

Town of Lawrence, Regular Town Board Meeting
Town Hall 2400 Shady Court, De Pere WI 54115
Monday, March 24, 2025, at 6:00 P.M.

Discussion and Action on the following:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve Agenda
5. Public Comments upon matters not on agenda or other announcements
6. Consider minutes of March 10, 2025, Town Board Meeting
7. Consideration of payment of due invoices
8. Review of Recommendations and Reports from Planning & Zoning Board:
 - a. Consideration of REVISED Site Plan Review for Sports Emporium at 2276 Lawrence Parkway, Parcel L-2281 by McMahon Associates
 - b. Consideration of Preliminary Review of Planned Development District on Parcels L-18, L-19, L-20, L-20-1, L-21-1, L-22, L-22-1, and L-401-1; by Lawrence Center Development, LLC
 - c. Consideration to Set a Public Hearing Date for request of Conditional Use Permit for Fence exceeding 3 feet per Ordinance 300-14 at 1153 Applewood, Parcel L-2240 by Beau Charney
9. Consideration of Award for 2025 Road Improvements/Paving Project Bids
10. Consideration of Final Pay Request #8- Little Rapids Subdivision – Calnin & Goss - \$34,391.83
11. Consideration of Fire Department Radio Purchase Utilizing EMS Grant Funds
12. Consideration of Fire Department Radio Purchase for New Fire Engine Build
13. Consideration of Fire Department Hose Order
14. Consideration to reschedule Town Board meeting for April 14, 2025
15. Review of 2024 MS4 Stormwater Report Submittal to Wisconsin DNR
16. Administrator/Staff Reports
17. Future Agenda Items
18. Adjourn

Patrick Wetzel for Dr. Lanny J. Tibaldo

Posted at the following on March 21, 2025:

- Town Hall, 2400 Shady Ct; Posted to the Town Website;*
- Notice to News Media*

NOTE: Any person wishing to attend this meeting who, because of disability requires special accommodations, should contact Town Clerk-Treasurer Cindy Kocken, at 920-347-3719 at least 2 business days in advance so that arrangements can be made.

Town of Lawrence
Proceedings of the Regular Town Board Meeting
Town Hall, 2400 Shady Court, De Pere WI
Monday, March 10, 2025

1. Call to Order

The meeting was called to order by Chairman Tibaldo at 6:03 p.m.

2. Roll Call

Present In-Person

Chairman: Dr. Lanny Tibaldo

Supervisors: Bill Bain, Lori Frigo, Kevin Brienen, Kari Vannieuwenhoven

Others in Attendance: Patrick Wetzel, Administrator; Cindy Kocken, Clerk-Treasurer; Scott Beining, Building Inspector/Zoning Administrator; Kurt Minten, Public Works Director; Luke Pasterski, Fire Chief

Excused: Michael Renkas, Police Chief

3. Pledge of Allegiance

4. Approve Agenda

Supervisor Brienen made the motion to approve the agenda as presented. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

5. Public Comments upon matters not on agenda or other announcements:

None.

6. Consideration of minutes of February 24, 2025, Town Board Meeting:

Supervisor Frigo made the motion to approve the minutes of February 24, 2025, Town Board meeting as presented. Supervisor Bain seconded the motion. The motion carried unanimously.

7. Consideration of payment of due invoices:

Supervisor Bain made the motion to approve the payment of due invoices as revised with the amended Oshkosh Fire & Police Equipment invoice. Supervisor Brienen seconded the motion. The motion carried unanimously.

8. Consideration of Purchase of new 12-Foot Utility Trailer:

Supervisor Bain made the motion to approve the purchase of new 12-Foot Utility Trailer from Badger Trailer & Truck Inc. for \$2,495.00 as presented. Supervisor Brienen seconded the motion. The motion carried unanimously.

9. Consideration of Geotechnical Work for Future Trail Bridge Connecting American Blvd/Little Rapids Subdivision:

Supervisor Bain made the motion to approve geotechnical work for future trail bridge connecting American Blvd/Little Rapids Subdivision from ECS Midwest, LLC for \$7,300 as presented. Supervisor Frigo seconded the motion. The motion carried unanimously.

10. Consideration of Ordinance 2025-001 Creating Chapter 33, Elections Ordinance:

Supervisor Vannieuwenhoven made the motion to approve Ordinance 2025-001 Creating Chapter 33, Elections Ordinance as presented. Supervisor Frigo seconded the motion. Roll call vote: Supervisor Frigo, aye; Supervisor Brienen, aye; Supervisor Vannieuwenhoven, aye; Supervisor Bain, aye; Chairman Tibaldo, aye. The motion carried unanimously.

11. Consideration of Resolution 2025-001 Authorize Sale of Lots - Lawrence Parkway First & Second Addition:

Supervisor Brienen made the motion to approve Resolution 2025-001 Authorize Sale of Lots - Lawrence Parkway First & Second Addition as presented. Supervisor Bain seconded the motion. Roll call vote: Supervisor Frigo, aye; Supervisor Brienen, aye; Supervisor Vannieuwenhoven, aye; Supervisor Bain, aye; Chairman Tibaldo, aye. The motion carried unanimously.

12. **Consideration of Development Agreement – DePere Select Soccer Club, Inc (Sports Emporium):**
Development Agreement was reviewed. No action taken.
13. **Discussion on Upcoming Planning for Sand Acres Drive and Future Water Extension Projects:**
Administrator Wetzel discussed the reconstruction options of Sand Acres Drive with the intention of replacing the road and adding a pedestrian walkway. The Town plans to hold public informational meetings in the coming months. The goal is to come to a consensus and have the cost of work by Fall 2025 to allow for time to submit for the DOT grant programs.
Also discussed were various water main routes to connect future LE2 meter station back to existing Town water main on American Boulevard. The Town will hold various neighborhood informational meetings in the coming months to discuss locations for future water extensions.
14. **Consideration of TID Budgets for 2025:**
Reviewed 2025 TID budgets.
15. **Administrator/Staff Reports**
16. **Future Agenda Items**
 - a. Development Agreement – DePere Select Soccer Club, Inc (Sports Emporium)
 - b. TID Budgets for 2025
17. **Closed Session:** Pursuant to Ch. 19.85(1)(e) Deliberation or negotiation for the purchase of public properties, the investment of public funds, or the conduct of other specific public business, whenever competitive or bargaining reasons require a closed session (*re: emergency services agreement updates and Town Land Sales/TIF Development negotiations*). Town Board did not go into closed session.
18. **Return to Regular Open Session for possible action pursuant to Ch. 19.85 (2) of Wisconsin Stats:**
No action.
19. **Adjourn:**
Supervisor Frigo made the motion at 7:50 p.m. to adjourn the meeting. Supervisor Vannieuwenhoven seconded the motion. The motion carried unanimously.

Respectfully submitted by,
Cindy Kocken, Clerk-Treasurer

Report Criteria:

- Detail report.
- Invoices with totals above \$.00 included.
- Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Adam Green Construction LLC								
532	Adam Green Construction LLC	24-10-0003	Contractor Deposit Refund-1457	03/07/2025	1,000.00	.00		
Total Adam Green Construction LLC:					1,000.00	.00		
Aurora Health Care								
36	Aurora Health Care	57019	CDL Drug Testing Fee - GF	03/02/2025	25.00	.00		
36	Aurora Health Care	57019	CDL Drug Testing Fee - WF	03/02/2025	25.00	.00		
36	Aurora Health Care	57019	CDL Drug Testing Fee - SF	03/02/2025	25.00	.00		
36	Aurora Health Care	57019	CDL Drug Testing Fee - SWF	03/02/2025	25.00	.00		
Total Aurora Health Care:					100.00	.00		
Badger Trailer & Truck Inc								
1230	Badger Trailer & Truck Inc	33577	Trailer	03/14/2025	2,495.00	2,495.00	03/18/2025	
Total Badger Trailer & Truck Inc:					2,495.00	2,495.00		
Bougie, Gloria								
1231	Bougie, Gloria	032025	Park Rental Fee (Partial Refund)	03/20/2025	25.00	.00		
Total Bougie, Gloria:					25.00	.00		
Brown County Port & Resource Recovery								
73	Brown County Port & Resource R	60121	Trash Collection - Sharps	02/28/2025	5,988.96	.00		
73	Brown County Port & Resource R	60121	Recycle	02/28/2025	29.93	.00		
Total Brown County Port & Resource Recovery:					6,018.89	.00		
Brown County Treasurer								
74	Brown County Treasurer	2024-0000003	Dog License for 2024	12/31/2024	28.19	.00		
74	Brown County Treasurer	2025-0000001	Election Supplies	03/17/2025	60.00	.00		
74	Brown County Treasurer	2025-0000001	Legal Notices	03/17/2025	551.39	.00		
74	Brown County Treasurer	2025-0000001	Verizon (Dec. - Mar.)	03/17/2025	42.00	.00		
74	Brown County Treasurer	2025-0000001	DS200 Maintenance	03/17/2025	451.06	.00		
74	Brown County Treasurer	2025-0000001	ES&S Hardware Support	03/17/2025	105.09	.00		
Total Brown County Treasurer:					1,237.73	.00		
Central Brown County Water Authority								
93	Central Brown County Water Auth	3544	2024 True Up	02/12/2025	131,816.00	.00		
Total Central Brown County Water Authority:					131,816.00	.00		
Charter Communications								
1150	Charter Communications	230431701030	March Fiber Services	03/01/2025	719.00	.00		
Total Charter Communications:					719.00	.00		
Clean Water Testing LLC								
102	Clean Water Testing LLC	9010013040	Water Testing	03/05/2025	96.00	.00		
102	Clean Water Testing LLC	9010045202	Water Testing	03/11/2025	128.00	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total Clean Water Testing LLC:					224.00	.00		
Clifton Larson Allen LLP								
887	Clifton Larson Allen LLP	L251126189	Auditing	03/10/2025	9,922.50	.00		
887	Clifton Larson Allen LLP	L251126189	Auditing	03/10/2025	4,961.25	.00		
887	Clifton Larson Allen LLP	L251126189	Auditing	03/10/2025	4,961.25	.00		
Total Clifton Larson Allen LLP:					19,845.00	.00		
Core & Main LP								
200	Core & Main LP	W539742	Water Distribution Supplies	03/06/2025	950.00	.00		
Total Core & Main LP:					950.00	.00		
Cummins NPower LLC								
109	Cummins NPower LLC	F4-250279762	Generator Maintenance GF	02/27/2025	153.56	.00		
109	Cummins NPower LLC	F4-250279762	Generator Maintenance WF	02/27/2025	153.56	.00		
109	Cummins NPower LLC	F4-250279762	Generator Maintenance SF	02/27/2025	153.56	.00		
109	Cummins NPower LLC	F4-250279762	Generator Maintenance GF	02/27/2025	153.54	.00		
109	Cummins NPower LLC	F4-250279851	Generator Maintenance	02/28/2025	297.50	.00		
109	Cummins NPower LLC	F4-250279860	Generator Maintenance GF	02/28/2025	115.46	.00		
109	Cummins NPower LLC	F4-250279860	Generator Maintenance WF	02/28/2025	115.46	.00		
109	Cummins NPower LLC	F4-250279860	Generator Maintenance SF	02/28/2025	115.46	.00		
109	Cummins NPower LLC	F4-250279860	Generator Maintenance GF	02/28/2025	115.45	.00		
109	Cummins NPower LLC	F4-250379938	Generator Maintenance	03/01/2025	395.89	.00		
Total Cummins NPower LLC:					1,769.44	.00		
Fameree Consulting & Inspection								
154	Fameree Consulting & Inspection	1153	Electrical Inspection-2851 Americ	03/03/2025	178.00	.00		
Total Fameree Consulting & Inspection:					178.00	.00		
Family Services								
622	Family Services	013125	EAP Services	01/31/2025	280.00	.00		
622	Family Services	022825	EAP Services	02/28/2025	280.00	.00		
Total Family Services:					560.00	.00		
Franks Radio								
167	Franks Radio	127054	RADIO CHARGER	03/07/2025	339.08	.00		
Total Franks Radio:					339.08	.00		
General Code								
179	General Code	PG000040440	Codification	03/13/2025	750.75	.00		
179	General Code	PG000040440	Codification	03/13/2025	750.75	.00		
179	General Code	PG000040440	Codification	03/13/2025	750.75	.00		
179	General Code	PG000040440	Codification	03/13/2025	750.75	.00		
Total General Code:					3,003.00	.00		
Green Bay Metropolitan Sewage District								
192	Green Bay Metropolitan Sewage	3150	Services for February	03/13/2025	48,232.89	.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total Green Bay Metropolitan Sewage District:					48,232.89	.00		
Huguet, Adam								
1229	Huguet, Adam	031225	Plumbing Labor	03/12/2025	250.00	.00		
Total Huguet, Adam:					250.00	.00		
Menards Inc								
286	Menards Inc	44431	Plumbing Supplies	03/12/2025	27.71	.00		
Total Menards Inc:					27.71	.00		
Midwest Meters Inc.								
295	Midwest Meters Inc.	0175910-IN	New Meters	03/07/2025	4,097.66	.00		
Total Midwest Meters Inc.:					4,097.66	.00		
Oshkosh Fire & Police Equipment								
320	Oshkosh Fire & Police Equipment	196594	Fire Helmet Gear 2% Account	03/06/2025	556.00	.00		
Total Oshkosh Fire & Police Equipment:					556.00	.00		
Pro One Janitorial Inc								
342	Pro One Janitorial Inc	221215	Monthly cleaning - April	03/20/2025	565.00	.00		
Total Pro One Janitorial Inc:					565.00	.00		
Quill Corporation								
349	Quill Corporation	43051147	Office Supplies-General Fund	02/27/2025	213.48	.00		
349	Quill Corporation	43051147	Office Supplies-Water Fund	02/27/2025	106.74	.00		
349	Quill Corporation	43051147	Office Supplies-Sewer Fund	02/27/2025	106.74	.00		
Total Quill Corporation:					426.96	.00		
R & R Insurance Services, Inc								
1099	R & R Insurance Services, Inc	3175765	Insurance Services-April	03/03/2025	242.00	.00		
Total R & R Insurance Services, Inc:					242.00	.00		
Renning, Lewis & Lacy, s.c								
1197	Renning, Lewis & Lacy, s.c	7338761	Contracts/Agreements-February	02/28/2025	1,652.00	.00		
Total Renning, Lewis & Lacy, s.c:					1,652.00	.00		
Grand Totals:					226,330.36	2,495.00		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
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Dated: _____

Town Chairman: _____

Town Supervisor: _____

Clerk/Treasurer: _____

Report Criteria:

- Detail report.
 - Invoices with totals above \$.00 included.
 - Paid and unpaid invoices included.
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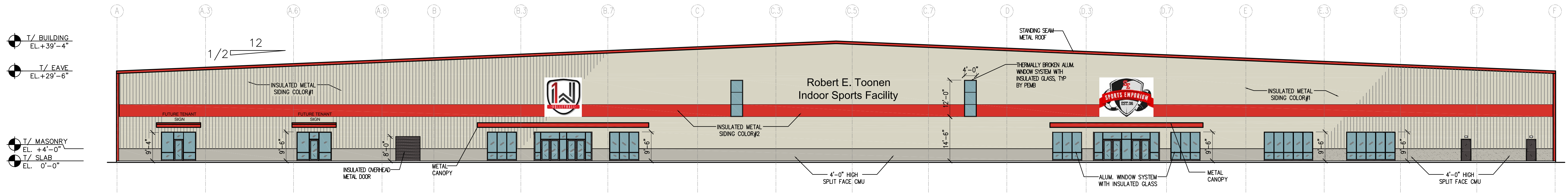
Agenda Item Review

Meeting Date: 3/24/25
Agenda Item#: 8

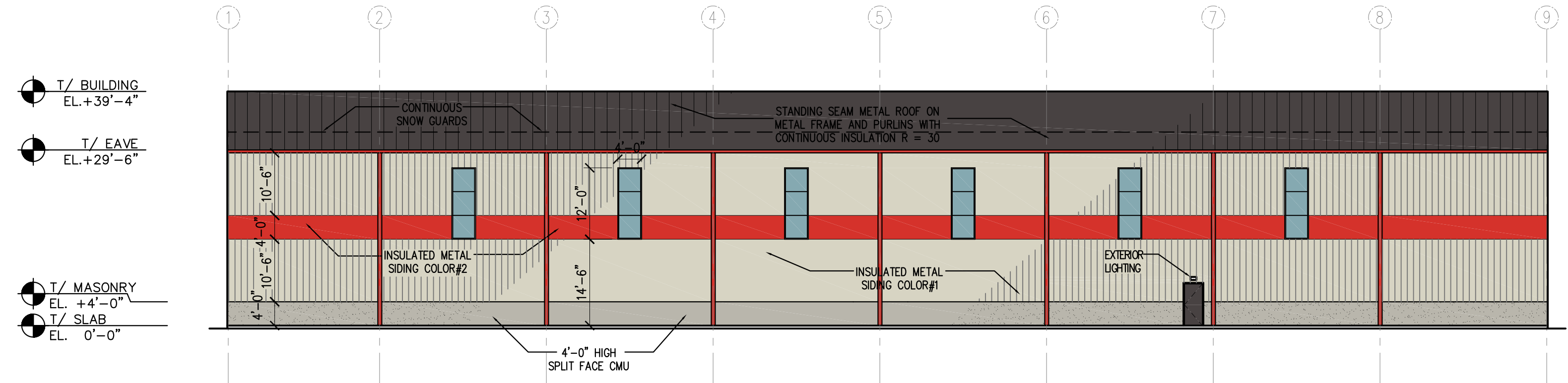
TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Town Board of Supervisors
REPORT FROM: Scott Beining, Building Inspector/Zoning Administrator
AGENDA ITEM: **Staff Report-Scott-Planning/Zoning items**

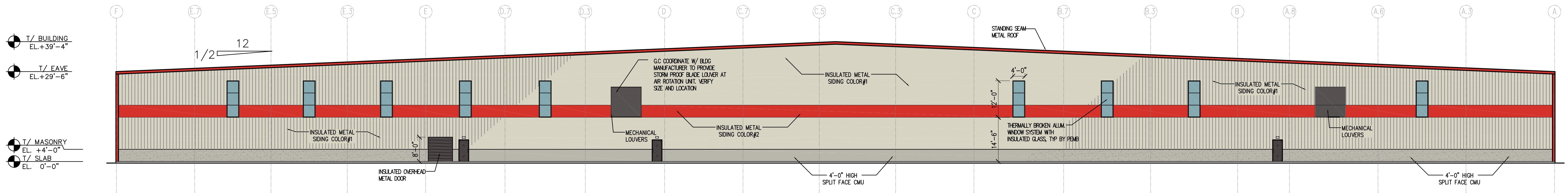
8. Review of Recommendations and Reports from Planning & Zoning Board:
 - a. Consideration of REVISED Site Plan Review for Sports Emporium at 2276 Lawrence Parkway, Parcel L-2281 by McMahon Associates
The Site Plan for the Sports Emporium was originally approved 12/11/23. The CUP was also approved at that same meeting. The CUP required a 6 ft. fence to be constructed along the north end of the parking lot. This new review is of the amended plans which include a new footprint and building dimensions.
It should be noted that if these revised plans are denied for some reason, the previously approved plans could move forward with permits and construction.
The old plan included a building dimension of 209' x 387' and 80,920SF, the new plan includes dimensions of 221' x 471' and 104,343 SF. 249 parking spaces are shown.
Additional parking will be available with coordination of Town owned land and neighboring parcels. On 3/12/25, PZ voted unanimously to recommend approval of the revised plan. Staff recommends approval. Developers agreement and land sale would need to be finalized.
 - b. Consideration of Preliminary Review of Planned Development District on Parcels L-18, L-19, L-20, L-20-1, L-21-1, L-22, L-22-1, and L-401-1; by Lawrence Center Development, LLC
See document of recommendation included along with development info.
P/Z voted unanimously on 3/12/25 to recommend approval of the preliminary PDD.
 - c. Consideration to Set a Public Hearing Date for request of Conditional Use Permit for Fence exceeding 3 feet per Ordinance 300-14 at 1153 Applewood, Parcel L-2240 by Beau Charney
SET PUBLIC HEARING ONLY. 4/28/25



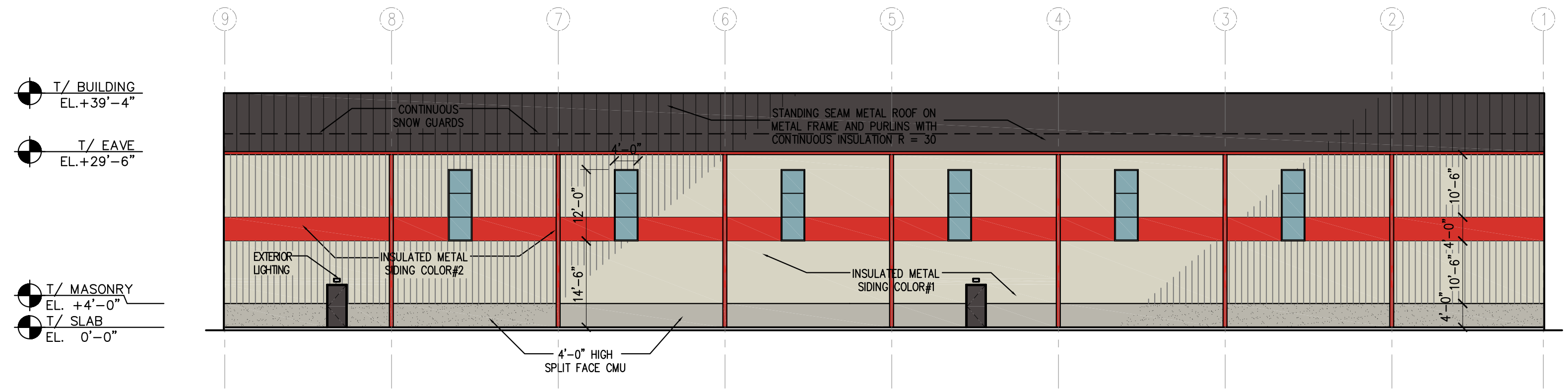
1 FRONT ELEVATION
A-8 SCALE: 1/16" = 1'-0"



2 SIDE ELEVATION
A-8 SCALE: 1/16" = 1'-0"



3 REAR ELEVATION
A-8 SCALE: 1/16" = 1'-0"



4 SIDE ELEVATION
A-8 SCALE: 1/16" = 1'-0"

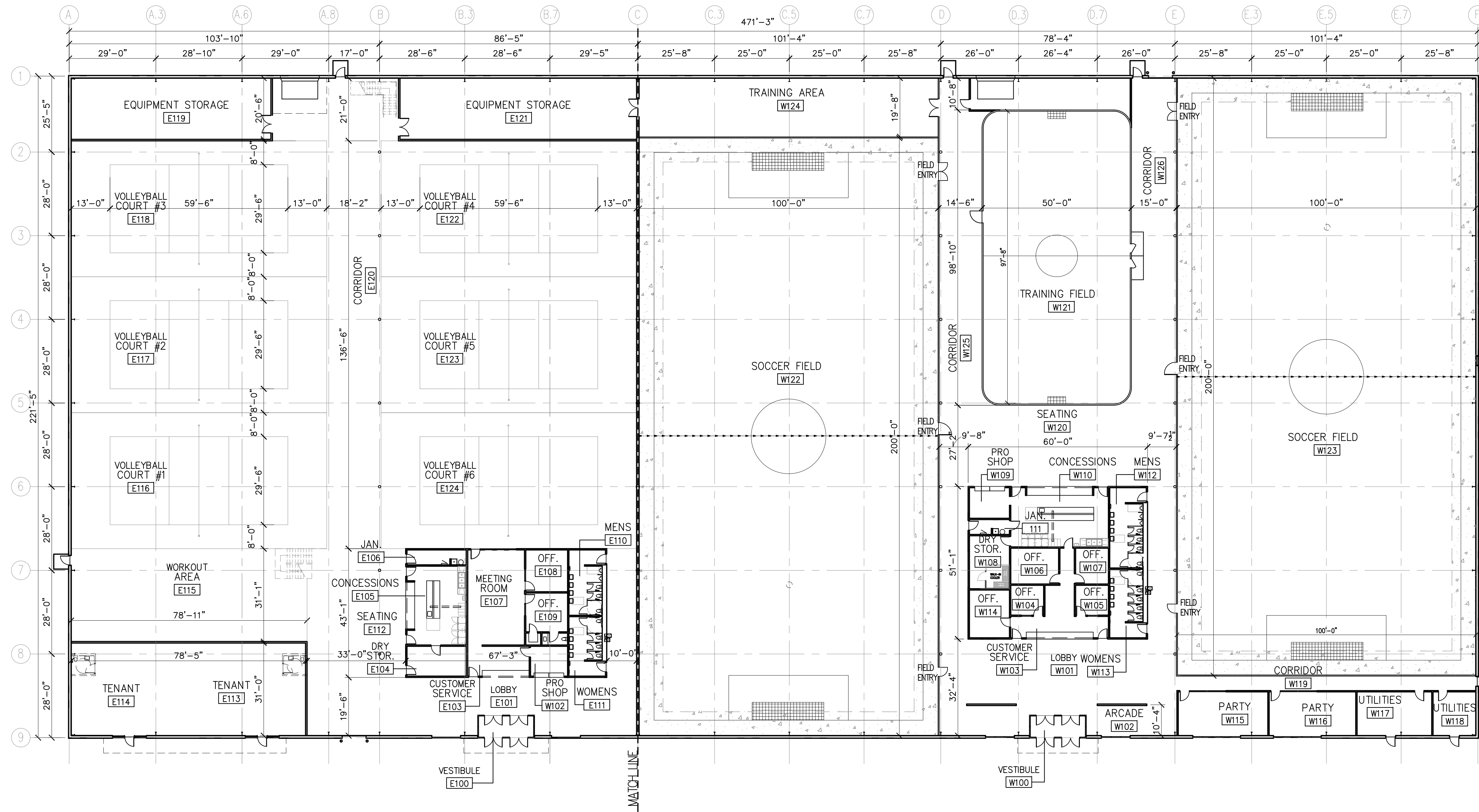
DEVELOPMENT AND DESIGN STANDARDS

- 1- THE BUILDING EXTERIOR WILL CONSIST OF CORRUGATED METAL SIDING. THE PRIMARY COLOR WILL BE A GRAY FINISH WITH A RED BANDING STRIP OF THE SAME MATERIAL. GUTTERS AND DOWNSPOUTS WILL BE RED COLOR TO MATCH THE STRIPING AROUND THE BUILDING. ALL WALL PANEL CONNECTIONS WILL BE CONCEALED TO NOT BE EXPOSED TO THE EXTERIOR.
 - 2- THE BASE OF THE BUILDING WILL CONSIST OF CONCRETE MASONRY WITH ROUGH EXTERIOR FINISH TO GIVE THE BUILDING A STONE A ROUGH FINISH.
 - 3- THE MAIN ENTRANCE TO THE BUILDING WILL AN ALUMINUM AND GLASS STORE FRONT. GLAZING WILL BE OF INSULATED TEMPERED SAFETY GLASS. WINDOWS ON THE FRONT AND REAR ELEVATIONS WILL BE SIMILAR TO THE MAIN ENTRANCE TO THE FACILITY.
- NOTE: THE TRASH ENCLOSURE WILL BE CONSTRUCTED OF THE SAME CONCRETE MASONRY UNITS WITH WOODEN GATES.

DLM ARCHITECTS LTD.

DLM ARCHITECTS LTD
 5940 W TOUHY, NILES ILLINOIS, 60714
 Telephone 847.763.1416 Fax 847.763.1514
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SPORTS EMPORIUM LAWRENCE, WI 54115



1 OVERALL BUILDING FLOOR PLAN
 A-1 SCALE: 1" = 20'-0"

PROPOSED OVERALL BUILDING AREA = 104,573 S.F.

- PROPOSED SOCCER BUILDING AREA = 62,384 S.F.
- PROPOSED SOCCER FIELDS AREA = 45,215 S.F.
- PROPOSED SOCCER CORE AREA = 3,065 S.F.
- PROPOSED PARTY ROOMS AREA = 958 S.F.
- PROPOSED VOLLEYBALL BUILDING AREA = 42,224 S.F.
- PROPOSED VOLLEYBALL COURTS AREA = 23,340 S.F.
- PROPOSED VOLLEYBALL CORE AREA = 2,897 S.F.
- PROPOSED WORKOUT AREA = 2,453 S.F.
- PROPOSED FUTURE TENANT AREA = 2,485 S.F.
- PROPOSED VIEWING PLATFORM = 2,500 S.F.

No.	Date	Item	By
1	03-04-2025	TOWN OF LAWRENCE REVIEW	

Revisions
 Sheet Title

OVERALL BUILDING FLOOR PLAN

LAC A-1
 Drawn By Sheet Number
 DLM DLM
 Checked By Approved By

AS NOTED
 Scale
 02/03/2025
 Date
 24-104
 Job Number

Revision
 DLM ARCHITECTS, LTD., PROFESSIONAL DESIGN FIRM
 LICENSE NO. 194-001932
 COPYRIGHT 2022 DLM ARCHITECTS, LTD.

STANDARD ABBREVIATIONS

AC	ACRE	LT	LEFT
AGG	AGGREGATE	LVC	LENGTH OF VERTICAL CURVE
AH	AHEAD	MAINT	MAINTENANCE
ASPH	ASPHALT PAVEMENT	MAT'L	MATERIAL
AVG	AVERAGE	MAX	MAXIMUM
B-B	BACK TO BACK	MIN	MINIMUM
BEG	BEGIN	MH	MANHOLE
BIT	BITUMINOUS	MP	MILE POST
BK	BACK	NB	NORTHBOUND
B/L	BASE LINE	NO	NUMBER
BLDG	BUILDING	NOR	NORMAL
BM	BENCH MARK	OD	OUTSIDE DIAMETER
BOC	BACK OF CURB	OBLIT	OBLITERATE
BRG	BEARING	PAVT	PAVEMENT
C-C	CENTER TO CENTER	PC	POINT OF CURVATURE
CY	CUBIC YARD	PC	PORTLAND CEMENT CONCRETE OR POINT OF COMPOUND CURVATURE
C&G	CURB AND GUTTER	PE	PRIVATE ENTRANCE
CB	CATCH BASIN	PED	PEDESTAL
CE	COMMERCIAL ENTRANCE	PGL	PROFILE GRADE LINE
CHD	CHORD	PI	POINT OF INTERSECTION
C/L	CENTER LINE	P/L	PROPERTY LINE
CL	CLASS (FOR CONC PIPE)	PLE	PERMANENT LIMITED EASEMENT
CMP	CORRUGATED METAL PIPE	PP	POWER POLE
CO	CLEAN OUT	PRC	POINT OF REVERSE CURVATURE
CONC	CONCRETE	PROP	PROPOSED
CORR	CORRUGATED	PSD	PASSING SIGHT DISTANCE
CP	CONTROL POINT	PSI	POUNDS PER SQUARE INCH
CR	CRUSHED	PT	POINT OF TANGENCY
CS	CURB STOP	PVC	POLYVINYL CHLORIDE OR
CSW	CONCRETE SIDEWALK		
CTH	COUNTY TRUNK HIGHWAY	PV	POINT OF VERTICAL CURVATURE
CULV	CULVERT	PVT	POINT OF VERTICAL INTERSECTION
D	DEPTH OR DELTA	R	RADIUS
DI	DUCTILE IRON	RCP	REINFORCED CONCRETE PIPE
DIA	DIAMETER	RD	ROAD
DIS	DISCHARGE	REBAR	REINFORCEMENT ROD
EA	EACH	REM	REMOVE
EB	EASTBOUND	RECON	RECONSTRUCT
EBS	EXCAVATION BELOW SUBGRADE	REQ'D	REQUIRED
EG	EDGE OF GRAVEL	R/L	REFERENCE LINE
ELEV	ELEVATION	RP	RADIUS POINT
ELEC	ELECTRIC	RR	RAILROAD
EMB	EMBANKMENT	RR	RIGHT
EMAT	EROSION MAT	R/W	RIGHT-OF-WAY
ENT	ENTRANCE	SB	SOUTHBOUND
EOR	END OF RADIUS	SE	SUPERELEVATION
EP	EDGE OF PAVEMENT	SF	SQUARE FEET
EXC	EXCAVATION	SI	SLOPE INTERCEPT
EK	EXISTING	STH	STATE TRUNK HIGHWAY
EW	ENDWALL	SY	SQUARE YARD
F-F	FACE TO FACE	SALV	SALVAGED
FDN	FOUNDATION	SAN	SANITARY
FE	FIELD ENTRANCE	SEC	SECTION
FERT	FERTILIZER	SHLDR	SHOULDER
FG	FINISHED GRADE	S/L	SURVEY LINE
F/L	FLOW LINE	SQ	SQUARE
FT	FOOT	STA	STATION
FTG	FOOTING	STD	STANDARD
GRAV	GRAVEL	STO	STORM
GN	GRID NORTH	SW	SIDEWALK
GV	GAS VALVE	TC	TOP OF CURB
HDPPE	HIGH DENSITY POLYETHYLENE	TEL	TELEPHONE
HE	HIGHWAY EASEMENT	TEMP	TEMPORARY
HMA	HOT MIX ASPHALT	TLE	TEMPORARY LIMITED EASEMENT
HP	HIGH POINT	TV	TELEVISION
HT	HEIGHT	TYP	TYPICAL
HYD	HYDRANT	UG	UNDERGROUND
ID	INSIDE DIAMETER	USH	U.S. HIGHWAY
IN	INCH	VAR	VARIES
INL	INLET	VC	VERTICAL CURVE
INV	INVERT	VERT	VERTICAL
IP	IRON PIPE	WB	WESTBOUND
JCT	JUNCTION	WM	WATER MAIN
LB	POUND	WV	WATER VALVE
LF	LINEAR FOOT		
LP	LIGHT POLE		

GENERAL NOTES

- THE UTILITIES SHOWN IN PLAN AND PROFILE ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND ELEVATIONS OF ALL UTILITIES, INCLUDING ANY PRIVATE UTILITIES, FROM THE OWNERS OF THE RESPECTIVE UTILITIES. ALL UTILITIES SHALL BE NOTIFIED 72 HRS. PRIOR TO EXCAVATION.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL VERIFY PROPOSED SITE GRADES BY FIELD CHECKING TWO (2) BENCHMARKS AND A MINIMUM OF ONE (1) SITE FEATURE AS SHOWN ON THESE PLANS. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY MCMAHON OF ANY VERTICAL DISCREPANCY.
- EXISTING STREET RIGHT-OF-WAY AND INTERSECTING PROPERTY LINES ARE ESTABLISHED FROM FIELD LOCATED SURVEY MONUMENTATION, PREVIOUS SURVEYS, PLATS AND CURRENT PROPERTY DEEDS.
- NO TREES OR SHRUBS ARE TO BE REMOVED WITHOUT PRIOR APPROVAL FROM THE OWNER.
- A SAWED JOINT IS REQUIRED WHERE NEW HMA PAVEMENT MATCHES EXISTING ASPHALTIC CONCRETE SURFACE.
- ALL CURB RADII SHOWN ON THE PLAN SHEETS ARE TO THE BACK OF CURB UNLESS OTHERWISE NOTED.

