholes (Outside Drop)
S1-6	2,200	L.F.	12 Inch Water Main
S1-7	24	L.F.	6 Inch Water Main
S1-8	4	Ea.	12 Inch R.W. Gate Valves
S1-9	4	Ea.	6 Inch R.W. Gate Valves
S1-10	4	Ea.	Hydrant
S1-11	4	Ea.	6 Inch Hydrant Lead Bends
S1-12	100	L.F.	Salvage and Replace 18 Inch Culvert (New)
S1-13	6	Ea.	18 Inch Metal Endwall
S1-14	1	L.S.	Erosion Control - Tracking Pad, Ditch Checks and Silt Fence (Est. 80 L.F.)
S1-15	1	L.S.	Restoration - Topsoil, Seed, Fertilizer, Mulch (Est. 8,000 S.Y.)
S1-16	1	L.S.	Restoration - Topsoil, Seed, Fertilizer, E-Mat Class 1 - Type B (Est. 1,900 S.Y.)
S1-17	1	L.S.	Restoration Roadway - HMA - Roadway and Driveways (Including Base Course, Pavement Marking and Gravel Driveway Restoration)
S1-18	1	L.S.	Traffic Control
			TOTAL (Items S1-1 through S1-18, Inclusive)

Unit Price	Total
\$122.00	\$209,962.00
\$66.00	\$29,964.00
\$112.00	\$6,608.00
\$450.00	\$69,268.50
\$679.00	\$6,477.66
\$79.50	\$174,900.00
\$40.00	\$960.00
\$4,629.00	\$18,516.00
\$1,994.00	\$7,976.00
\$5,070.00	\$20,280.00
\$458.00	\$1,832.00
\$45.00	\$4,500.00
\$250.00	\$1,500.00
\$2,500.00	\$2,500.00
\$14,516.00	\$14,516.00
\$5,600.00	\$5,600.00
\$10,691.00	\$10,691.00
\$3,000.00	\$3,000.00
\$589,051.16	

Final Qty	Final Total
1719.3	\$209,754.60
455.5	\$30,063.00
58	\$6,496.00
153.86	\$69,237.00
9.54	\$6,477.66
2200	\$174,900.00
28.5	\$1,140.00
4	\$18,516.00
4	\$7,976.00
4	\$20,280.00
4	\$1,832.00
116	\$5,220.00
6	\$1,500.00
1	\$2,500.00
1	\$14,516.00
1	\$5,600.00
1	\$10,691.00
1	\$3,000.00
\$589,699.26	

Total	\$1,730,490.23
Engineering & Contingencies (20%)	\$346,098.05
Total Sewer & Water for related to assessments for Mid-Valley Road	\$2,076,588.28

\$1,725,995.31
\$376,156.40
\$2,102,151.71

Valley Sewer and Water Assessments



Map printed on 5/12/2023



1:7,200
1 inch = 600 feet*
1 inch = 0.114 miles*
*original page size is 11" x 17"
Appropriate format depends on zoom level

A map key/legend is available at tnyurl.com/BrownDogLegend

This is a custom web map created by an online user of the GIS map services provided by the Brown County Wisconsin Planning & Land Services Department



(920) 448-6480
www.browncountywi.gov

FINAL ENGINEERING REPORT

2023 SEWER & WATER CONSTRUCTION PACKERLAND DRIVE



FOR THE
TOWN OF LAWRENCE
BROWN COUNTY, WISCONSIN

JANUARY 23, 2025

McMAHON ASSOCIATES, INC.

1445 McMAHON DRIVE NEENAH, WI 54956 Mailing: PO BOX 1025 NEENAH, WI 54957-1025 PH 920.751.4200 MCMGRP.COM
McM. No. L0017-09-23-00310 /MJG:car