STANDARD SYMBOLS (PLAN VIEW ONLY)

	2" IRON PIPE FOUND		TELEPHONE CABLE - BURIED
	1 1/4" REBAR FOUND		ELECTRIC CABLE - BURIED
	1 1/4" x 30" IRON REBAR WEIGHING 4.30 LB/LF SET		UTILITIES - OVERHEAD
	1" (1.315 OD) IRON PIPE FOUND		FIBER OPTIC CABLE - BURIED
	1" IRON PIPE SET		GAS MAIN
	3/4" IRON REBAR FOUND		CABLE TELEVISION - BURIED
	3/4" IRON PIPE FOUND		DITCH LINE
	3/4" x 24" IRON REBAR WEIGHING 1.5 LB/LF SET		STREET C/L OR R/L
	MAG NAIL FOUND		PROPERTY LINE
	MAG NAIL SET		RIGHT-OF-WAY LINE
	MAG SPIKE FOUND		SECTION LINE
	MAG SPIKE SET		EXISTING CONTOURS
	CHISEL CROSS FOUND		PROPOSED CONTOURS
	CHISEL CROSS SET		EXISTING FORCEMAIN SEWER
	COUNTY MONUMENT		EXISTING SANITARY SEWER
	CONCRETE MONUMENT FOUND		PROPOSED SANITARY SEWER
	CONTROL POINT HORIZONTAL		EXISTING WATER MAIN
	CONTROL POINT VERTICAL		PROPOSED WATER MAIN
	SOIL BORING or MONITORING WELL		EXISTING STORM SEWER
	POWER POLE		PROPOSED STORM SEWER
	POWER POLE W/GUY WIRE		EXISTING CURB & GUTTER
	TELEPHONE OR TELEVISION PEDESTAL		PROPOSED CURB & GUTTER
	MAILBOX		PROPOSED REJECT CURB & GUTTER
	SIGN		EXISTING CULVERT WITH END SECTIONS
	RAILROAD CROSS BUCK		PROPOSED CULVERT WITH END SECTIONS
	RAILROAD GATE ARM		BUILDING OUTLINE
	RAILROAD TRACKS		FENCE LINE
	LIGHT POLE		SAW CUT REQ'D
	WOOD POLE		SILT FENCE
	TRAFFIC SIGNAL		GUARD RAIL
	TRAFFIC SIGNAL MAST ARM		DITCH CHECK
	CONIFEROUS TREE		INLET PROTECTION
	DECIDUOUS TREE		TRACKING PAD
	TREE OR BRUSH LINE		TURBIDITY BARRIER OR SHEET PILING
	BED ROCK (IN PROFILE VIEW)		SANDBAG COFFERDAM
	HANDICAPPED PARKING STALL		SLOPE INTERCEPT
	EXISTING SPOT ELEVATION		LIMITS OF DISTURBANCE
	PROPOSED SPOT ELEVATION		ASPHALT PAVEMENT
	DRAINAGE HIGH POINT		CONCRETE SIDEWALK/DRIVEWAY
	DRAINAGE DIRECTION		GRAVEL
	EXISTING MANHOLE		RIP-RAP (SIZE AS SPECIFIED)
	PROPOSED MANHOLE		BRICK/PAVERS
	EXISTING INLET		EROSION MAT
	PROPOSED INLET		TURF REINFORCEMENT MAT (TRM)
	EXISTING YARD DRAIN		EXISTING DELINEATED WETLANDS
	PROPOSED YARD DRAIN		PROPOSED ASPHALTIC DRIVEWAY
	EXISTING CLEAN OUT		
	PROPOSED CLEAN OUT		
	EXISTING DOWNSPOUT		
	PROPOSED DOWNSPOUT		
	EXISTING WATER VALVE		
	PROPOSED WATER VALVE		
	EXISTING CURB STOP		
	PROPOSED CURB STOP		
	EXISTING FIRE HYDRANT		
	PROPOSED FIRE HYDRANT		
	PROPOSED WATER FITTING		
	PROPOSED WATER REDUCER		
	PROPOSED ENDCAP		
	GAS VALVE		

EROSION & SEDIMENT CONTROL PLAN

BEST MANAGEMENT PRACTICES:

THE CONTRACTOR IS RESPONSIBLE FOR FURNISHING, INSTALLING, MAINTAINING AND REMOVING BEST MANAGEMENT PRACTICES IN ACCORDANCE WITH WISCONSIN DEPARTMENT OF NATURAL RESOURCES (DNR) TECHNICAL STANDARDS. THESE STANDARDS MAY BE FOUND ON THE DNR WEBSITE AT <http://www.dnr.wis.gov/runoff/stormwater/techstds.htm>. RIP-RAP SHALL BE IN ACCORDANCE WITH SECTION 606, WIS-DOT STANDARD SPECIFICATIONS FOR HIGHWAY AND STRUCTURE CONSTRUCTION, LATEST EDITION, UNTIL TECHNICAL STANDARD 1065 IS COMPLETED BY THE DNR. THE MINIMUM BEST MANAGEMENT PRACTICES SPECIFIED FOR THIS PROJECT ARE AS FOLLOWS:

<input type="checkbox"/> LAND APPLICATION OF POLYACRYLAMIDE (1050)	<input checked="" type="checkbox"/> DE-WATERING (1061)
<input type="checkbox"/> WATER APPLICATION OF POLYMERS (1051)	<input checked="" type="checkbox"/> DITCH CHECK (1062)
<input type="checkbox"/> NON-CHANNEL EROSION MAT (1052)	<input type="checkbox"/> SEDIMENT TRAP (1063)
<input type="checkbox"/> CHANNEL EROSION MAT (1053)	<input type="checkbox"/> SEDIMENT BASIN (1064)
<input type="checkbox"/> VEGETATIVE BUFFER (1054)	<input type="checkbox"/> RIP-RAP (1065)
<input type="checkbox"/> SEDIMENT BALE BARRIER (1055)	<input type="checkbox"/> CONSTRUCTION DIVERSION (1066)
<input checked="" type="checkbox"/> SILT FENCE (1056)	<input type="checkbox"/> GRADING PRACTICES (1067)
<input checked="" type="checkbox"/> TRACKING PAD & TIRE WASHING (1057)	<input checked="" type="checkbox"/> DUST CONTROL (1068)
<input checked="" type="checkbox"/> MULCHING (1058)	<input type="checkbox"/> TURBIDITY BARRIER (1069)
<input checked="" type="checkbox"/> SEEDING (1059)	<input type="checkbox"/> SILT CURTAIN (1070)
<input checked="" type="checkbox"/> STORM DRAIN INLET PROTECTION (1060)	<input checked="" type="checkbox"/> MANUFACTURED PERIMETER PRODUCTS (1071)

THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES AND IMPLEMENT BEST MANAGEMENT PRACTICES TO PREVENT OR REDUCE ALL OF THE FOLLOWING:

- DEPOSITION OR TRACKING OF SOIL ONTO STREETS BY VEHICLES.
- DISCHARGE OF SEDIMENT INTO STORM WATER INLETS.
- DISCHARGE OF SEDIMENT INTO ADJACENT STREAMS, RIVERS, LAKES AND WETLANDS.
- DISCHARGE OF SEDIMENT FROM DITCHES AND STORM SEWERS THAT FLOW OFFSITE.
- DISCHARGE OF SEDIMENT FROM DEWATERING ACTIVITIES.
- DISCHARGE OF SEDIMENT FROM SOIL STOCKPILES EXISTING FOR 7 DAYS OR MORE.
- DISCHARGE OF SEDIMENT FROM EROSION OUTLET FLOWS.
- TRANSPORT OF CHEMICALS, CEMENT AND BUILDING MATERIALS BY RUNOFF.
- TRANSPORT OF UNTREATED VEHICLE AND WHEEL WASH WATER BY RUNOFF.

THE CONTRACTOR SHALL IMPLEMENT THE FOLLOWING PREVENTATIVE MEASURES:

- PRESERVE EXISTING VEGETATION WHENEVER POSSIBLE.
- MINIMIZE SOIL COMPACTION AND PRESERVE TOPSOIL.
- MINIMIZE LAND DISTURBANCES ON SLOPES OF 20% OR MORE.
- MINIMIZE THE AMOUNT OF SOIL EXPOSED AT ANY ONE TIME.
- DIVERT CLEAR WATER AWAY FROM EXPOSED SOILS.
- TEMPORARILY STABILIZE EXPOSED SOILS THAT WILL NOT BE ACTIVE FOR 14 DAYS OR MORE. USE MULCHING, SEEDING, POLYACRYLAMIDE OR GRAVELING TO STABILIZE.
- PERMANENTLY STABILIZE EXPOSED SOILS AS SOON AS POSSIBLE.
- CONTRACTOR SHALL EDUCATE ITS EMPLOYEES AND SUBCONTRACTORS ABOUT PROPER SPILL PREVENTION AND RESPONSE PROCEDURES. IF A SPILL OCCURS, THE CONTRACTOR SHALL EVACUATE THE AREA AND IMMEDIATELY NOTIFY THE LOCAL MUNICIPALITY, FIRE DEPARTMENT OR 911 EMERGENCY SYSTEM. IF NO FIRE, EXPLOSION OR LIFE / HEALTH SAFETY HAZARD EXISTS, THE NEXT STEP IS TO CONTAIN THE SPILL AND PERFORM CLEANUP. USE DRY CLEANUP METHODS, NOT WET.

THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING OR REPLACING BEST MANAGEMENT PRACTICES DESTROYED AS A RESULT OF CONSTRUCTION ACTIVITIES BY THE END OF THE WORK DAY. THE CONTRACTOR IS RESPONSIBLE FOR REPLACING BEST MANAGEMENT PRACTICES TEMPORARILY REMOVED FOR CONSTRUCTION ACTIVITY AS SOON AS THOSE ACTIVITIES ARE COMPLETED. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING AND DISPOSING OF TEMPORARY BEST MANAGEMENT PRACTICES AFTER CONSTRUCTION IS COMPLETE AND PERMANENT VEGETATION IS ESTABLISHED.

INSPECTION & MAINTENANCE:

THE CONTRACTOR IS RESPONSIBLE FOR INSPECTING BEST MANAGEMENT PRACTICES WEEKLY, AND WITHIN 24 HOURS FOLLOWING A RAINFALL OF 0.5 INCHES OR GREATER. WRITTEN DOCUMENTATION OF EACH INSPECTION SHALL BE KEPT AT THE CONSTRUCTION SITE AND SHALL INCLUDE THE FOLLOWING INFORMATION: DATE, TIME, AND LOCATION OF INSPECTION; NAME OF INDIVIDUAL WHO PERFORMED THE INSPECTION; AN ASSESSMENT OF THE CONDITION OF BEST MANAGEMENT PRACTICES; A DESCRIPTION OF ANY BEST MANAGEMENT PRACTICE IMPLEMENTATION AND MAINTENANCE PERFORMED; AND A DESCRIPTION OF THE PRESENT PHASE OF CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING, REPAIRING, OR REPLACING BEST MANAGEMENT PRACTICES AS NECESSARY WITHIN 24 HOURS OF AN INSPECTION OR NOTIFICATION. THE CONTRACTOR IS RESPONSIBLE FOR INSPECTING, MAINTAINING, REPAIRING, OR REPLACING BEST MANAGEMENT PRACTICES UNTIL ALL LAND DISTURBING CONSTRUCTION ACTIVITY IS COMPLETED AND A UNIFORM PERENNIAL VEGETATIVE COVER IS ESTABLISHED WITH A DENSITY OF AT LEAST 70%.

THE CONTRACTOR IS RESPONSIBLE FOR POSTING THE PERMIT IN A CONSPICUOUS LOCATION ON THE CONSTRUCTION SITE. THE CONTRACTOR IS RESPONSIBLE FOR KEEPING A COPY OF THE APPROVED REPORTS, PLANS, AMENDMENTS, INSPECTION REPORTS, AND PERMITS AT THE CONSTRUCTION SITE AT ALL TIMES UNTIL ALL LAND DISTURBING CONSTRUCTION ACTIVITY IS COMPLETED AND A UNIFORM PERENNIAL VEGETATIVE COVER IS ESTABLISHED WITH A DENSITY OF AT LEAST 70%. THE CONTRACTOR IS RESPONSIBLE FOR NOTIFYING THE OWNER WHEN THE VEGETATIVE DENSITY REACHES AT LEAST 70%. THE OWNER IS RESPONSIBLE FOR TERMINATING DNR PERMIT COVERAGE.

AMENDMENTS:

THE CONTRACTOR IS RESPONSIBLE FOR AMENDING THE EROSION & SEDIMENT CONTROL PLAN IF: THERE IS A CHANGE IN CONSTRUCTION, OPERATION OR MAINTENANCE AT THE SITE WHICH HAS THE REASONABLE POTENTIAL FOR THE DISCHARGE OF POLLUTANTS; THE ACTIONS REQUIRED BY THE PLAN FAIL TO REDUCE THE IMPACTS OF POLLUTANTS CARRIED BY CONSTRUCTION SITE RUNOFF; OR IF THE DNR NOTIFIES THE APPLICANT OF CHANGES NEEDED IN THE PLAN. THE DNR AND OWNER SHALL BE NOTIFIED 5 WORKING DAYS PRIOR TO MAKING CHANGES TO THE PLAN.

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ABBREVIATIONS, SYMBOLS, & NOTES

KJB	C100
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Checked By	Approved By

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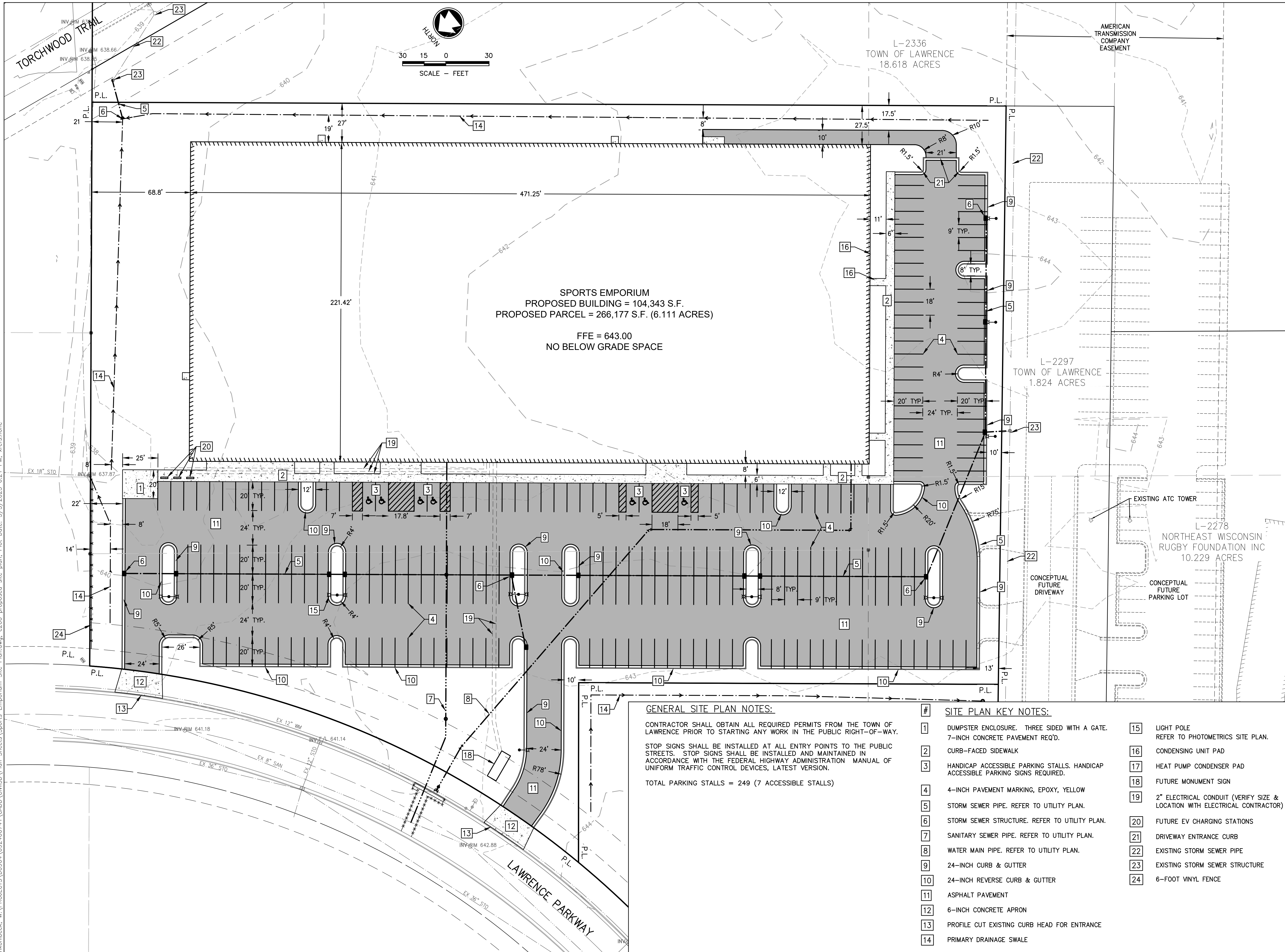
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PROPOSED SITE PLAN

GENERAL SITE PLAN NOTES:

CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS FROM THE TOWN OF LAWRENCE PRIOR TO STARTING ANY WORK IN THE PUBLIC RIGHT-OF-WAY.

STOP SIGNS SHALL BE INSTALLED AT ALL ENTRY POINTS TO THE PUBLIC STREETS. STOP SIGNS SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH THE FEDERAL HIGHWAY ADMINISTRATION MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES, LATEST VERSION.

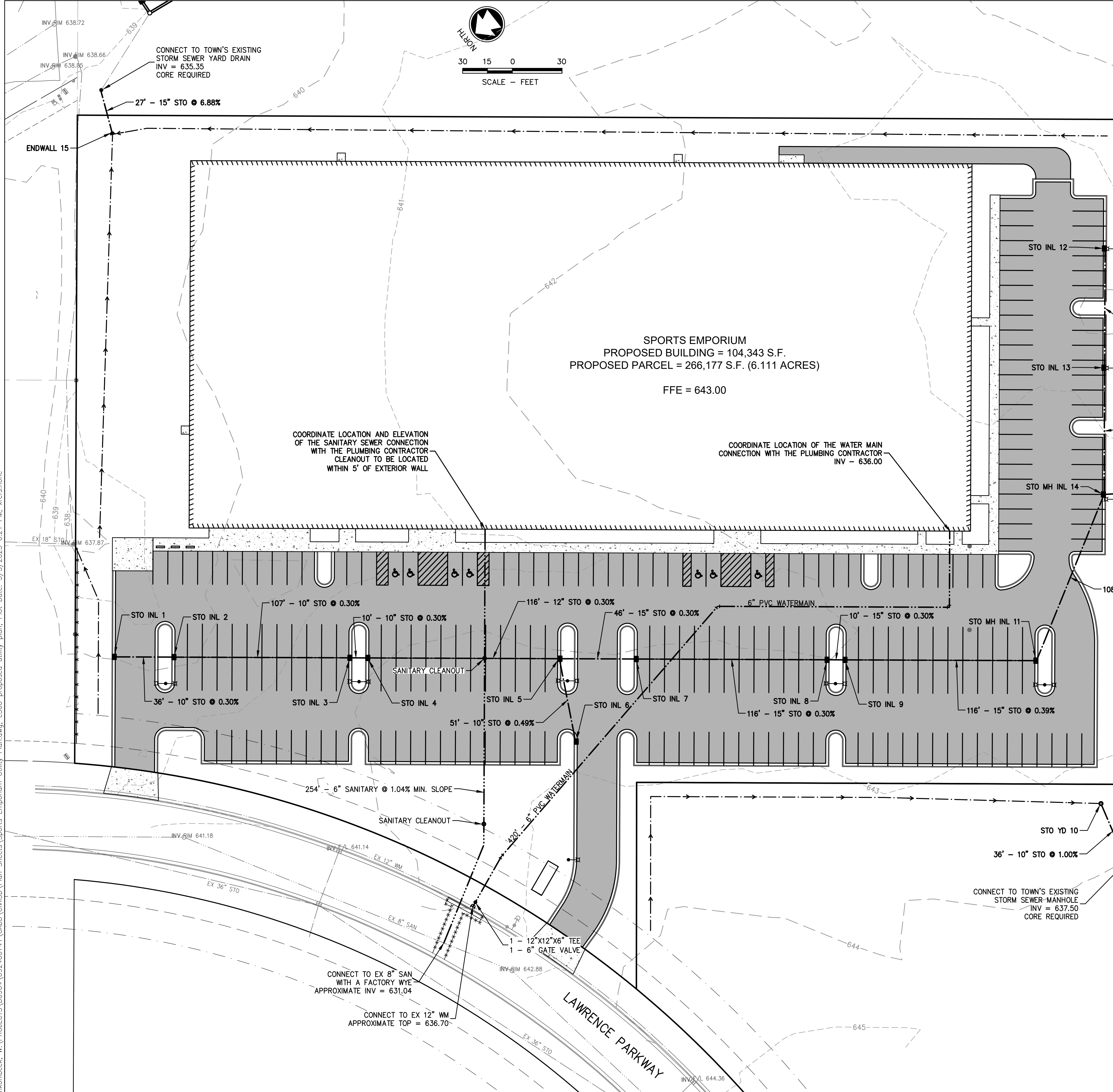
TOTAL PARKING STALLS = 249 (7 ACCESSIBLE STALLS)

SITE PLAN KEY NOTES:

- | | |
|---|--|
| 1 DUMPSTER ENCLOSURE. THREE SIDED WITH A GATE. 7-INCH CONCRETE PAVEMENT REQ'D. | 15 LIGHT POLE REFER TO PHOTOMETRICS SITE PLAN. |
| 2 CURB-FACED SIDEWALK | 16 CONDENSING UNIT PAD |
| 3 HANDICAP ACCESSIBLE PARKING STALLS. HANDICAP ACCESSIBLE PARKING SIGNS REQUIRED. | 17 HEAT PUMP CONDENSER PAD |
| 4 4-INCH PAVEMENT MARKING, EPOXY, YELLOW | 18 FUTURE MONUMENT SIGN |
| 5 STORM SEWER PIPE. REFER TO UTILITY PLAN. | 19 2" ELECTRICAL CONDUIT (VERIFY SIZE & LOCATION WITH ELECTRICAL CONTRACTOR) |
| 6 STORM SEWER STRUCTURE. REFER TO UTILITY PLAN. | 20 FUTURE EV CHARGING STATIONS |
| 7 SANITARY SEWER PIPE. REFER TO UTILITY PLAN. | 21 DRIVEWAY ENTRANCE CURB |
| 8 WATER MAIN PIPE. REFER TO UTILITY PLAN. | 22 EXISTING STORM SEWER PIPE |
| 9 24-INCH CURB & GUTTER | 23 EXISTING STORM SEWER STRUCTURE |
| 10 24-INCH REVERSE CURB & GUTTER | 24 6-FOOT VINYL FENCE |
| 11 ASPHALT PAVEMENT | |
| 12 6-INCH CONCRETE APRON | |
| 13 PROFILE CUT EXISTING CURB HEAD FOR ENTRANCE | |
| 14 PRIMARY DRAINAGE SWALE | |

KJB C200
 Drawn By Sheet Number
 MPK
 Checked By Approved By
 1:30
 Scale
 FEB. 2025
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 Job Number
 Revision
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STORM SEWER STRUCTURES				
STRUCTURE ID	DIMENSIONS	RIM/ FLOWLINE	DEPTH	INVERT
STO INL 1	24"x36"	641.06	4.00	SW 637.06 10"
STO INL 2	24"x36"	640.93	3.98	NE 636.95 10" SW 636.95 10"
STO INL 3	24"x36"	640.93	4.30	NE 636.63 10" SW 636.63 10"
STO INL 4	24"x36"	641.06	4.46	NE 636.60 10" SW 636.60 12"
STO INL 5	24"x36"	640.89	4.64	NE 636.25 12" SW 636.25 15"
STO INL 6	24"x36"	641.70	4.00	SE 637.70 10"
STO INL 7	24"x36"	640.89	4.78	NE 636.11 15" SW 636.11 15"
STO INL 8	24"x36"	640.97	5.21	NE 635.76 15" SW 636.76 15"
STO INL 9	24"x36"	640.89	5.16	NE 635.73 15" SW 635.73 15"
STO INL 10	30" DIA	641.85	4.00	NE 637.85 10"
STO MH INL 11	48" DIA	640.89	5.61	NE 635.28 15" SE 635.28 18"
STO INL 12	24"x36"	641.13	4.00	NW 637.13 12" NW 636.91 12"
STO INL 13	24"x36"	641.13	4.22	SE 636.91 12" SE 636.45 12"
STO MH INL 14	48" DIA	641.10	6.20	NW 634.90 18" SW 634.90 18"
ENDWALL 15	15"	637.2	N/A	SE 637.20 15"

72' - 12" STO @ 0.30%

76' - 12" STO @ 0.60%

108' - 18" STO @ 0.35%

TOWN OF LAWRENCE EXISTING STORM SEWER MAIN

- GENERAL UTILITY NOTES:**
- ALL WORK RELATED TO THE SITE STORM SEWER, SITE WATERMAIN AND SITE SANITARY SEWER SHALL BE COMPLETED IN ACCORDANCE WITH THE WISCONSIN DEPARTMENT OF SAFETY AND PROFESSIONAL SERVICES (DPS) CHAPTER SPS 382.
 - ALL SITE UTILITIES TO INCLUDE TRACER WIRE.
 - ALL WORK RELATED TO WATERMAIN AND SANITARY SEWER CONNECTIONS TO TOWN OF LAWRENCE MAINS IN LAWRENCE PARKWAY SHALL BE COMPLETED IN ACCORDANCE WITH TOWN OF LAWRENCE DEPARTMENT OF PUBLIC WORKS STANDARD SPECIFICATIONS, LATEST EDITION.
 - INSTALL BENDS OR DEFLECT JOINTS ON WATER SYSTEM TO MAINTAIN ALIGNMENT SHOWN.
 - COORDINATE WATER SERVICE, SANITARY SEWER AND STORM SEWER ENTRANCES INTO BUILDING STRUCTURE WITH PLUMBING CONTRACTOR.
 - STORM SEWER 10-INCHES AND SMALLER SHALL BE PVC SDR 35. STORM SEWER 12-INCHES AND LARGER SHALL BE HDPE, TYPE S (DUAL WALL WITH OUTER CORRUGATED PIPE WALL AND SMOOTH INNER LINER) INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS
 - CONTRACTOR SHALL USE PVC SDR 35 FOR ALL SANITARY SEWER.
 - CONTRACTOR SHALL USE PVC AWWA C900 DR18 FOR ALL PROPOSED PRIVATE WATER MAIN.
 - WATERMAIN SHALL BE INSTALLED WITH MINIMUM 7.0' COVER FROM FINISHED SURFACE
 - ANY EXCAVATION WITHIN THE TOWN RIGHT-OF-WAY SHALL REQUIRE AN EXCAVATION PERMIT SUBMITTED TO THE TOWN OF LAWRENCE DEPARTMENT OF PUBLIC WORKS. REQUIRED PERMIT IS THE RESPONSIBILITY OF THE CONTRACTOR.
 - THE TOWN OF LAWRENCE SHALL BE PRESENT WHEN TAPPING THE WATER MAIN FOR THE WATER SERVICE. CONTRACTOR SHALL SCHEDULE THE WATER TAP ONE WEEK IN ADVANCE BY CALLING THE TOWN OF LAWRENCE.

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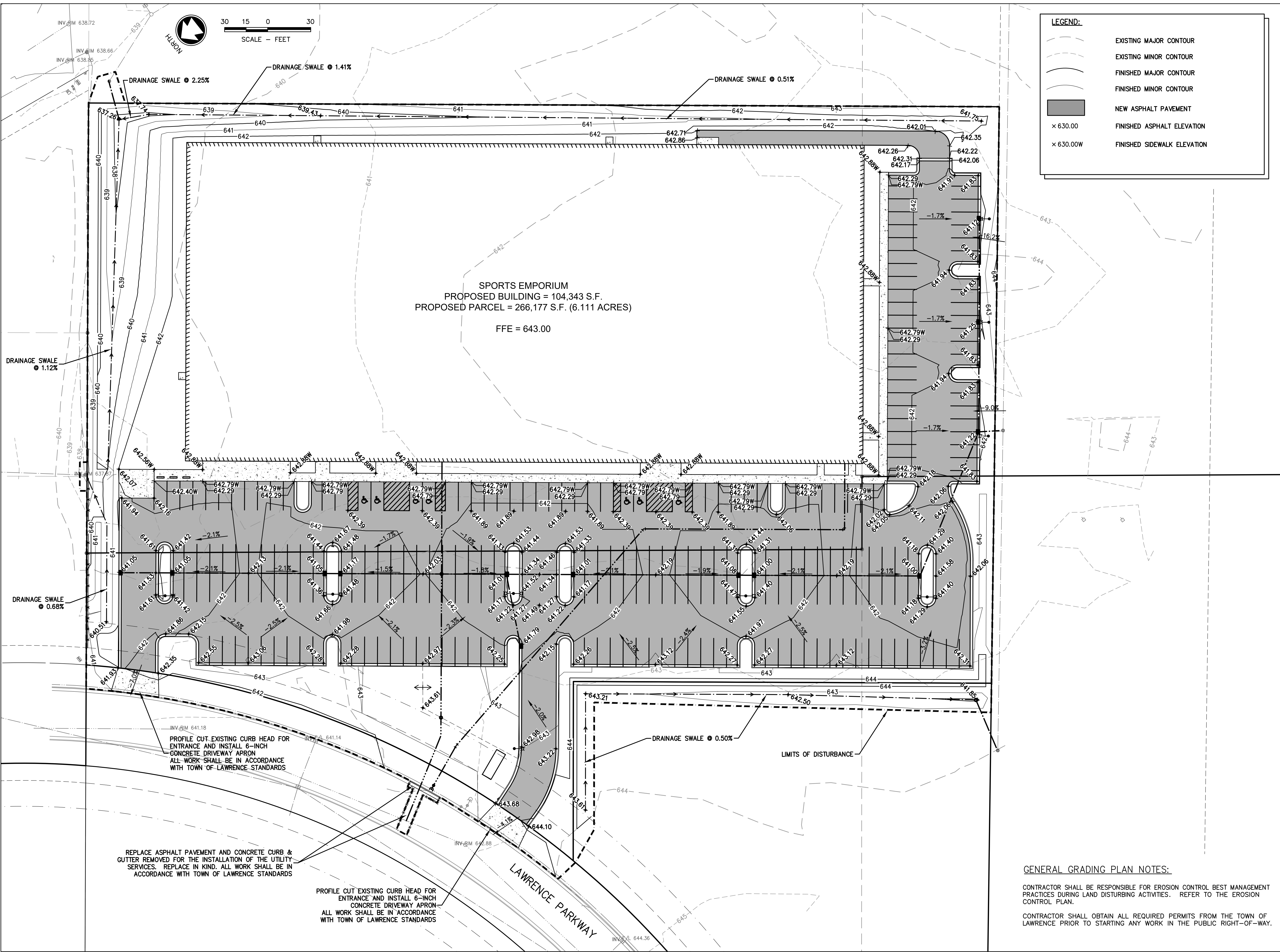
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PROPOSED UTILITY PLAN

KJB C300
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LEGEND:

- EXISTING MAJOR CONTOUR
- EXISTING MINOR CONTOUR
- FINISHED MAJOR CONTOUR
- FINISHED MINOR CONTOUR
- NEW ASPHALT PAVEMENT
- FINISHED ASPHALT ELEVATION
- FINISHED SIDEWALK ELEVATION

× 630.00
× 630.00W

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PROPOSED GRADING PLAN

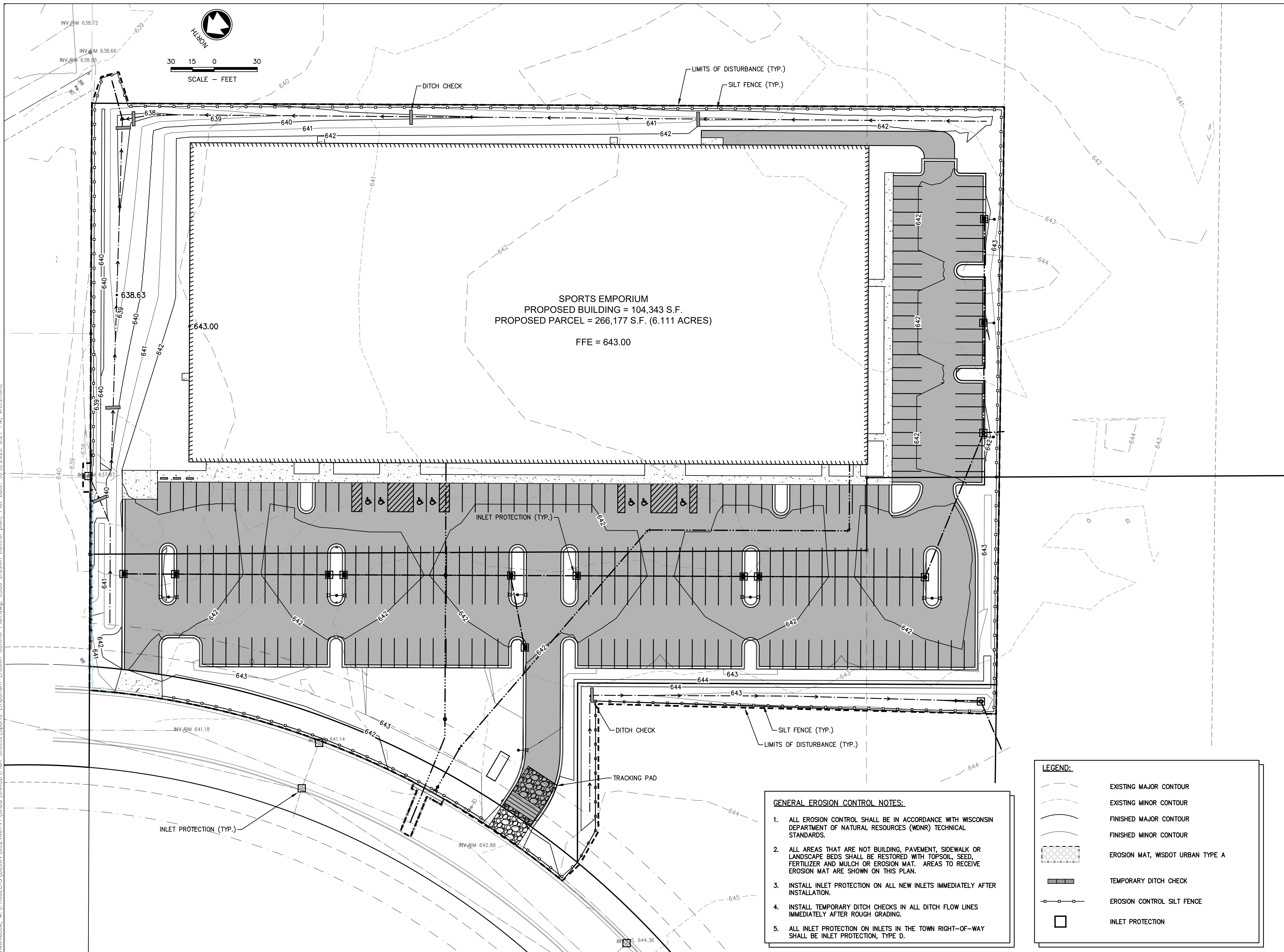
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MPK
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Scale
FEB. 2025
Date
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Job Number

GENERAL GRADING PLAN NOTES:

CONTRACTOR SHALL BE RESPONSIBLE FOR EROSION CONTROL BEST MANAGEMENT PRACTICES DURING LAND DISTURBING ACTIVITIES. REFER TO THE EROSION CONTROL PLAN.

CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS FROM THE TOWN OF LAWRENCE PRIOR TO STARTING ANY WORK IN THE PUBLIC RIGHT-OF-WAY.



SPORTS EMPORIUM
 PROPOSED BUILDING = 104,343 S.F.
 PROPOSED PARCEL = 266,177 S.F. (6.111 ACRES)
 FFE = 643.00

- GENERAL EROSION CONTROL NOTES:**
1. ALL EROSION CONTROL SHALL BE IN ACCORDANCE WITH WISCONSIN DEPARTMENT OF NATURAL RESOURCES (WDNR) TECHNICAL STANDARDS.
 2. ALL AREAS THAT ARE NOT BUILDING, PAVEMENT, SIDEWALK OR LANDSCAPE BEDS SHALL BE RESTORED WITH TOPSOIL, SEED, FERTILIZER AND MULCH OR EROSION MAT. AREAS TO RECEIVE EROSION MAT ARE SHOWN ON THIS PLAN.
 3. INSTALL INLET PROTECTION ON ALL NEW INLETS IMMEDIATELY AFTER INSTALLATION.
 4. INSTALL TEMPORARY DITCH CHECKS IN ALL DITCH FLOW LINES IMMEDIATELY AFTER ROUGH GRADING.
 5. ALL INLET PROTECTION ON INLETS IN THE TOWN RIGHT-OF-WAY SHALL BE INLET PROTECTION, TYPE D.

LEGEND:

	EXISTING MAJOR CONTOUR
	EXISTING MINOR CONTOUR
	FINISHED MAJOR CONTOUR
	FINISHED MINOR CONTOUR
	EROSION MAT, WSDOT URBAN TYPE A
	TEMPORARY DITCH CHECK
	EROSION CONTROL SILT FENCE
	INLET PROTECTION

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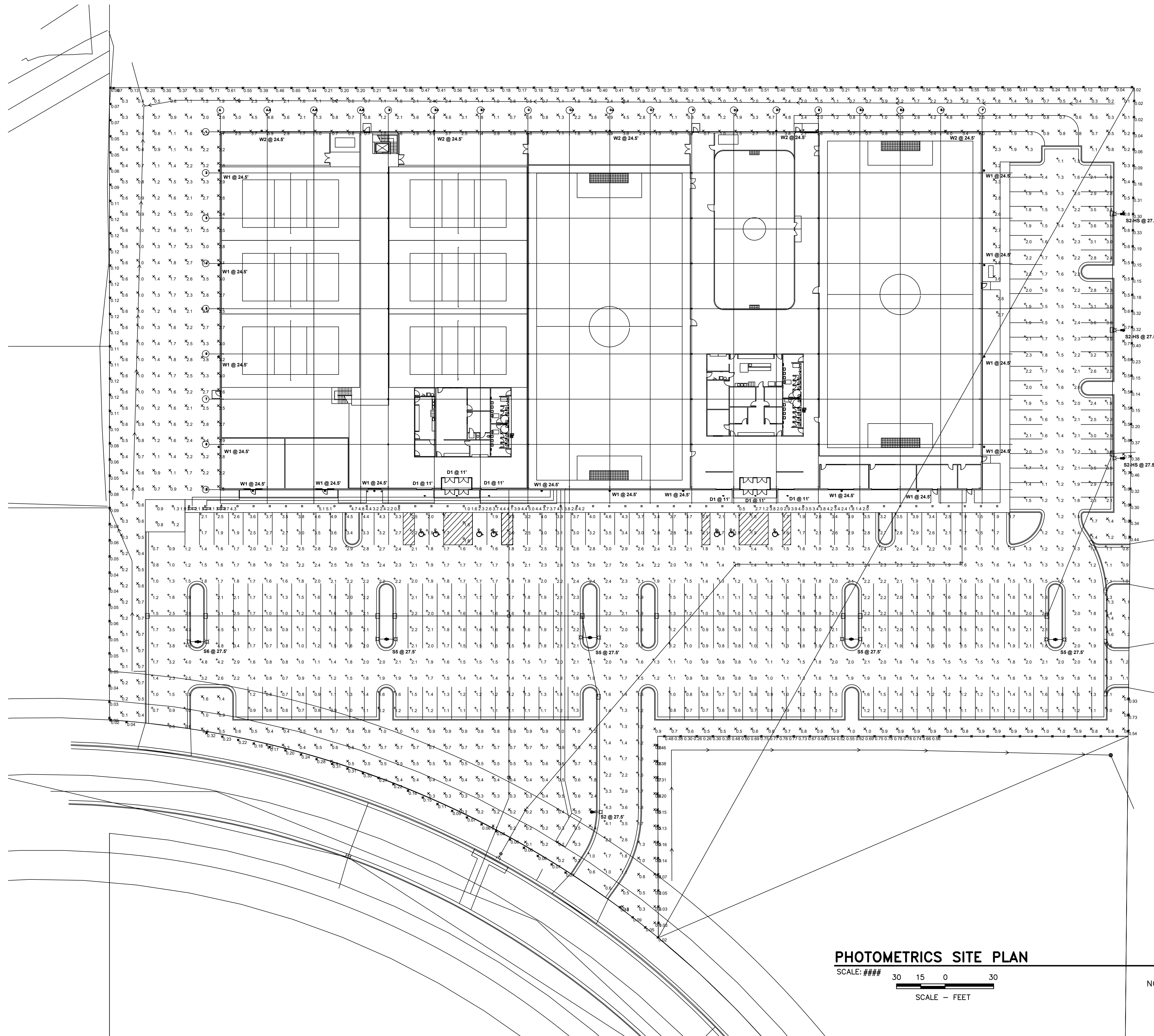
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EROSION CONTROL PLAN

KJB C500
 Drawn By Sheet Number
 MPK
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 Scale
 NOV 1, 2023
 Date
 D1006-09-22-00328
 Job Number
 Revision

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PHOTOMETRICS SITE PLAN

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KMS C600
Drawn By Sheet Number
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1:30
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RSX1 LED Area Luminaire



Specifications

EPA (HxWxD): 0.57 ft (0.05 m³)
 Length: 21.8" (55.4 cm) (SPA mount)
 Width: 13.3" (33.8 cm)
 Height: 3.0" (7.6 cm) Main Body
 7.2" (18.4 cm) Arm
 Weight (SPA mount): 22.0 lbs (10.0 kg)

Introduction

The new RSX LED Area family delivers maximum value by providing significant energy savings, long life and outstanding photometric performance at an affordable price. The RSX1 delivers 7,000 to 17,000 lumens allowing it to replace 70W to 400W HID luminaires.

The RSX features an integral universal mounting mechanism that allows the luminaire to be mounted on most existing drill hole patterns. This "no-drill" solution provides significant labor savings. An easy-access door on the bottom of mounting arm allows for wiring without opening the electrical compartment. A mast arm adaptor, adjustable integral slipfitter and other mounting configurations are available.

Ordering Information EXAMPLE: RSX1 LED P4 40K R3 MVOLT SPA DDBXD

Series	Performance Package	Color Temperature	Distribution	Voltage	Mounting
RSX1 LED	P1	30K 3000K	R2 Type 2 Wide	MVOLT (120V-277V)	SPA Square pole mounting (5.0" min. 3/4" hole for 1.4x2.1x1.4x1.4)
	P2	40K 4000K	R3 Type 3 Narrow	MVOLT (120V-277V)	RPA Round pole mounting (2.2" min. dia. 1/2" hole for 2.1x4.1x1.4x1.4)
	P3	50K 5000K	R4 Type 4 Narrow	MVOLT (120V-277V)	MA Mast arm adaptor (1.8" x 2.1" ID horizontal base)
	P4	50K 5000K	R5 Type 5 Narrow	MVOLT (120V-277V)	MA Mast arm adaptor (1.8" x 2.1" ID horizontal base)

Options


Shipped Installed: IS (House wire direct), PE (Photoelectric button eye), PER (Photoelectric external sensor), CLM (Control entry), SF (Single Star), BT (Double Star), SPD/CKV (200V surge protector), HAO (Heat sink), DWG (D-100 dimming).

Shipped Separately: NLNAR2 (Light kit), EGS (External gear), ESW (External gear), RS (Refrigerant).

Statistics

Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
PROPERTY BOUNDARY - A-1	X	0.34 ft	0.93 ft	0.02 ft	46.5:1	17.0:1
PROPERTY BOUNDARY - R-1	X	0.08 ft	0.12 ft	0.02 ft	6.0:1	4.0:1
SIDEWALK	□	3.0 ft	5.1 ft	0.5 ft	10.2:1	6.0:1
SITE	X	1.3 ft	4.9 ft	0.1 ft	49.0:1	13.0:1
PARKING LOT	+	1.8 ft	4.9 ft	0.5 ft	9.8:1	3.8:1

WDGE3 LED Architectural Wall Section



Specifications

Depth (D1): 9"
 Depth (D2): 1.5"
 Height: 9"
 Width: 18"
 Weight: 19.5 lbs

Introduction

The WDGE LED family is designed to meet specifier's every wall-mounted lighting need in a widely accepted shape that blends with any architecture. The clean rectangular design comes in four sizes with lumen packages ranging from 1,200 to 25,000 lumens, providing a true site-wide solution. Embodied with nLight® AIR wireless controls, the WDGE family provides additional energy savings and code compliance.

WDGE3 has been designed to deliver up to 12,000 lumens through a precision refractive lens with wide distribution, perfect for augmenting the lighting from pole mounted luminaires.


Ordering Information EXAMPLE: WDGE3 LED P3 40K 70CRI R3 MVOLT SRM DDBXD

Series	Package	Color Temperature	CR	Distribution	Voltage	Mounting
WDGE3 LED	P1	30K 3000K	70CRI	R2 Type 2	MVOLT	SRM Surface mounting bracket
	P2	40K 4000K	80CRI	R3 Type 3	347V	SRM Surface mounting bracket
	P3	50K 5000K	80CRI	R4 Type 4	480V	SRM Surface mounting bracket
	P4	50K 5000K	80CRI	R5 Type 5	480V	SRM Surface mounting bracket

Accessories

WDSM (Emergency battery backup), EDWC (Emergency battery backup), PE (Photoelectric button eye), PER (Photoelectric external sensor), CLM (Control entry), SF (Single Star), BT (Double Star), SPD/CKV (200V surge protector), HAO (Heat sink), DWG (D-100 dimming).

RDO DOWNLIGHT



Technical Data

Wattage / Input: 26W (120-277VAC or 347VAC)
 Power Supply: Integral (0-10V Dimming)
 Construction: Body: 18 Ga. Zinc Coated Steel, Trim Ring: Die-cast Low Copper Alloy, Lens: 3/16" Clear Polycarbonate
 CCT: 2700K, 3000K, 3500K, 4000K
 BUG Rating: B3-U-GO (25", 49")
 CRI: >80
 Delivered Lumens: 2278 lm (3000K, 25")
 Efficacy: 115.4 lm/W
 Optics: 25°, 45°
 Finishes: 5 Standard plus 4 Marine Grade (see below)
 Fixture Dimensions: Ø7.16" x 9.82" x 11.48"
 Weight: 9.2 lbs
 LED Source: Xicato XTM LED Module
 Color Consistency: 1x2 MacAdam Ellipse (1x2 SDCM)
 IP Rating: IP65

Ordering Information

Example: RDO-3030-4-F-W-25-C-02-0. Accessories ordered separately.

Model #	CCT	Body	Lens	Cone	Optics	Driver	Finish	Options
RDO	3027-27K	4-Fully Recessed w/ Flange	1-Standard	W-White	25-25°	C-120-277VAC w/ 0-10V Dimming	11-White Suede	0-None
	3030-30K	Recessed w/ Flange			45-45°		02-Black Suede	1-Emergency
	3035-35K	Recessed w/ Flange					18-Tan Bronze	Ballast
	3040-40K	Recessed w/ Flange					TS-Silver	8-Special

Job Name: _____ **Future Type Designator:** _____

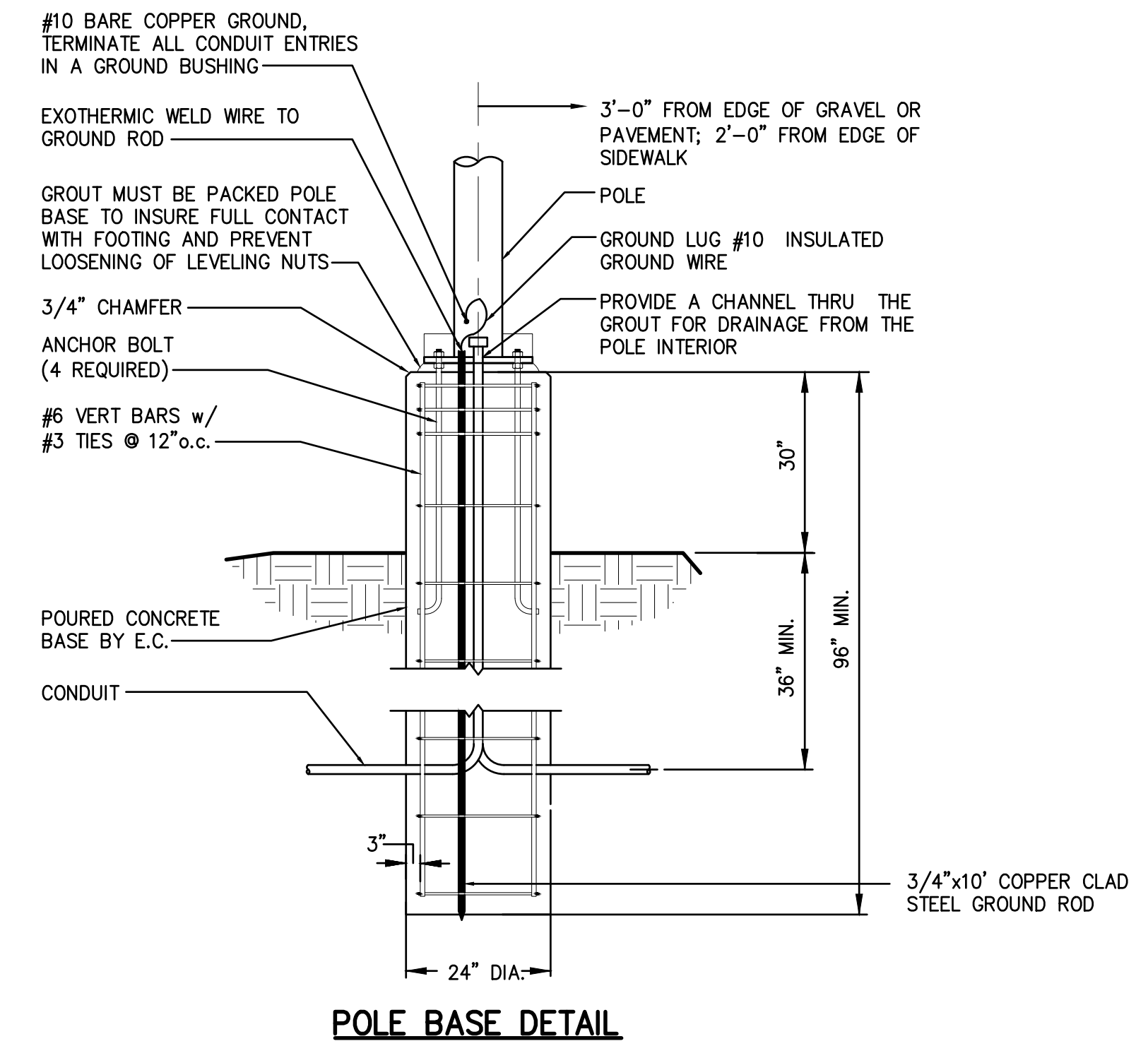
sales@designplan.com 79 Trenton Avenue, Frenchtown NJ 08825 P: 908-996-7710
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Schedule

Symbol	Label	QTY	Manufacturer	Catalog	Description	Lamp	Filename	Lamp Output	Intensity Multiplier	LLF	Total Output	Input Power	Efficiency	Polar Plot
○	D1	6	DESIGNPLAN	RDO 3030 4 1 W 45 C XX	EXTERIOR DOWNLIGHT, IP65	LED	RDO_3030-1-W-45-C-W0 (3000K).ies	2396	1	0.9	2396	31.2	100%	
□	S2	1	LITHONIA	RSX1 LED P2 30K R2 MVOLT RPA NLTAIR2 PIRHN DBLXD, U.S. ARCH LTG # RNTS 255-11 1 RAL-9005-S	LIGHTING STANDARD, 3000K CCT, TYPE II OPTICS, INTEGRAL CONTROLS, 25FT ROUND STEEL POLE, BLACK FINISH	LED	RSX1_LED_P2_30K_R2.ies	8991	1	0.9	8991	72.9467	100%	
□	S2-HS	3	LITHONIA	RSX1 LED P2 30K R2 HS MVOLT RPA NLTAIR2 PIRHN DBLXD, U.S. ARCH LTG # RNTS 255-11 1 RAL-9005-S	LIGHTING STANDARD, 3000K CCT, TYPE II OPTICS W/ HS SHIELD, INTEGRAL CONTROLS, 25FT ROUND STEEL POLE, BLACK FINISH	LED	RSX1_LED_P2_30K_R2_HS.ies	6798	1	0.9	6798	72.95	100%	
□	S5	4	LITHONIA	RSX1 LED P4 30K R5 MVOLT RPA NLTAIR2 PIRHN DBLXD, U.S. ARCH LTG # RNTS 255-11 2-180 RAL-9005-S	LIGHTING STANDARD, 3000K CCT, TYPE V OPTICS, INTEGRAL CONTROLS, 25FT ROUND STEEL POLE, BLACK FINISH	LED	RSX1_LED_P4_30K_R5.ies	15286	1	0.9	30573	266.28	100%	
□	S6	1	Lithonia Lighting	RSX1 LED P2 30K R2 MVOLT RPA NLTAIR2 PIRHN DBLXD, U.S. ARCH LTG # RNTS 255-11 2-180 RAL-9005-S	LIGHTING STANDARD, 3000K CCT, TYPE II OPTICS, 2 HEADS @ 180 DEG, INTEGRAL CONTROLS, 25FT ROUND STEEL POLE, BLACK FINISH	LED	RSX1_LED_P2_30K_R2.ies	8991	1	0.9	17982	145.8934	100%	
□	W1	16	LITHONIA	WDGE3 LED P3 70CRI R4 30K MVOLT SRM SPD10KV NLTAIR2 PIRH DBLXD	EXTERIOR WALL PACK, 3000K, TYPE IV OPTICS, INTEGRAL CONTROLS, BLACK FINISH	LED	WDGE3_LED_P3_70CRI_R4_30K.ies	9548	1	0.9	9548	71.6952	100%	
□	W2	5	LITHONIA	WDGE3 LED P2 70CRI R3 30K MVOLT SRM SPD10KV NLTAIR2 PIRH DBLXD	EXTERIOR WALL PACK, 3000K, TYPE II OPTIC, INTEGRAL CONTROLS, BLACK FINISH	LED	WDGE3_LED_P2_70CRI_R3_30K.ies	7981	1	0.9	7981	59.2761	100%	

Power Statistics

Description	# Luminaires	Total Watts	Area Density	Density
LPD - PARKING LOT	21	2363.15 W	93579.55 ft ²	0.03 W/ft ²



PRELIMINARY - NOT FOR CONSTRUCTION

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No.	Date	Item	By
1	02-13-25	ISSUED FOR BID	

Revisions

Sheet Title

PHOTOMETRICS SITE NOTES

KMS C601
 Drawn By Sheet Number
 JAF
 Checked By Approved By

AS NOTED

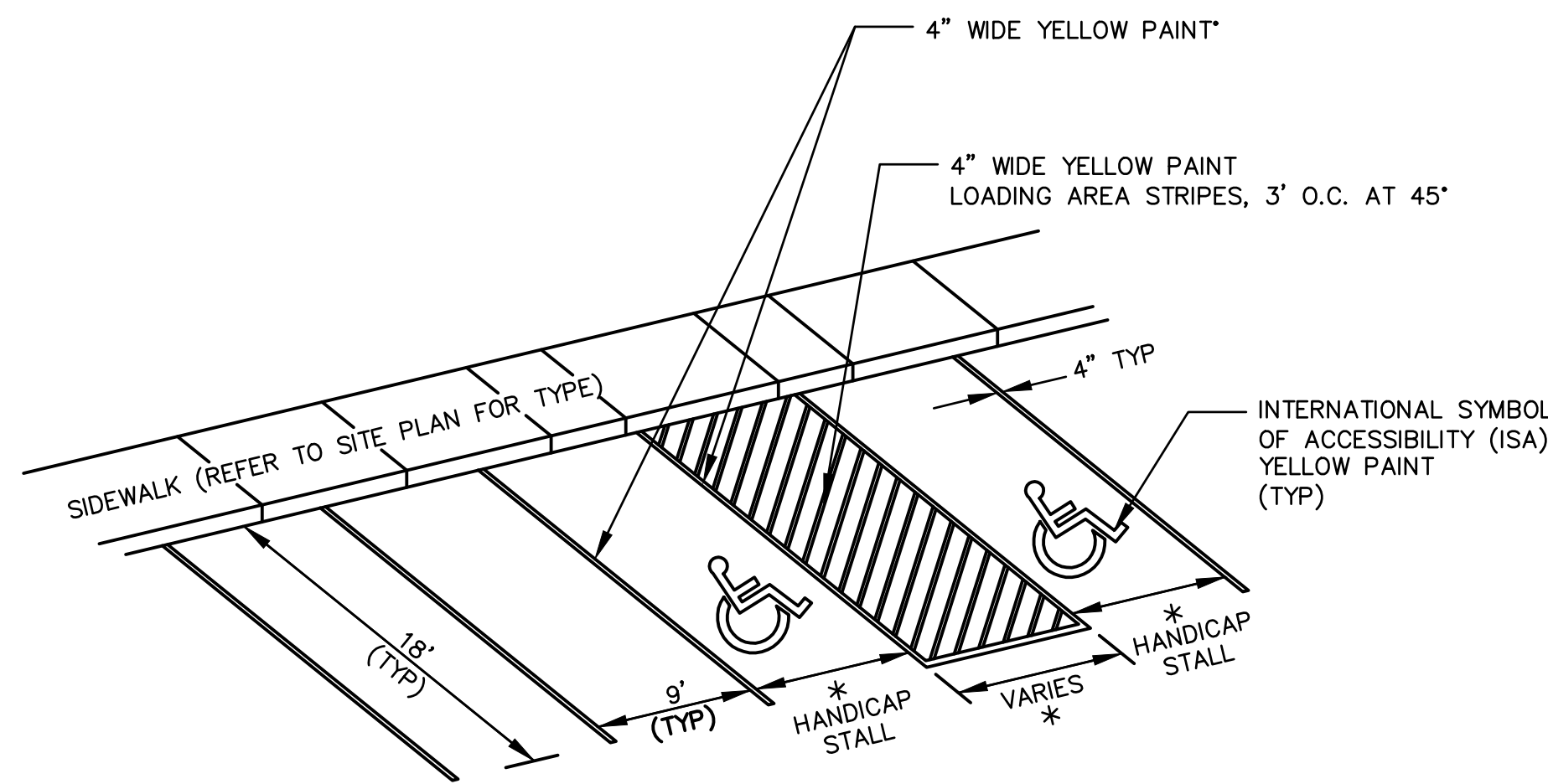
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 FEB. 2025

Date
 D1006-09-22-00328

Job Number

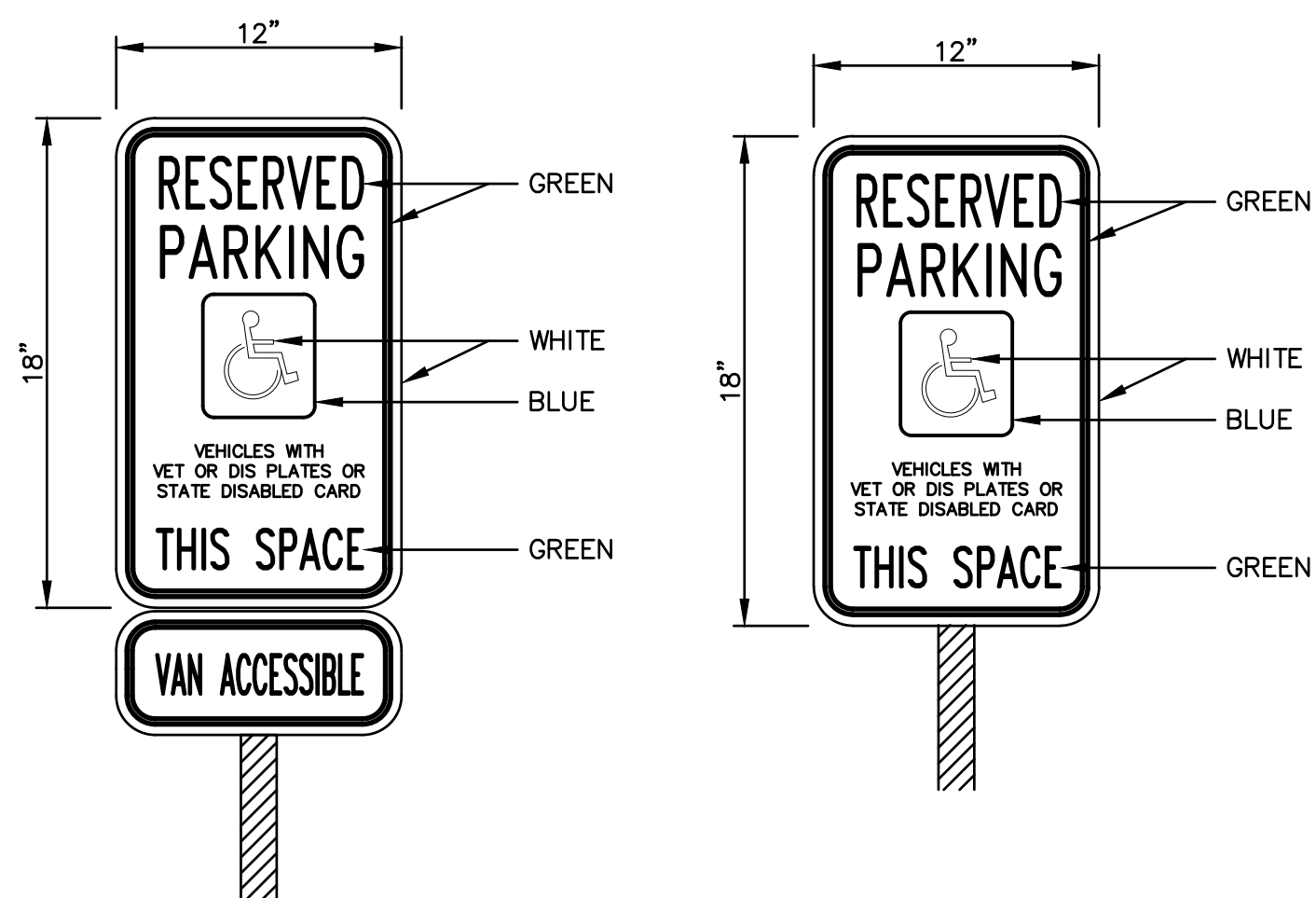
Revision

mchilbeck_w:\PROJECTS\06904_09240741\CADD\Civil3D\Plan Sheets\Sports Emporium_Site Photometrics Notes.dwg, c601 photometrics site notes, Plot Date: 3/3/2025 6:21 PM, xref:smone