FINAL ENGINEERING REPORT

Pursuant to Sec. 66.0703(1)(b) Wisconsin Stats., as Amended



2023 SEWER & WATER CONSTRUCTION PACKERLAND DRIVE

TOWN OF LAWRENCE

BROWN COUNTY, WISCONSIN

JANUARY 23, 2025

McM. No. L0017-09-23-00310

1. This Engineer's Report, submitted on behalf of the above-named Town, is prepared in compliance with Section 66.0703(1)(b), Wisconsin Statutes, and Section 66.0703(3), Wisconsin Statutes, as amended.
2. That all final plans and specifications for the aforementioned Town project are on file with the clerk of the Town.
3. The following hereinafter is the cost based on 'bid results' for the improvements.
4. That hereinafter follows the assessment amounts, as to each parcel of property affected, of the assessment of benefits to be levied against each affected parcel.
5. The same is attached hereto and incorporated herein as a schedule of proposed assessments.
6. That it has been determined by the governing body of the aforementioned Town and the Engineers for the Town, that the property against which the assessments are made are benefited from said proposed work, improvements and installation of the same, and that all assessments are pursuant to Sections 66.0703(1)(b) Police Powers, and that said assessments are based upon a reasonable basis, as determined by said government body, mainly being construction costs assessment, including actual cost of construction, engineering fees, legal fees, posting and publication expenses.

By: 
Matthew J. Greely, P.E.
Executive Vice President E&I Division
McMahon Associates, Inc.



1445 McMAHON DRIVE | NEENAH, WI 54956
Mailing P.O. BOX 1025 | NEENAH, WI 54957-1025
PH 920.751.4200 FX 920.751.4284 MCMGRP.COM

Packerland Drive Sewer and Water Extension
 Post Construction - Final Engineering Report of Assessments
 Town of Lawrence
 McM No. L0017-09-22-00686

23-Jan-25



Final Assessment Rates		Laterals	
San. Sewer	\$ 61,775	4" San.	\$2,856
Water/Main	\$ 55,770	1" water	\$2,515
		6" San.	\$4,350
		2" water	\$3,085

Parcel No.	Property Owner	Total Frontage	ESA Frontage	Sanitary		Wye/Riser Added	Sanitary Assessment	No. of San. Lateral Asses.	Size for San. Lateral Asses.	San. Lateral Assessment	Watermain Assessment	No. of Water Laterals	Size for Water Lat. Assess.	Water Lateral Assessment	Total Assessment
				Assessed Frontage	W. M. Assessed Frontage										
*L-165-1	Bayeare Aurora LLC	534.86		534.9	534.9		\$ 33,027.61	0		\$ 29,791.70	0			\$ 62,819.31	
L-165	Mariana Rodriguez Navarro	330.00		330.0	330.0		\$ 20,377.50	1	4"	\$ 2,856.00	\$ 18,381.00	1	1"	\$ 2,515.00	\$ 41,273.50
L-164	Derouin William M & Patricia M Revoc.Trust	552.80	130.00	422.8	422.8		\$ 26,107.90	2	6"	\$ 8,700.00	\$ 23,549.96	1	2"	\$ 3,085.00	\$ 52,742.86
*L-166	Vandenheuevel, Harold & Arleen	1,400.00		1,400.0	1,400.0	4	\$ 86,450.00	0	6"	\$ -	\$ 77,980.00	0		\$ 164,430.00	
Totals =		2,817.66		2,687.7	2,687.7	165,963.01		3		\$ 11,556.00	\$ 149,702.66	2		\$ 5,600.00	\$ 321,265.67

FINAL QUANTITIES

TOWN OF LAWRENCE TOWN OF LAWRENCE
2023 SANITARY SEWER 2023 Sanitary Sewer & Water Main Construction
 McM. No. L0017-09-23-1 L0017-09-23-00310