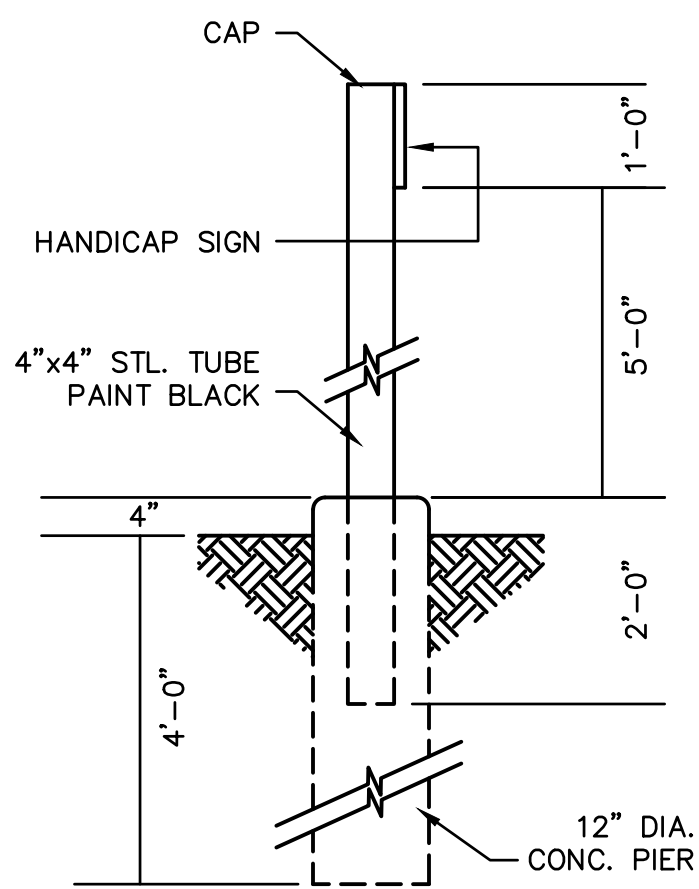
REFER TO THE SITE PLAN (C200) FOR WIDTH

ADA PARKING LOT STRIPING

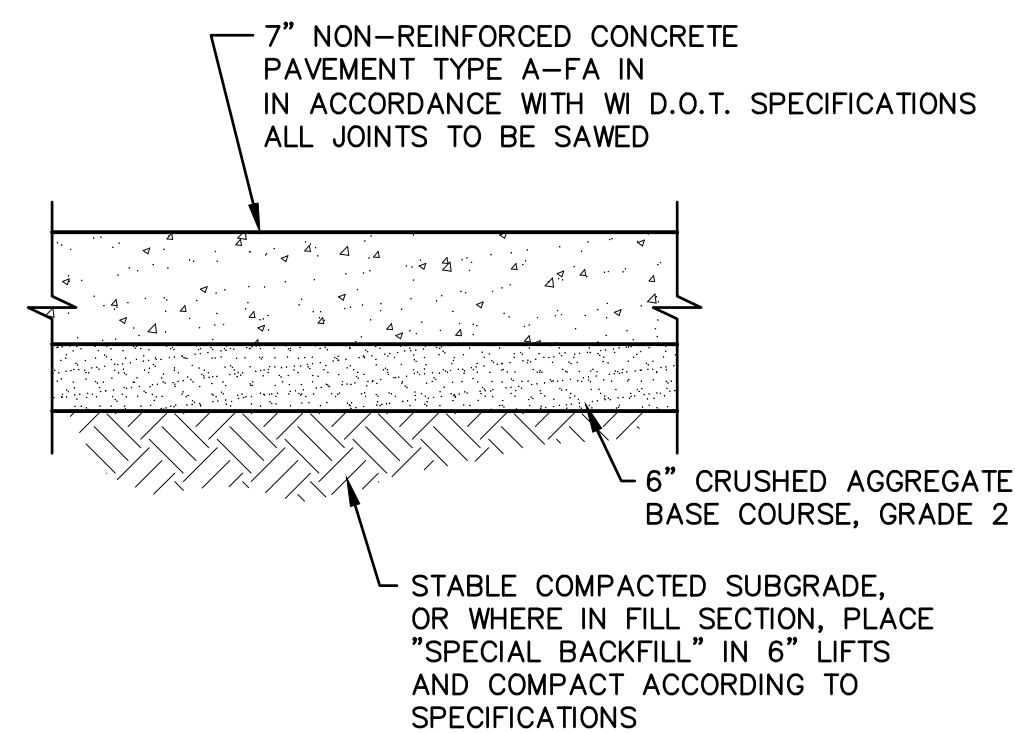


ACCESSIBLE PARKING STALL SIGN

MUTCD R7-8W, TAPCO 373-05776 OR EQUAL
MUTCD R7-8P, TAPCO 373-05791 OR EQUAL

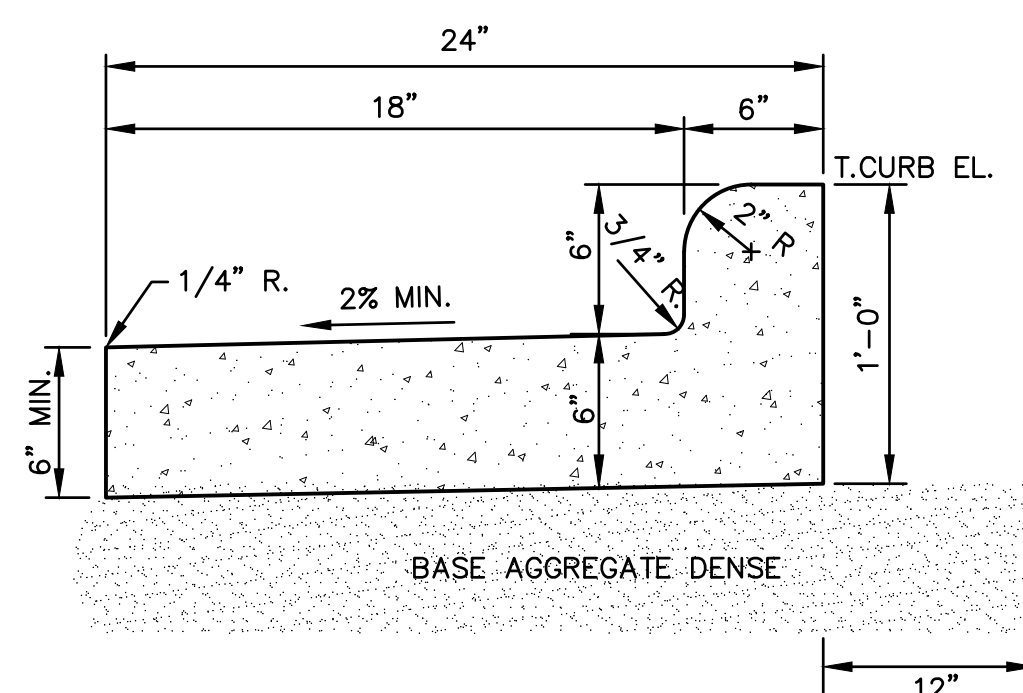


ACCESSIBLE PARKING STALL SIGN DETAIL

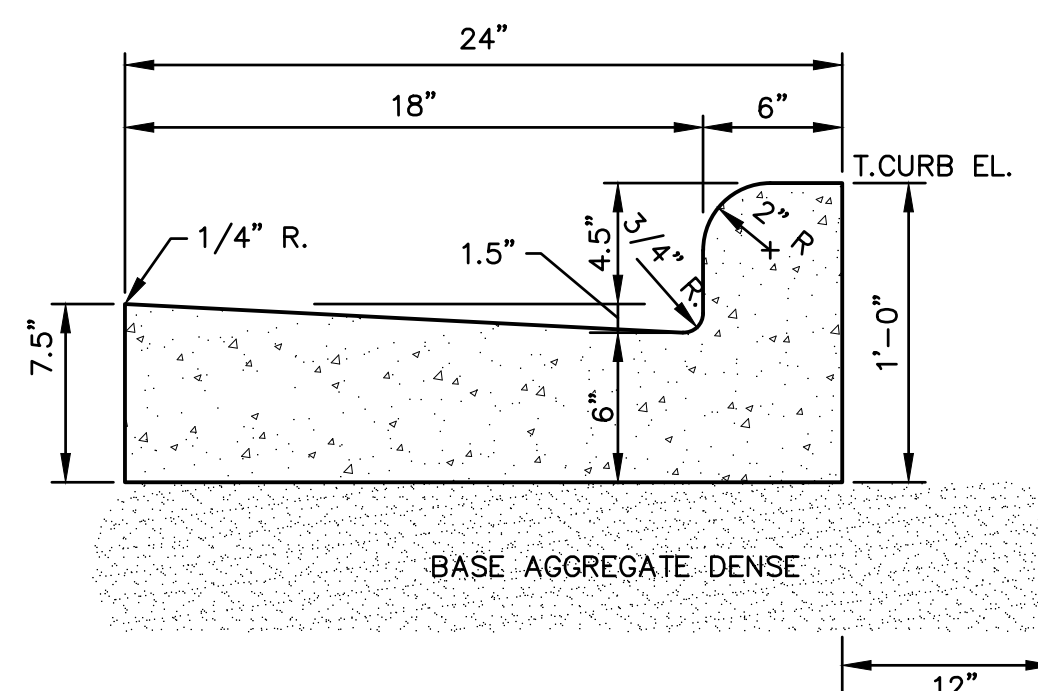


CONCRETE PAVEMENT DETAIL

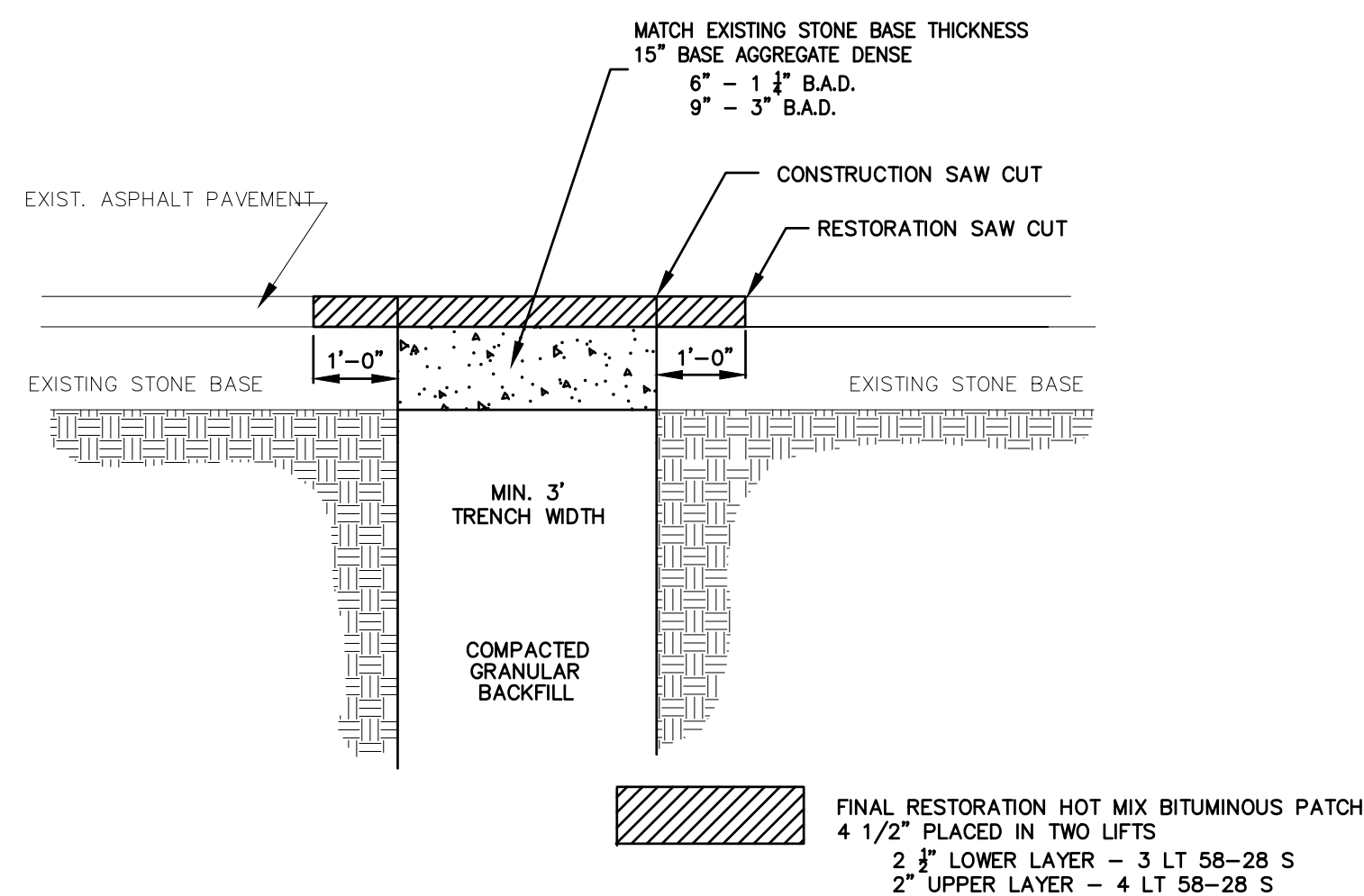
DUMPSTER ENCLOSURE PAD



REVERSE SLOPE CURB & GUTTER



CURB AND GUTTER DETAIL



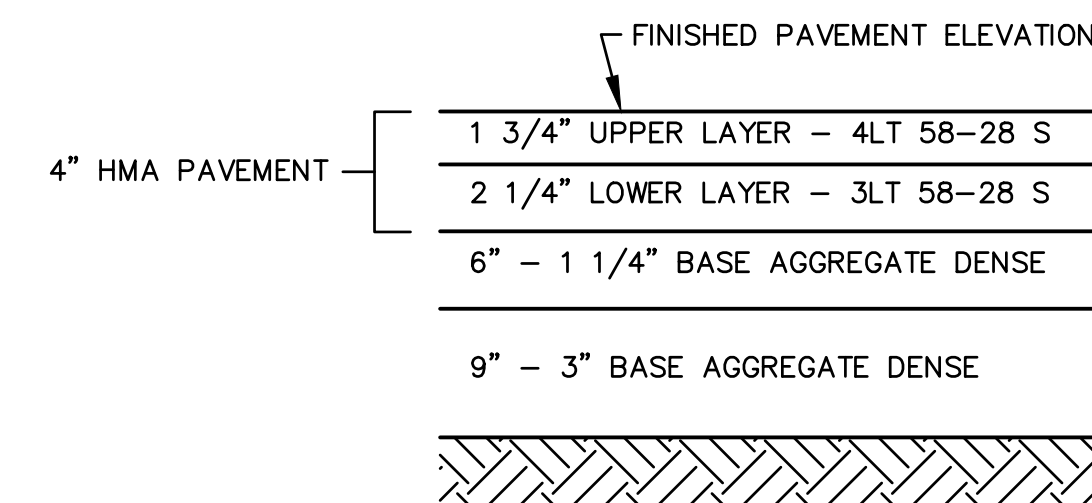
BITUMINOUS PAVEMENT RESTORATION

LAWRENCE PARKWAY

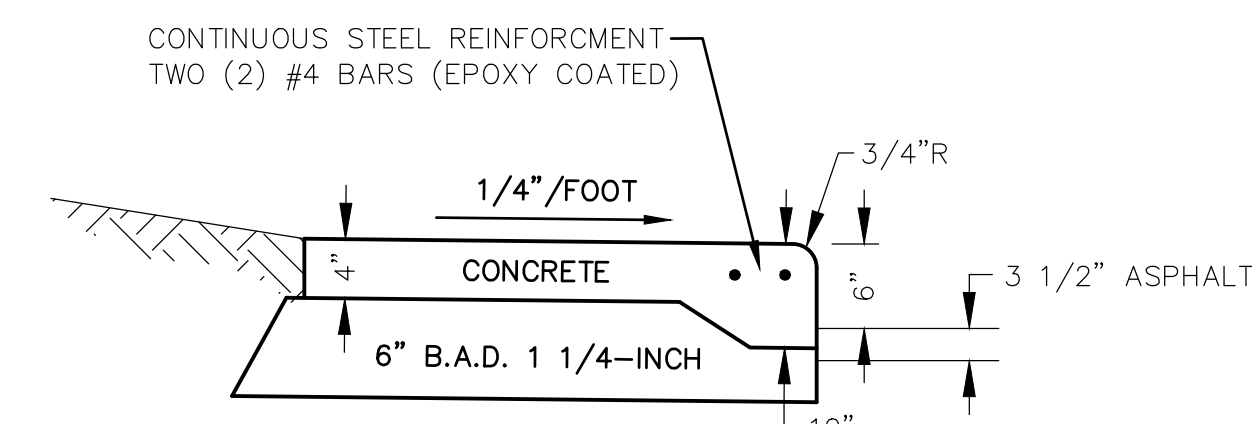
FINISHED CONTOUR ELEVATION RESTORE ALL AREAS THAT ARE NOT PAVEMENT, SIDEWALK, OR LANDSCAPE BEDS WITH WISDOT NO. 40 SEED MIX, FERTILIZER, AND MULCH OR EROSION MAT. REFER TO EROSION CONTROL PLANS FOR EROSION MAT LOCATIONS. REFER TO LANDSCAPE PLAN FOR PLANTINGS



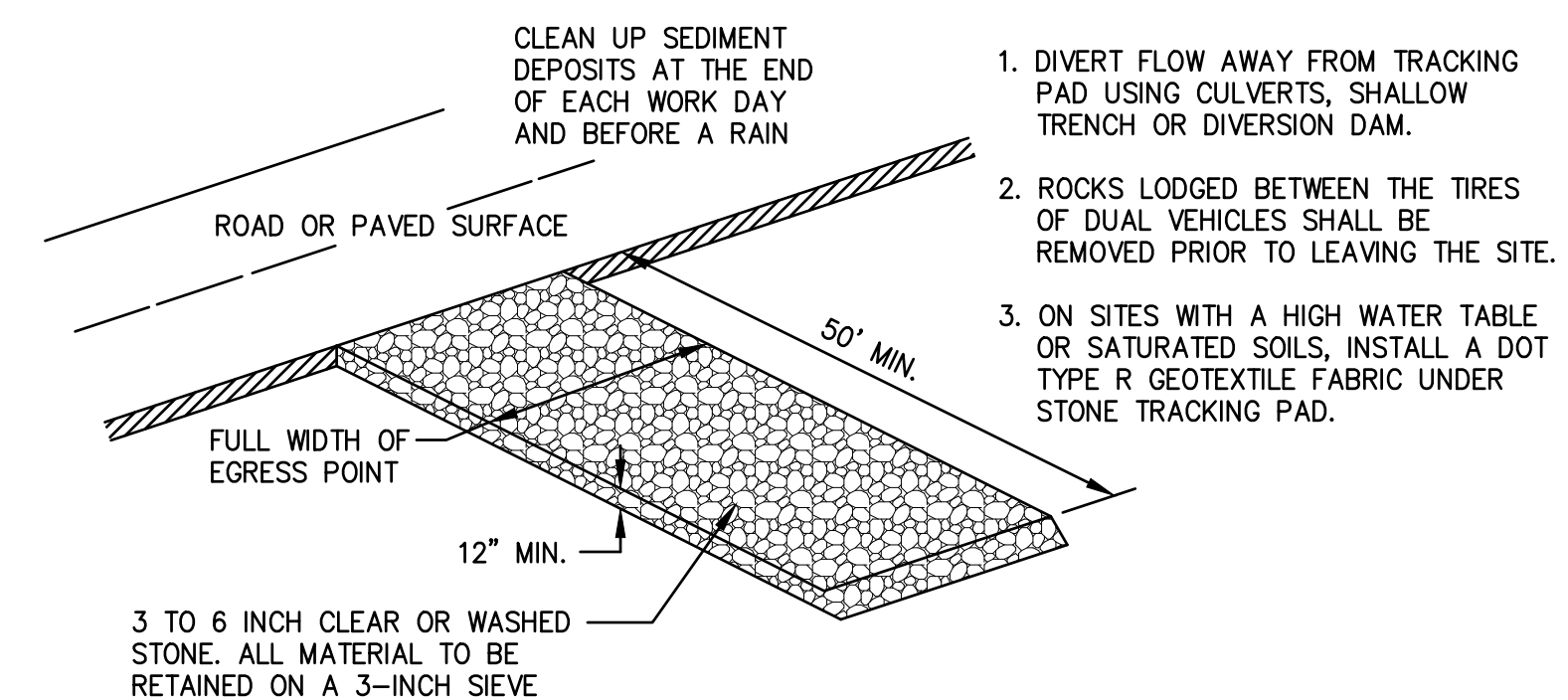
TYPICAL LANDSCAPED SECTION



PARKING LOT TYPICAL SECTION



CURB FACED CONCRETE SIDEWALK



TRACKING PAD DETAIL

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1	02-13-25	ISSUED FOR BID	

Revisions
Sheet Title

CONSTRUCTION DETAILS

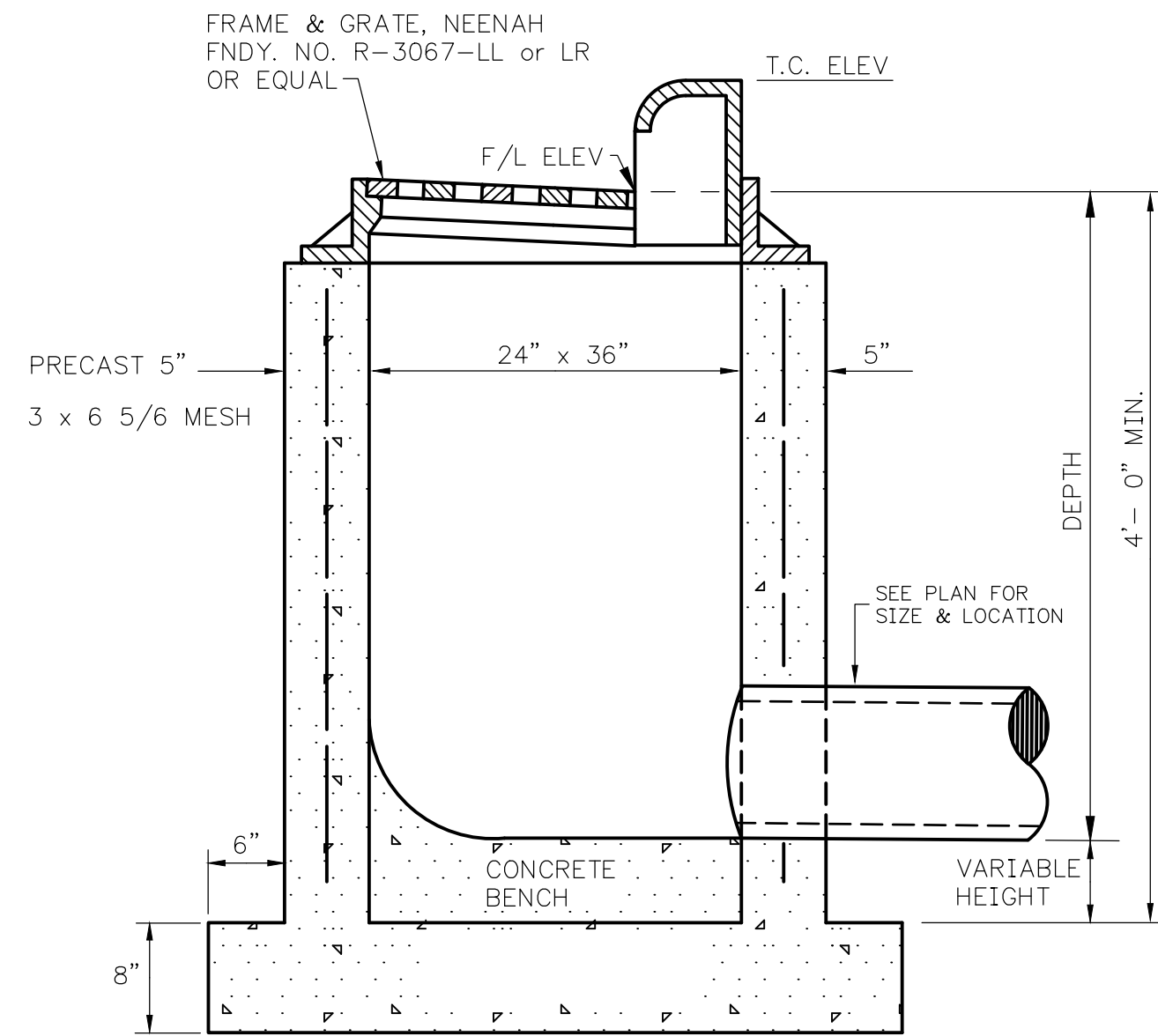
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Date
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Job Number

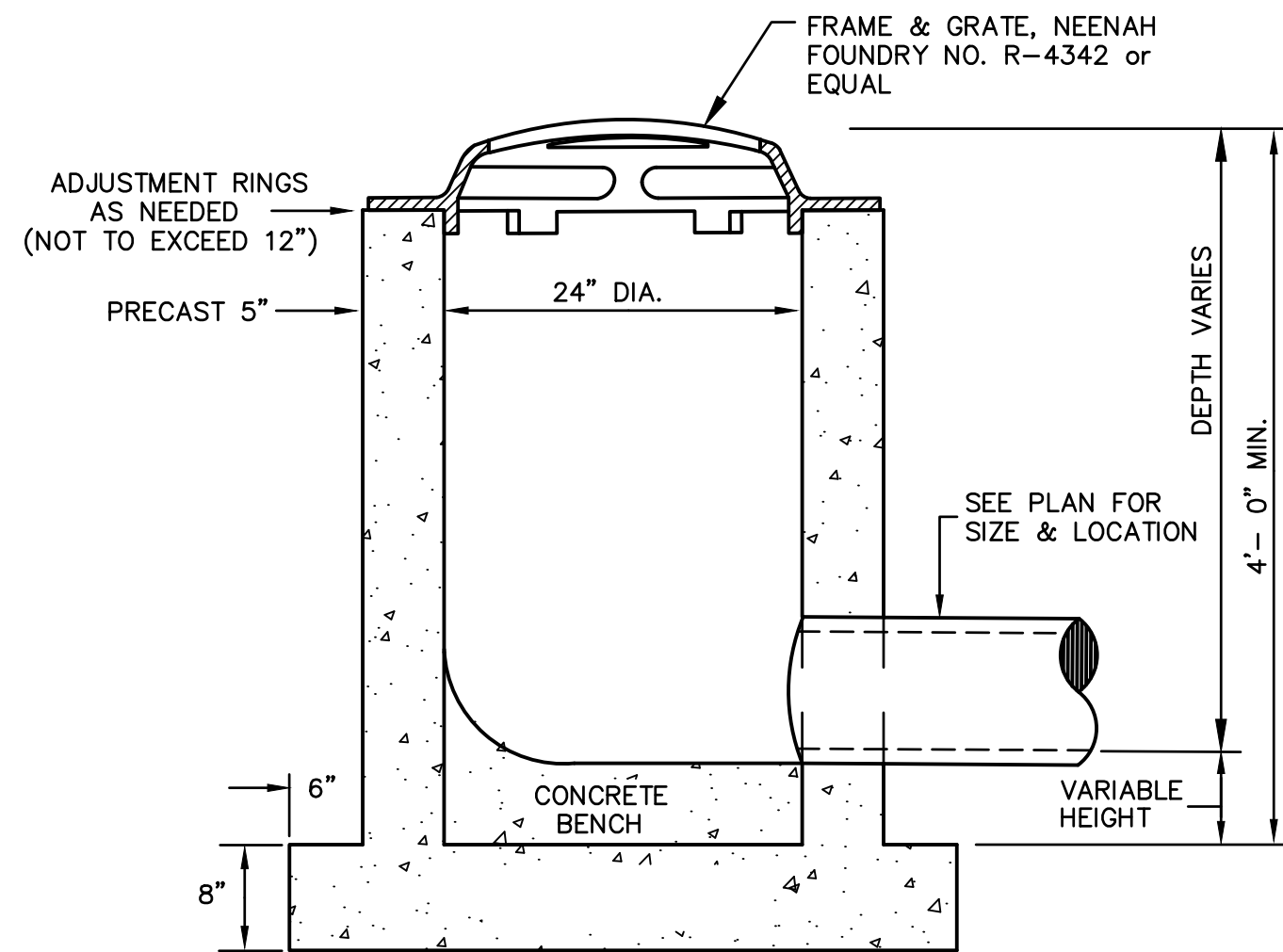
Revision

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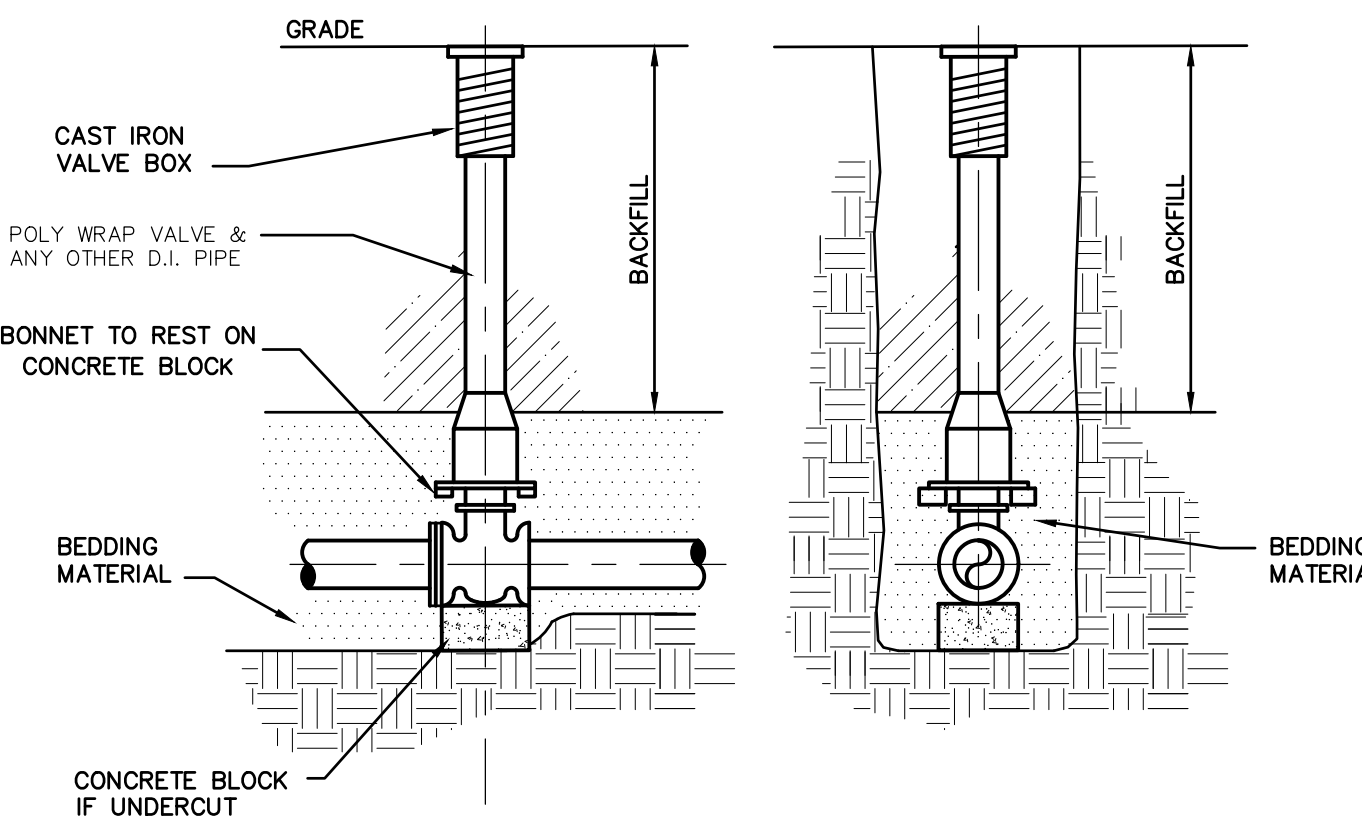
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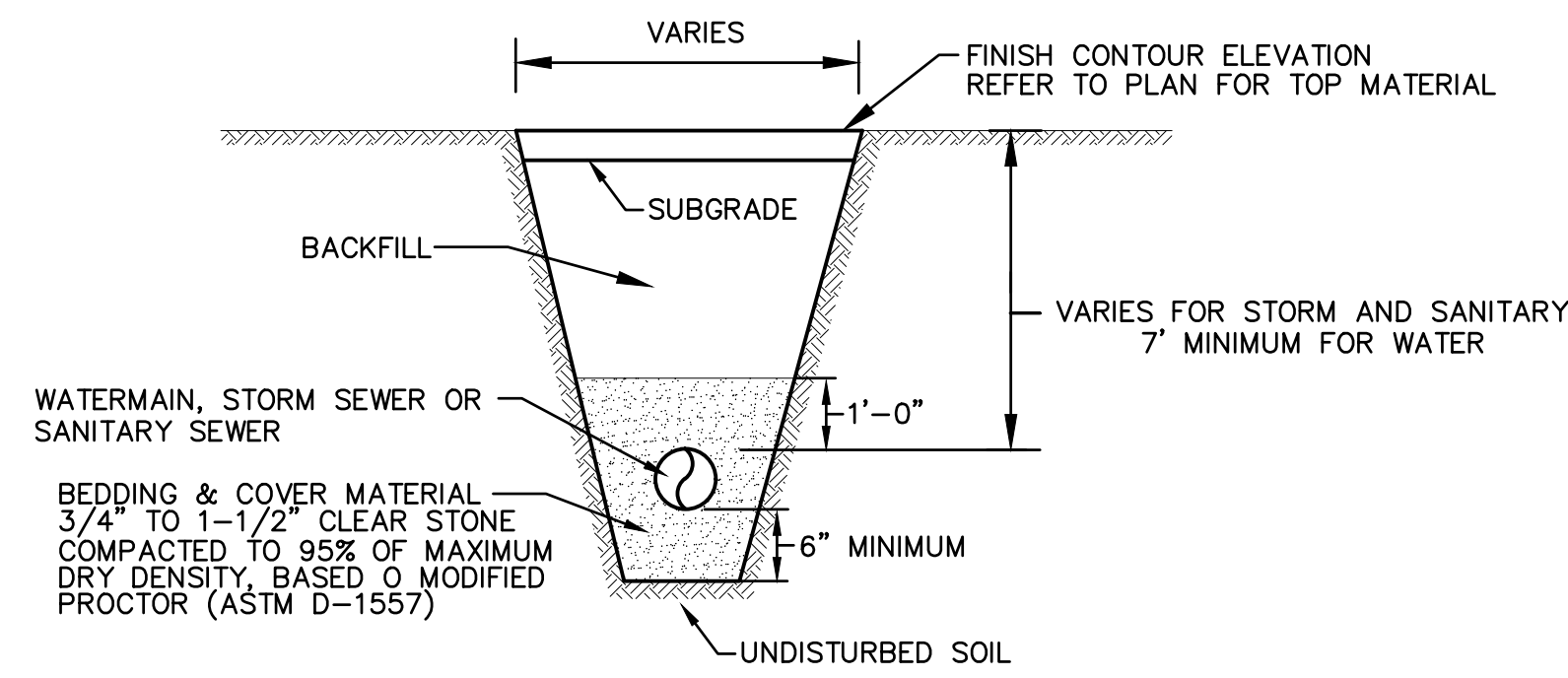
STORM SEWER INLET



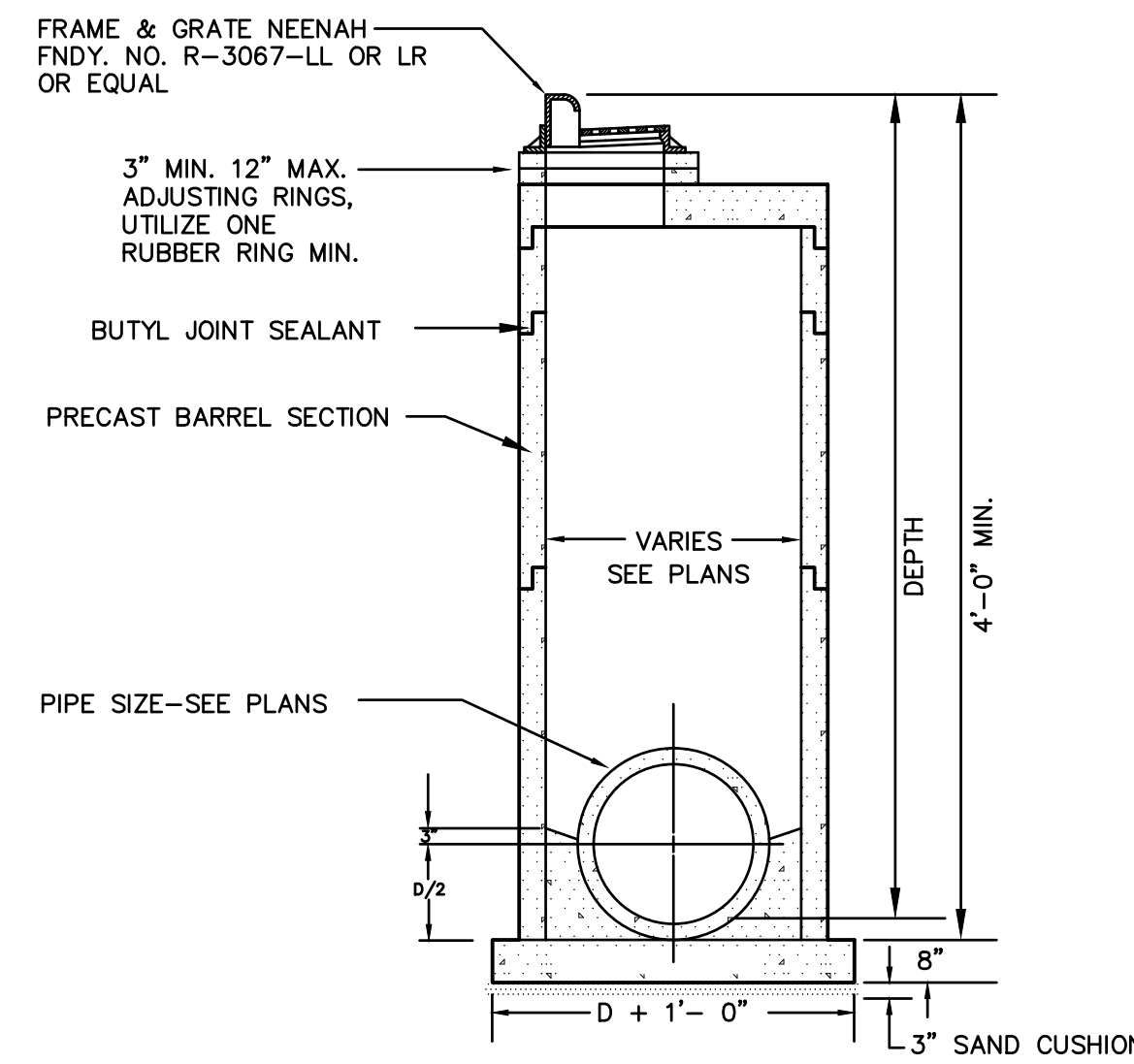
STORM SEWER YARD DRAIN



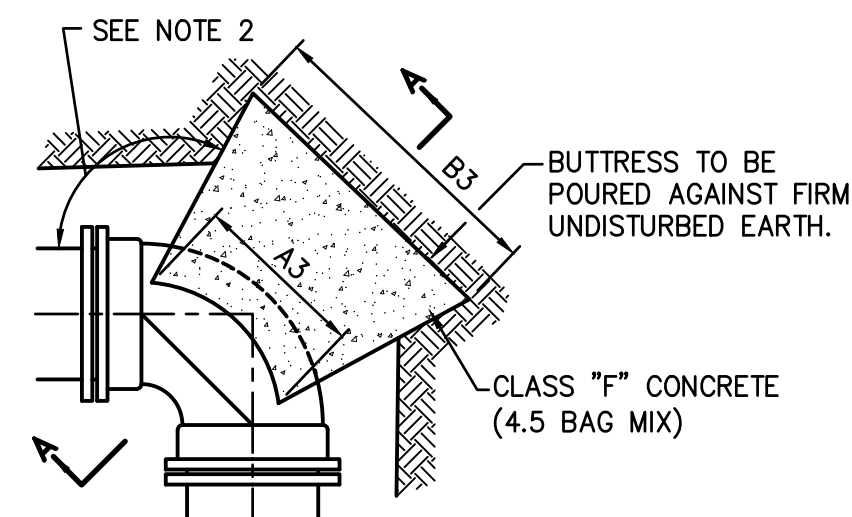
STANDARD VALVE & VALVE BOX SETTING



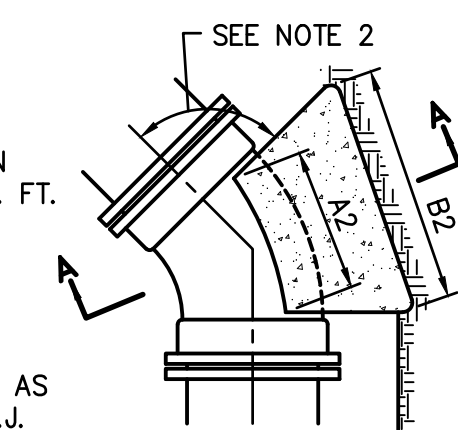
TRENCH DETAIL FOR WATERMAIN, SANITARY SEWER AND STORM SEWER



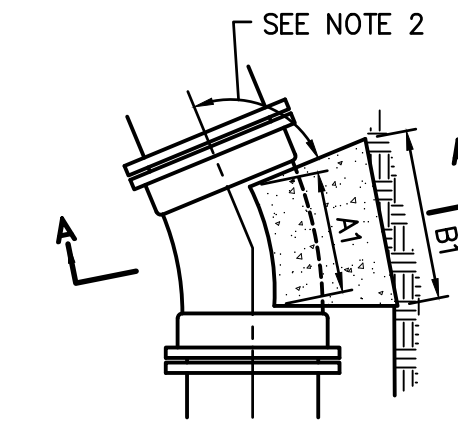
STORM SEWER INLET MANHOLE



PLAN - 90° BEND

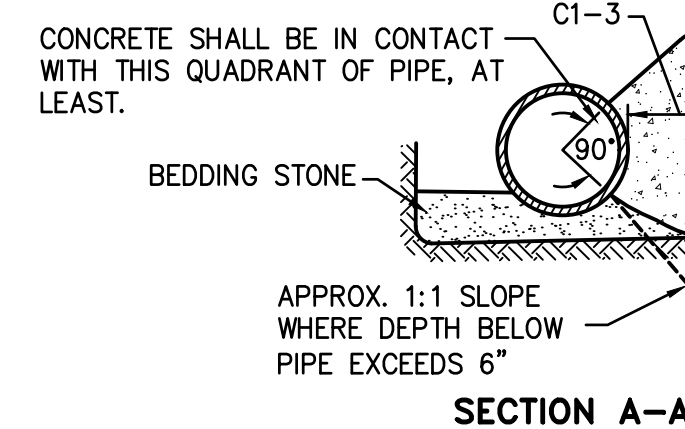


PLAN - 45° BEND



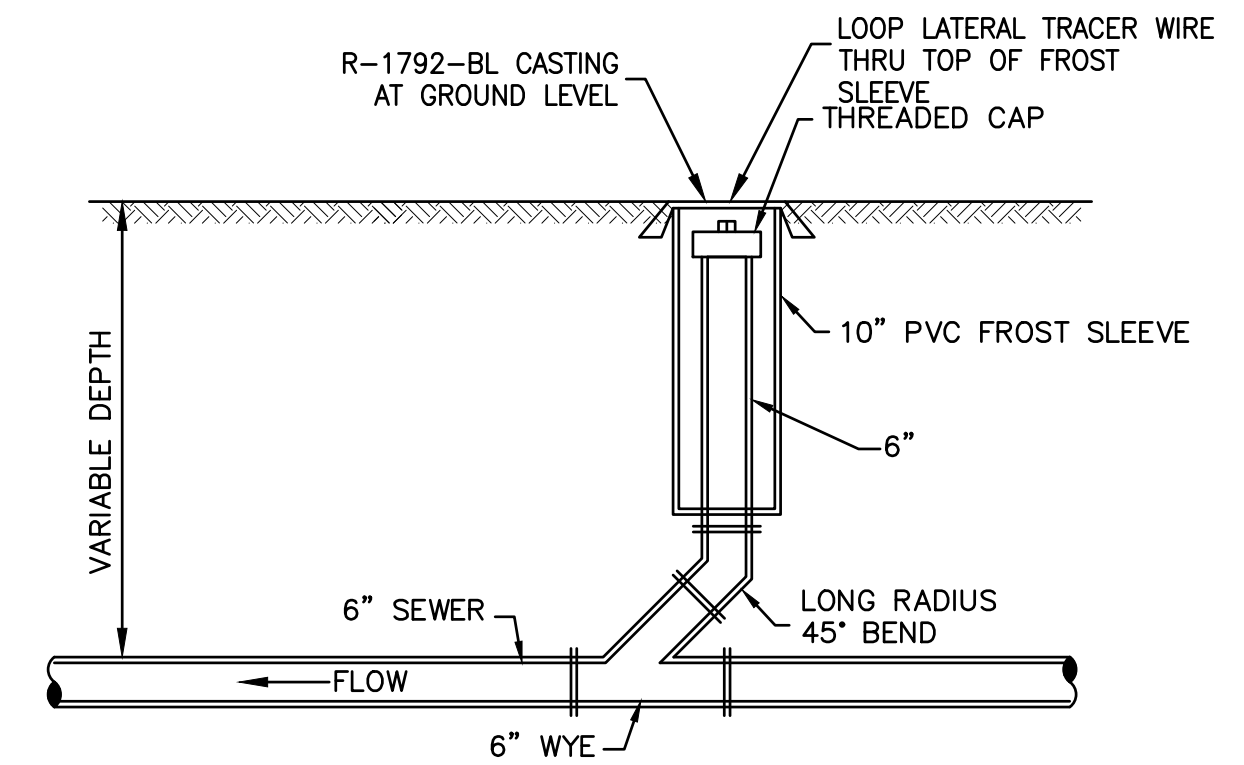
PLAN - 22-1/2° BEND

PIPE SIZE	BUTTRESS DIMENSIONS					
	22-1/2° BENDS		45° BENDS		90° BENDS	
	B1	D1	B2	D2	B3	D3
6"	1'-0"	1'-0"	1'-0"	1'-0"	1'-4"	1'-2"
8"	1'-0"	1'-0"	1'-4"	1'-2"	1'-10"	1'-6"
12"	1'-4"	1'-4"	1'-10"	1'-10"	2'-0"	2'-3"
16"	1'-10"	1'-8"	2'-6"	2'-4"	3'-10"	2'-10"
20"	2'-4"	2'-0"	3'-3"	2'-10"	3'-0"	3'-4"
24"	2'-10"	2'-4"	4'-0"	3'-3"	6'-4"	3'-10"
30"	3'-6"	3'-0"	5'-4"	3'-10"	8'-0"	4'-8"

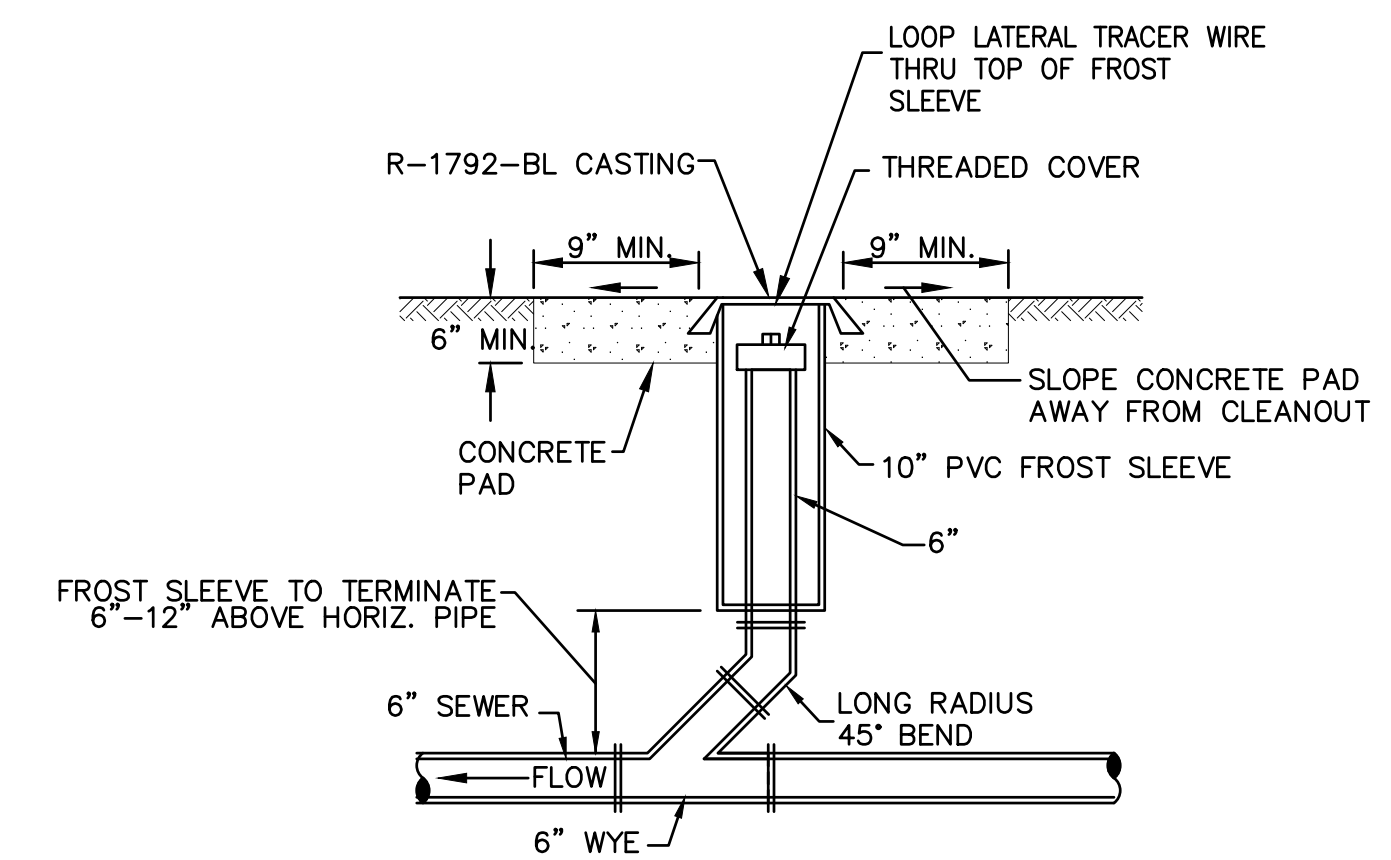


SECTION A-A

BLOCKING FOR BENDS



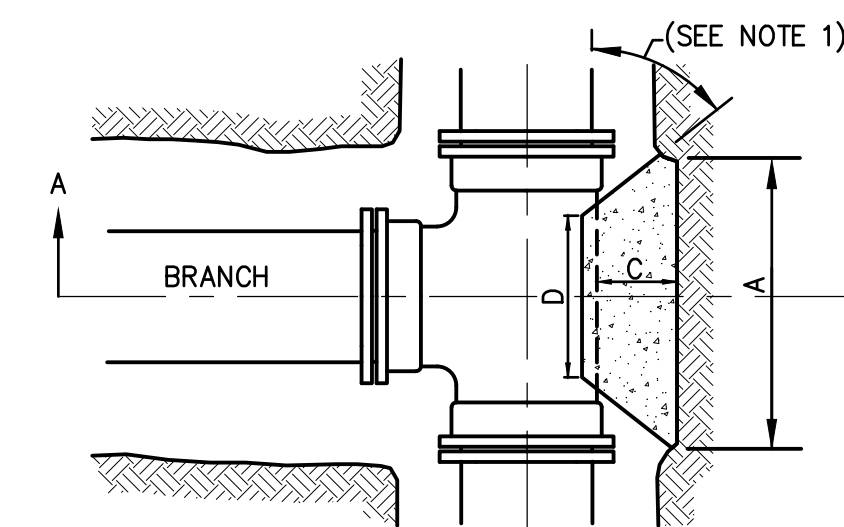
CLEANOUT - IN LAWN AREAS



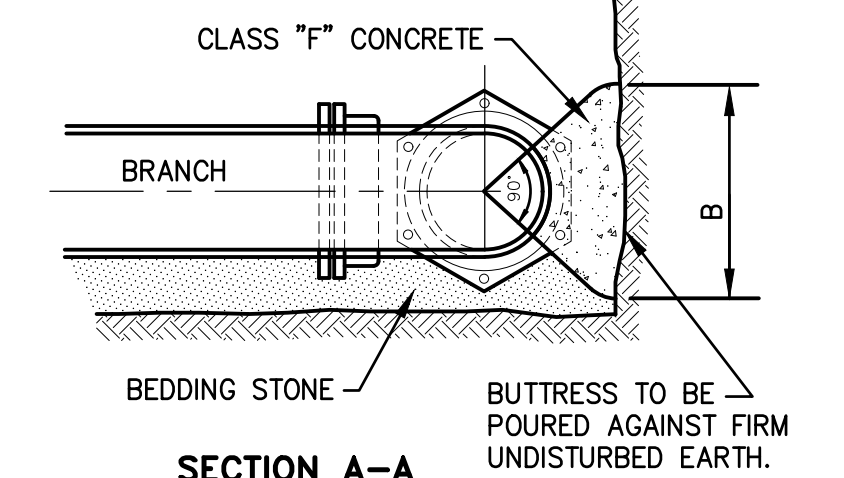
FROST SLEEVE FOR SEWER CLEANOUT IN VEHICULAR TRAVELED AREAS

BUTTRESS DIMENSIONS				
B.D.	A	B	C	D
6"	1'-3"	1'-0"	SEE NOTE 1	SEE NOTE 2
8"	1'-6"	1'-4"		
12"	2'-3"	2'-0"		
16"	3'-2"	2'-6"		
20"	4'-0"	3'-0"		
24"	5'-3"	3'-4"		
30"	6'-6"	4'-3"		

B.D. = BRANCH DIAMETER



PLAN



BLOCKING FOR TEES

- NOTES:
- DIMENSION "C" SHOULD BE LARGE ENOUGH TO MAKE ANGLE EQUAL TO OR LARGER THAN 45°.
 - DIMENSION "D" EQUALS APPROX. I.D. OF PIPE LESS 2". AN EFFORT SHOULD BE MADE TO PREVENT THE CONCRETE FROM COVERING THE M.J. BOLTS.
 - WHERE BUTTRESSES ARE NOT POSSIBLE BECAUSE OF POOR SOIL CONDITIONS OR LACK OF ROOM, STRAPPING SHALL BE PERMITTED.
 - DIMENSIONS IN TABLE ARE BASED ON A WATER PRESSURE OF 150 P.S.I. AND ON EARTH RESISTANCE OF 2 TONS PER SQ. FT.
 - ALL IRON PIPE AND FITTINGS SHALL BE WRAPPED IN POLYETHYLENE.

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No.	Date	Item	By
1	02-13-25	ISSUED FOR BID	

Revisions
Sheet Title

CONSTRUCTION DETAILS

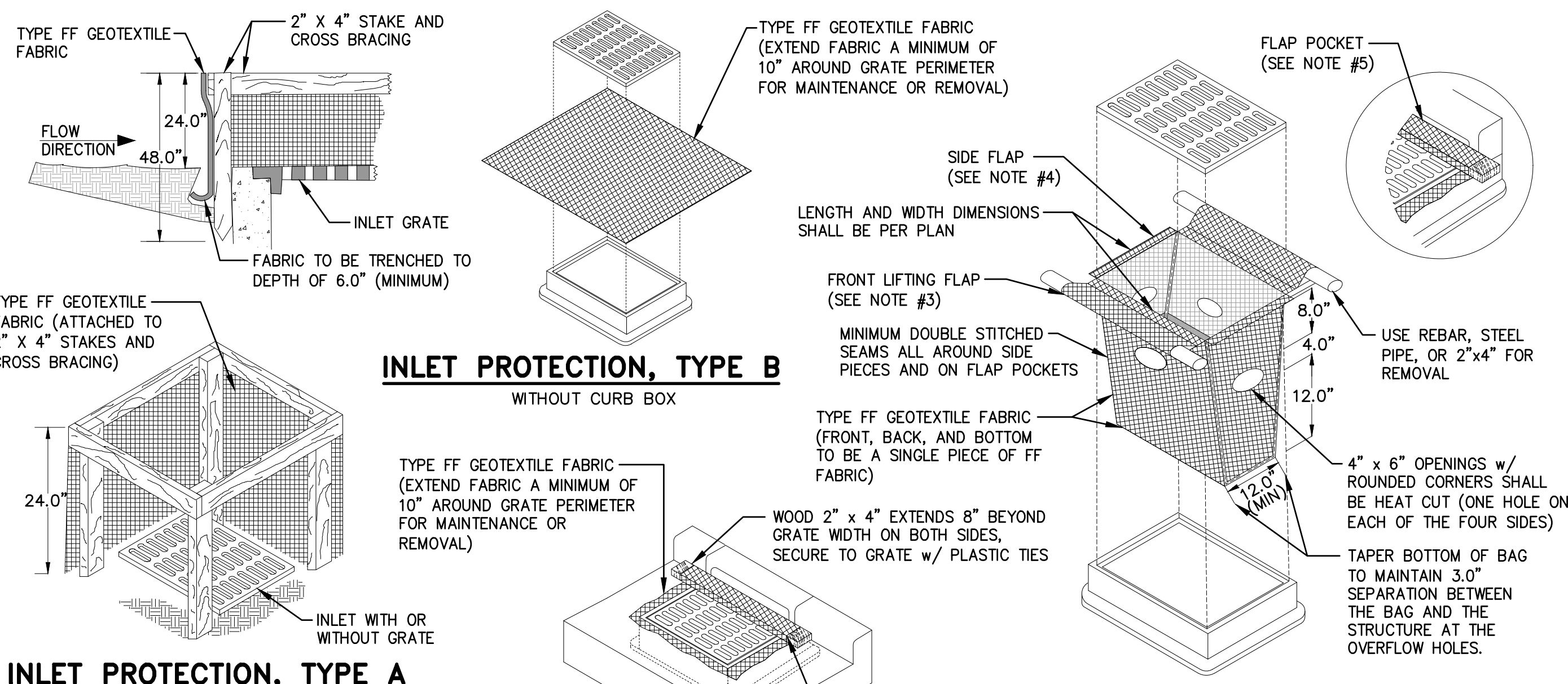
KJB C801
Drawn By Sheet Number
MPK
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Date
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Job Number

Revision

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INLET PROTECTION, TYPE A

INLET PROTECTION, TYPE B

TYPE FF GEOTEXTILE FABRIC (EXTEND FABRIC A MINIMUM OF 10\"/>

INLET PROTECTION, TYPE C

WITH CURB BOX

INLET PROTECTION, TYPE D

CAN BE INSTALLED IN INLETS WITH OR WITHOUT CURB BOXES

This drawing based on Wisconsin Department of Natural Resources Technical Standard No. 1060. Revision Date: 08/2014

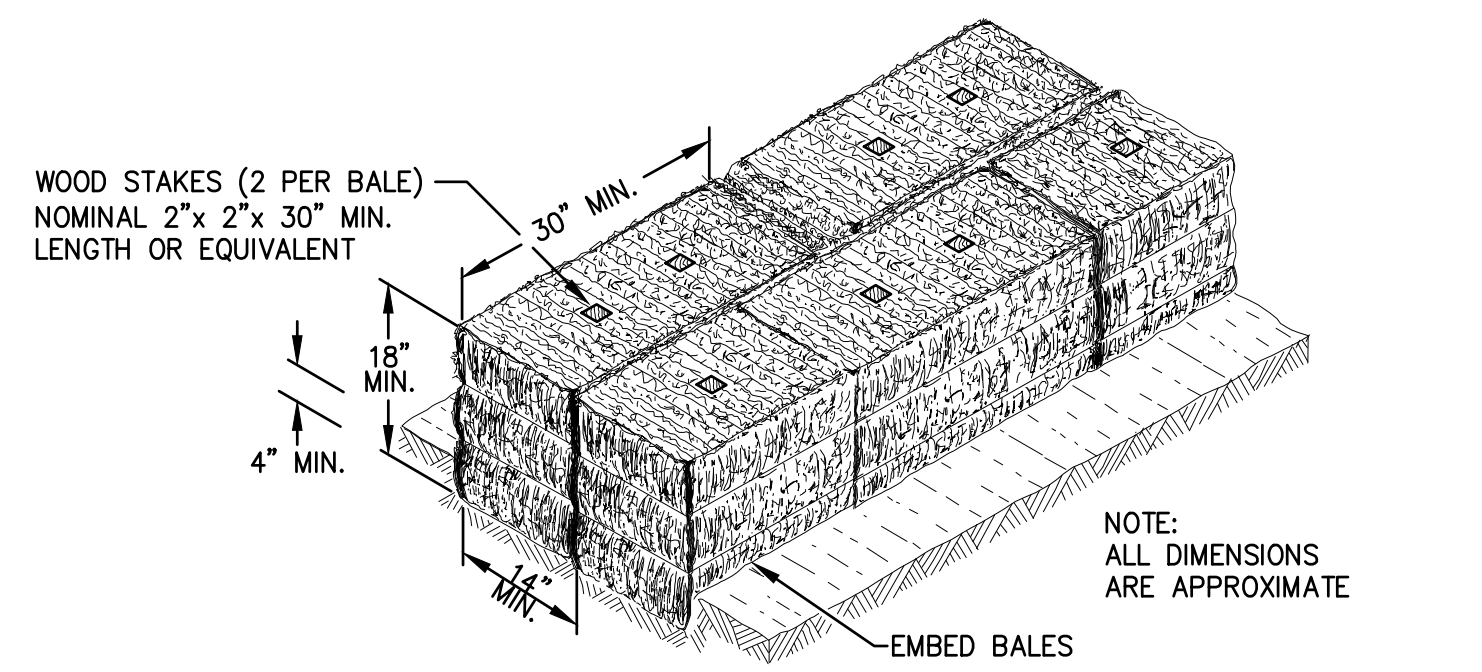
GENERAL NOTES

1. TAPER BOTTOM OF BAG TO MAINTAIN THREE INCHES OF CLEARANCE BETWEEN THE BAG AND THE STRUCTURE, MEASURED FROM THE BOTTOM OF THE OVERFLOW OPENINGS TO THE STRUCTURE WALL.
2. GEOTEXTILE FABRIC TYPE FF FOR FLAPS, TOP AND BOTTOM OF OUTSIDE OF FILTER BAG. FRONT, BACK, AND BOTTOM OF FILTER BAG BEING ONE PIECE.
3. FRONT LIFTING FLAP IS TO BE USED WHEN REMOVING AND MAINTAINING FILTER BAG.
4. SIDE FLAPS SHALL BE A MAXIMUM OF TWO INCHES LONG. FOLD THE FABRIC OVER AND REINFORCE WITH MULTIPLE STITCHES.
5. FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2\"/>

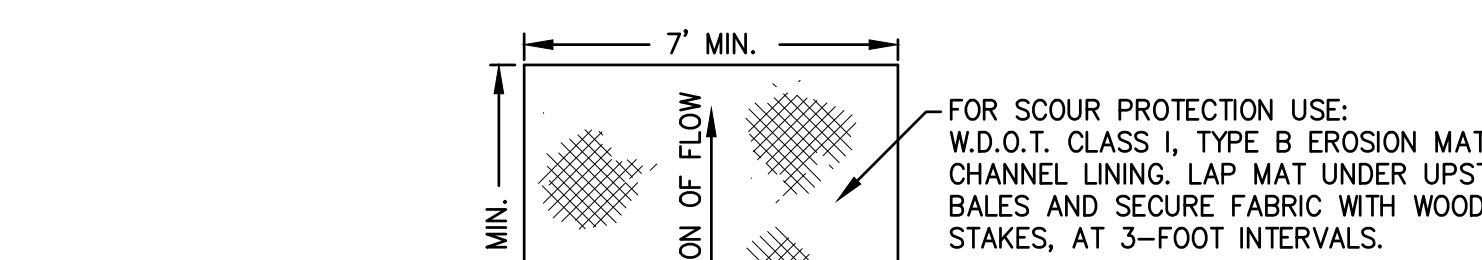
MAINTENANCE NOTES

1. WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED IN THE FABRIC DOES NOT FALL INTO THE STRUCTURE. MATERIAL THAT HAS FALLEN INTO THE INLET SHALL BE IMMEDIATELY REMOVED.

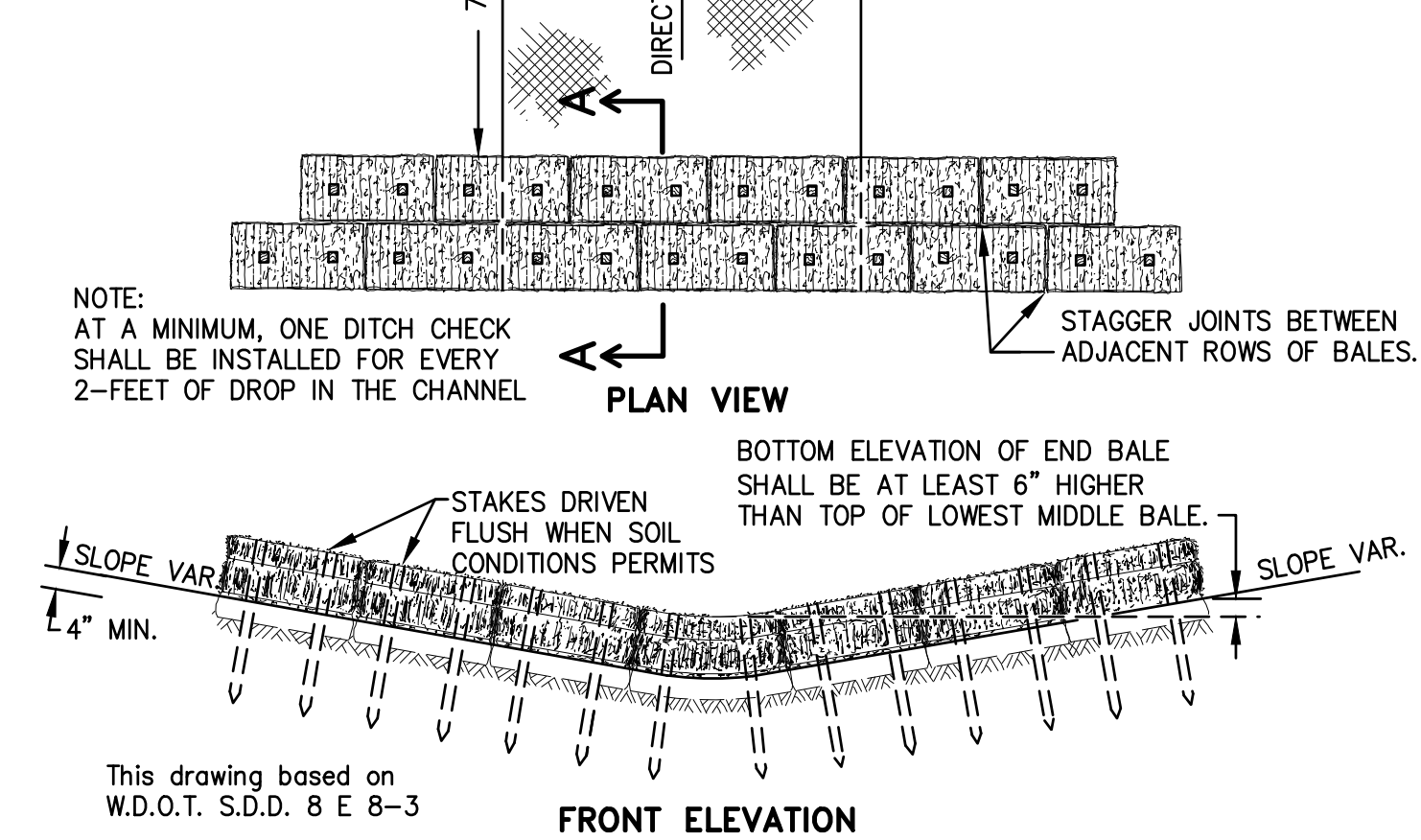
STORM DRAIN INLET PROTECTION



SECTION A-A

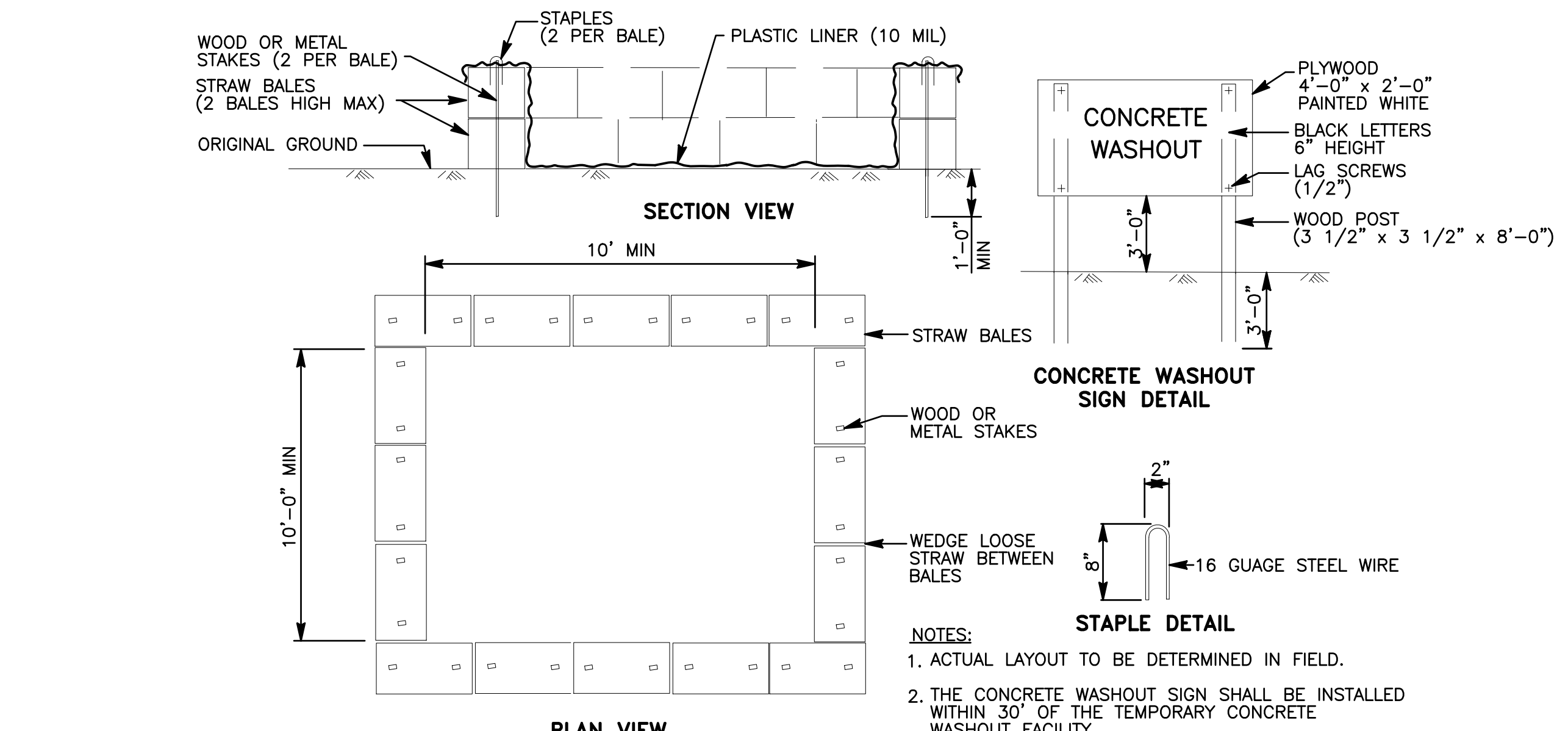


PLAN VIEW



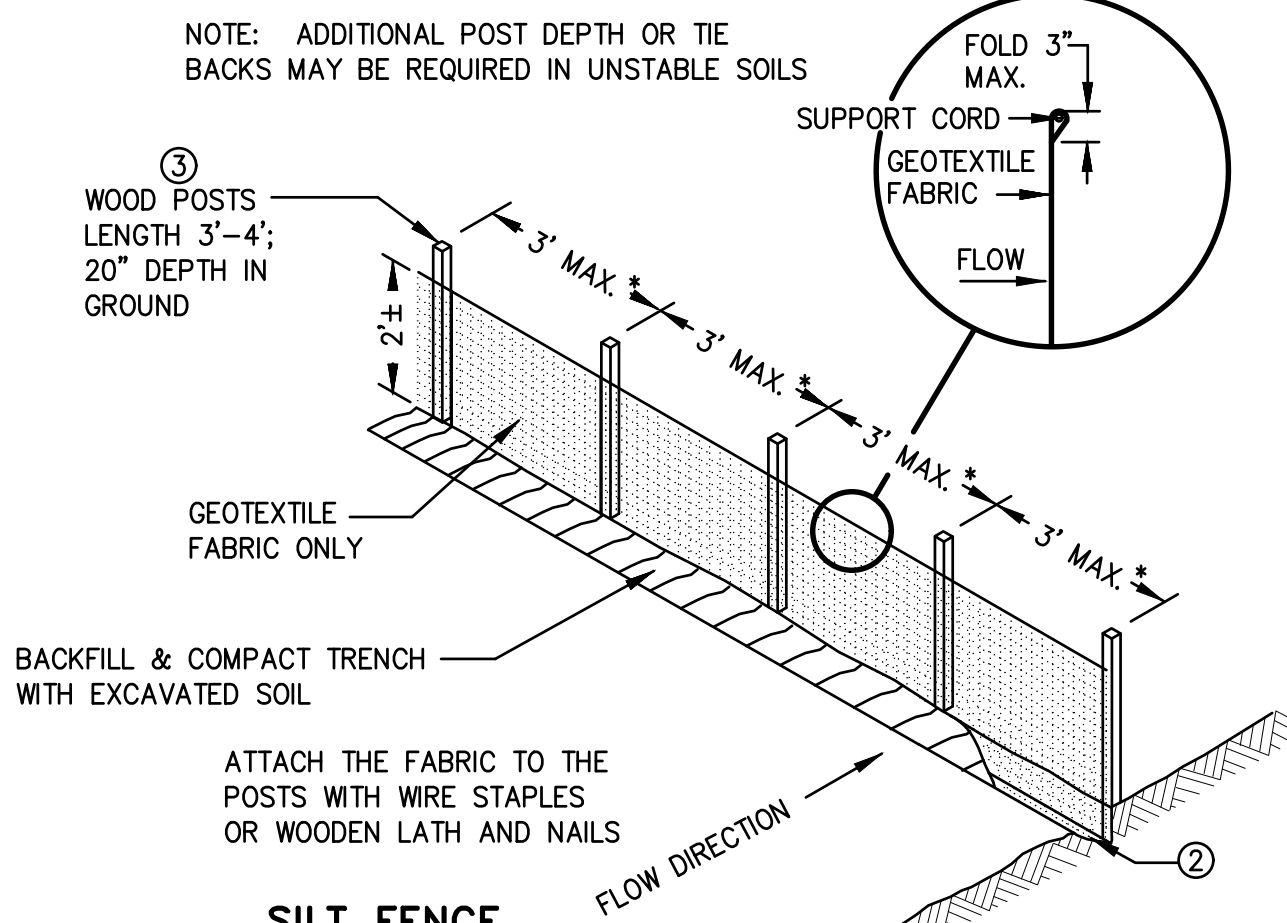
FRONT ELEVATION

DITCH CHECK DETAIL



TEMPORARY CONCRETE WASHOUT FACILITY

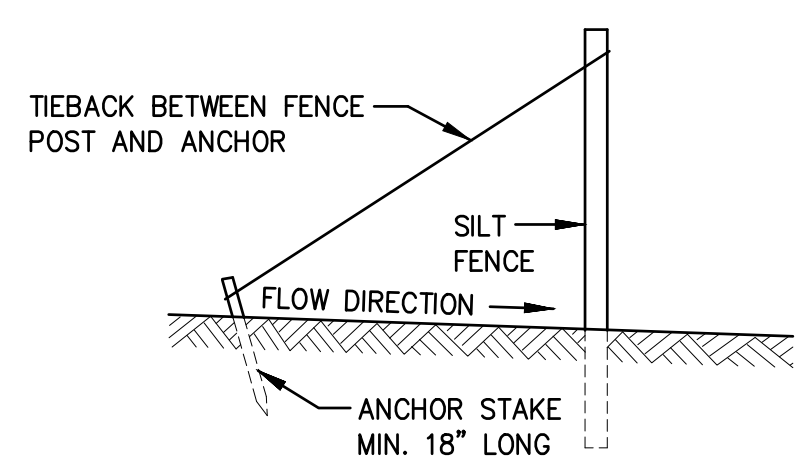
- NOTES:**
1. ACTUAL LAYOUT TO BE DETERMINED IN FIELD.
 2. THE CONCRETE WASHOUT SIGN SHALL BE INSTALLED WITHIN 30\"/>



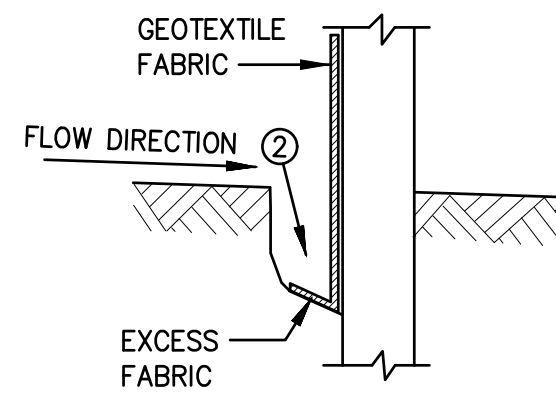
SILT FENCE

NOTE: 8'-0" POST SPACING ALLOWED IF A WOVEN GEOTEXTILE FABRIC IS USED.

This drawing based on Wisconsin Department of Transportation Standard Detail Drawing 8 E 9-6.

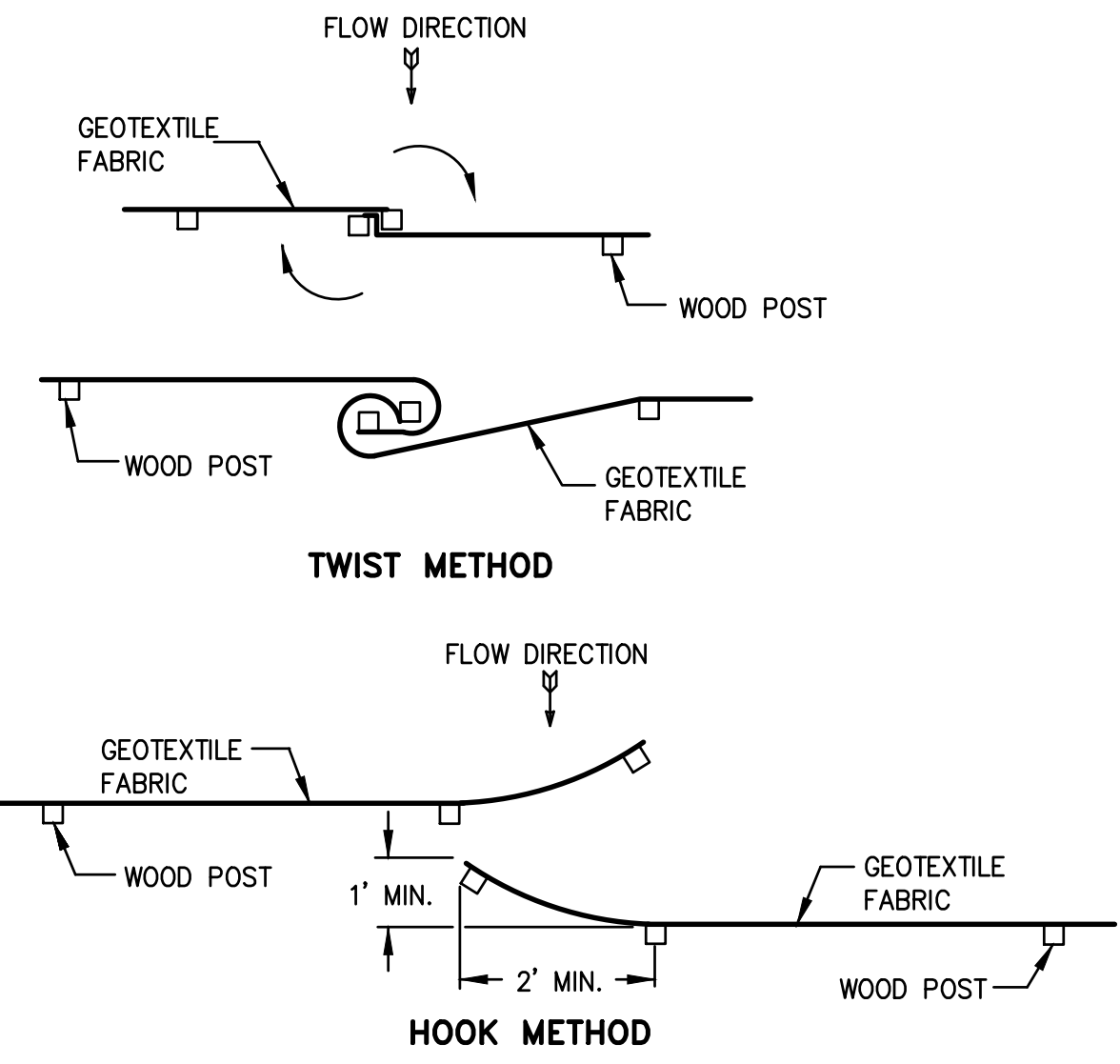


SILT FENCE TIE BACK
(WHEN ADDITIONAL SUPPORT REQUIRED)



TRENCH DETAIL

SILT FENCE DETAIL



JOINING TWO LENGTHS OF SILT FENCE

GENERAL NOTES

- ① HORIZONTAL BRACE REQUIRED WITH 2\"/>
- ② TRENCH SHALL BE A MINIMUM OF 4\"/>
- ③ WOOD POSTS SHALL BE A MINIMUM SIZE OF 1 1/8\"/>
- ④ SILT FENCE TO EXTEND ACROSS THE TOP OF THE PIPE.
- ⑤ CONSTRUCT SILT FENCE FROM A CONTINUOUS ROLL IF POSSIBLE BY CUTTING LENGTHS TO AVOID JOINTS. IF A JOINT IS NECESSARY USE ONE OF THE FOLLOWING TWO METHODS; A) OVERLAP THE END POSTS AND TWIST, OR ROTATE, AT LEAST 180 DEGREES, B) HOOK THE END OF EACH SILT FENCE LENGTH.