SUPERIOR SEWER AND WATER, INC.
 1801 Deer Trail
 Luxemburg, WI 54217

BASE BID | CONTRACT A - PACKERLAND DRIVE

Item	Qty	Unit	Description
A-1	1,171	L.F.	8 Inch Sanitary Sewer
A-2	240	L.F.	8 Inch Sanitary Sewer DR 26
A-3	30	V.F.	6 Inch Sanitary Riser
A-4	50	L.F.	6 Inch Sanitary Lateral
A-5	69.53	V.F.	4 Foot Diameter Sanitary Manholes
A-6	1	Ea.	Internal Manhole Drop
A-7	1,500	L.F.	12 Inch Water Main
A-8	20	L.F.	6 Inch Water Main
A-9	2	Ea.	12 Inch R.W. Gate Valves
A-10	2	Ea.	6 Inch R.W. Gate Valves
A-11	1	Ea.	Salvage and Relocate Hydrant, Valve and Reducer
A-12	2	Ea.	Hydrant
A-13	2	Ea.	2 Inch Corporation Curb Stop and Stop Box
A-14	35	L.F.	2 Inch Poly Water Service
A-15	1	Ea.	Water Valve Manhole (Including Valve and Accessories)
A-16	2	Ea.	Salvage and Reset Culvert
A-17	1	L.S.	Restoration - Seeding, Fertilizer, Mulch (Est. 4,100 S.Y.)
A-18	1	L.S.	Restoration - Seeding, Fertilizer, E-Mat (Est. 700 S.Y.)
A-19	1	L.S.	Restoration - Roadway (Including HMA, Gravel Shoulders, Curb & Gutter, Driveway)
A-20	2	Ea.	Tracking Pad
A-21	200	L.F.	Silt Fence
A-22	6	Ea.	Ditch Checks
A-23	1	L.S.	Traffic Control
			TOTAL (Items A-1 through A-23, Inclusive)
			Engineering & Contingencies
			Total

Project costs used for Assessments at Public Hearing	
Unit Price	Total
\$90.50	\$105,975.50
\$104.00	\$24,960.00
\$70.00	\$2,100.00
\$70.00	\$3,500.00
\$500.00	\$34,765.00
\$0.01	\$0.01
\$79.75	\$119,625.00
\$50.25	\$1,005.00
\$4,629.00	\$9,258.00
\$1,994.00	\$3,988.00
\$2,197.00	\$2,197.00
\$5,070.00	\$10,140.00
\$1,273.00	\$2,546.00
\$41.00	\$1,435.00
\$10,800.00	\$10,800.00
\$1,128.00	\$2,256.00
\$8,200.00	\$8,200.00
\$2,000.00	\$2,000.00
\$11,200.00	\$11,200.00
\$1,000.00	\$2,000.00
\$4.50	\$900.00
\$200.00	\$1,200.00
\$11,100.00	\$11,100.00
\$371,150.51	
\$74,230.10	
\$445,380.61	