DLM ARCHITECTS LTD.

DLM ARCHITECTS LTD
5940 W TOUHY, NILES ILLINOIS, 60714
Telephone 847.763.1416 Fax 847.763.1514
• ARCHITECTS • PLANNERS • DESIGNERS

McMAHON

ENGINEERS ARCHITECTS
McMAHON ASSOCIATES, INC.
1445 McMAHON DRIVE, NEENAH, WI 54956
Mailing: P.O. BOX 1025, NEENAH, WI 54957-1025
PH 920.751.4210 FX 920.751.4284 MCMGRP.COM

SPORTS EMPORIUM DE PERE, WI 54115



No.	Date	Item	By
1	02-13-25	ISSUED FOR BID	

Revisions
Sheet Title

EROSION CONTROL DETAILS

KJB C802
Drawn By Sheet Number
MPK
Checked By Approved By

AS NOTED
Scale
FEB. 2025
Date
D1006-09-22-00328
Job Number
Revision

DLM ARCHITECTS, LTD., PROFESSIONAL DESIGN FIRM
LICENSE NO. 184-001952

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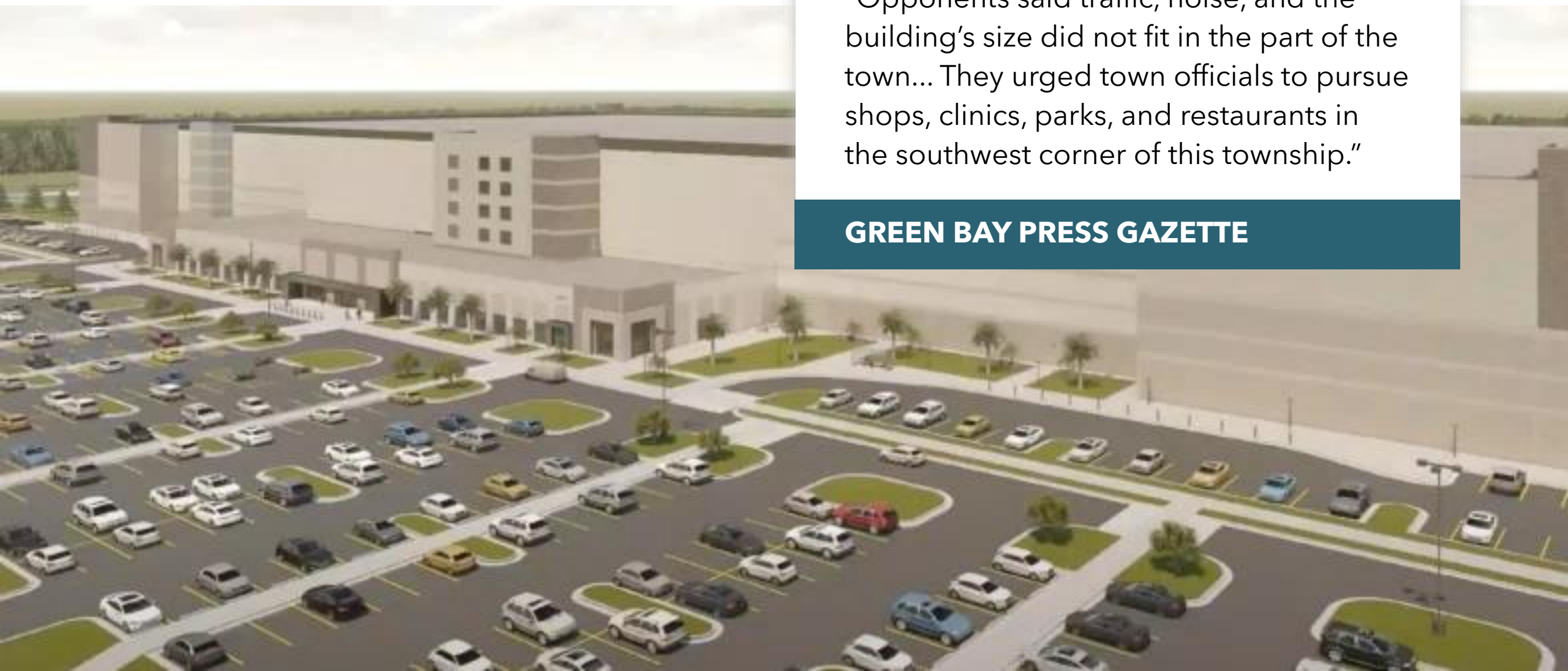


LAWRENCE
TOWN CENTER

History

“Opponents said traffic, noise, and the building’s size did not fit in the part of the town... They urged town officials to pursue shops, clinics, parks, and restaurants in the southwest corner of this township.”

GREEN BAY PRESS GAZETTE



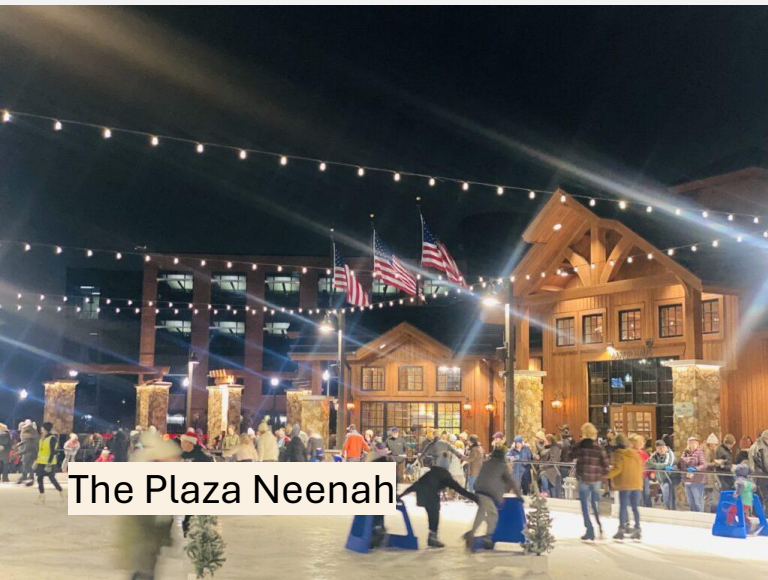
Placemaking



Howard Commons



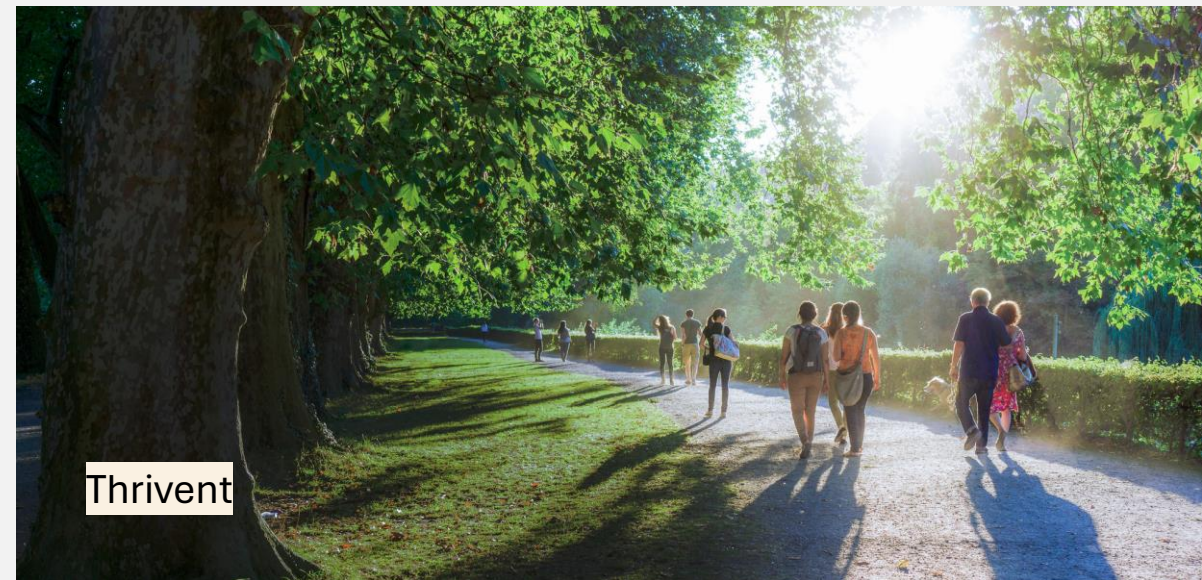
Titletown District



The Plaza Neenah



Thrivent



Thrivent

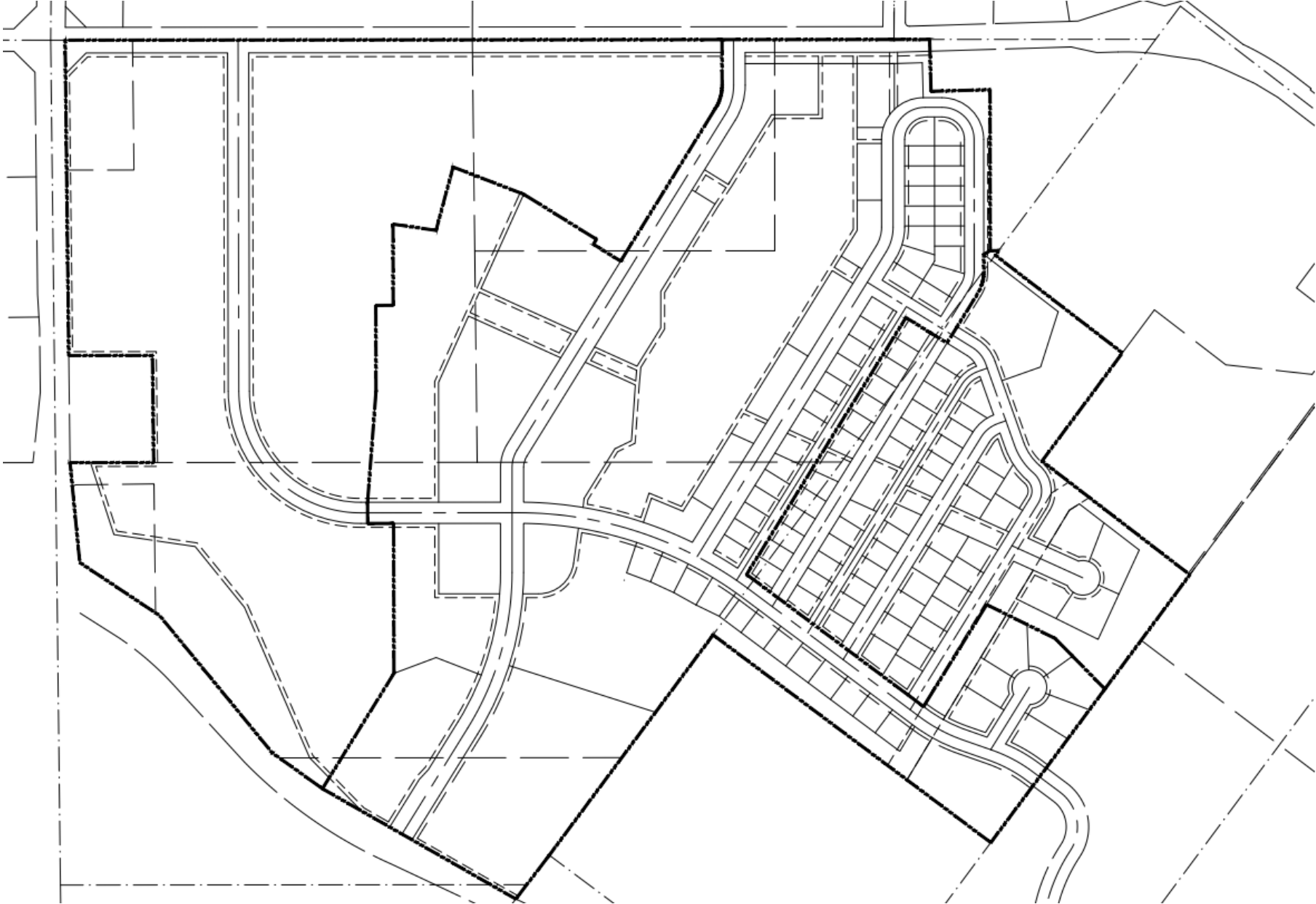
A New Vision



Concept Site Plan



Concept Site Plan



Changing Preferences



Young Families

Dual-income Households

Quality
School District

Kid-oriented Spaces



Empty Nesters

Financially Secure

Right-sizing Life

Seek Social
Opportunities

Shared Values

Walkable Community
Convenient Amenities
Maintenance-free Living
Easy I-41 Access

Building Inspiration

Single Family



Building Inspiration


Townhomes



Building Inspiration

Mixed Use



A scenic view of a park during the golden hour. In the foreground, a wooden bench sits on a concrete path. The path leads towards a large, leafy tree on the left and a smaller tree in the center. In the background, a pond is visible, surrounded by more trees and a building. The sun is shining from the upper right, creating long shadows and a warm glow. The text "Ten acres of greenspaces with over three miles of walking paths..." is overlaid on the left side of the image.

Ten acres of greenspaces with
over three miles
of walking paths...

Amenities



Picnic Pavilion



Community Center



Kid's Playground



Fitness Center



Ice Skating



Kayak & Paddleboard Station

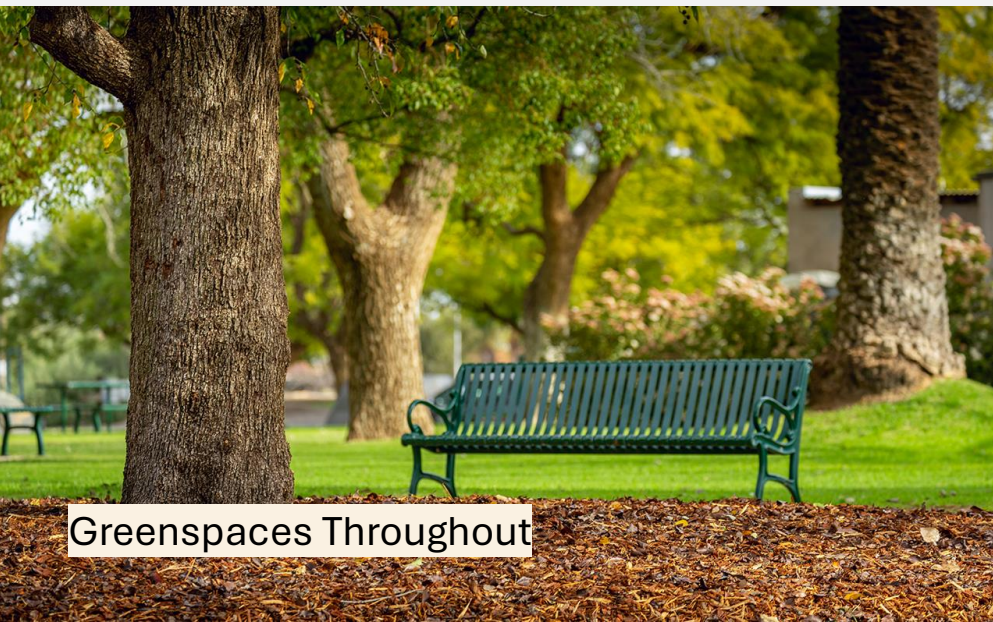
Amenities



Central Park with Lake



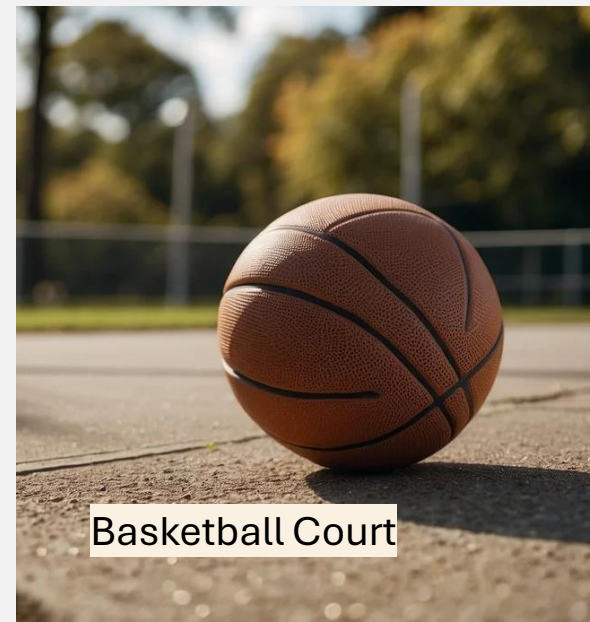
Pickleball Court



Greenspaces Throughout



Splash Pad



Basketball Court

Building Inspiration

Future



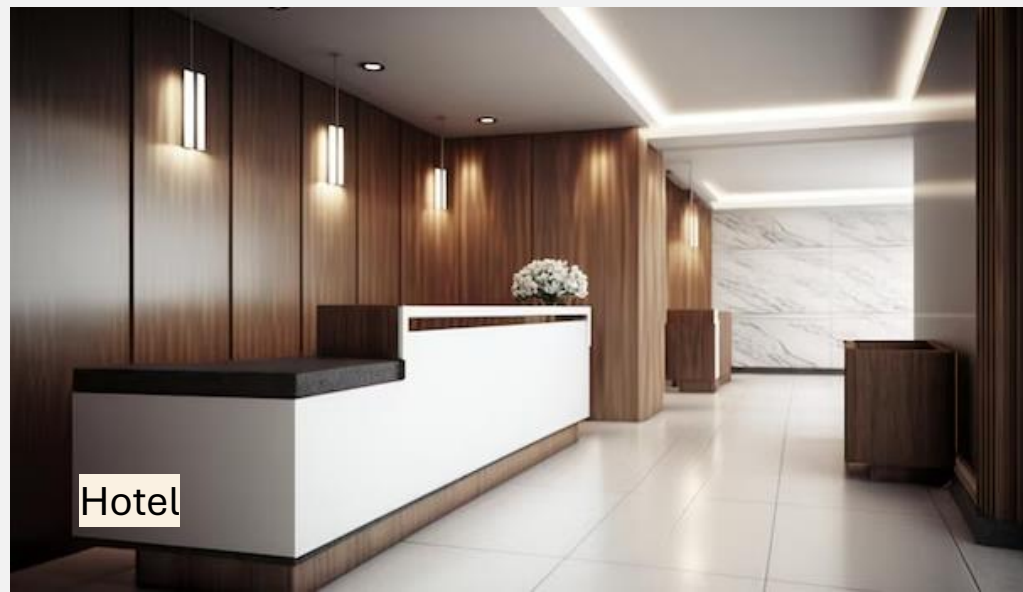
Coffee Shop



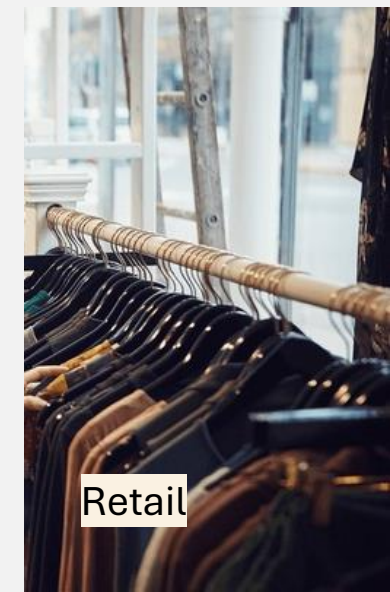
Medical Clinic



Grocery



Hotel



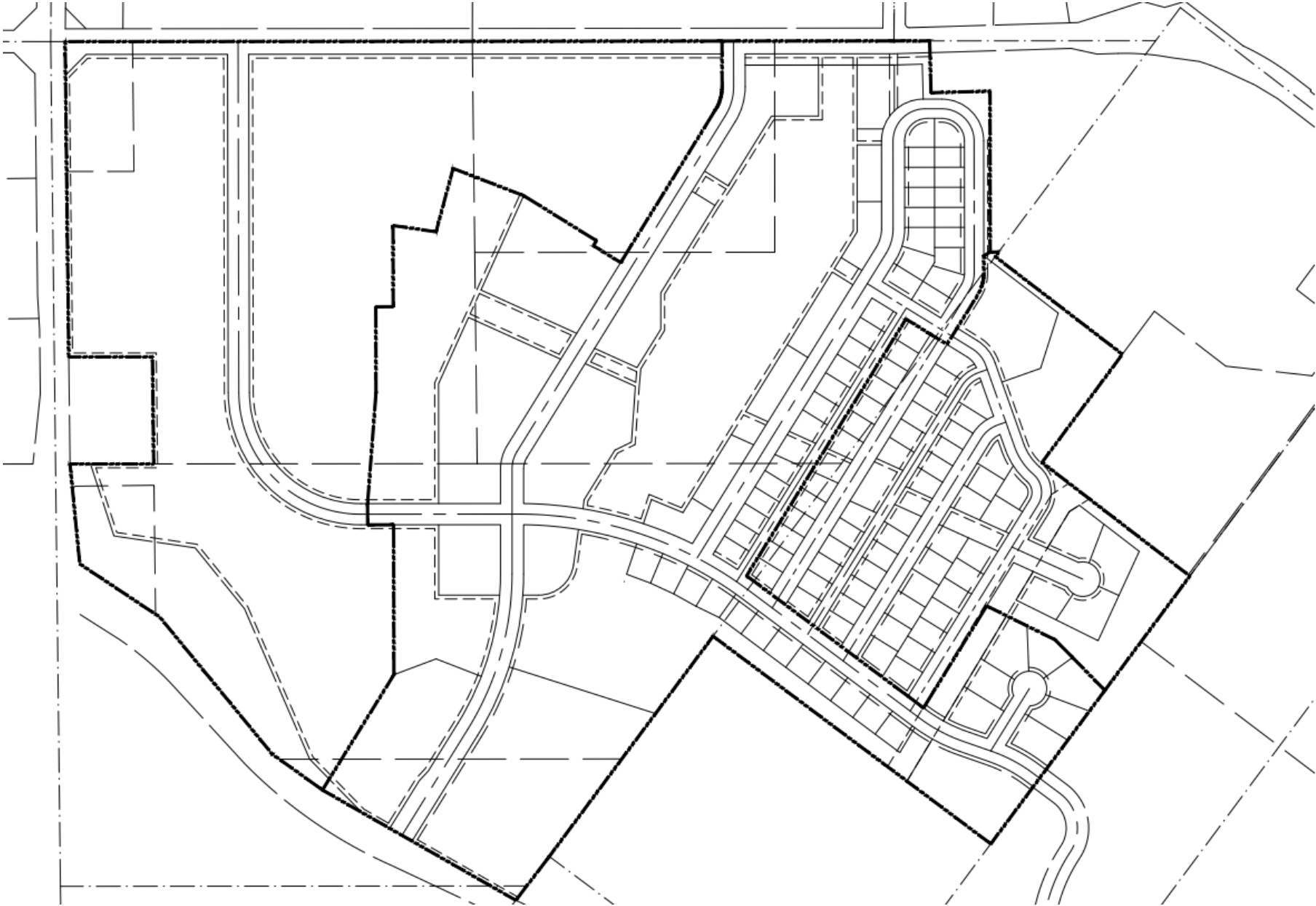
Retail

Land Use Proposal

Zoning



Concept Site Plan



Land Use Proposal Zoning

Description	Acreage	Ratio
~ 106 Single Family Homes	21	21%
~ 45 Townhomes	3	3%
Mixed Use (up to 382 units)	12	12%
Commercial	7	7%
Green & Public Space, Lake	29	29%
Walking Paths	3	3%
Roadways	19	19%
Stormwater Ponds	8	7%
Total	101	100%

* Does not include 53 acres of "Future"

Land Use Proposal

Single Family Home

~106 Single Family Homes

Ranch & 2-Story Mix

Alley & Front Load Mix

Attached Garages

Modified Setbacks

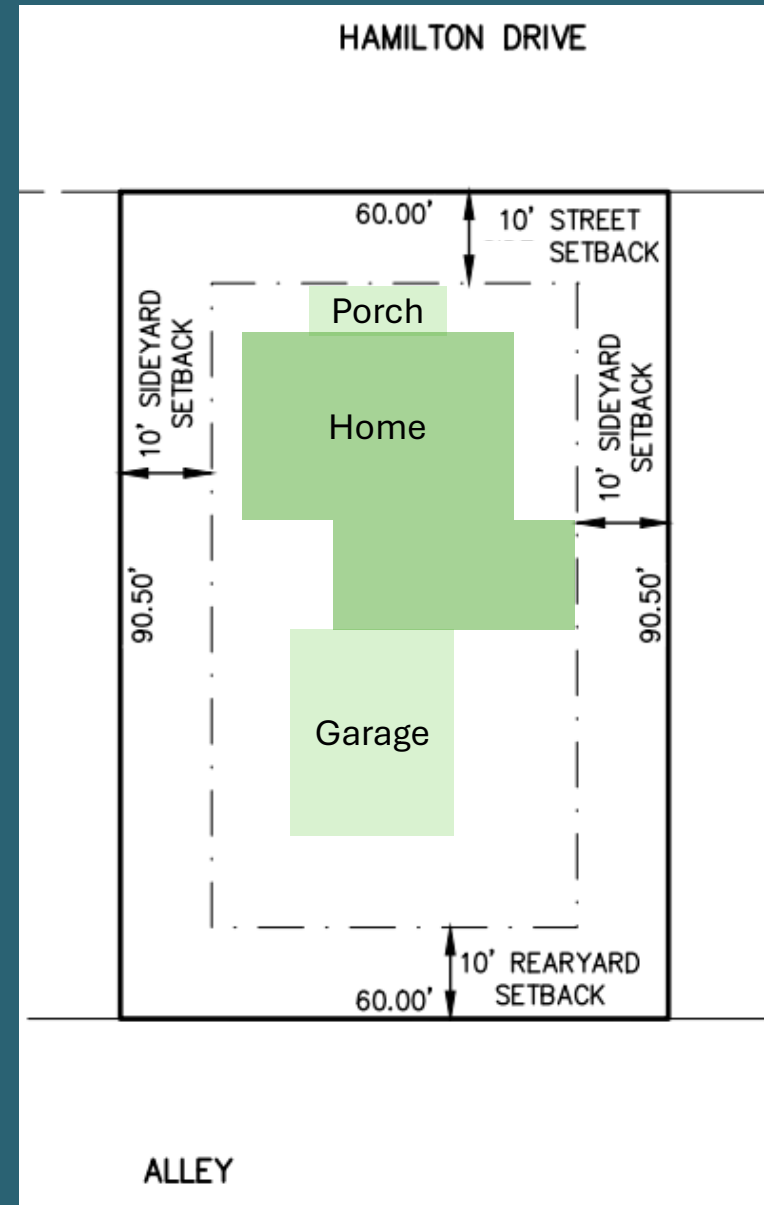


Modified Setbacks

Single Family Home

SFH Count	Lot Size Sq Ft	Unit Size
26	5,000-5,999	1,500-2,000
36	6,000-6,999	1,500-2,000
4	7,000-7,999	1,500-2,000
13	8,000-8,999	1,500-2,000
15	9,000-9,999	1,500-2,500 +
11	10,000 +	1,500-2,500 +

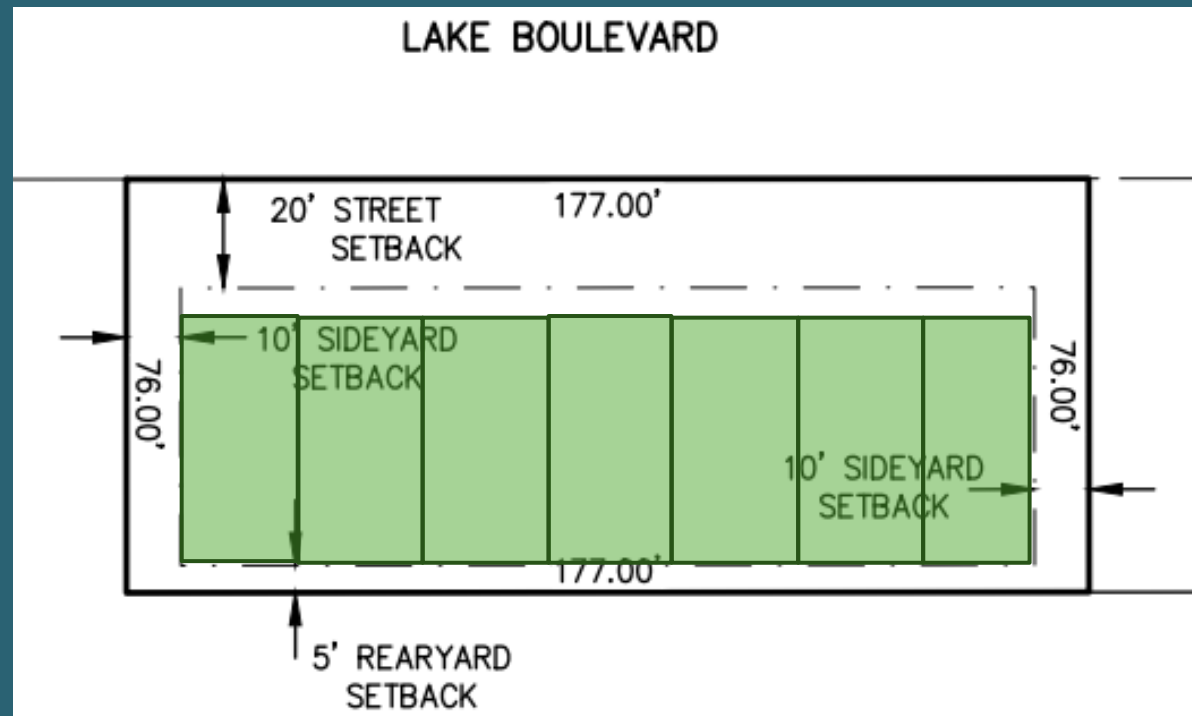
106



*This is an example floor plan; our final designs are not yet complete.

Land Use Proposal

Townhomes



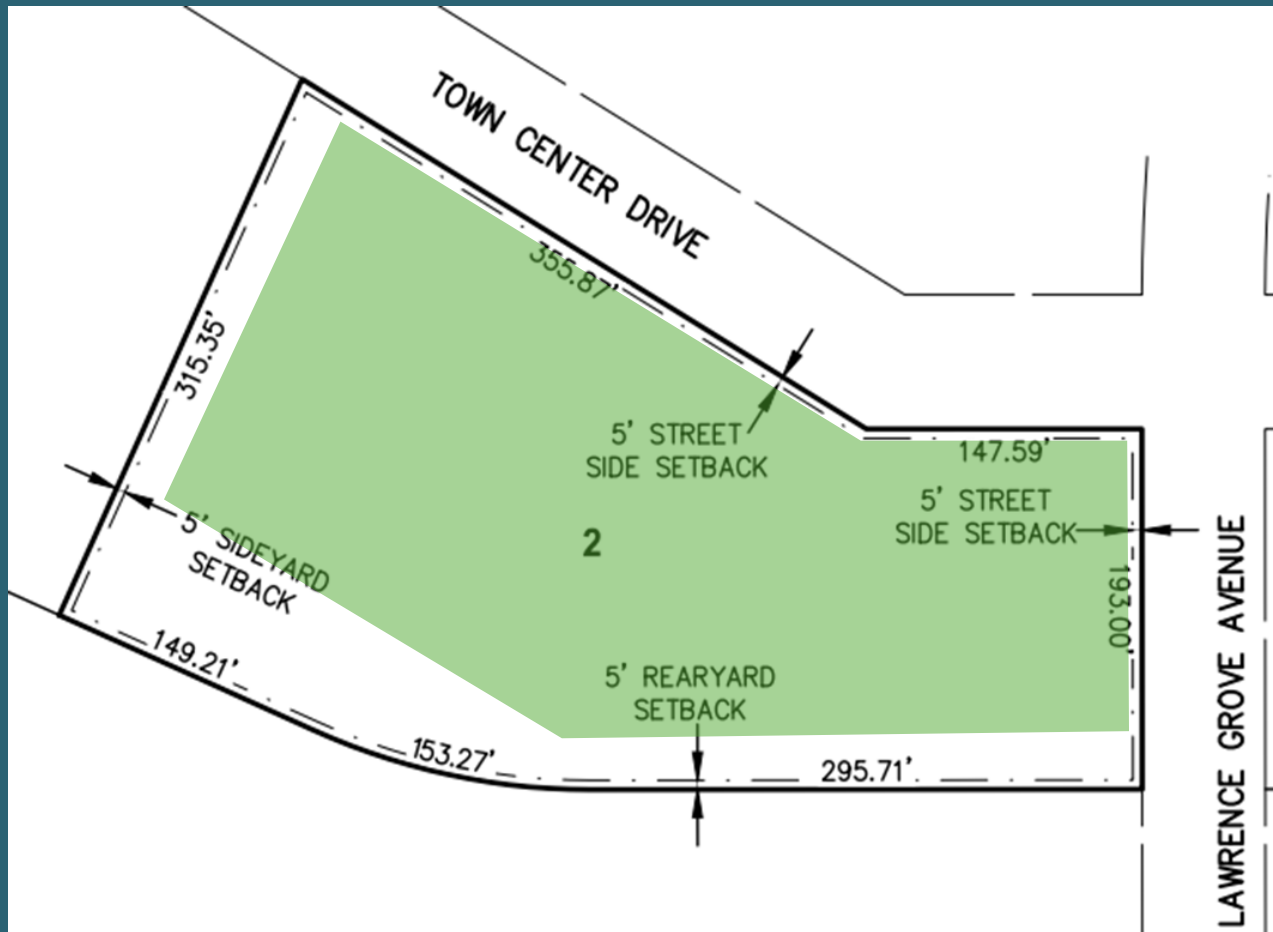
~45 Townhomes

4-plex to 8-plex

1,000-1,800 sq. ft.

Land Use Proposal

Mixed Use



Up to 382 Upscale Units

First Floor Retail/Commercial Flexibility

Upper Floor Residential

700 - 1,700 sq. ft.

Studio, 1 Bed, 2 Bed, 3 Bed Mix

Up to 5 Stories

*This is an example floor plan; our final designs are not yet complete.





Agenda Item Review	
Meeting Date:	3/24/2025
Agenda Item#:	9

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Kurt Minten, Director of DPW
AGENDA ITEM: **2025 Road Resurfacing project**

<u>FISCAL IMPACT:</u>	
1. Is there A Fiscal Impact?	<u>Yes</u>
2. Is it Currently Budgeted?	YES-Highway improvements, DOT aids, TRIP grant

Item History: The town on an annual basis bid out roads that need resurfacing. Typically, we receive a total of two bids. Northeast Asphalt and MCC Inc are the two bidders.

This year MCC, Inc. was the low bidder for the base bid. The roads included are Milo Rd, Pennway Park, Bain Court and Woodhaven Court that need full resurfacing. Line striping is also included for portions of Mid Valley Dr and French Rd.

MCC base bid price was \$282,051.75 and Northeast Asphalt was \$336,230.50.

In addition, we've included a supplemental road item every year. If base bids come in with enough room left over in the annual budget, we have the option to select the supplemental road from the low base bidder to complete an additional project each year.

We've included a portion of Woodhaven Circle in the supplemental portion and MCC's bid was for \$67,142.50.

The total general fund road improvement budget for 2025 is: \$413,881. In addition to the annual road resurfacing/line striping, this figure also includes funding for misc. patching, road shouldering, signage and other road related maintenance items.

We typically account for about \$50k-\$60k for the additional items for road maintenance. Approving the supplemental road would still allow for that general amount to be left in the annual budget.

The Town also received a basic Town Road Improvement grant (via WI DOT) to help offset the costs of resurfacing of Bain Court in the amount of \$16,532.85.

Recommended Action: Recommend awarding the 2025 base and supplemental road resurfacing bid to MCC, Inc for a total of \$349,194.25 (*base: \$282,051.75 + supp.: \$67,142.50*).

ADVERTISEMENT FOR BIDS

TOWN OF LAWRENCE
Brown County, Wisconsin

OWNER – The Town of Lawrence, acting through its Town Board, hereby gives notice that sealed bids will be received in the Town Hall, 2400 Shady Court, De Pere, Wisconsin 54115 for the following described project.

2025 ROAD IMPROVEMENT PROJECT – The work shall consist of the following roads/projects:

1. **Milo Road (Starting from Pennway Park go south to the intersection of Golden Glow)** (965 ft. x 26 ft.) Pulverize, grade, Pave 2” base and 1.5” of surface. 2-foot gravel ¼ inch screenings shoulder
2. **Pennway Park (Starting just east of 3220 Pennway Park going east to dead end)** (1100 ft. x 26 ft.) Pulverize, grade, Pave 2” base and 1.5” of surface. 2-foot gravel ¼ inch screenings shoulder
3. **Bain Court (starting at the intersection of Williams Grant go west to end of court)** (1120 ft. x 26 ft.) Pulverize, grade, Pave 2” base and 1.5” of surface. 2-foot gravel ¼ inch screenings shoulder
4. **Woodhaven Court (starting at the west edge of the driveway at 3025 Woodhaven Court go east to intersection of Whitegate Trail, include the intersection going 50 feet east and 50 south of intersection)** (1100 ft. x 26 ft.) Pulverize, grade, Pave 2” base and 1.5” of surface. 2-foot gravel ¼ inch screenings shoulder
5. **6-inch Epoxy Road Markings on Mid Valley Road (Starting at Freedom Road going north to the South Bridge interchange)** Approx. 15,400 feet of 6-inch yellow center lines and white fog lines
6. **6-inch Epoxy Road Markings on Mid Valley Road (Starting at Schuering Road going south to the South Bridge interchange)** Approx. 4,000 feet of 6-inch yellow center lines and white fog lines
7. **6-inch Epoxy Road Markings on French (Starting at Freedom Road going north to the Town municipal board)** Approx 13,000 feet of 6-inch yellow center lines and white fog lines

Supplemental Bid Items:

1-S. Woodhaven Circle (starting at the east edge of Whitegate Trail (this is the north intersection of White Gate and Woodhaven Circle) go east to the west edge of the driveway at 2831 Woodhaven Circle) (1000 ft. x 26 ft.) Pulverize, grade, Pave 2” base and 1.5” of surface. 2-foot gravel ¼ inch screenings shoulder

TIME – Sealed bids will be received until 10:00 a.m. on Tuesday, March 18th, 2025, at the Town of Lawrence Town Hall, at which time and place all bids will be publicly opened and read aloud.

BIDS – All bids shall be addressed to Patrick Wetzel, Town Administrator, Town of Lawrence, 2400 Shady Court, De Pere, WI 54115. Bids shall be sealed and shall have the name and address of the bidder and the contract for which the bid is being submitted on the outside of the envelope. All bidders shall bid in accordance with and upon the Bid Forms included in the contract documents.

PROCUREMENT AND EXAMINATION OF CONTRACT DOCUMENTS – The contract documents are on file for inspection at the Town of Lawrence Town Hall, 2400 Shady Court, De Pere, WI 54115 or via email at PatrickW@lawrencewi.gov

BID SECURITY – No bid shall be received unless accompanied by a certified check or satisfactory bid bond payable to the Town of Lawrence in an amount not less than 10% of the maximum bid as a guarantee that, if the bid is accepted, the bidder will execute and file the contract, performance/payment bonds and insurance certification, as required by the contract documents, within ten (10) days after the Notice of Award.

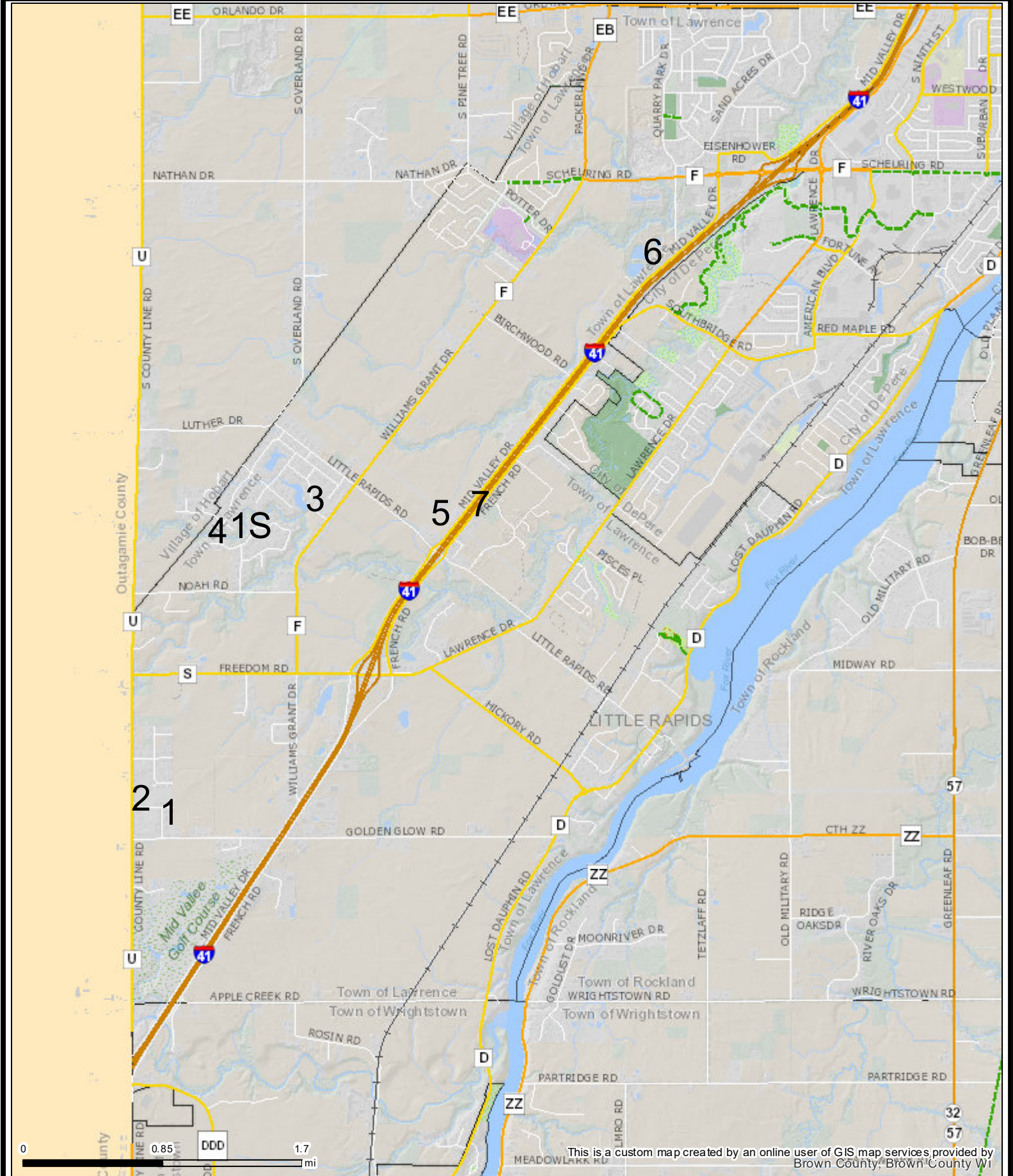
BID REJECTION – The Owner reserves the right to reject any and all bids, waive any informalities in bidding or to accept the bid or bids which best serve the interests of the Town of Lawrence.

WITHDRAWAL OF BIDS – No bid shall be withdrawn for a period of 30-days after the scheduled opening without the consent of the Owner.

COMPLETION OF WORK – All work shall be completed by July 18, 2025. If not completed by the said date, there shall be a penalty of \$500.00 per day until completed.

GOVERNING LAWS & REGULATIONS – The contract letting shall be subject to the provisions of Sections 60.47, 66.0901, 66.0903, and 779.16 of the Wisconsin Statutes.

Published by the authority of the Town of Lawrence, acting through its Town Board. Patrick Wetzel, Town Administrator



This is a custom map created by an online user of GIS map services provided by Brown County, Brown County WI

Part of Brown County WI

Map printed on 1/8/2025

1:47,520
1 inch = 3,960 feet*
1 inch = 0.75 miles*
**original page size: 8.5"x11"*
Appropriate format depends on zoom level

Parcel ownership key

- Parcel Boundary
- Condominium
- Gap or Overlap
- "hooks" indicate parcel ownership crosses a line

- Parcel line
- Right of Way line
- Meander line
- Lines between deeds or lots
- Historic Parcel Line
- Vacated Right of Way

A complete key (legend) is available at:
tinyurl.com/BrownDogLegend



(920) 448-6480
www.browncountywi.gov

MCC

Town of Lawrence 2025 Road Resurfacing

Milo Road						
Line #	Bid Item #	Description	Quantity	UOM	Unit Price	Total
1	1110	Pulverize Existing	2850	SY	\$0.55	\$1,567.50
2	1120	2" 3LT 58-28S Lower Layer	350	TN	\$77.80	\$27,230.00
3	1130	1.5" 5LT 58-28S Upper Layer	250	TN	\$75.05	\$18,762.50
4	1140	Tack	150	GA	\$4.50	\$675.00
5	1150	2" 5LT 58-28S Driveways, includes concrete & asphalt sawcutting, removals & prep	50	TN	\$110.00	\$5,500.00
6	1160	2' gravel Shoulder	120	TN	\$21.15	\$2,538.00
7	1170	Traffic Control	1	LS	\$305.00	\$305.00
8	1180	Mobilization	1	LS	\$950.00	\$950.00
Milo Road SUBTOTAL						\$57,528.00

Pennway Park						
Line #	Bid Item #	Description	Quantity	UOM	Unit Price	Total
1	1210	Pulverize Existing	3250	SY	\$0.55	\$1,787.50
2	1220	2" 3LT 58-28S Lower Layer	400	TN	\$77.80	\$31,120.00
3	1230	1.5" 5LT 58-28S Upper Layer	300	TN	\$75.05	\$22,515.00
4	1240	Tack	200	GA	\$4.50	\$900.00
5	1250	2" 5LT 58-28S Driveways, includes asphalt sawcutting, removals & prep	70	TN	\$110.00	\$7,700.00
6	1260	2' wide gravel Shoulder	150	TN	\$21.15	\$3,172.50
7	1270	Traffic Control	1	LS	\$305.00	\$305.00
8	1280	Mobilization	1	LS	\$950.00	\$950.00
Pennway Park SUBTOTAL						\$68,450.00

Bain Court						
Line #	Bid Item #	Description	Quantity	UOM	Unit Price	Total
1	1310	Pulverize Existing	1800	SY	\$0.55	\$990.00
2	1320	2" 3LT 58-28S Lower Layer	220	TN	\$77.80	\$17,116.00
3	1330	1.5" 5LT 58-28S Upper Layer	180	TN	\$75.05	\$13,509.00
4	1340	Tack	90	GA	\$4.50	\$405.00
5	1350	2" 5LT 58-28S Driveways, includes concrete & asphalt sawcutting, removals & prep	50	TN	\$110.00	\$5,500.00
6	1360	2' wide Gravel shoulder	100	TN	\$21.15	\$2,115.00
7	1370	Traffic Control	1	LS	\$305.00	\$305.00
8	1380	Mobilization	1	LS	\$950.00	\$950.00
Bain Court SUBTOTAL						\$40,890.00

mcc

Woodhaven Court						
Line #	Bid Item #	Description	Quantity	UOM	Unit Price	Total
1	1310	Pulverize Existing	3500	SY	\$0.55	\$1,925.00
2	1320	2" 3LT 58-28S Lower Layer	450	TN	\$77.40	\$34,830.00
3	1330	1.5" 5LT 58-28S Upper Layer	325	TN	\$75.05	\$24,391.25
4	1340	Tack	200	GA	\$4.50	\$900.00
5	1350	2" 5LT 58-28S Driveways, Includes concrete & asphalt sawcutting, removals & prep	30	TN	\$110.00	\$3,300.00
6	1360	2' wide Gravel shoulder	150	TN	\$21.15	\$3,172.50
7	1370	Traffic Control	1	LS	\$355.00	\$355.00
8	1380	Mobilization	1	LS	\$950.00	\$950.00
Woodhaven Court SUBTOTAL						\$69,823.75

6" Epoxy road markings SUBTOTAL						
Line #	Bid Item #	Description	Quantity	UOM	Unit Price	Total
1		Mid Valley Drive-	19400	LF	\$1.40	\$27,160.00
2						\$ -
3		French Road	13000	LF	\$1.40	\$18,200.00
4						\$ -
5						\$ -
6						\$ -
7						\$ -
8						\$ -
6" Epoxy road markings SUBTOTAL						\$45,360.00

BID TOTAL	\$282,051.75
------------------	---------------------

SUPPLEMENTAL BID

Woodhaven Circle						
Line #	Bid Item #	Description	Quantity	UOM	Unit Price	Total
1	1310	Pulverize Existing	3300	SY	\$0.55	\$1,815.00
2	1320	2" 3LT 58-28S Lower Layer	400	TN	\$77.95	\$31,180.00
3	1330	1.5" 5LT 58-28S Upper Layer	300	TN	\$75.05	\$22,515.00
4	1340	Tack	180	GA	\$4.50	\$810.00
5	1350	2" 5LT 58-28S Driveways, includes concrete & asphalt sawcutting, removals & prep	60	TN	\$110.00	\$6,600.00
6	1360	2' wide Gravel shoulder	150	TN	\$21.15	\$3,172.50
7	1370	Traffic Control	1	LS	\$100.00	\$100.00
8	1380	Mobilization	1	LS	\$950.00	\$950.00
Woodhaven Circle TOTAL						\$67,142.50

MCC

AIA Document A310™ - 2010

Bid Bond

CONTRACTOR:

(Name, legal status and address)

MCC, INC.
2600 N. Roemer Rd.
Appleton, WI 54912-1137

SURETY:

(Name, legal status and principal place of business)

LIBERTY MUTUAL INSURANCE COMPANY
175 Berkeley Street
Boston, MA 02116

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

TOWN OF LAWRENCE
2400 Shady Court, De Pere, WI 54115

BOND AMOUNT: Ten Percent of Amount bid
(10% of Amount Bid)

PROJECT:

(Name, location or address, and Project number, if any)

2025 Road Improvement Project, De Pere, Wisconsin.

Project Number, if any:

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 18th day of March, 2025

Clayton Stutz
(Witness)

Roxanne Jensen
(Witness)

MCC, INC.
Jane A. Murphy Straine *(Seal)*
(Principal)

Vice President
(Title)

LIBERTY MUTUAL INSURANCE COMPANY
Kelly Cody *(Seal)*
(Surety)

Attorney in Fact
(Title) Kelly Cody, Attorney in Fact

mcc

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8209723-354019

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Brian Krause, Kelly Cody, Marc Sacia, Roxanne Jensen, Trudy A. Szalewski

all of the city of Milwaukee state of WI each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 3rd day of April, 2023.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 3rd day of April, 2023 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 29, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.
Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.
Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 18th day of March, 2025



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.



Agenda Item Review

Meeting Date: 3/24/2025
Agenda Item#: 10

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Patrick Wetzal, Town Administrator
AGENDA ITEM: **Final pay request for Little Rapids Subdivision**

FISCAL IMPACT:

1. Is there A Fiscal Impact? Yes
2. Is it Currently Budgeted? Yes

Item History: With the completion of the Little Rapids subdivision, Calnin and Goss have submitted their final pay request of \$34,391.83.

McMahon has reviewed all documents and has approved moving forward with final payment.

Recommended Action: Recommend approval of final pay request of \$34,391.83 to Calnin and Goss for the completion of Little Rapids subdivision.



March 19, 2025

Town of Lawrence
2400 Shady Court
De Pere, WI 54113

Re: Town of Lawrence
Little Rapids Subdivision Street & Utility Construction
Certificate for Payment #8 - Final
McM. No. L0017-09-20-00292

Enclosed herewith is Certificate for Payment #8 for the above referenced project. This Certificate is issued to Calnin and Goss, LLC in the amount of \$34,391.83 for final payment for work performed through March 7, 2025.

Please process the enclosed, and forward payment to Calnin and Goss, LLC. Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc.

A handwritten signature in black ink, appearing to read "Matt Greely". The signature is stylized and cursive.

Matthew J. Greely, P.E.
Executive Vice President E&I Division

MJG:car

cc: Calnin and Goss, LLC

Enclosure: Certificate for Payment #8 - Final

McMAHON

ENGINEERS ARCHITECTS

McMAHON ASSOCIATES, INC.

1445 MCMAHON DRIVE PO BOX 1025
NEENAH, WI 54956 NEENAH, WI 54957-1025

TELEPHONE: 920.751.4200
FAX: 920.751.4284

CERTIFICATE FOR PAYMENT

TOWN OF LAWRENCE
2400 Shady Court
De Pere, WI 54113

Contract No.	L0017-09-20-00292
Project File No.	L0017-09-20-00292
Certificate No.	Eight (8) Final
Issue Date:	March 19, 2025
Project:	Little Rapids Subdivision Street & Utility Construction

This Is To Certify That, In Accordance With The Contract Documents Dated: March 28, 2024

CALNIN & GOSS, LLC
505 W. Edgewood Drive
Appleton, WI 54913

Is Entitled To Final Payment For Work Performed Through: March 7, 2025

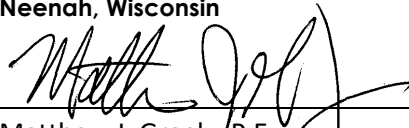
- Contractor's Application for Payment Attached
- Itemized Cost Breakdown Attached

Original Contract	<u>\$1,354,122.40</u>	Completed To Date	<u>\$1,324,776.12</u>
Net Change Orders	<u>\$21,550.84</u>	Retainage	<u>\$0.00</u>
Current Contract Amount	<u>\$1,375,673.24</u>	Subtotal	<u>\$1,324,776.12</u>
		Previously Certified	<u>\$1,290,384.29</u>

Amount Due This Payment:	\$34,391.83
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Please process and forward payment to Calnin & Goss, LLC.

Certified By:
McMAHON ASSOCIATES, INC.
Neenah, Wisconsin



 Matthew J. Greely, P.E.
 Executive Vice President E&I Division

CERTIFICATE FOR PAYMENT #8 FINAL

OWNER: TOWN OF LAWRENCE
Project Name: Little Rapids Subdivision Street & Utility Construction
Contract No.: L0017-09-20-00292
Bid Date/Time: March 6, 2024 @ 11:00 a.m., local time
Project Manager: Matt Greely, PE

Engineer: McMAHON ASSOCIATES, INC.
 1445 McMahon Drive
 PO Box 1025
 Neenah, WI 54956 / 54957-1025

CALNIN & GOSS LLC
 505 West Edgewood Drive
 Appleton, WI 54913

BASE BID

Item	Qty	Unit	Description	Unit Price	Total	Previous Requests		This Request		Completed To Date	
						Qty	Total	Qty	Total	Qty	Total
1.	3,202	L.F.	8 Inch Sanitary Sewer	\$43.31	\$138,678.62	3222.5	\$139,566.48	0	\$0.00	3222.5	\$139,566.48
2.	2,100	L.F.	4 Inch Sanitary Laterals	\$33.03	\$69,363.00	1982	\$65,465.46	0	\$0.00	1982	\$65,465.46
3.	129.32	V.F.	4 Foot Diameter Sanitary Manhole	\$521.98	\$67,502.45	130.28	\$68,003.55	0	\$0.00	130.28	\$68,003.55
4.	1	Ea.	Core Sanitary Manhole	\$536.98	\$536.98	1	\$536.98	0	\$0.00	1	\$536.98
5.	3,335	L.F.	8 Inch Water Main	\$48.94	\$163,214.90	3359	\$164,389.46	0	\$0.00	3359	\$164,389.46
6.	70	L.F.	6 Inch Water Main	\$33.34	\$2,333.80	63.5	\$2,117.09	0	\$0.00	63.5	\$2,117.09
7.	12	Ea.	8 Inch Resilient Wedge Gate Valve	\$2,975.88	\$35,710.56	13	\$38,686.44	0	\$0.00	13	\$38,686.44
8.	7	Ea.	6 Inch Resilient Wedge Gate Valve	\$1,955.56	\$13,688.92	6	\$11,733.36	0	\$0.00	6	\$11,733.36
9.	6	Ea.	Hydrant	\$5,640.32	\$33,841.92	7	\$39,482.24	0	\$0.00	7	\$39,482.24
10.	1	Ea.	Remove and Relocate Existing Hydrant	\$1,240.60	\$1,240.60	1	\$1,240.60	0	\$0.00	1	\$1,240.60
11.	60	L.F.	2 Inch Poly Water Service	\$33.83	\$2,029.80	55	\$1,860.65	0	\$0.00	55	\$1,860.65
12.	1	Ea.	2 Inch Water Service Set	\$1,712.84	\$1,712.84	1	\$1,712.84	0	\$0.00	1	\$1,712.84
13.	1,800	L.F.	1 Inch Poly Water Service	\$117.29	\$31,122.00	1817.5	\$31,424.58	0	\$0.00	1817.5	\$31,424.58
14.	44	Ea.	1 Inch Water Service Set	\$757.77	\$33,341.88	43	\$32,584.11	0	\$0.00	43	\$32,584.11
15.	164	L.F.	36 Inch RCP Storm Sewer	\$152.42	\$24,996.88	161	\$24,539.62	0	\$0.00	161	\$24,539.62
16.	198	L.F.	30 Inch Storm Sewer	\$63.87	\$12,646.26	198	\$12,646.26	0	\$0.00	198	\$12,646.26
17.	621	L.F.	24 Inch Storm Sewer	\$49.45	\$30,708.45	621	\$30,708.45	0	\$0.00	621	\$30,708.45
18.	800	L.F.	18 Inch Storm Sewer	\$36.41	\$29,128.00	829	\$30,183.89	0	\$0.00	829	\$30,183.89
19.	154	L.F.	15 Inch Storm Sewer	\$31.06	\$4,783.24	154	\$4,783.24	0	\$0.00	154	\$4,783.24
20.	1,248	L.F.	12 Inch Storm Sewer	\$22.97	\$28,666.56	1381	\$31,721.57	0	\$0.00	1381	\$31,721.57
21.	2,150	L.F.	4 Inch Storm Lateral	\$32.16	\$69,144.00	1948	\$62,647.68	0	\$0.00	1948	\$62,647.68
22.	6.52	V.F.	72 Inch Diameter Storm Manhole	\$1,132.90	\$7,386.51	6.52	\$7,386.51	0	\$0.00	6.52	\$7,386.51
23.	12.5	V.F.	60 Inch Diameter Storm Manhole	\$894.46	\$11,180.75	12.51	\$11,189.69	0	\$0.00	12.51	\$11,189.69
24.	79.68	V.F.	48 Inch Diameter Storm Manhole	\$585.84	\$46,679.73	80.16	\$46,960.93	0	\$0.00	80.16	\$46,960.93
25.	7	Ea.	Yard Drain	\$1,353.54	\$9,474.78	7	\$9,474.78	0	\$0.00	7	\$9,474.78
26.	12	Ea.	Inlet	\$2,536.02	\$30,432.24	12	\$30,432.24	0	\$0.00	12	\$30,432.24
27.	1	L.S.	Roadway Excavation (Est. 4,500 C.Y.)	\$19,832.51	\$19,832.51	1	\$19,832.51	0	\$0.00	1	\$19,832.51
28.	750	TON	2 Inch Asphaltic Pavement, Lower Layer (3 LT 58-28 S.) (6,550 S.Y.)	\$89.15	\$66,862.50	770.83	\$68,719.49	0	\$0.00	770.83	\$68,719.49
29.	3,000	TON	6 Inch Base Aggregate Dense 1-1/4 Inch (8,850 S.Y.)	\$16.83	\$50,490.00	3000	\$50,490.00	0	\$0.00	3000	\$50,490.00
30.	4,450	TON	9 Inch Base Aggregate Dense 3 Inch (8,850 S.Y.)	\$16.59	\$73,825.50	4450	\$73,825.50	0	\$0.00	4450	\$73,825.50
31.	4,190	L.F.	Concrete Curb and Gutter 30 Inch	\$16.49	\$69,093.10	4190	\$69,093.10	0	\$0.00	4190	\$69,093.10
32.	950	S.F.	6 Inch Concrete Sidewalk -Ramps	\$7.20	\$6,840.00	800	\$5,760.00	0	\$0.00	800	\$5,760.00
33.	80	S.F.	4 Inch Concrete Sidewalk	\$7.20	\$576.00	242	\$1,742.40	0	\$0.00	242	\$1,742.40
34.	84	S.F.	Detectable Warning Fields	\$33.77	\$2,836.68	84	\$2,836.68	0	\$0.00	84	\$2,836.68
35.	110	TON	8 Foot Asphalt Trail (within subdivision boundary) (4 LT 58-28 S.)	\$144.08	\$15,848.80	137.5	\$19,811.00	0	\$0.00	137.5	\$19,811.00
36.	540	TON	10 Foot Trail - Base Aggregate Dense 1-1/4 Inch	\$16.83	\$9,088.20	540	\$9,088.20	0	\$0.00	540	\$9,088.20
37.	148	L.F.	Pipe-Railing	\$77.57	\$11,480.36	0	\$0.00	0	\$0.00	0	\$0.00
38.	7	Ea.	12-Inch Diameter Concrete Base	\$956.76	\$6,697.32	0	\$0.00	0	\$0.00	0	\$0.00
39.	1	Ea.	Tracking Pad	\$2,834.34	\$2,834.34	1	\$2,834.34	0	\$0.00	1	\$2,834.34
40.	5	Ea.	Ditch Checks	\$73.16	\$365.80	0	\$0.00	0	\$0.00	0	\$0.00
41.	1,165	L.F.	Silt Fence	\$2.19	\$2,551.35	1165	\$2,551.35	0	\$0.00	1165	\$2,551.35
42.	8	Ea.	Inlet Protection Type A	\$118.19	\$945.52	0	\$0.00	0	\$0.00	0	\$0.00
43.	14	Ea.	Inlet Protection Type C	\$61.91	\$866.74	14	\$866.74	0	\$0.00	14	\$866.74
44.	906	L.F.	Grading and Restoration Primary Drainage Swales	\$6.05	\$5,481.30	906	\$5,481.30	0	\$0.00	906	\$5,481.30
45.	2,200	S.Y.	Restoration with Topsoil, Seed, Fertilizer, E-Mat Class I, Type B	\$3.35	\$7,370.00	1100	\$3,685.00	0	\$0.00	1100	\$3,685.00
46.	6,200	S.Y.	Grading and Restoration 12 Feet Beyond Right-of-Way for Utility Installation	\$2.71	\$16,802.00	6200	\$16,802.00	0	\$0.00	6200	\$16,802.00
47.	8,980	S.Y.	Terrace Restoration with Topsoil, Seed, Fertilizer and Mulch in Right-of-Way	\$2.24	\$20,115.20	0	\$0.00	0	\$0.00	0	\$0.00
48.	11.8	AC.	Internal Lot Grading and Restoration with Alfalfa Mix	\$1,558.96	\$18,395.73	0	\$0.00	0	\$0.00	0	\$0.00
49.	6	Ea.	Asphalt Density Testing (Roadway)	\$150.16	\$900.96	0	\$0.00	0	\$0.00	0	\$0.00
50.	4	Ea.	Asphalt Density Testing (Trail)	\$150.16	\$600.64	4	\$600.64	0	\$0.00	4	\$600.64
TOTAL (Items 1. through 50., Inclusive)					\$1,310,246.22		\$1,255,498.96		\$0.00		\$1,255,498.95

SUPPLEMENTAL BID | ASPHALT TRAIL EXTENSION

Item	Qty	Unit	Description	Unit Price	Total	Previous Requests	This Request	Completed To Date			
						Qty	Total	Qty	Total		
1.1	170	TON	8 Foot Asphalt Trail (4 LT 58-28 S.)	\$144.08	\$24,493.60	209	\$30,112.72	209	\$30,112.72		
1.2	830	TON	10 Foot Trail - Base Aggregate Dense 1-1/4 Inch	\$16.83	\$13,968.90	830	\$13,968.90	830	\$13,968.90		
1.3	354.00	L.F.	Grading and Restoration Drainage Swale	\$6.05	\$2,141.70	354	\$2,141.70	354	\$2,141.70		
1.4	2	V.F.	60 Inch Diameter Storm Manhole	\$576.53	\$1,153.06	2	\$1,153.06	2	\$1,153.06		
1.5	400	S.Y.	Restoration with Topsoil, Seed, Fertilizer, E-Mat Class I, Type B	\$3.35	\$1,340.00	400	\$1,340.00	400	\$1,340.00		
1.6	30	L.F.	Silt Fence	\$2.19	\$65.70	0	\$0.00	0	\$0.00		
1.7	1	L.S.	Relocate Mailboxes	\$112.56	\$112.56	1	\$112.56	1	\$112.56		
1.8	3	Ea.	Asphalt Density Testing (Trail)	\$200.22	\$600.66	3	\$600.66	3	\$600.66		
TOTAL SUPPLEMENTAL BID (Items 1.1 through 1.8, Inclusive)					\$43,876.18		\$49,429.60		\$0.00		\$49,429.60

Total completed **\$1,304,928.56** **\$0.00** **\$1,304,928.55**

Total Contract as AWARDED \$1,354,122.40

CHANGE ORDER #1

1.31	VF	4 Foot Diameter Sanitary Manhole (MH G)	\$521.98	\$683.79	0	\$0.00
28	LF	18 Inch Storm Sewer (Lawrence Dr. ditch lead)	\$36.41	\$1,019.48	0	\$0.00
1	EA	Endwall and Trash guard w/ 1 hour crew time @\$461/hr	\$801.00	\$801.00	1	\$801.00
1		10% markup for trashguard		\$80.10	1	\$80.10
				\$2,584.37		

Roadway EBS									
Woodward Way									
I=87.5 - 3+60				(33*172.5*1)/27 = 211 cy					
Lat 14 lat trench/S 1/2				(16.5*20*1)/27 = 12.2 cy					
7+40 - 8+90				(33*150*1)/27 = 183.3 cy					
8+90 - 9+47				(33*57*1)/27 = 69.7 cy					
Toad Island Trail									
27+58 - 27+80				(33*22*1)/27 = 26.9 cy					
503	CY	Excavation	\$4.41	\$2,218.67	503	\$2,218.67			
906	Ton	3" Agg (CY*1.8)	\$16.59	\$15,023.57	906	\$15,023.57			
				\$17,242.24	0	\$17,242.24			
10% markup				\$1,724.22	0	\$1,724.22			
subtotal				\$18,966.47		\$18,966.47			
TOTAL CHANGE ORDER #1				\$21,550.84		\$19,847.57			

CURRENT CONTRACT TOTAL W/ CHANGE ORDERS \$1,375,673.24

Completed to Date:	\$1,324,776.12
Retainage: 0%	\$0.00
Subtotal:	\$1,324,776.12
Previous Application:	\$1,290,384.29
Amount Due This Application:	\$34,391.83

McMAHON

ENGINEERS ARCHITECTS

McMahon Associates, Inc.
 1445 McMahon Drive P.O. Box 1025
 Neenah, WI 54956 Neenah, WI 54957-1025
 Telephone: (920)751-4200
 FAX: (920)751-4284

APPLICATION FOR PAYMENT

(Owner)
Town of Lawrence
2400 Shady Court
DePere, WI 54113

PROJECT: Little Rapids Subdivision
 CONTRACTOR _____
 Contract No. _____
 Project No. L0017-09-20-00292
 Application No. Eight (8)
 Application Date 3/7/25
 Period From 2/6/25 To 3/7/25

Application Is Made For Payment In Connection With The Above Contract.
 The following documents are attached:

- Schedule Of Values
- Schedule Of Unit Prices
- Inventory Of Stored Materials

The Present Status Of The Account For This Contract Is As Follows:

Original Contract	\$ 1,354,122.40	Completed To Date	\$ 1,324,776.12
Net Change Orders	\$ (29,346.28)	Retainage _____%	\$ 0.00
Current Contract Amount	\$ 1,324,776.12	Subtotal	\$ 1,324,776.12
		Previous Applications	\$ 1,290,384.29

Amount Due This Application: \$ 34,391.83

The undersigned Contractor hereby swears, under penalty of perjury, that (1 All previous progress payments received from the Owner, on account of work performed under the Contract referred to above, have been applied by the undersigned to discharge in full all obligations of the undersigned incurred in connection with work covered by prior Applications For Payment under said Contract, being Applications For Payment numbered 1 through 7 inclusive; and 2) All materials and equipment incorporated in said project or otherwise listed in or covered by this Application For Payment are free and clear of all liens, claims, security interests and encumbrances.

Dated March 7 20 25

Calnin & Goss LLC
 (Contractor)

COUNTY OF _____
 STATE OF _____

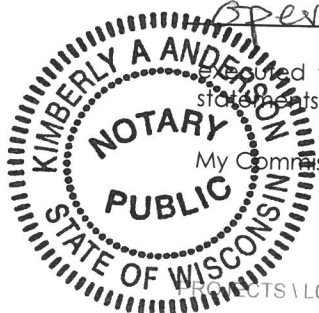
By Clay Coenen -Director of Operations
 (name & title)

Before me on this 7th day of March 20 25 personally appeared Clay Coenen
 known to me, who being duly sworn, did depose and say that he/she is the Operations Manager
 of the Contractor above mentioned; that he/she

executed the above Application For Payment and statement on behalf of said Contractor; and that all of the statements contained therein are true, correct and complete.

My Commission Expires: 8-12-28

K Pearson
 (Notary Public)





Agenda Item Review

Meeting Date: 3/24/2025
Agenda Item#: 11

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Luke F. Pasterski, Fire Chief
AGENDA ITEM: Consider approval of \$27,114.00 for portable radios.

FISCAL IMPACT:

- | | |
|------------------------------|------------|
| 1. Is there A Fiscal Impact? | <u>Yes</u> |
| 2. Is it Currently Budgeted? | Yes |

Item History

We had budgeted money to purchase six portable radios this year. We have received deposit notification of a WI EMS grant for \$33,077.86 and would like to utilize a portion of that grant money towards eight portable radios to replace the portable radios we have and then start to acquire more overtime.

We currently have one portable that is six years overdue for replacement and 16 radios that are 2 years over do. All 17 of them are no longer supported by Motorola. We can no longer get batteries or parts for the oldest one.

Portable radios are one of the most essential pieces of equipment we have. This is not only to coordinate response, but also to for staff safety. NFPA requires that each firefighter that enters a burning structure have a portable radio. It is also the fire/EMS service industry standard that each personnel have a portable radio when responding to calls. Often staff are entering situations and need to relay critical information.

At this point we simply do not have enough portable radios to issue to each staff member, so they are carried by the supervisors, most likely responders and on the apparatus for staff to use once they get to the scene. If we purchase these portable radios, we would be able to issue each member one and have one in each engine as a backup.

We are asking that eight more of the oldest portable radios to be replaced, as soon as possible utilizing a portion of the WI EMS grant instead of the capital budget. The current cost is \$26,434.00 purchase and \$680.00 programing for a total of \$27,117.00

See supporting documents.

Recommended Action By Town Board:

Recommend approval to use a portion of the State EMS grant, total of \$27,114.00 for eight portable radios.

03/10/2025

LAWRENCE, TOWN OF
2400 SHADY CT
DE PERE, WI 54115

RE: Motorola Quote for EMS Grant

Dear Luke Pasterski,

Motorola Solutions is pleased to present LAWRENCE, TOWN OF with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide LAWRENCE, TOWN OF with the best products and services available in the communications industry. Please direct any questions to Jeffrey Frank at frankradio@frankradioservice.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Jeffrey Frank

Motorola Solutions Manufacturer's Representative

Billing Address:
 LAWRENCE, TOWN OF
 2400 SHADY CT
 DE PERE, WI 54115
 US

Quote Date:03/10/2025
 Expiration Date:05/10/2025
 Quote Created By:
 Jeffrey Frank
 franksradio@
 franksradioservice.com

End Customer:
 LAWRENCE, TOWN OF
 Luke Pasterski
 LukeP@lawrencewi.gov
 920.615-2693

Contract: 24752 - WCA

Summary:

Any sales transaction resulting from Motorola's quote is based on and subject to the applicable Motorola Standard Terms and Conditions, notwithstanding terms and conditions on purchase orders or other Customer ordering documents. Motorola Standard Terms and Conditions are found at www.motorolasolutions.com/product-terms.