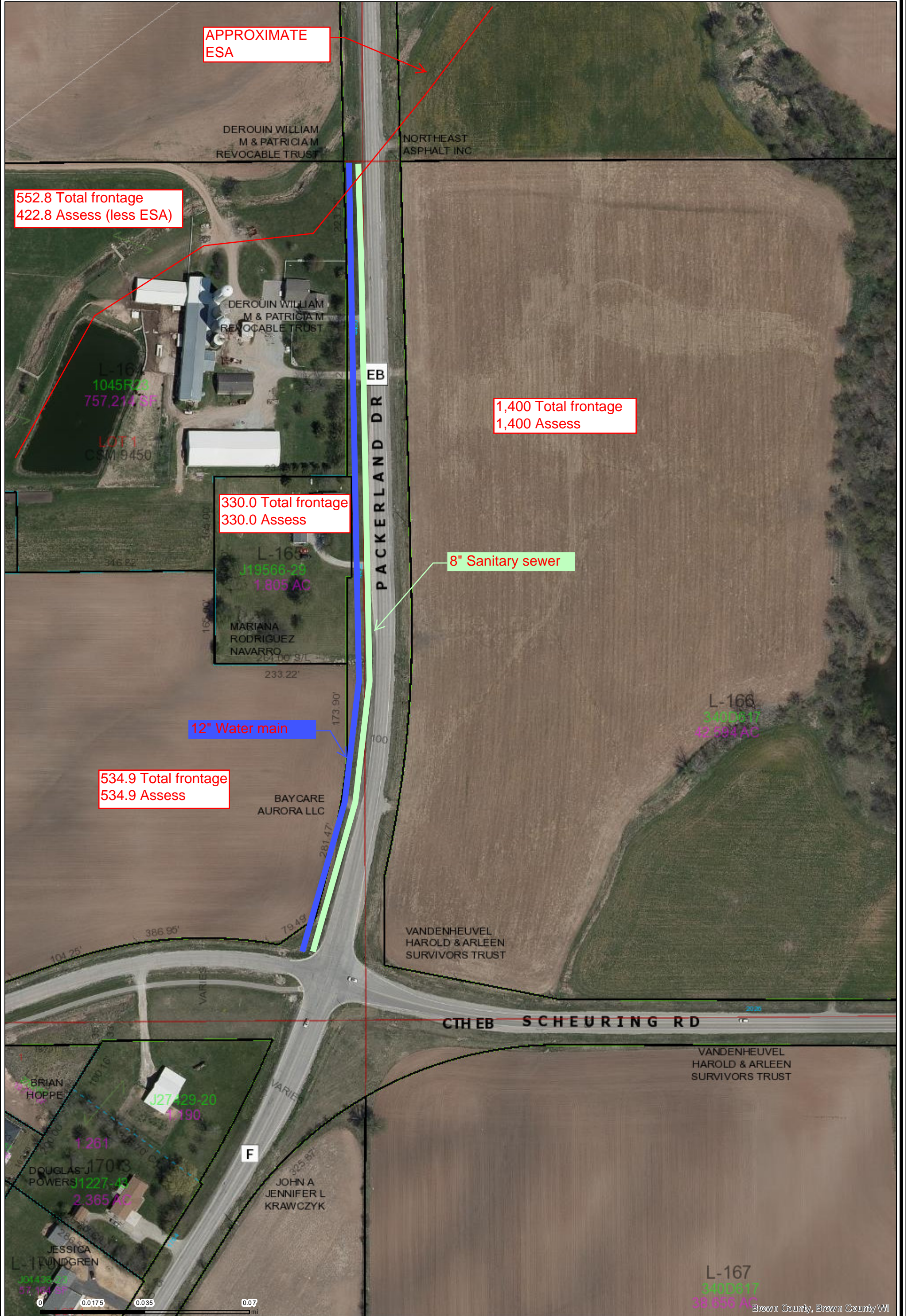
Actual Project costs based on Construction	
Final Qty	Final Total
0	\$0.00
0	\$0.00
42.88	\$3,001.60
75	\$5,250.00
69.53	\$34,765.00
0	\$0.00
1402	\$111,809.50
19.25	\$967.31
2	\$9,258.00
2	\$3,988.00
1	\$2,197.00
2	\$10,140.00
2	\$2,546.00
31	\$1,271.00
1	\$10,800.00
0	\$0.00
1	\$8,200.00
1	\$2,000.00
1	\$11,200.00
0	\$0.00
1150	\$5,175.00
2	\$400.00
1	\$11,100.00
\$234,068.41	

ALTERNATE BID AA - CONTRACT A | Sewer Upsizing Packerland Drive

Item	Qty	Unit	Description
AA-1	371.00	L.F.	10 Inch Sanitary Sewer
AA-2	1,040.00	L.F.	10 Inch Sanitary Sewer DR 26
AA-3	4.27	V.F.	4 Foot Diameter Sanitary Manholes (Additional Vertical Footage)
			TOTAL (Items AA-1 through AA-3, Inclusive)
			TOTAL Construction
			Engineering
			TOTAL

Bid Quantities	
Unit Price	Total
\$96.000	\$35,616.000
\$114.000	\$118,560.000
\$281.000	\$1,199.870
\$155,375.870	

373.5	\$35,856.00
1042.2	\$118,810.80
7.15	\$2,009.15
\$156,675.950	
\$390,744.36	
\$81,000.00	
\$471,744.36	



APPROXIMATE
ESA

552.8 Total frontage
422.8 Assess (less ESA)

1,400 Total frontage
1,400 Assess

330.0 Total frontage
330.0 Assess

8" Sanitary sewer

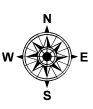
12" Water main

534.9 Total frontage
534.9 Assess

Map printed on 5/12/2023

Preliminary Packerland Dr Sewer and Water Assessments

1:1,800
1 inch = 150 feet*
1 inch = 0.0284 miles*
*original page size is 11" x 17"
Appropriate format depends on zoom level



A map key/legend is available at
tinyurl.com/BrownDogLegend



This is a custom web map created by an online user of the GIS map services provided by the Brown County Wisconsin Planning & Land Services Department
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