Quote includes Motorola 40% off Wisconsin promotion.
 Motorola reserves the right to cancel this promotion at anytime.

Quote does not include programming.

Line #	Item Number	Description	Qty	List Price	Disc %	Sale Price	Ext. Sale Price
	APX™ 6000 Series	APX6000 LI					
1	H98UCD9PW5BN	APX6000 7/800 MHZ MODEL 1.5 PORTABLE	8	\$3,277.00	40.0%	\$1,966.20	\$15,729.60
1a	QA01648AA	ADD: HW KEY SUPPLEMENTAL DATA	8	\$6.00	40.0%	\$3.60	\$28.80
1b	Q667BB	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	8	\$0.00	0.0%	\$0.00	\$0.00
1c	QA05570AA	ALT: LI-ION IMPRES 2 IP68 3400 MAH	8	\$115.50	40.0%	\$69.30	\$554.40
1d	QA02756AA	ENH: LI 9600 OR 3600 SINGLE SYSTEM DIGITAL TRUNKING	8	\$1,727.00	40.0%	\$1,036.20	\$8,289.60
1e	QA05100AA	EHN: STD 1 YR WARRANTY APPLIES	8	\$0.00	0.0%	\$0.00	\$0.00



Line #	Item Number	Description	Qty	List Price	Disc %	Sale Price	Ext. Sale Price
1f	QA09113AB	ADD: BASELINE RELEASE SW	8	\$0.00	0.0%	\$0.00	\$0.00
2	PMMN4062AL	AUDIO ACCESSORY-REMOTE SPEAKER MICROPHONE,IMPRES RSM, NOISE CANC. EMERGENCY BUTTON 3.5MM JACK IP54	8	\$127.12	27.0%	\$92.80	\$742.40
3	NNTN8860B	CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 115VAC, US/NA	8	\$186.50	27.0%	\$136.15	\$1,089.20

Grand Total
\$26,434.00(USD)
Notes:

- This quote contains items with approved price exceptions applied against them.





Agenda Item Review

Meeting Date: 3/24/2025

Agenda Item#: 12

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Luke F. Pasterski, Fire Chief
AGENDA ITEM: **Consider approval purchase mobile radio for new engine.**

FISCAL IMPACT:

- | | |
|------------------------------|------------|
| 1. Is there A Fiscal Impact? | <u>Yes</u> |
| 2. Is it Currently Budgeted? | Yes |

Item History

One of the pieces of equipment it would be best to purchase prior to taking delivery of the new fire engine is a new mobile radio. The reason for this is that it would be installed by the manufacturer during the building process.

The cost of the mobile radio unit is \$4,689.60. See supporting document. This was budgeted as part of the cost of the new fire engine.

The manufacturer indicated that the new engine is set to start the build process soon. It is unknow on the exact lead time on the mobile radio from Motorola, but the estimate is three months.

We would like to place the order soon to ensure that the mobile radio is ready for the manufacturer to install once they get to that point in the building process.

Recommended Action By Town Board:

Recommend approval of \$4,689.60 for mobile radio unit for the new fire engine being built.

03/12/2025

LAWRENCE, TOWN OF
2400 SHADY CT
DE PERE, WI 54115

RE: Motorola Quote for New Engine

Dear Colin Wagner,

Motorola Solutions is pleased to present LAWRENCE, TOWN OF with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide LAWRENCE, TOWN OF with the best products and services available in the communications industry. Please direct any questions to Jeffrey Frank at frankradio@frankradioservice.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Jeffrey Frank

Motorola Solutions Manufacturer's Representative

Billing Address:
 LAWRENCE, TOWN OF
 2400 SHADY CT
 DE PERE, WI 54115
 US

Quote Date:03/12/2025
 Expiration Date:05/11/2025
 Quote Created By:
 Jeffrey Frank
 franksradio@
 franksradioservice.com

End Customer:
 LAWRENCE, TOWN OF
 Colin Wagner
 colinw@lawrencewi.gov
 920.336.9131

Quote does not include programming or installation.

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 6500 / Enh Series	ENHANCEDAPX6500				
1	M25URS9PW1BN	APX6500 ENHANCED 7/800 MHZ MOBILE	1	\$3,518.00	\$2,110.80	\$2,110.80
1a	QA01648AA	ADD: HW KEY SUPPLEMENTAL DATA	1	\$6.00	\$3.60	\$3.60
1b	G831AD	ADD: SPKR 15W WATER RESISTANT	2	\$66.00	\$39.60	\$79.20
1c	G628AC	ADD: REMOTE MOUNT CABLE 17 FT APX	1	\$17.00	\$10.20	\$10.20
1d	G607AC	ADD: REMOTE MOUNT CABLE 75 FT APX	1	\$50.00	\$30.00	\$30.00
1e	G51AU	ENH: SMARTZONE OPERATION APX6500	1	\$1,320.00	\$792.00	\$792.00
1f	G67DT	ADD: REMOTE MOUNT E5 APXM	1	\$327.00	\$196.20	\$196.20
1g	GA00092AU	ADD: APXM DUAL E5 CH	1	\$627.00	\$376.20	\$376.20
1h	G892AB	ENH:HAND MIC,GCAI WTR RESISTANT APX	2	\$79.00	\$47.40	\$94.80
1i	GA05100AA	ADD: STD WARRANTY - NO ESSENTIAL	1	\$0.00	\$0.00	\$0.00
1j	GA01606AA	ADD: NO BLUETOOTH/ WIFI/GPS ANTENNA NEEDED	1	\$0.00	\$0.00	\$0.00
1k	G444AH	ADD: APX CONTROL HEAD SOFTWARE	1	\$0.00	\$0.00	\$0.00



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
 Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
1l	G806BL	ENH: ASTRO DIGITAL CAI OP APX	1	\$567.00	\$340.20	\$340.20
1m	GA01670AA	ADD: APX E5 CONTROL HEAD	1	\$717.00	\$430.20	\$430.20
1n	QA09113AB	ADD: BASELINE RELEASE SW	1	\$0.00	\$0.00	\$0.00
1o	G193AK	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	1	\$0.00	\$0.00	\$0.00
1p	G174AD	ADD: ANT 3DB LOW-PROFILE 762-870	1	\$47.00	\$28.20	\$28.20
1q	G361AH	ENH: P25 TRUNKING SOFTWARE APX	1	\$330.00	\$198.00	\$198.00

Grand Total
\$4,689.60(USD)
Notes:

- This quote contains items with approved price exceptions applied against them.
- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.





Agenda Item Review	
Meeting Date:	3/24/2025
Agenda Item#:	13

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Luke F. Pasterski, Fire Chief
AGENDA ITEM: **Consider approval of hose purchase.**

<u>FISCAL IMPACT:</u>	
1. Is there A Fiscal Impact?	<u>Yes</u>
2. Is it Currently Budgeted?	Yes

Item History

Each year we budget to replace some of our fire hose to spread out the fiscal impact. Also, each year we complete the annual hose testing and have conducted a complete inventory to determine our needs. This year we have determined that 2 ½" hose is our greatest need.

Several other area departments are participating in a joint order to get hose at a discounted rate. Also, by participating in joint order we can have shipping cost waived because another department offered to pick up the hose from the supplier for us. This offers the Town of Lawrence a considerable discount.

Fire hoses are in high demand and has a nationwide lead time of about a year. For example, the hose we ordered last year is still yet to be delivered. However, the hose we are looking to purchase this year will be ready for pickup in mid-April.

We would like to purchase (15) 50' lengths for 2 ½" hose for \$4,980.00.

See attached supporting documentation.

Recommended Action By Town Board:

Recommend approval of \$4,980.00 for fire hose.

CSI Emergency Apparatus, LLC
 Grayling, MI 49738



Estimate

Date	Estimate #
3/13/2025	1320

Name / Address
LAWRENCE FIRE DEPT LUKE PASTERSKI 2400 SHADY COURT DE PERE, WI 54115

Ship To
LAWRENCE FIRE DEPT LUKE PASTERSKI 2400 SHADY COURT DE PERE, WI 54115

Terms	Due Date	Project
	3/13/2025	

Item	Item Description	Qty	Unit Price	Total Price
DIRECT	12525050ATC KrakenExo® (Diameter: 2 1/2" / 64mm, Length: 50' / 15.2M, Color: Clear 5140NH46RABWO Wayout (Arrow) Blue Anodized Alum. Coupling 2 1/2 x 2 7/8 NH R/L (Set)	15	332.00	4,980.00

Thank you for choosing CSI, we appreciate your business!		Subtotal	\$4,980.00
		Sales Tax (0.0%)	\$0.00
		Total	\$4,980.00



Agenda Item Review

Meeting Date: March 24, 2025
Agenda Item#: 14

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Patrick Wetzal, Town Administrator
AGENDA ITEM: **Consider Rescheduling the Monday April 14th, 2025 Town Board Meeting**

FISCAL IMPACT:

- | | |
|------------------------------|-----------|
| 1. Is there A Fiscal Impact? | <u>No</u> |
| 2. Is it Currently Budgeted? | No |

Item History

In looking ahead to the April Town Board meeting schedule:

2nd Monday - Mon April 14th

Annual Meeting – Tues April 15th

4th Monday – Mon April 28th

Each April, we usually have the two regular board meetings and the annual meeting which is held on the third Tuesday. Appointments/new officials typically are sworn in and seated at this annual meeting along with bridge aid requests and general department reports.

This year, the 2nd Monday and 3rd Tuesday fall on back-to-back days. We'd imagine that we should cancel the Monday meeting, as the Tuesday is set by statute.

There's a possibility that a meeting on Monday April 7th would be helpful for a number of topics outstanding. This is also two weeks out from our Mon March 24th meeting.

Recommended Action By Town Board:

Consider cancelling Monday April 14th, 2025 regular Town Board meeting, as board will be together for annual meeting on Tuesday April 15th. Consider Rescheduling.



Agenda Item Review

Meeting Date: March 24, 2025
Agenda Item#: 15

TOWN OF LAWRENCE BOARD MEETING STAFF REPORT

REPORT TO: Dr. Lanny Tibaldo, Town Board Chairman, Town Board
REPORT FROM: Patrick Wetzal, Town Administrator
AGENDA ITEM: **Review of 2024 Stormwater MS4 Annual Report Filed with WI DNR**

FISCAL IMPACT:

- | | |
|------------------------------|-----------|
| 1. Is there A Fiscal Impact? | <u>No</u> |
| 2. Is it Currently Budgeted? | No |

Item History:

The Town's annual stormwater MS4 report is prepared and submitted to the DNR reporting site. As part of the submittal process, we have the Town Board review and sign off on approval.

The report outlines activities and statistics of the Town's operations related to stormwater:

- Informational items
- Permitting and Inspection activities for construction sites
- Annual road salt usage
- Twice annual street sweeping (as part of stormwater requirements to remove sediment and solids from roadways)
- Inspection activities related to public and private storm ponds
- Inspection activities related to review for Illicit Discharge in storm sewers/outlets/ditches/ponds
 - o Review for illicit discharge is essentially scanning/preventing pollution in storm water

Please review the attached report.

Recommended Action:

Review and approval of the 2024 MS4 Annual Report submission to Wisconsin DNR.

Submittal of Annual Reports and Other Compliance Documents for Municipal Separate Storm Sewer System (MS4) Permits

NOTE: Missing or incomplete fields are highlighted at the bottom of each page. You may save, close and return to your draft permit as often as necessary to complete your application. After 120 days your draft is **deleted**.

--	--	--	--	--	--	--	--

Form 3400-224(R8/2021)

Reporting Information :

Will you be completing the Annual Report or other submittal type? Annual Report Other

Project Name: 2024 Annual Report

County: Brown

Municipality: Lawrence, Town

Permit Number: S050075

Facility Number: 31092

Reporting Year: 2024

Is this submittal also satisfying an Urban Nonpoint Source Grant funded deliverable? Yes No

Required Attachments and Supplemental Information

Please complete the contents of each tab to submit your MS4 permit compliance document. The information included in this checklist is necessary for a complete submittal. A complete and detailed submittal will help us review about your MS4 permit document. To help us make a decision in the shortest amount of time possible, the following information must be submitted:

Annual Report

- Review related web site and instructions for [Municipal storm water permit eReporting](#) [Exit Form]
- Complete all required fields on the annual report form and upload required attachments
- Attach the following other supporting documents as appropriate using the attachments tab above
 - Public Education and Outreach Annual Report Summary
 - Public Involvement and Participation Annual Report Summary
 - Illicit Discharge Detection and Elimination Annual Report Summary
 - Construction Site Pollution Control Annual Report Summary
 - Post-Construction Storm Water Management Annual Report Summary
 - Pollution Prevention Annual Report Summary
 - Leaf and Yard Waste Management
 - Municipal Facility (BMP) Inspection Report
 - Municipal Property SWPPP
 - Municipally Property Inspection Report
 - Winter Road Maintenance
 - Storm Sewer Map Annual Report Attachment
 - Storm Water Quality Management Annual Report Attachment

- TMDL Attachment
 - Storm Water Consortium/Group Report
 - Municipal Cooperation Attachment
 - Other Annual Report Attachment
- Attach the following permit compliance documents as appropriate using the attachments tab above
- Storm Water Management Program
 - Public Education and Outreach Program
 - Public Involvement and Participation Program
 - Illicit Discharge Detection and Elimination Program
 - Construction Site Pollutant Control Program
 - Post-Construction Storm Water Management Program
 - Pollution Prevention Program
 - Municipal Storm Water Management Facility (BMP) Inventory
 - Municipal Storm Water Management Facility (BMP) Inspection and Maintenance Plan
 - Total Maximum Daily Load documents (**If applicable, see permit for due dates.*)
 - TMDL Mapping*
 - TMDL Modeling*
 - TMDL Implementation Plan*
 - Fecal Coliform Screening Parameter *
 - Fecal Coliform Inventory and Map (*S050075-03 general permittees Appendix B B.5.2 – document due to the department by March 31, 2022*)
 - Fecal Coliform Source Elimination Plan (*S050075-03 general permittees Appendix B - document due to the department by October 31, 2023*)
- Sign and Submit form

Municipal Contact Information- Complete

Notice: Pursuant to s. NR 216.07(8), Wis. Adm. Code, an owner or operator of a Municipal Separate Storm Sewer System (MS4) is required to submit an annual report to the Department of Natural Resources (Department) by March 31 of each year to report on activities for the previous calendar year ("reporting year"). This form is being provided by the Department for the user's convenience for reporting on activities undertaken in each reporting year of the permit term. Personal information collected will be used for administrative purposes and may be provided to the extent required by Wisconsin's Open Records Law [ss. 19.31-19.39, Wis. Stats.].

Note: Compliance items must be submitted using the Attachments tab.

Municipality Information

Name of Municipality Lawrence, Town

Facility ID # or (FIN): 31092

Updated Information: Check to update mailing address information

Mailing Address: 2400 Shady Court

Mailing Address 2:

City: Lawrence, Town

State: WI

Zip Code: 54115 xxxxx or xxxxx-xxxx

Primary Municipal Contact Person (Authorized Representative for MS4 Permit)

The "Authorized Representative" or "Authorized Municipal Contact" includes the municipal official that was charged with compliance and oversight of the permit conditions, and has signature authority for submitting permit documents to the Department (i.e., Mayor, Municipal Administrator, Director of Public Works, City Engineer).

Select to **create new** primary contact

First Name: Patrick

Last Name: Wetzel

Select to **update** current contact information

Title: Town Administrator

Mailing Address: 2400 Shady Court

Mailing Address 2:

City: De Pere

State: WI

Zip Code: 54115 xxxxx or xxxxx-xxxx

Phone Number: 920-336-9131 Ext: xxx-xxx-xxxx

Email: patrickw@lawrencewi.gov

Additional Contacts Information (Optional)

I&E Program

Individual with responsibility for:
(Check all that apply)

- IDDE Program
- IDDE Response Procedure Manual
- Municipal-wide Water Quality Plan
- Ordinances
- Pollution Prevention Program
- Post-Construction Program
- Winter roadway maintenance

First Name:

Last Name:

Title:

Mailing Address:

Mailing Address 2:

City:

State:

Zip Code:

xxxxx or xxxxx-xxxx

Phone Number:

Ext:

xxx-xxx-xxxx

Email:

Municipal Billing Contact Person (Authorized Representative for MS4 Permit)

Select to *create new* Billing contact

First Name:

Patrick

Last Name:

Wetzel

Select to *update* current contact information

Title:

Town Administrator

Mailing Address:

2400 Shady Court

Mailing Address 2:

City:

De Pere

State:

WI

Zip Code:

54115

xxxxx or xxxxx-xxxx

Phone Number:

920-336-9131

Ext:

xxx-xxx-xxxx

Email:

patrickw@lawrencewi.gov

1. Does the municipality rely on another entity to satisfy some of the permit requirements?

Yes No

2. Has there been any changes to the municipality's participation in group efforts towards permit compliances (i.e., the municipality has added or dropped consortium membership)?

Yes No

Do not close your work until you SAVE.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7.

Form 3400-224 (R8/2021)

Minimum Control Measures- Section 1 : Complete

1. Public Education and Outreach

- a. Does MS4 conduct any educational efforts or events independently (not with a group) Yes No
- b. How many total educational events were held during the reporting year:
- c. Were any of the public education and outreach delivery mechanisms conducted during the reporting year active or interactive? Yes No
- d. Please select all storm water topics, target audiences, and delivery mechanisms used in the reporting year

Public Education and Outreach Delivery Mechanisms (Active and Passive)	
Active/Interactive Mechanisms	Passive Mechanisms
<input type="checkbox"/> Education activities (school presentations, summer camps)	<input checked="" type="checkbox"/> Passive print media (brochures at front desk, posters, etc.)
<input type="checkbox"/> Information booth at event	<input checked="" type="checkbox"/> Distribution of print media (mailings, newsletters, etc.) via mail or email.
<input checked="" type="checkbox"/> Targeted group training (contractors, consultants, etc.)	<input type="checkbox"/> Media offerings (radio and TV ads, press release, etc.)
<input checked="" type="checkbox"/> Government event (public hearing, council meeting)	<input checked="" type="checkbox"/> Social media posts
<input type="checkbox"/> Workshops	<input type="checkbox"/> Signage
<input type="checkbox"/> Tours	<input checked="" type="checkbox"/> Website
<input type="checkbox"/> Other: <input type="text"/>	<input type="checkbox"/> Other: <input type="text"/>

Topics Covered	Target Audience
<input checked="" type="checkbox"/> Illicit discharge detection and elimination	<input checked="" type="checkbox"/> General Public
<input checked="" type="checkbox"/> Household hazardous waste disposal/pet waste management/vehicle washing	<input checked="" type="checkbox"/> Public Employees
<input checked="" type="checkbox"/> Yard waste management/pesticide and fertilizer application	<input checked="" type="checkbox"/> Residents
<input type="checkbox"/> Stream and shoreline management	<input checked="" type="checkbox"/> Businesses
<input checked="" type="checkbox"/> Residential infiltration	<input checked="" type="checkbox"/> Contractors
<input checked="" type="checkbox"/> Construction sites and post-construction storm water management	<input checked="" type="checkbox"/> Developers
<input checked="" type="checkbox"/> Pollution prevention	<input checked="" type="checkbox"/> Industries
<input type="checkbox"/> Green infrastructure/low impact development	<input checked="" type="checkbox"/> Public Officials
<input type="checkbox"/> Other: <input type="text"/>	<input type="checkbox"/> Other: <input type="text"/>

- e. Will additional information/summary of these education events be attached to the annual report? Yes No

If no, please provide additional comment in the brief explanation box below. *Limit response to 250 characters and/or attach supplemental information on the attachments page.*

Town newsletter with stormwater info mailed to every property/owner in the Town, twice annually. Stormwater info shared on social media and with contractors/permit applicants, as well, typically from NEWSC.

Missing Information

Do not close your work until you **SAVE**.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 2 : Complete

2. Public Involvement and Participation

a. Permit Activities. Select all of the following topics the Permittee did to engage public participation and involvement.

Topics Covered	Target Audience	Estimated People Reached (Optional)	Regional Effort (Optional)
<input checked="" type="checkbox"/> MS4 Annual Report <input checked="" type="checkbox"/> Storm Water Management Program <input checked="" type="checkbox"/> Storm Water related ordinance <input type="checkbox"/> Other: <input type="text"/>	<input checked="" type="checkbox"/> General Public <input checked="" type="checkbox"/> Public Employees <input checked="" type="checkbox"/> Residents <input checked="" type="checkbox"/> Businesses <input checked="" type="checkbox"/> Contractors <input checked="" type="checkbox"/> Developers <input type="checkbox"/> Industries <input checked="" type="checkbox"/> Public Officials <input type="checkbox"/> Other	101 +	<input type="radio"/> Yes <input checked="" type="radio"/> No

b. Volunteer Activities. Select all of the following audiences targeted for volunteer involvement and participation related to storm water.

NA (Individual Permittee)

Topics Covered	Target Audience	Estimated People Reached (Optional)	Regional Effort (Optional)
Volunteer Opportunity	<input checked="" type="checkbox"/> General Public <input type="checkbox"/> Public Employees <input type="checkbox"/> Residents <input type="checkbox"/> Businesses <input type="checkbox"/> Contractors <input type="checkbox"/> Developers <input type="checkbox"/> Industries <input type="checkbox"/> Public Officials <input type="checkbox"/> Other	Select...	<input type="radio"/> Yes <input checked="" type="radio"/> No

c. Brief explanation on Public Involvement and Participation reporting. *Limit response*

to 250 characters and/or attach supplemental information on the attachments page.

Review information with Town newsletters, with contractors and property owners on site specific jobs or projects, and at Town Board meetings related to budgets, MS4 report, etc.

Missing Information

Do not close your work until you SAVE.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 3 : Complete

3. Illicit Discharge Detection and Elimination

- | | | |
|----|--|---------------------------------|
| a. | How many total outfalls does the municipality have? | <input type="text" value="92"/> |
| b. | How many major outfalls does the municipality have? | <input type="text" value="6"/> |
| c. | How many outfalls did the municipality evaluate as part of their routine ongoing field screening program? | <input type="text" value="21"/> |
| d. | From the municipality's routine screening, how many were confirmed illicit discharges? | <input type="text" value="0"/> |
| e. | How many illicit discharge complaints did the municipality receive? | <input type="text" value="0"/> |
| f. | From the complaints received, how many were confirmed illicit discharges? | <input type="text" value="0"/> |
| g. | How many of the identified illicit discharges did the municipality eliminate in the reporting year (from both routine screening and complaints)? | <input type="text" value="0"/> |
- (If the sum of 3.c. and 3.e. does not equal 3.f., please explain below.)
- h. What types of regulatory mechanisms does the municipality have available to compel compliance with this program? Check all that are available and how many times each were used in the reporting year.
- | | |
|---|--------------------------------|
| <input checked="" type="checkbox"/> Verbal Warning | <input type="text" value="0"/> |
| <input checked="" type="checkbox"/> Written Warning (including email) | <input type="text" value="0"/> |
| <input checked="" type="checkbox"/> Notice of Violation | <input type="text" value="0"/> |
| <input checked="" type="checkbox"/> Civil Penalty/ Citation | <input type="text" value="0"/> |

Additional Information: _____

- i. Brief explanation on Illicit Discharge Detection and Elimination reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

McMahon Associates continues to perform illicit discharge screening activities for the Town, provides guidance and recommends actions as appropriate based on review.

Missing Information

Do not close your work until you SAVE.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 4 : Has Missing Items

4. Construction Site Pollutant Control

- a. How many total construction sites with one acre or more of land disturbing construction activity were active at any point in the reporting year?
- b. How many construction sites with one acre or more of land disturbing construction activity did the municipality issue permits for in the reporting year?
- c. How many erosion control inspections did the municipality complete in the reporting year (at sites with one acre or more of land disturbing construction activity)?

d. What types of regulatory mechanisms does the municipality have available to compel compliance with this program? Check all that are available and how many times each were used in the reporting year.

- Verbal Warning
- Written Warning (including email)
- Notice of Violation
- Civil Penalty/ Citation
- Stop Work Order
- Forfeiture of Deposit
- Other - Describe below

e. Brief explanation on Construction Site Pollutant Control reporting . *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

Missing Information

Do not close your work until you SAVE.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 5 : Complete

5. Post-Construction Storm Water Management

- a. How many new structural storm water management Best Management

Practice (BMP) have received local approval ?

*Engineered and constructed systems that are designed to provide storm water quality control such as wet detention ponds, constructed wetlands, infiltration basins, grassed swales, permeable pavement,

b. Does the MS4 have procedures for inspecting and maintaining private storm water facilities? Yes No

c. If Yes, how many privately owned storm water management facilities were inspected in the reporting year ? Inspections completed by private landowners should be included in the reported number.

d. Does the municipality utilize privately owned storm water management BMP in its pollutant reduction analysis? Yes No

e. Does MS4 have maintenance authority on these privately owned BMPs? Yes No

f. What types of enforcement actions does the municipality have available to compel compliance with the regulatory mechanism? Check all that apply and enter the number of each used in the reporting year.

- Verbal Warning
- Written Warning (including email)
- Notice of Violation
- Civil Penalty/ Citation
- Forfeiture of Deposit
- Complete Maintenance
- Bill Responsible Party
- Other - Describe below

g. Brief explanation on Post-Construction Storm Water Management reporting . *If marked 'Unsure' on any questions above, justify your reasoning. Limit your response to 250 characters and/or attach supplemental information on the attachments page.*

Verbal and written "warning" were part of an educational process for a private pond owner who has now started selling business lots covered by this private pond. Working through with pond owner on maintenance, repairs, inspections required, etc.

Missing Information

Do not close your work until you **SAVE**.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 6 : Complete

6. Pollution Prevention

Storm Water Management Best Management Practice Inspections Not Applicable

- a. Enter the total number of "municipally owned" (i.e., publicly owned BMPs) or operated (i.e., privately owned BMPs) structural storm water management best management practices.
- b. How many new municipally owned storm water management best management practices were installed in the reporting year?
- c. How many municipally owned (public) storm water management best management practices were inspected in the reporting year?
- d. What elements are looked at during inspections (250 character limit)?
- e. How many of these facilities required maintenance?
- f. Brief explanation on Storm Water Management Best Management Practice inspection reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

Public Works Yards & Other Municipally Owned Properties that require a stormwater pollution prevention plan (SWPPP)* Not Applicable

- g. How many municipal properties require a SWPPP?
- h. How many inspections of municipal properties have been conducted in the reporting year?
- i. Have amendments to the SWPPPs been made?
 Yes No
- j. If yes, describe what changes have been made. Limit response to 250 characters and/or attach supplemental information on the attachment page:
- k. Brief explanation on Storm Water Pollution Prevention Plan reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

* Any municipally owned property that has the potential to generate stormwater pollution should have a SWPPP. For example, if a municipal property stores compost piles, material storage, yard wastes, etc., outside and can contaminate stormwater runoff—a SWPPP is required.

Collection Services - Street Sweeping Program Not Applicable

- l. Did the municipality conduct street sweeping during the reporting year?
 Yes No
- m. If known, how many tons of material was removed?

- n. Does the municipality have a [low hazard exemption](#) for this material? Yes No
- o. If street sweeping is identified as a storm water best management practice in the pollutant loading analysis, was street cleaning completed at the assumed frequency?
 Yes - Explain frequency Twice annually - spring and fall
 No - Explain _____
 Not Applicable

Collection Services - *Catch Basin Sump Cleaning Program* Not Applicable

- p. Did the municipality conduct catch basin sump cleaning during the reporting year? Yes No
- q. How many catch basin sumps were cleaned in the reporting year?
- r. If known, how many tons of material was collected?
- s. Does the municipality have a low hazard exemption for this material? Yes No
- t. If catch basin sump cleaning is identified as a storm water best management practice in the pollutant loading analysis, was cleaning completed at the assumed frequency?
 Yes- Explain frequency _____
 No - Explain _____
 Not Applicable

Collection Services - *Leaf Collection Program* Not Applicable

- u. Does the municipality conduct curbside leaf collection? Yes No
- v. Does the municipality notify homeowners about pickup? Yes No
- w. Where are the residents directed to store the leaves for collection?
 Pile on terrace Pile in street Bags on terrace
 Other - Describe _____
- x. What is the frequency of collection?

- y. Is collection followed by street sweeping? Yes No
- z. Brief explanation on Collection Services reporting. *Limit response to 250 characters and/or attach supplemental information on the attachments page*

Winter Road Management Not Applicable

*Note: We are requesting information that goes beyond the reporting year, answer the best you can.

- aa. How many lane-miles of roadway is the municipality responsible for doing snow and ice control? (*One mile of a two-way road equals two lane miles.*)
- ab.

Provide amount of de-icing products used by month last winter season?

Solids (tons) (ex. sand, or salt-sand)

Product	Oct	Nov	Dec	Jan	Feb	Mar
Salt	0	10	90	60	200	30

Liquids (gallons) (ex. brine)

	Oct	Nov	Dec	Jan	Feb	Mar
None						

- ac. Was salt applying machinery calibrated in the reporting year? Yes No
- ad. Have municipal personnel attended salt reduction strategy training in the reporting year? Yes No

Training Date	Training Name	# Attendance

- ae. Brief explanation on Winter Road Management reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page*

In past, we reported actual mileage of each road in the Town in prior years, we didn't report it as the "one mile of a two way road equals two lane miles." We've reported 126 miles, corrected that.

Internal (Staff) Education & Communication

- af. Has the municipality provided an opportunity for internal training or education to staff implementing the municipality's procedures for each of the pollution prevention program element? Yes No

If yes, describe what training was provided (250 character limit):

Basic level discussions for new or seasonal employees.

- ag. Describe how the municipality has kept the following local officials and municipal staff aware of the municipal storm water discharge permit programs, procedures and pollution prevention program requirements.

Elected Officials

Review of MS4 report items and discussion of ponds/practices necessary maintenance from time to time and throughout the year. Review budget items.

Municipal Officials

Review of MS4 report items and discussion of ponds/practices necessary maintenance from time to time and throughout the year. Review budget items.

Appropriate Staff (such as operators, Department heads, and those that interact with public)

Review of MS4 report items and discussion of ponds/practices necessary maintenance from time to time and throughout the year. Follow-up discussions as needed on specific items or nuances related to daily work load.

- ah. Brief explanation on Internal Education reporting. *If you marked Unsure for any*

questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.

Missing Information

Do not close your work until you **SAVE**.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 7 : Complete

7. Storm Sewer System Map

a. Did the municipality update their storm sewer map this year?

Yes No

If yes, check the areas the map items that got updated or changed:

- Storm water treatment facilities
- Storm pipes
- Vegetated swales
- Outfalls
- Other - Describe below

b. Brief explanation on Storm Sewer System Map reporting. *If you marked Unsure for an question for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

Updated in 2023, due to be updated again in 2025.

Missing Information

Do not close your work until you SAVE.

Form 3400-224 (R8/2021)

Final Evaluation - Complete

Fiscal Analysis

Complete the fiscal analysis table provided below. For municipalities that do not break out funding into permit program elements, please enter the monetary amount to your best estimate of what funding may be going towards these programs.

Annual Expenditure Reporting Year	Budget Reporting Year	Budget Upcoming Year	Source of Funds
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Element: Public Education and Outreach

<input type="text" value="500"/>	<input type="text" value="500"/>	<input type="text" value="500"/>	<u>Storm water utility</u>
----------------------------------	----------------------------------	----------------------------------	----------------------------

Element: Public Involvement and Participation

<input type="text" value="500"/>	<input type="text" value="500"/>	<input type="text" value="500"/>	<u>Storm water utility</u>
----------------------------------	----------------------------------	----------------------------------	----------------------------

Element: Illicit Discharge Detection and Elimination

<input type="text" value="4600"/>	<input type="text" value="3000"/>	<input type="text" value="5000"/>	<u>Storm water utility</u>
-----------------------------------	-----------------------------------	-----------------------------------	----------------------------

Element: Construction Site Pollutant Control

<input type="text" value="4000"/>	<input type="text" value="4000"/>	<input type="text" value="4000"/>	<u>Storm water utility</u>
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Element: Post-Construction Storm Water Management

<input type="text" value="2500"/>	<input type="text" value="2500"/>	<input type="text" value="2500"/>	<u>Storm water utility</u>
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Element: Pollution Prevention

<input type="text" value="3000"/>	<input type="text" value="3000"/>	<input type="text" value="3000"/>	<u>Storm water utility</u>
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Other (describe)

<input type="text"/>	<input type="text"/>	<input type="text"/>	<u>Select...</u>
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Please provide a justification for a "0" entered in the Fiscal Analysis. *Limit response to 250 characters.*

Water Quality

a: Were there any known water quality improvements in the receiving waters to which the

municipality's storm sewer system directly discharges to?

Yes No Unsure If Yes, explain below:

b: Were there any known water quality degradation in the receiving waters to which the municipality's storm sewer system directly discharges to?

Yes No Unsure If Yes, explain below:

c: Have any of the receiving waters that the municipality discharges to been added to the impaired waters list during the reporting year?

Yes No Unsure

d: Has the municipality evaluated their storm water practices to reduce the pollutants of concern?

Yes No Unsure

Storm Water Quality Management

a. Has the municipality completed or updated modeling in the reporting year (relating to developed urban area performance standards of s. NR 151.13(2)(b)1., Wis. Adm. Code)? Yes No

b. If yes, enter percent reduction in the annual average mass discharging from the entire MS4 to surface waters of the state as compared to implementing no storm water management controls:

Total suspended solids (TSS)

Total phosphorus (TP)

Status of Total Maximum Daily Loads (TMDLs) Implementation

The permittee Lawrence, Town is subject to the following approved TMDLs: Lower Fox River Basin and Lower Green Bay

The permittee intends to comply with the following permit requirements to show progress towards meeting the TMDL:

[A.2] The Permittee requested and received department concurrence that the TMDL pollutant reductions is currently being met in all applicable reachsheds.

The permittee is confirming that they are maintaining all storm water management facilities, continuing street sweeping, and any other actions to continue maintenance of pollution control.

Agree Disagree

Additional Information

Based on the municipality's storm water program evaluation, describe any proposed changes to the municipality's storm water program. *If your response exceeds the 250 character limit, attach supplemental information on the attachments page.*

Do not close your work until you SAVE.

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Form 3400-224 (R8/2021)

Requests for Assistance on Understanding Permit Programs

Would the municipality like the Department to contact them about providing more information on understanding any of the Municipal Separate Storm Sewer Permit programs?

Please select all that apply:

- Public Education and Outreach
- Public Involvement and Participation
- Illicit Discharge Detection and Elimination
- Construction Site Pollutant Control
- Post-Construction Storm Water Management
- Pollution Prevention
- Storm Water Quality Management
- Storm Sewer System Map
- Water Quality Concerns
- Compliance Schedule Items Due
- MS4 Program Evaluation

Do not close your work until you **SAVE**.

Form 3400-224(R8/2021)

Required Attachments and Supplemental Information

Any other MS4 program information for inclusion in the Annual Report may be attached on here. Use the Add Additional Attachments to add multiple documents.

Upload Required Attachments (15 MB per file limit) - [Help reduce file size and trouble shoot file uploads](#)

*Required Item

Note: To replace an existing file, use the 'Click here to attach file ' link or press the to delete an item.

Attach - Other Supporting Documents

(To remove items, use your cursor to hover over the attachment section. When the drop down arrow appears, select remove item)

Attach - Permit Compliance Documents

(To remove items, use your cursor to hover over the attachment section. When the drop down arrow appears, select remove item)

Missing Information

Draft and Share PDF Report with the permittee's governing body or delegated representatives.

Press the button below to create a PDF. The PDF will be sent to the email address associated with the WAMS ID that is signed in. After the annual report has been reviewed by the governing body or delegated representative, return to the MS4 eReporting System to submit the final report to the DNR.

[Draft and Share PDF Report](#)

Complete and Submit Your Application

You have not completed all areas of the application. Please return to the application and complete all missing items.

Contact Information: Complete

Minimum Control Measures Section 1: Complete

Minimum Control Measures Section 2: Complete

Minimum Control Measures Section 3: Complete

Minimum Control Measures Section 4: Has Missing Items

Minimum Control Measures Section 5: Complete

Minimum Control Measures Section 6: Complete

Minimum Control Measures Section 7: Complete

Attachments: Optional- Please Review

Final Evaluation: Complete